# Fire District 3

8383 Agate Road, White City, OR 97503 541-826-7100 www.jcfd3.com



### **Employment Application**

Fire District 3 is an equal opportunity employer. All applicants will be considered without regard to age, race, color, religion, gender, sexual orientation, marital status, national origin, mental or physical disability, or other protected status in accordance with applicable federal and state equal opportunity laws unless based on a bona-fide occupational qualification.

Position Apply	ying for:			
Full Name:				
	Last	First		M.I.
Address:				
	Street Address			Apartment/Unit #
	City	State		ZIP Code
Contact Numb	per:	Email:		
Driver's Licens	se Number:		State Issued	:
Are you at leas	st 18 years of age?		Yes	No
Are you a citiz	en of the United States?		Yes	No
If no, are you a	authorized to work in the	United States?	Yes	No
Previous E	mployment			
Are you a curr	ent member of Fire Distri	ct 3? Yes	No	
If yes, please s	pecify title:			
Have you beer	n employed or volunteere	d with Fire District 3?	Yes	No
If yes, please s	pecify title and dates of er	nployment:		Dates
		1111e		Dutes

Provide names of Fire District 3 members you are related to or with whom you live:

## Education/Training

High School Name/Location	on:			
C .	Name	Location		
Graduated? Yes If not a high school gradua	No .te, do you have a certificate o	f equivalency (GED)?	Yes	No
Date of GED:				
Date				

List all education beyond high school:

Name and location	Course of study	Dates attended	Credits completed	Degree earned

#### **Special Skills and Certifications**

List any special active certifications, technical skills, volunteer activities, military training or experience, or other training/activities <u>related to the position you are seeking</u>. *For military veterans, please include information on any <u>transferable skills</u> obtained through military education or experience that relate directly or indirectly to the position for which you are applying.* 

Certification	Number	Expiration	Issue State
DPSST			
CPR/AED			
EMR			
EMT			
AEMT			
EMT - I			
Paramedic			

Briefly provide any additional information regarding your <u>specialized skills</u> if pertinent to the position you are applying for:

#### **Employment History**

List all work experience, including military and volunteer, beginning with your current or most recent position. Briefly describe each position separately, emphasizing your specific tasks and supervisory, technical, or other responsibilities. Give special attention to experience relating to the position for which you are applying for. Account for any periods of unemployment or self-employment. If the space provided is not adequate, please attach additional sheets.

Employer				Address
Your Title				Supervisor's Name/Phone
Begin Date	End Date	Full Time	Part Time	Reason for Leaving:

Employer				Address
Your Title				Supervisor's Name/Phone
Begin Date	End Date	Full Time	Part Time	Reason for Leaving:

Employer				Address
Your Title				Supervisor's Name/Phone
Begin Date	End Date	Full Time	Part Time	Reason for Leaving:

Employer				Address
Your Title				Supervisor's Name/Phone
Begin Date	End Date	Full Time	Part Time	Reason for Leaving:

Employer				Address
Your Title				Supervisor's Name/Phone
Begin Date	End Date	Full Time	Part Time	Reason for Leaving:

#### Certification, Authorization, and Release

If you advance in the application process, the District completes a comprehensive pre-employment background evaluation which may include, depending on position applying for: criminal, driving, medical/physical, drug screen, thorough personal and professional reference check, and physiological screening.

By my signature below, I certify that all information I provided as part of this application process is true and complete to the best of my knowledge and that I understand that any misstatement of fact *may* result in my disqualification from consideration for Fire District 3 employment.

Signature

Date

Mail, deliver, or email completed application, supplemental questionnaire, and all required documents to:

Fire District 3 – Chief Examiner 8383 Agate Road White City, OR 97503

Faxed applications will not be accepted.

