## **Jackson County Fire District 3**

## Board of Directors Meeting Agenda September 16, 2021 at 5:15 pm Crater Lake Room via ZOOM Teleconference, Administration Building

- 1. CALL TO ORDER President Tonn
- 2. ROLL CALL OF DIRECTORS Executive Assistant Calvert
- 3. APPROVAL OF MINUTES President Tonn
  - A. REGULAR BOARD MEETING August 19, 2021
- 4. FINANCIAL REVIEW President Tonn
  - A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS August 2021 ACTION REQUESTED: Consider approval of financial reports.
- 5. PUBLIC COMMENT (Not to exceed 5 minutes per person) President Tonn
- **6. INFORMATION ITEMS** Deputy Chief Hussey
  - A. EXECUTIVE REPORT Deputy Chief Hussey
  - **B. OPERATIONS REPORT** Deputy Chief Hussey
  - C. TRAINING AND SAFETY REPORT Division Chief Blakely
  - D. FIRE AND LIFE SAFETY REPORT Fire Marshal Patterson
  - **E. STRATEGIC SERVICES REPORT** Deputy Chief Bates
- 7. OLD BUSINESS President Tonn

**NONE** 

- 8. **NEW BUSINESS** President Tonn
  - A. FIRE CHIEF PERFORMANCE APPRAISAL President Tonn

    ACTION REQUESTED: Identify two Board members to initiate the annual Fire Chief performance appraisal.
- 9. TOPICS FOLLOWING PREPARATION OF AGENDA President Tonn
- 10. GOOD OF ORDER Deputy Chief Hussey
- 11. INDIVIDUAL BOARD MEMBER COMMENTS President Tonn
- 12. ADJOURNMENT President Tonn