## **Jackson County Fire District 3**

## Board of Directors Meeting Agenda September 15, 2022 at 5:15 pm Crater Lake Room via ZOOM Teleconference, Administration Building

- 1. CALL TO ORDER President Tonn
- 2. ROLL CALL OF DIRECTORS Executive Assistant
- 3. APPROVAL OF MINUTES President Tonn
  - A. EXECUTIVE SESSION MEETING August 18, 2022
  - B. REGULAR BOARD MEETING August 18, 2022
- 4. FINANCIAL REVIEW Chief Administrative Officer Maxwell
  - A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS August 2022 ACTION REQUESTED: Consider approval of financial reports.
- 5. PUBLIC COMMENT (Not to exceed 5 minutes per person) President Tonn
- 6. INFORMATION ITEMS Deputy Chief Bates
  - A. EXECUTIVE REPORT Deputy Chief Bates
  - B. OPERATIONS REPORT Battalion Chief Clelland
  - **C. FIRE AND LIFE SAFETY REPORT** Deputy Fire Marshall Darnell
  - **D. STRATEGIC SERVICES REPORT** Deputy Chief Bates
- 7. OLD BUSINESS President Tonn
  - A. NONE
- 8. NEW BUSINESS President Tonn
  - A. NONE
- 9. TOPICS FOLLOWING PREPARATION OF AGENDA President Tonn
- 10. GOOD OF ORDER Deputy Chief Bates
- 11. INDIVIDUAL BOARD MEMBER COMMENTS President Tonn
- **12. ADJOURNMENT** President Tonn