## **Fire District 3**

### **Community Care Provider – EMT Supplemental Questionnaire 2020**

Name:	Date:	Date:		
Complete the following questionnaire, answering each question truthfully and to the must provide a <b>current and valid copy of each certificate or license in your posses</b>		nowledge. You		
Minimum Requirements:	N a a	Nie		
• Do you have educational background w/emphasis on prehospital care?	Yes	No		
Identify education:	_			
• Do you have at least one (1) year of experience of EMS in prehospital setti	ng? Yes	No		
Identify location:				
<ul> <li>Do you have any specific technology and/or data software experience?</li> </ul>	Yes	No		
Identify technology and programs:				
<ul> <li>Do you have a valid Oregon driver's license?</li> </ul>	Yes	No		
Driver's License State:				
Oregon or National Registry EMT or higher (Attach current copy of license	e) Yes	No		
License State: License Number:				
Desirable Training and Certification:				
<b>Attach current and valid</b> certifications or degrees listed below to the application.				
NFPA Instructor 1	Yes	No		
American Heart Association CPR Instructor	Yes	No		
• NFPA Driver (Attach active copy of certificate)	Yes	No		
• EVOC Certified (Attach active copy of certificate)	Yes	No		
• NFPA HazMat Awareness or equivalent (Attach active copy of certificate)	Yes	No		
Other Experience: (round to the closest year)				
TOTAL years of Full-time/Career Social Services experience:	_			
TOTAL years of Prehospital Care experience:	_			
TOTAL years of Physician Office experience:	_			
Ambulance Experience: (round to the closest year)				
<ul> <li>TOTAL years of Full-time, paid ambulance/transport experience:</li> </ul>	_			
<ul> <li>TOTAL years of Part-time, paid ambulance/transport experience:</li> </ul>	_			

#### **College Experience:**

•	Associate Degree in Health Science, Social Work or related field	Yes	No
	<ul> <li>Percentage of Degree COMPLETED:</li> </ul>		
	<ul> <li>Identify specific field of degree:</li> </ul>		
•	Bachelor's Degree in Health Science, Social Work or related field	Yes	No
	<ul> <li>Percentage of Degree COMPLETED:</li> </ul>		

Other **RELEVANT CERTIFICATIONS** that may have benefit to the Community Care Provider Program (EMT) at Fire District 3. Examples may include but are not limited to social work licensure, Community Health Worker, Peer Support Specialist, or Personal Health Navigator certifications, etc.

**Specialized Skills or Abilities:** List any SKILLS or ABILITIES not already listed that may benefit Fire District 3. Examples may include but are not limited to bilingual, sign language, specific military training, etc.

## Military Service: Have you served in a branch of the Military? Yes \_\_\_\_\_ No \_\_\_\_ If you desire to receive Veteran's Preference points, you must complete and attach the confidential Veteran's Preference Form AND submit a copy of your DD-214 or DD-215.

Please let us know how you heard about the Community Care Response Unit – EMT Process: (Check all that apply)

FD3 Website	College/University	_Name:	
FD3 <b>F</b>	FD3 0	FD3 in	FD3 💟
Personal Referral	Name:		

I understand that misrepresentation or omission of facts called for in the supplemental questionnaire may be cause for cancellation of the application and/or dismissal from employment no matter how or when discovered. By typing my name in the space below I attest that all of the information above is true.

Required typed signature

#### **Jackson County Fire District 3**

Application Acknowledgement Form

#### PLEASE READ THE FOLLOWING STATEMENTS CAREFULLY BEFORE SIGNING THIS APPLICATION. ONLY THOSE APPLICATIONS THAT ARE *FULLY COMPLETED, SIGNED AND DATED* ARE CONSIDERED VALID. IF YOU HAVE ANY QUESTIONS REGARDING THESE STATEMENTS, PLEASE ASK THEM BEFORE SIGNING.

1. All answers and statements I have made on this application (and resume or other supplementary materials) are true and complete without omissions. I understand that any false, misleading, or incomplete information will be grounds for refusal to hire or for immediate discharge if I am employed. I authorize the District to obtain information about me from any of the prior employers or persons named in this application, including those provided by me as references. I also agree to sign an authorization releasing these prior employers and persons of liability for providing such information.

Please initial:

2. I understand that if I am offered employment, I will be required to pass a thorough background investigation including a criminal history check, a driver's record check, pre-employment drug screen (if applicable), and/or physical and psychological exam (if applicable) as a condition of being hired, depending on the position for which I am applying and consistent with applicable laws.

Please initial: \_\_\_\_\_

3. I understand that if I am hired I will be responsible for complying with all policies and rules of the District as they presently exist or are later modified. I also understand that except as otherwise provided in an applicable collective bargaining agreement, civil service rules, or other written agreement signed by the Fire Chief, that I may be suspended without pay, demoted, or discharged only for just cause. I further understand that during my first 12 months or probationary period, my employment with the District can be terminable at-will for any reason and at any time without notice, at the option of the District or myself, except as prohibited by applicable law.

Please initial:

#### I have read, understand and agree with all of the above statements.

Signature of Applicant

<u>NOTE</u>: This application is only valid for the job position and job opening applied for. To be considered for other job positions or job openings, you must submit a new application.

Date



---This page is intentionally left blank ---



## Veteran's Preference Form

[CONFIDENTIAL PAGE]

Under Oregon law, veterans who meet minimum qualifications for a position may be eligible for employment preference. Please read the following checklist carefully, and check the box for each item that applies to you. If you need further explanation or have special circumstances, please call Chief Examiner, Margie Calvert at 541-831-2718.

