# Jackson County Fire District 3 

Board of Directors Meeting Agenda
March 15, 2018 at 5:15 PM
Crater Lake Room, Administrative Building

1. CALL TO ORDER - President Tonn
2. ROLL CALL OF DIRECTORS - Executive Assistant Calvert
3. APPROVAL OF MINUTES - President Tonn
A. REGULAR BOARD MEETING - February 22, 2018
4. FINANCIAL REVIEW - President Tonn
A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS - February 2018

ACTION REQUESTED: Consider approval of financial reports.
5. PUBLIC COMMENT (Not to exceed 5 minutes per person) - President Tonn
6. INFORMATION ITEMS - Fire Chief Horton
A. EXECUTIVE REPORT - Fire Chief Horton
B. OPERATIONS HIGHLIGHTS - Deputy Chief Hussey
C. FIRE AND LIFE SAFETY HIGHLIGHTS - Deputy Chief Patterson
D. SUPPORT SERVICES HIGHLIGHTS - Deputy Chief Patterson
E. TRAINING AND SAFETY HIGHLIGHTS - Division Chief Blakely
7. OLD BUSINESS - President Tonn
A. COUNTRY CROSSINGS BRIEFING - Fire Chief Horton
8. NEW BUSINESS - President Tonn
A. FIRE DISTRICT 3 ANNUAL REPORT - Fire Chief Horton
B. WAGE AND BENEFIT COMMITTEE - President Tonn

ACTION REQUESTED: Appoint two Board members to the Wages and Benefits Committee
C. DECLARATION OF SURPLUS EQUIPMENT - Deputy Chief Hussey ACTION REQUESTED: Consider approving the declaration of surplus vehicles
9. TOPICS FOLLOWING PREPARATION OF AGENDA - President Tonn
10. GOOD OF ORDER - Fire Chief Horton
11. INDIVIDUAL BOARD MEMBER COMMENTS - President Tonn
12. ADJOURNMENT - President Tonn

# Jackson County Fire District 3 

## Amended Minutes - Board of Directors

January 18, 2018 at 5:15 PM, Crater Lake Room, Administrative Building

## ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, and Bill Leavens
Board Absent: Cindy Hauser
Staff Present: Stacy Maxwell, Mike Hussey, John Patterson, and Margie Calvert
Staff Absent: Robert Horton and Dave Blakely
Visitors Present: Lorin Myers, Mike Calhoun, Jason Allen, Dammon Hoffman, Nate Rose, and Junior Osorio-Perez

President Tonn called the meeting to order at 5:18 p.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated January 11, 2017.

## MINUTES

Motion by Director Leavens to approve the minutes of the December 21, 2017 meeting. Motion carried unanimously.

## FINANCIAL REVIEW

Revenue for the month of December 2017 totaled $\$ 10,387,000$.
Expenditures for the month of December totaled $\$ 2,210,000$. Noteworthy expenditures were routine in nature including the capitol prepayment expense for the two Pierce engines, the earnest payment for the Scenic property, and engineering work for the seismic grants.

Motion by Director Dimick to approve the Accounts Payable and the Revenue/Expenditure reports for December 2017. Motion carried unanimously.

## PUBLIC COMMENT

None.

## INFORMATION ITEMS

## EXECUTIVE REPORT

CFO Maxwell shared that there have been no recent discussions regarding Jacksonville. The District triage the analysis until after the Strategic Plan and initial budget conversations take place.

Maxwell shared that it has been a year since the District moved to a 4-day work week. Maxwell reported that the staff appreciates this change and have not heard or noticed any problems for our customers. All staff are willing to accommodate Friday meetings if necessary. Maxwell thanks the Board for allowing the District to move in this direction. Director Leavens suggested a drop box for those who may make Friday deliveries. Staff will look into this option.

Maxwell shared that it has been a year since the District began contracting with CenterPoint to enhance the District's Employee Assistance Performance (EAP) services. The trainings and visitations have proven to be very positive for the crews. Guy Perrin has been working alongside Chaplain Myers to continue providing different opportunities and resources for our personnel.

## OPERATIONS

Deputy Chief Hussey shared that the new engines have been purchased and issued a job number. Two members of the spec committee went to Florida to inspect the progress and are pleased with the quality of the engine. Hussey commended the spec committee for their hard work.

Hussey introduced the District's student, Junior Osorio-Perez who shared that he was born and raised in the Rogue Valley, is the first of his family to graduate high school, go to college, and pursue a career.

## FIRE AND LIFE SAFETY

Deputy Chief Patterson shared the FLS department has completed the CPR Anytime training for Scenic Middle School $7^{\text {th }}$ graders and the Target Hazard Tour next week will be at Rogue Valley Bin and next month the Tour will be the Boise Cascade wood products mill on Antelope Road.

## SUPPORT SERVICES

Deputy Chief Patterson shared that the budgeted Administration staff kitchen project is near completion.

Patterson met with ORW on the RCC Classroom design. Patterson said the size will be 3500 square feet utilizing the footage. The design should be finished next week with an estimated construction cost with the hopes to break ground in March available for use the fall 2018.

Patterson shared that the seismic upgrade drawings by Marquess are near completion.

## TRAINING AND SAFETY

Deputy Chief Hussey reported that the Blue Card emersion training began in January. Eight members have completed the training and already using what they have learned.

## OLD BUSINESS

## STRATEGIC PLANNING UPDATE

CFO Maxwell shared that the Executive Team will meet on January $24^{\text {th }}$ at Twin Creeks to refine the Strategic Plan for delivery at the February Board of Directors meeting for consideration of approval.

