## **Jackson County Fire District 3**

## Board of Directors Meeting Agenda August 18, 2022 at 5:15 pm

## Crater Lake Room via ZOOM Teleconference, Administration Building

- 1. CALL TO ORDER President Tonn
- 2. ROLL CALL OF DIRECTORS Administrative Assistant Cowan
- 3. APPROVAL OF MINUTES President Tonn
  - A. EXECUTIVE SESSION MEETING July 21, 2022
  - B. REGULAR BOARD MEETING July 21, 2022
- 4. FINANCIAL REVIEW Administrative Assistant Cowan
  - A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS July 2022 ACTION REQUESTED: Consider approval of financial reports.
- 5. PUBLIC COMMENT (Not to exceed 5 minutes per person) President Tonn
- **6. INFORMATION ITEMS** Fire Chief Horton
  - A. **EXECUTIVE REPORT** Fire Chief Horton
  - **B. OPERATIONS REPORT** Deputy Chief Hussey
  - C. FIRE AND LIFE SAFETY REPORT Deputy Chief Bates
  - **D. STRATEGIC SERVICES REPORT** Deputy Chief Bates
- 7. OLD BUSINESS President Tonn
  - A. NONE
- 8. **NEW BUSINESS** President Tonn
  - A. NONE
- 9. TOPICS FOLLOWING PREPARATION OF AGENDA President Tonn
- 10. GOOD OF ORDER Fire Chief Horton
- 11. INDIVIDUAL BOARD MEMBER COMMENTS President Tonn
- **12. ADJOURNMENT** President Tonn