

# ***Jackson County Fire District 3***

Board of Director Special Session Agenda

September 29, 2022 at 3:00 p.m.

Crater Lake Room, Administrative Building and via ZOOM

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1. **CALL TO ORDER** – President Tonn
2. **ROLL CALL OF DIRECTORS** – Executive Assistant Calvert
3. **NEW BUSINESS** – President Tonn
  - A. **FIRE CHIEF INTERVIEW PROCESS ANNOUNCEMENT**
4. **INDIVIDUAL BOARD MEMBER COMMENTS** - President Tonn
5. **ADJOURNMENT** – President Tonn