## NEW BUSINESS

## PROPOSAL TO CHANGE FEBRUARY BOARD MEETING DATE

CFO Maxwell asked the Boards permission to change the February Board of Directors meeting from February $15^{\text {th }}$ to February $22^{\text {nd }}$. Fire Chief Horton, along with Chiefs Hussey, Patterson, and Blakely will be attending the Oregon Fire Chiefs Association Round tables in Eugene.

Motion by Director Shafer to approve changing the February 2018 Board of Directors meeting from February $15^{\text {th }}$ to February $22^{\text {nd }}$. Motion carried unanimously.

## RESOLUTION NO. 18-01; CONTINGENCY TRANSFER IN CAPITAL PROJECTS FUND TO ACCOUNT LAND AND IMPROVEMENTS

Chief Finance Officer Maxwell explained that this resolution will align the Land and Improvements account in the Capital funds with the actual expenditure.

Motion by Director Dimick to adopt Resolution No. 18-01; a transfer of contingency from the Capital Projects Fund in the amount of $\$ 160,000$ to account Land and Improvements. Motion carried unanimously.

## TOPICS FOLLOWING PREPARATION OF THE AGENDA

None

## GOOD OF THE ORDER

CFO Maxwell congratulated Deputy Chief John Patterson for obtaining his Bachelors of Science in Innovation and Leadership Degree from Southern Oregon University, graduating Magna Cum Laude.

CFO Maxwell shared that staff is looking forward to the awards banquet and the SDAO conference.

## INDIVIDUAL BOARD MEMBER COMMENTS

Bill Leavens informed the Board he may not be able to attend the February $22^{\text {nd }}$ Board meeting.
Steve Shafer noticed that we have not yet had a "no" vote, although he hasn't seen anything worthy.

## ADJOURNMENT

Motion to adjourn at 5:56 p.m. by Director Dimick. Motion carried unanimously.

Submitted by,

Margie Calvert, Scribe
APPROVED BY:

Board of Directors

# Jackson County Fire District 3 

Minutes - Board of Directors<br>February 22, 2018 at 5:15 PM, Crater Lake Room, Administrative Building

## ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, Cindy Hauser, and Bill Leavens
Board Absent: None
Staff Present: Robert Horton, Stacy Maxwell, Mike Hussey, John Patterson, Dave Blakely, and
Margie Calvert
Staff Absent: None
Visitors Present: Robert Walters, Bobby Miller, and Ashley Blakely
President Tonn called the meeting to order at 5:16 p.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated February 15, 2018.

## FIRE DISTRICT 3 VOLUNTEER RECOGNITION

Deputy Chief Hussey honored Captain Robert Walters who began a career at the District in 1979 as one of the first three paramedics. After his retirement in 2008, he remained with the District as a volunteer with the Technical Rescue Team (TRT). Walters has been instrumental to the TRT since its inception and the past 10 years. Walters has recently decided to retire from the team.

## MINUTES

Director Dimick noted that a sentence was not complete in the January 18, 2018 minutes. Executive Assistant Calvert will review the recording and amend the minutes.

Motion by Director Dimick to approve the minutes of the January 18, 2018 meeting with the intentional modifications. Motion carried unanimously.

## FINANCIAL REVIEW

Revenue for the month of January 2018 totaled $\$ 370,316$.
Expenditures for the month of January totaled $\$ 1,146,690$. Noteworthy expenditures were the ECSO dispatch payment, the property/casualty insurance expense for six months, the PulsePoint annual license, an extraction cutter, and IPad app players for the Blue Card program.

Motion by Director Hauser to approve the Accounts Payable and the Revenue/Expenditure reports for January 2018. Motion carried unanimously.

## PUBLIC COMMENT

None.

## INFORMATION ITEMS

## EXECUTIVE REPORT

Fire Chief Horton shared that he has been at the National Fire Academy collaborating with other new fire chiefs, the SDAO conference, OFCA Roundtables, the Fire Prevention Workshop, and next week will be in Reno attending the WUI Conference then teaching a leadership class in Las Vegas.

Horton and Chief Hussey talked with Chief Devin Hull from Jacksonville Fire to gather information regarding their discussion and subsequent proposal for contract services with the District. The District will continue to gather information to determine what Jacksonville is looking for and what options the District may have to offer.

Horton shared that the Staff Battalion Chief position has been completed and the District will begin recruitment in early April for an internal/external process. The position focus will be to work under the Operations Department, primarily in the EMS program.

## OPERATIONS

Deputy Chief Hussey shared that the new tender arrived last Thursday and is currently being tested by the crews before equipment is added and placed in service. The Spec Committee also spent time reviewing the new engines specifications making sure that everything the District is looking for is depicted on the engines maintaining all four newest engines are the same.

Hussey introduced Bobby Miller, a resident volunteer at the Sams Valley rural station who also works for ODOT.

## FIRE AND LIFE SAFETY

Deputy Chief Patterson shared that Fire District 3 was involved with the Fire Prevention Workshop in Ashland featuring FLSS Blakely and DFM's Northrop and Murdock. Patterson has received complimentary feedback from attendees on their presentations.

Patterson shared that the District received the State Fire Marshal exemption renewal. The District is considered one of six exempt jurisdictions in the state, offering a great deal of local control enforcing our own fire codes and allowing legal jurisdiction, if necessary.

Patterson shared that he continues to meet with the Governor's office and state organizations regarding building codes and fire services.

Patterson shared that all of the District middle schools have completed CPR Anytime with $5507^{\text {th }}$ grade students completing the program. FLSS Blakely has done a fantastic job coordinating and teaching.

Patterson also shared that through 2017 there have been over 8,000 followers that have signed up for the PulsePoint app in Jackson County. Patterson shared a possible life saving situation at the Expo during the Home Show.

## SUPPORT SERVICES

Deputy Chief Patterson shared that the Administration kitchen project has been completed coming in under budget.

