## Jackson County Fire District 3

Board of Directors Meeting Agenda July 16, 2020 at 5:15 pm Crater Lake Room, Administrative Building

- 1. CALL TO ORDER President Tonn
- 2. ROLL CALL OF DIRECTORS Executive Assistant Calvert
- 3. ELECTION OF BOARD OFFICERS President Tonn
  - A. Elections for the positions of President, Vice-President, and Secretary-Treasurer for the 2020/21 Fiscal Year
- 4. APPROVAL OF MINUTES Board President
  - A. EXECUTIVE SESSION June 18, 2020
  - B. REGULAR BOARD MEETING June 18, 2020
- 5. FINANCIAL REVIEW Board President
  - A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS June 2020

ACTION REQUESTED: Consider approval of financial reports.

- 6. PUBLIC COMMENT (Not to exceed 5 minutes per person) Board President
- 7. INFORMATION ITEMS Fire Chief Horton
  - A. EXECUTIVE REPORT Fire Chief Horton
  - B. OPERATIONS REPORT Deputy Chief Hussey
  - C. TRAINING AND SAFETY REPORT Division Chief Blakely
  - D. FIRE AND LIFE SAFETY REPORT Fire Marshal Patterson
  - E. STRATEGIC SERVICES REPORT Fire Marshal Patterson
- 8. OLD BUSINESS Board President
  - A. NONE
- 9. NEW BUSINESS Board President
  - A. BOARD POLICY 3.3: CODE OF ETHICS Board President ACTION REQUESTED: Formal review of Board Policy 3.3 on Code of Ethics.
  - B. BOARD POLICY 3.4: CONFLICT OF INTEREST Board President ACTION REQUESTED: Formal review of Board Policy 3.4 on Conflict of Interest. Each Director submits a statement of acknowledgement addressing any known or anticipated conflicts of interest that may exist. Board members must report any conflicts of interest in a public session.
  - C. RESOLUTION NO. 20-07: AUTHORIZING 2020/21 FISCAL YEAR FUNDS AND FINANCIAL POLICIES – Chief Administrative Officer Maxwell ACTION REQUESTED: Consider adoption of Resolution No. 20-07; Authorizing 2020/21 Fiscal Year Funds and Financial Policies.

- D. DECLARATION OF SURPLUS EQUIPMENT Deputy Chief Hussey ACTION REQUESTED: Consider approving the declaration of a surplus vehicle and extrication equipment.
- **10. TOPICS FOLLOWING PREPARATION OF AGENDA** Board President
- **11. GOOD OF ORDER** Fire Chief Horton
- 12. INDIVIDUAL BOARD MEMBER COMMENTS Board President
- **13. ADJOURNMENT** Board President