

Jackson County Fire District 3

Board of Director Executive Session Agenda

November 16, 2023 at 3:00 p.m.

Crater Lake Room, Administrative Building

1. **CALL TO ORDER** – Board President Tonn
2. **ROLL CALL OF DIRECTORS** – Board Secretary/Treasurer Snaith
3. **NEW BUSINESS** – Board President Tonn
 - A. **ORS 192.660 (2)(i) TO REVIEW AND EVALUATE THE EMPLOYMENT-RELATED PERFORMANCE OF THE CHIEF EXECUTIVE OFFICER OF ANY PUBLIC BODY, A PUBLIC OFFICER, EMPLOYEE OR STAFF MEMBER WHO DOES NOT REQUEST AN OPEN MEETING.**
4. **ADJOURNMENT** – Board President Tonn