Patterson shared that Adroit will produce final numbers on the RCC/FD3 classroom project next week.

## TRAINING AND SAFETY

Division Chief Blakely shared that this is a busy time of the year regionally and statewide for training and Administrative Assistant Cowan has done a great job keeping track of the timelines.

Blakely shared that scheduling platform, CrewSense, is fully implemented and appears to be easier for people to use and maintain offering many benefits.

Blakely shared that the Safety Committee continues to see near miss and first aid injury reports with reduced time loss injuries and Blakely welcomed resident volunteer Chris Heberlein as a new member to the Safety Committee.

## OLD BUSINESS

## ADOPTION OF THE 2018-2020 STRATEGIC PLAN

Fire Chief Horton, along with the Executive Team, presented the 2018-2020 Strategic Plan. The Board reviewed the initiatives, goals, and objectives. The strategic plan focus is on "why and what" we do. The task list will come later as items are identified and will explain "how" the District will accomplish the goals and objectives. An addition was made to the Mission Statement: To preserve quality of life and protect property through public education, prevention activities, and emergency response services was introduce, and the Priorities have been changed to Initiatives. When a benchmark is determined staff will report it to the Board of Directors.

Horton also shared the final accomplishment report of the 2015-2017 strategic plan.
Motion by Director Shafer to adopt the 2018-2020 Strategic Plan. Motion carried unanimously.

## NEW BUSINESS

## COUNTRY CROSSINGS BRIEFING

Fire Chief Horton shared that the District sent a letter to John Vial with the Jackson County Roads and Parks Department recommending that the County Commissioners not approve the Country Crossings Music Festival 2018 Mass Gathering Permit Application as it is currently presented. Items of concern: the application does not reflect any of the feedback and "lessons learned" from last years' experience, the medical plan does not meet the intent of ORS governing required medical coverage, and that per the application, they have not obtained a written statement of compliance from the Fire Marshal of the District stating that the fire safety plan complies with all state and local laws, ordinances, and regulations, which it does not and therefore is considered non-compliant.

## RESOLUTION NO. 18-02; APPROPRIATION OF STATE CONGLAGRATION FUNDS FOR 2017

Chief Finance Officer Maxwell explained that the appropriation of funds is only for the Oregon deployments and State conflagration funds. She will provide another resolution upon receiving the California funds since she is uncertain when that will be.

Motion by Director Leavens to adopt Resolution No. 18-02; an appropriation of Oregon state conflagration funds of $\$ 167,900$ for fire deployment in 2017. Motion carried unanimously.

## TOPICS FOLLOWING PREPARATION OF THE AGENDA

 None
## GOOD OF THE ORDER

Fire Chief Horton shared that FLSS Blakely and DFM's Northrop and Murdock did a great job in representing the District at the Fire Prevention Conference in Ashland. The entire fire prevention community is very proud of the work done through Fire District 3's team.

Fire Chief Horton shared that Chaplain Lorin Myers has been selected by the Jackson County Commissioners as the recipient of the March 2018 Community Service Award. Chaplain Myers does an exceptional work for the District and our community.

## INDIVIDUAL BOARD MEMBER COMMENTS

Cindy Hauser shared her irritation of the faux service dogs. Her qualified service dog has been attacked twice. The number one problem for people with disabilities is they fear for their qualified service dog to be protected. The only service animal recognized by the ADA are dogs for veteran's with PTSD and those in service to the hearing and visually impaired.

John Dimick shared that he attended a good session on the marijuana issue that clarified medical and recreational marijuana during the SDAO conference.

Bill Leavens shared that he heard a lot of good information at the SDAO conference and hopes that we don't have a drought season, especially during the Country Crossings event.

Steve Shafer stated that the staff gave a good presentation of the strategic plan.
Harvey Tonn shared that he went to the SDAO conference for the first time and learned a lot appreciating the District sending the Board to the conference. He was unaware of the many special districts that are in existence.

## ADJOURNMENT

Motion to adjourn at 7:01 p.m. by Director Dimick. Motion carried unanimously.

Submitted by,

Margie Calvert, Scribe
APPROVED BY:

Board of Directors

# General Ledger 

## Jackson County Fire <br> District 3

## Period: 08 - FEBRUARY

Fiscal Year 2017-2018

| Account Number | Description | Budget Revenue | Period Revenue | YTD Revenue | Uncollected Balance | Percent Received |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 1 | GENERAL FUND |  |  |  |  |  |
| 1-0-40000-000 | Beginning Fund Balance | 5,155,000.00 | \$ | \$ 5,287,915.28 | $(132,915.28)$ | 102.58\% |
| 1-0-40010-000 | Taxes; Current | 12,500,000.00 | \$ 77,506.51 | \$ 11,861,223.29 | 638,776.71 | 94.89\% |
| 1-0-40020-000 | Taxes; Prior | 375,000.00 | \$ 16,711.63 | \$ 231,428.60 | 143,571.40 | 61.71\% |
| 1-0-40030-000 | Interest | 80,000.00 | \$ 17,470.89 | \$ 102,926.81 | $(22,926.81)$ | 128.66\% |
| 1-0-40050-000 | Workers Comp Refund \& Reimb | 10,000.00 | \$ | \$ 11,469.94 | $(1,469.94)$ | 114.70\% |
| 1-0-40060-000 | Sale of Equipment | 500.00 | \$ | \$ | 500.00 | 0.00\% |
| 1-0-40080-000 | OSFM Conflagrations | 168,900.00 | \$ | \$ 167,929.81 | 970.19 | 99.43\% |
| 1-0-40100-000 | Fees for Service; FS/EMS | 10,000.00 | \$ | \$ 6,100.00 | 3,900.00 | 61.00\% |
| 1-0-40110-000 | Fees for Service; Drill Ground | 1,000.00 | \$ | \$ | 1,000.00 | 0.00\% |
| 1-0-40200-000 | Grants; Local, State, Federal | 130,000.00 | \$ | \$ 19,562.14 | 110,437.86 | 15.05\% |
| 1-0-40331-000 | Contract; Financial Services | 24,900.00 | \$ | \$ 18,675.00 | 6,225.00 | 75.00\% |
| 1-0-40410-000 | Rental Income | 8,000.00 | \$ | \$ 9,002.00 | $(1,002.00)$ | 112.53\% |
| 1-0-40500-000 | Miscellaneous Income | 5,000.00 | \$ | \$ 884.78 | 4,115.22 | 17.70\% |
| 1-0-40600-000 | Donations | 1,000.00 | \$ | \$ | 1,000.00 | 0.00\% |
| 1-0-43000-000 | Loan Proceeds | 100.00 | \$ | \$ | 100.00 | 0.00\% |
|  | Total | \$ 18,469,400.00 | \$ 111,689.03 | \$ 17,717,117.65 | \$ 752,282.35 | 95.93\% |
| Fund 5 | CAPITAL PROJECTS FUND |  |  |  |  |  |
| 5-0-40000-000 | Beginning Fund Balance | 3,607,000.00 | - | 3,573,376.64 | 33,623.36 | 99.07\% |
| 5-0-40060-000 | Sale of C/O Equip/Vehicles | 500.00 | - | - | 500.00 | 0.00\% |
| 5-0-40200-000 | Grants; Local, State, Federal | 1,082,000.00 | - | - | 1,082,000.00 | 0.00\% |
| 5-0-40600-000 | Donations | 1,000,000.00 | - | - | 1,000,000.00 | 0.00\% |
| 5-0-41000-000 | Transfer from General Fund | 1,349,300.00 | - | 1,349,300.00 | - | 100.00\% |
| 5-0-43000-000 | Loan Proceeds | 100.00 | - | - | 100.00 | 0.00\% |
|  | Total | \$ 7,038,900.00 | \$ | \$ 4,922,676.64 | \$ 2,116,223.36 | 69.94\% |
|  | TOTAL ALL FUNDS | \$ 25,508,300.00 | \$ 111,689.03 | \$ 22,639,794.29 | \$ 2,868,505.71 | 88.75\% |

## General Ledger

## Jackson County <br> Fire District 3

Budget Status - Expenses versus Budget
Period: 08 - FEBRUARY
Fiscal Year 2017-2018

Budget Amount Period Amount YTD Amount $\quad$ YTD Var $\quad$\begin{tabular}{c}
Encumbered <br>
Amount

 Available 

Percent <br>
Available
\end{tabular}

SUMMARY OF GENERAL FUND EXPENSES
personnel services

## MATERIALS \& SERVICES

TRANSFERS
CONTINGENCY
DEbT SERVICE
UEFB


## DEPARTMENTAL SECTION

Fund 1 GENERAL FUND
Dept 1-1
1-1-51110-000 1-1-51128-000 1-1-51131-000 1-1-51150-000 1-1-58100-000 1-1-58192-000 1-1-58194-001 1-1-58196-000 1-1-58197-000 1-1-58197-010 1-1-58201-000 1-1-58202-000 1-1-58210-000 1-1-58212-000 1-1-58215-000 1-1-58220-000 1-1-58221-000
PERSONNEL SERVICES
Fire Chief
Finance Assistant
Executive Assistant
Chief Finance Officer
Part Time; Program Asst
Overtime; Administrative
Ed Incentive
Longevity Pay
Car Allowance
Technology Stipend
Retirement (PERS)
Unemployment Insurance
ER Deferred Comp Contrib
Health and Life Insurance
HRA-VEBA Contribution
FICA/Medicare PR Taxes
Workers' Comp Insurance
E1 Sub Totals:
MATERIALS \& SERVICES
Physicals and Vaccinations
Printing
Supplies; Office
Supplies; Administrative
Licenses and Fees
Contractual \& Professional Serv
Property \& Casualty Insurance
Mileage Reimbursements
Membership Dues

|  | 137,000.00 | 10,540.80 | 89,596.80 | 47,403.20 | 0.00 | 47,403.20 | 34.60\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 53,300.00 | 4,513.60 | 35,692.81 | 17,607.19 | 0.00 | 17,607.19 | 33.03\% |
|  | 53,700.00 | 4,430.40 | 35,526.41 | 18,173.59 | 0.00 | 18,173.59 | 33.84\% |
|  | 116,000.00 | 8,915.20 | 75,779.20 | 40,220.80 | 0.00 | 40,220.80 | 34.67\% |
|  | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00\% |
|  | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00\% |
|  | 13,200.00 | 1,036.00 | 8,702.00 | 4,498.00 | 0.00 | 4,498.00 | 34.08\% |
|  | 4,300.00 | 0.00 | 0.00 | 4,300.00 | 0.00 | 4,300.00 | 100.00\% |
|  | 9,500.00 | 684.00 | 5,862.00 | 3,638.00 | 0.00 | 3,638.00 | 38.29\% |
|  | 2,000.00 | 165.00 | 1,320.00 | 680.00 | 0.00 | 680.00 | 34.00\% |
|  | 54,400.00 | 4,174.15 | 24,330.20 | 30,069.80 | 0.00 | 30,069.80 | 55.28\% |
|  | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00\% |
|  | 23,400.00 | 1,866.00 | 14,772.00 | 8,628.00 | 0.00 | 8,628.00 | 36.87\% |
|  | 67,200.00 | 5,574.56 | 50,127.79 | 17,072.21 | 0.00 | 17,072.21 | 25.41\% |
|  | 15,600.00 | 1,299.60 | 10,396.80 | 5,203.20 | 0.00 | 5,203.20 | 33.35\% |
|  | 30,000.00 | 2,254.51 | 18,896.76 | 11,103.24 | 0.00 | 11,103.24 | 37.01\% |
|  | 2,000.00 | 45.35 | 365.15 | 1,634.85 | 0.00 | 1,634.85 | 81.74\% |
| \$ | 583,200.00 | 45,499.17 | 371,367.92 | 211,832.08 | - | 211,832.08 | 36.32\% |