## IN ORDER TO BE ELIGIBLE TO RECEIVE VETERAN'S PREFERENCE, THIS COMPLETED FORM AND THE REQUIRED SUPPORTING DOCUMENTATION MUST BE SUBMITTED WITH YOUR APPLICATION. PREFERENCE WILL NOT BE AWARDED WITHOUT THE APPROPRIATE DOCUMENTATION.

**A. QUALIFIED VETERAN QUESTIONS:** You may claim veteran's preference if you check at least one box below and provide proof of eligibility by submitting a copy of your form DD-214 or DD-215 that includes your discharge status.

I served on active duty with the Armed Forces of the United States:

- □ For a period of more than 90 consecutive days beginning on or before January 31, 1955 and was discharged or released under honorable conditions, or
- □ For a period of more than 178 consecutive days beginning after January 31, 1955 and was discharged or released from active duty under honorable conditions, or
- □ For 178 days or less and was discharged or released from active duty under honorable conditions because of a service-connected disability, or
- For 178 days or less and was discharged or released from active duty under honorable conditions and have a disability rating from the United States Department of Veterans Affairs, or
- □ For at least one day in a combat zone and was discharged or released from active duty under honorable conditions, <u>or</u>
- □ I received a combat or campaign ribbon or an expeditionary medal for service in the Armed Forces of the United States and was discharged or released from activity duty under honorable conditions; **or**
- I am receiving a nonservice-connected pension from the United States Department of Veterans Affairs.
   Please see the next page for applicable definitions

**B. QUALIFIED DISABLED VETERAN QUESTIONS**: You may claim additional employment preference if you can check at least one box below and provide proof of eligibility by submitting both of the documents listed below:

- 1. A copy of your DD-214 or DD-215, Certificate of Release or Discharge, Copy 4, and;
- A public employment veteran's disability preference letter from the United States Department of Veterans' Affairs (unless the information is included in the DD Form 214/215). To order the letter, call 1-800-827-1000 and request a public employment preference letter.
  - □ I have a disability rating through the United States Department of Veterans Affairs; or
  - □ I was discharged or released from active duty for a disability incurred or aggravated in the line of duty; or
  - $\Box$  I was awarded the Purple Heart for wounds received in combat.

I hereby claim veteran's preference points and certify that the above information is true and correct. I understand that any false statements may be cause for my disqualification or dismissal, regardless of when discovered.

Print Name	Service Number
Signature of Applicant	Date
Position Applied For:	
MC/SM 7/2014	

#### **DEFINITIONS**

<u>Armed Forces</u> mean the United States Army, Navy, Marine Corps, Air Force, and Coast Guard, including the reserve components thereof. (Title 38 USC Part I Chapter 1 Section 101). Reserve components mean:

- (a) The Army Reserve;
- (b) The Navy Reserve;
- (c) The Marine Corps Reserve;
- (d) The Air force Reserve;
- (e) The Coast Guard Reserve;
- (f) The Army National Guard of the United States; and
- (g) The Air National Guard of the United States.

<u>Active duty</u> does not include attendance at a school under military orders, except schooling incident to an active enlistment or a regular tour of duty, or normal military training as a reserve officer or member of an organized reserve or a National Guard unit.

<u>Combat zone</u> means an area designated by the President of the United States by executive order in which, on the dates designated by executive order, the Armed Forces of the United States are or have engaged in combat.

Veteran means a person who:

(a) Served on active duty with the Armed Forces of the United States:

(B) For a period of more than 90 consecutive days beginning on or before January 31, 1955, and was discharged or released under honorable conditions;

(C) For a period of more than 178 consecutive days beginning after January 31, 1955, and was discharged or released from active duty under honorable conditions;

(D) For 178 days or less and was discharged or released from active duty under honorable conditions because of a service-connected disability;

(E) For 178 days or less and was discharged or released from active duty under honorable conditions and has a disability rating from the United States Department of Veterans Affairs; <u>or</u>

(F) For at least one day in a combat zone and was discharged or released from active duty under honorable conditions;

(b) Received a combat or campaign ribbon or an expeditionary medal for service in the Armed Forces of the United States and was discharged or released from active duty under honorable conditions; <u>or</u>

(c) Is receiving a nonservice-connected pension from the United States Department of Veterans Affairs.

**Disabled veteran** means a person who has a disability rating from the United States Department of Veterans Affairs, a person whose discharge or release from active duty was for a disability incurred or aggravated in the line of duty or a person who was awarded the Purple Heart for wounds received in combat.

OAR 839-006-0440