Jackson County Fire District 3

Board of Directors Meeting Agenda July 21, 2022 at 5:15 pm Crater Lake Room via ZOOM Teleconference, Administration Building

- 1. CALL TO ORDER President Tonn
- 2. ROLL CALL OF DIRECTORS Executive Assistant Calvert
- 3. ELECTION OF BOARD OFFICERS President Tonn
 - A. Elections for the positions of President, Vice-President, and Secretary-Treasurer for the 2022/23 Fiscal Year
- 4. APPROVAL OF MINUTES Board President
 - A. REGULAR BOARD MEETING June 16, 2022
- 5. FINANCIAL REVIEW Chief Administrative Officer Maxwell
 - A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS June 2022 ACTION REQUESTED: Consider approval of financial reports.
- 6. PUBLIC COMMENT (Not to exceed 5 minutes per person) President Tonn
- 7. INFORMATION ITEMS Fire Chief Horton
 - A. EXECUTIVE REPORT Fire Chief Horton
 - B. OPERATIONS REPORT Deputy Chief Hussey
 - C. FIRE AND LIFE SAFETY REPORT Deputy Fire Marshal Northrop
 - **D. STRATEGIC SERVICES REPORT** Deputy Chief Bates
- 8. OLD BUSINESS Board President

NONE

- 9. NEW BUSINESS Board President
 - A. BOARD POLICY 3.3: CODE OF ETHICS Board President
 ACTION REQUESTED: Formal review of Board Policy 3.3 on Code of Ethics
 - B. BOARD POLICY 3.4: CONFLICT OF INTEREST Board President

ACTION REQUESTED: Formal review of Board Policy 3.4 on Conflict of Interest. Each Director submits a statement of acknowledgement addressing any known or anticipated conflict of interest that may exist. Board Directors must report any conflicts of interest in a public session.

- C. RESOLUTION NO. 22-06: AUTHORIZING 2022/23 FISCAL YEAR FUNDS AND FINANCIAL POLICIES – Chief Administrative Officer Maxwell ACTION REQUESTED: Consider adoption of Resolution No. 22-06; Authorizing 2022/23 Fiscal Year Funds and Financial Policies.
- D. CONTRACT WITH EMERGENCY COMMUNICATIONS OF SOUTHERN OREGON (ECSO) FOR DISPATCH SERVICES FOR THE 2022/23 FISCAL YEAR – Chief Administrative Officer Maxwell

ACTION REQUESTED: Consider approval of the 2022/23 Fiscal Year Emergency Communications of Southern Oregon Telecommunications contract amendment.

- **10. TOPICS FOLLOWING PREPARATION OF AGENDA** Board President
- **11. GOOD OF ORDER** Fire Chief Horton
- 12. INDIVIDUAL BOARD MEMBER COMMENTS Board President
- **13. ADJOURNMENT** Board President