| $1,000.00$ | 0.00 | 0.00 | $1,000.00$ | 0.00 | $1,000.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $3,000.00$ | 0.00 | 270.75 | $2,729.25$ | 0.00 | $2,729.25$ | $90.98 \%$ |
| $10,000.00$ | $1,328.27$ | $4,533.23$ | $5,466.77$ | 12.08 | $5,454.69$ | $54.55 \%$ |
| $28,000.00$ | 437.14 | $12,219.41$ | $15,780.59$ | 502.41 | $15,278.18$ | $54.56 \%$ |
| $9,000.00$ | 266.57 | $4,894.96$ | $4,105.04$ | 0.00 | $4,105.04$ | $45.61 \%$ |
| $531,000.00$ | $3,890.00$ | $367,018.80$ | $163,981.20$ | $112,962.85$ | $51,018.35$ | $9.61 \%$ |
| $76,000.00$ | 150.00 | $71,839.50$ | $4,160.50$ | 0.00 | $4,160.50$ | $5.47 \%$ |
| $2,000.00$ | 0.00 | 107.37 | $1,892.63$ | 0.00 | $1,892.63$ | $94.63 \%$ |
| $8,400.00$ | 254.00 | $6,704.00$ | $1,696.00$ | 0.00 | $1,696.00$ | $20.19 \%$ |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered <br> Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-60412-000 | Books \& Subscriptions |  | 1,500.00 |  | 0.00 |  | 719.60 |  | 780.40 |  | 399.00 |  | 381.40 | 25.43\% |
| 1-1-60430-001 | Advertising |  | 6,500.00 |  | 0.00 |  | 1,579.42 |  | 4,920.58 |  | 244.35 |  | 4,676.23 | 71.94\% |
| 1-1-60490-000 | Hiring Processes \& Backgrounds |  | 7,000.00 |  | 0.00 |  | 3,239.66 |  | 3,760.34 |  | 0.00 |  | 3,760.34 | 53.72\% |
| 1-1-60491-000 | Postage and Shipping |  | 3,500.00 |  | 123.70 |  | 1,262.69 |  | 2,237.31 |  | 300.00 |  | 1,937.31 | 55.35\% |
| 1-1-62100-000 | Interest on Bank Loan |  | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 687,000.00 | \$ | 6,449.68 | \$ | 474,389.39 | \$ | 212,610.61 | \$ | 114,420.69 | \$ | 98,189.92 | 14.29\% |
|  | Administration Total | \$ | 1,270,200.00 | \$ | 51,948.85 | \$ | 845,757.31 | \$ | 424,442.69 | \$ | 114,420.69 | \$ | 310,022.00 | 24.41\% |
| Dept 1-2 | OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-52130-000 | Fire Captains |  | 1,180,000.00 |  | 90,574.40 |  | 765,360.17 |  | 414,639.83 |  | 0.00 |  | 414,639.83 | 35.14\% |
| 1-2-52140-000 | Fire Engineers |  | 1,039,000.00 |  | 79,511.04 |  | 673,004.18 |  | 365,995.82 |  | 0.00 |  | 365,995.82 | 35.23\% |
| 1-2-52151-000 | Firefighters |  | 1,544,000.00 |  | 117,978.56 |  | 998,604.29 |  | 545,395.71 |  | 0.00 |  | 545,395.71 | 35.32\% |
| 1-2-55140-000 | Deputy Chief of Operations |  | 122,000.00 |  | 9,360.00 |  | 79,560.00 |  | 42,440.00 |  | 0.00 |  | 42,440.00 | 34.79\% |
| 1-2-55142-000 | Battalion Chief - 56 Hr |  | 322,000.00 |  | 24,682.56 |  | 209,219.84 |  | 112,780.16 |  | 0.00 |  | 112,780.16 | 35.02\% |
| 1-2-55142-001 | Battalion Chief - 40 Hr |  | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-2-55147-000 | Staff Assistant |  | 46,000.00 |  | 4,102.40 |  | 31,199.23 |  | 14,800.77 |  | 0.00 |  | 14,800.77 | 32.18\% |
| 1-2-58100-000 | Part Time; Program Asst |  | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-2-58192-000 | Overtime; Operations |  | 450,000.00 |  | 4,774.13 |  | 195,774.08 |  | 254,225.92 |  | 0.00 |  | 254,225.92 | 56.49\% |
| 1-2-58192-001 | Overtime; FLSA Premium Pay |  | 123,000.00 |  | 7,633.20 |  | 79,253.52 |  | 43,746.48 |  | 0.00 |  | 43,746.48 | 35.57\% |
| 1-2-58192-002 | Overtime; OSFM Conflagrations |  | 168,900.00 |  | 0.00 |  | 155,600.58 |  | 13,299.42 |  | 0.00 |  | 13,299.42 | 7.87\% |
| 1-2-58193-000 | Out of Classification |  | 70,000.00 |  | 3,607.07 |  | 40,149.76 |  | 29,850.24 |  | 0.00 |  | 29,850.24 | 42.64\% |
| 1-2-58194-007 | Ed Incentive |  | 107,100.00 |  | 8,274.00 |  | 70,134.00 |  | 36,966.00 |  | 0.00 |  | 36,966.00 | 34.52\% |
| 1-2-58195-000 | EMS Incentive |  | 218,300.00 |  | 16,500.00 |  | 140,250.00 |  | 78,050.00 |  | 0.00 |  | 78,050.00 | 35.75\% |
| 1-2-58196-000 | Longevity Pay |  | 71,200.00 |  | 0.00 |  | 0.00 |  | 71,200.00 |  | 0.00 |  | 71,200.00 | 100.00\% |
| 1-2-58197-000 | Holiday Pay |  | 99,000.00 |  | 0.00 |  | 98,673.57 |  | 326.43 |  | 0.00 |  | 326.43 | 0.33\% |
| 1-2-58197-010 | Technology Stipend |  | 3,100.00 |  | 260.00 |  | 2,080.00 |  | 1,020.00 |  | 0.00 |  | 1,020.00 | 32.90\% |
| 1-2-58199-000 | Duty Accrual Payout |  | 6,000.00 |  | 0.00 |  | 0.00 |  | 6,000.00 |  | 0.00 |  | 6,000.00 | 100.00\% |
| 1-2-58201-000 | Retirement (PERS) |  | 920,000.00 |  | 60,492.96 |  | 588,323.70 |  | 331,676.30 |  | 0.00 |  | 331,676.30 | 36.05\% |
| 1-2-58210-000 | ER Deferred Comp Contrib |  | 99,000.00 |  | 8,253.54 |  | 64,465.57 |  | 34,534.43 |  | 0.00 |  | 34,534.43 | 34.88\% |
| 1-2-58212-000 | Health and Life Insurance |  | 935,000.00 |  | 78,225.32 |  | 704,105.52 |  | 230,894.48 |  | 0.00 |  | 230,894.48 | 24.69\% |
| 1-2-58215-000 | HRA-VEBA Contribution |  | 195,000.00 |  | 15,732.83 |  | 126,897.59 |  | 68,102.41 |  | 0.00 |  | 68,102.41 | 34.92\% |
| 1-2-58220-000 | FICA/Medicare PR Taxes |  | 414,000.00 |  | 27,643.02 |  | 259,600.54 |  | 154,399.46 |  | 0.00 |  | 154,399.46 | 37.29\% |
| 1-2-58221-000 | Workers' Comp Insurance |  | 164,500.00 |  | 9,904.48 |  | 92,268.92 |  | 72,231.08 |  | 0.00 |  | 72,231.08 | 43.91\% |
|  | E1 Sub Totals: | \$ | 8,299,100.00 | \$ | 567,509.51 | \$ | 5,374,525.06 | \$ | 2,924,574.94 | \$ | - | \$ | 2,924,574.94 | 35.24\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-58203-000 | Physicals and Vaccinations |  | 18,000.00 |  | 0.00 |  | 42.00 |  | 17,958.00 |  | 0.00 |  | 17,958.00 | 99.77\% |
| 1-2-60223-002 | Licenses and Fees |  | 4,000.00 |  | -2,475.00 |  | 359.15 |  | 3,640.85 |  | 0.00 |  | 3,640.85 | 91.02\% |
| 1-2-60223-007 | Supplies; Operations |  | 3,000.00 |  | 542.86 |  | 2,094.10 |  | 905.90 |  | 0.00 |  | 905.90 | 30.20\% |
| 1-2-60224-000 | Supplies; Special Projects |  | 7,000.00 |  | 0.00 |  | 889.51 |  | 6,110.49 |  | 0.00 |  | 6,110.49 | 87.29\% |
| 1-2-60225-000 | FIRE SUPPRESSION |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  |
| 1-2-60225-001 | Personal Protective Equipment |  | 50,300.00 |  | 531.47 |  | 8,362.38 |  | 41,937.62 |  | 37,792.25 |  | 4,145.37 | 8.24\% |
| 1-2-60225-002 | Hose and Appliances |  | 15,000.00 |  | 739.93 |  | 6,118.71 |  | 8,881.29 |  | 0.00 |  | 8,881.29 | 59.21\% |
| 1-2-60225-003 | Apparatus Equipment |  | 22,000.00 |  | 528.00 |  | 1,879.89 |  | 20,120.11 |  | 444.61 |  | 19,675.50 | 89.43\% |
| 1-2-60225-004 | Safety Equipment |  | 14,000.00 |  | 402.92 |  | 6,777.99 |  | 7,222.01 |  | 1,730.78 |  | 5,491.23 | 39.22\% |
| 1-2-60225-005 | Technical Apparatus Equipment |  | 11,800.00 |  | 598.00 |  | 11,090.81 |  | 709.19 |  | 765.00 |  | -55.81 | -0.47\% |
| 1-2-60225-006 | Technical Rescue Equipment |  | 8,700.00 |  | 0.00 |  | 2,552.33 |  | 6,147.67 |  | 0.00 |  | 6,147.67 | 70.66\% |
| 1-2-60225-007 | Rehabilitation and Consumables |  | 6,000.00 |  | 725.40 |  | 2,920.99 |  | 3,079.01 |  | 0.00 |  | 3,079.01 | 51.32\% |
| 1-2-60225-008 | Equip for New Apparatus |  | 35,000.00 |  | 348.64 |  | 348.64 |  | 34,651.36 |  | 31,424.73 |  | 3,226.63 | 9.22\% |
| 1-2-60254-000 | M\&R; Emergency Response Equip |  | 40,000.00 |  | 699.60 |  | 22,033.56 |  | 17,966.44 |  | 61.75 |  | 17,904.69 | 44.76\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-60270-000 | Contractual \& Professional Serv |  | 24,000.00 |  | 0.00 |  | 22,181.34 |  | 1,818.66 |  | 0.00 |  | 1,818.66 | 7.58\% |
| 1-2-60410-000 | Membership Dues |  | 700.00 |  | 279.00 |  | 759.00 |  | -59.00 |  | 175.00 |  | -234.00 | -33.43\% |
| 1-2-60412-000 | Books \& Subscriptions |  | 1,500.00 |  | 0.00 |  | 1,254.40 |  | 245.60 |  | 129.84 |  | 115.76 | 7.72\% |
|  | E2 Sub Totals: | \$ | 261,000.00 | \$ | 2,920.82 | \$ | 89,664.80 | \$ | 171,335.20 | \$ | 72,523.96 | \$ | 98,811.24 | 37.86\% |
|  | Operations Total | \$ | 8,560,100.00 | \$ | 570,430.33 | \$ | 5,464,189.86 | \$ | 3,095,910.14 | \$ | 72,523.96 | \$ | 3,023,386.18 | 35.32\% |

Dept 1-3
1-3-53150-000 1-3-53153-000 1-3-53155-000 1-3-55147-000 1-3-58192-000 1-3-58194-000 1-3-58196-000 1-3-58197-010 1-3-58198-001 1-3-58199-000 1-3-58201-000 1-3-58210-000 1-3-58212-000 1-3-58215-000 1-3-58220-000 1-3-58221-000

1-3-58203-000 1-3-60220-000 1-3-60223-002 1-3-60223-004 1-3-60223-005 1-3-60223-009 1-3-60270-000 -3-60410-000 1-3-60412-000 -3-60430-000

1-4-55143-000 1-4-55147-000 1-4-58192-000 1-4-58195-000 1-4-58197-010 1-4-58199-000

## TRAINING

PERSONNEL SERVICES
FIRE AND LIFE SAFETY
PERSONNEL SERVICES
Fire Marshal
Deputy Fire Marshals
Fire Life Safety Specia

Fire Life Safety Specialist
Staff Assistant
Overtime
Ed/EMS Incentive
Longevity Pay
Technology Stipend
Fire Investigator On Call Pay
Duty Accrual Payout Retirement (PERS) ER Deferred Comp Contrib Health and Life Insurance HRA-VEBA Contribution FICA/Medicare PR Taxes Workers' Comp Insurance
E1 Sub Totals:
MATERIALS \& SERVICES Physicals and Vaccinations Printing
Licenses and Fees
Supplies; FLS
Supplies; Public Ed Materials
Community Fire Prev \& Safety
Membership Dues
Books \& Subscriptions
Advertising
E2 Sub Totals:
Fire and Life Safety Total

Div Chief Training and S Admininistrative Assistant Overtime; Non Trng Dept Staff
Ed/EMS Incentive
Technology Stipend
Duty Accrual Payout


|  | 2,000.00 |  | 0.00 |  | 0.00 |  | 2,000.00 |  | 0.00 |  | 2,000.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,500.00 |  | 0.00 |  | 0.00 |  | 1,500.00 |  | 0.00 |  | 1,500.00 | 100.00\% |
|  | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
|  | 10,000.00 |  | 313.70 |  | 1,305.28 |  | 8,694.72 |  | 1,759.92 |  | 6,934.80 | 69.35\% |
|  | 5,000.00 |  | 41.52 |  | 2,481.52 |  | 2,518.48 |  | 0.00 |  | 2,518.48 | 50.37\% |
|  | 167,000.00 |  | 3,174.16 |  | 30,049.07 |  | 136,950.93 |  | 862.50 |  | 136,088.43 | 81.49\% |
|  | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
|  | 3,500.00 |  | 0.00 |  | 829.00 |  | 2,671.00 |  | 0.00 |  | 2,671.00 | 76.31\% |
|  | 3,500.00 |  | 0.00 |  | 561.95 |  | 2,938.05 |  | 0.00 |  | 2,938.05 | 83.94\% |
|  | 4,000.00 |  | 0.00 |  | 844.00 |  | 3,156.00 |  | 0.00 |  | 3,156.00 | 78.90\% |
| \$ | 207,500.00 | \$ | 3,529.38 | \$ | 36,070.82 | \$ | 171,429.18 | \$ | 2,622.42 | \$ | 168,806.76 | 81.35\% |
| \$ | 981,500.00 | \$ | 61,178.22 | \$ | 532,514.94 | \$ | 448,985.06 | \$ | 2,622.42 | \$ | 446,362.64 | 45.48\% |


| $116,000.00$ | $8,915.20$ | $75,779.20$ | $40,220.80$ | 0.00 | $40,220.80$ | $34.67 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $48,200.00$ | $3,720.01$ | $31,455.03$ | $16,744.97$ | 0.00 | $16,744.97$ | $34.74 \%$ |
| $76,000.00$ | $5,635.07$ | $30,315.32$ | $45,684.68$ | 0.00 | $45,684.68$ | $60.11 \%$ |
| $10,400.00$ | 798.00 | $6,779.00$ | $3,621.00$ | 0.00 | $3,621.00$ | $34.82 \%$ |
| 800.00 | 65.00 | 520.00 | 280.00 | 0.00 | 280.00 | $35.00 \%$ |
| $6,000.00$ | 0.00 | 0.00 | $6,000.00$ | 0.00 | $6,000.00$ | $100.00 \%$ |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-58201-000 | Retirement (PERS) |  | 36,900.00 |  | 2,475.55 |  | 18,705.04 |  | 18,194.96 |  | 0.00 |  | 18,194.96 | 49.31\% |
| 1-4-58210-000 | ER Deferred Comp Contrib |  | 6,300.00 |  | 590.46 |  | 4,349.41 |  | 1,950.59 |  | 0.00 |  | 1,950.59 | 30.96\% |
| 1-4-58212-000 | Health and Life Insurance |  | 29,500.00 |  | 2,419.09 |  | 21,868.64 |  | 7,631.36 |  | 0.00 |  | 7,631.36 | 25.87\% |
| 1-4-58215-000 | HRA-VEBA Contribution |  | 7,800.00 |  | 837.07 |  | 5,689.79 |  | 2,110.21 |  | 0.00 |  | 2,110.21 | 27.05\% |
| 1-4-58220-000 | FICA/Medicare PR Taxes |  | 19,700.00 |  | 1,441.65 |  | 10,003.22 |  | 9,696.78 |  | 0.00 |  | 9,696.78 | 49.22\% |
| 1-4-58221-000 | Workers' Comp Insurance |  | 6,400.00 |  | 425.66 |  | 2,881.75 |  | 3,518.25 |  | 0.00 |  | 3,518.25 | 54.97\% |
|  | E1 Sub Totals: | \$ | 364,000.00 | \$ | 27,322.76 | \$ | 208,346.40 | \$ | 155,653.60 | \$ | - | \$ | 155,653.60 | 42.76\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-58203-000 | Physicals and Vaccinations |  | 500.00 |  | 0.00 |  | 0.00 |  | 500.00 |  | 0.00 |  | 500.00 | 100.00\% |
| 1-4-60223-002 | Licenses and Fees |  | 1,000.00 |  | 110.00 |  | 270.00 |  | 730.00 |  | 0.00 |  | 730.00 | 73.00\% |
| 1-4-60223-012 | Supplies; Training \& Safety |  | 23,000.00 |  | 499.48 |  | 6,064.73 |  | 16,935.27 |  | 0.00 |  | 16,935.27 | 73.63\% |
| 1-4-60223-014 | Training Props \& Equipment |  | 10,700.00 |  | 102.05 |  | 2,611.00 |  | 8,089.00 |  | 0.00 |  | 8,089.00 | 75.60\% |
| 1-4-60254-000 | M\&R; Training Equip \& Props |  | 1,500.00 |  | 0.00 |  | 15.18 |  | 1,484.82 |  | 0.00 |  | 1,484.82 | 98.99\% |
| 1-4-60265-000 | Health and Wellness |  | 5,000.00 |  | 53.29 |  | 264.40 |  | 4,735.60 |  | 1,610.15 |  | 3,125.45 | 62.51\% |
| 1-4-60270-000 | Contractual \& Professional Serv |  | 15,000.00 |  | 1,160.00 |  | 1,160.00 |  | 13,840.00 |  | 0.00 |  | 13,840.00 | 92.27\% |
| 1-4-60410-000 | Membership Dues |  | 1,000.00 |  | 304.00 |  | 654.00 |  | 346.00 |  | 0.00 |  | 346.00 | 34.60\% |
| 1-4-60412-000 | Books \& Subscriptions |  | 12,000.00 |  | 0.00 |  | 6,837.65 |  | 5,162.35 |  | 319.92 |  | 4,842.43 | 40.35\% |
| 1-4-60449-000 | Meeting Travel Expenses |  | 8,000.00 |  | 167.86 |  | 1,120.00 |  | 6,880.00 |  | 128.30 |  | 6,751.70 | 84.40\% |
| 1-4-60455-001 | Training/Conferences; Admin |  | 25,000.00 |  | -220.02 |  | 12,363.89 |  | 12,636.11 |  | 318.49 |  | 12,317.62 | 49.27\% |
| 1-4-60455-002 | Training/Conferences; Board |  | 2,500.00 |  | 0.00 |  | 1,208.00 |  | 1,292.00 |  | 0.00 |  | 1,292.00 | 51.68\% |
| 1-4-60455-003 | Training/Conferences; Op's |  | 55,000.00 |  | 1,272.00 |  | 36,997.47 |  | 18,002.53 |  | 1,510.00 |  | 16,492.53 | 29.99\% |
| 1-4-60455-004 | Training/Conferences; FLS |  | 10,000.00 |  | 1,310.00 |  | 3,563.96 |  | 6,436.04 |  | 300.00 |  | 6,136.04 | 61.36\% |
| 1-4-60455-006 | Training/Conferences; Vol's |  | 5,000.00 |  | 703.21 |  | 3,316.53 |  | 1,683.47 |  | 2,445.00 |  | -761.53 | -15.23\% |
| 1-4-60455-007 | Training/Conferences; Tech |  | 3,000.00 |  | 0.00 |  | 0.00 |  | 3,000.00 |  | 0.00 |  | 3,000.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 178,200.00 | \$ | 5,461.87 | \$ | 76,446.81 | \$ | 101,753.19 | \$ | 6,631.86 | \$ | 95,121.33 | 53.38\% |
|  | Training Total | \$ | 542,200.00 | \$ | 32,784.63 | \$ | 284,793.21 | \$ | 257,406.79 | \$ | 6,631.86 | \$ | 250,774.93 | 46.25\% |
| Dept 1-5 | SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-57125-000 | Facilities/Logistics Manager |  | 69,500.00 |  | 5,268.81 |  | 44,784.82 |  | 24,715.18 |  | 0.00 |  | 24,715.18 | 35.56\% |
| 1-5-58196-000 | Longevity Pay |  | 1,700.00 |  | 0.00 |  | 0.00 |  | 1,700.00 |  | 0.00 |  | 1,700.00 | 100.00\% |
| 1-5-58197-010 | Technology Stipend |  | 800.00 |  | 65.00 |  | 520.00 |  | 280.00 |  | 0.00 |  | 280.00 | 35.00\% |
| 1-5-58201-000 | Retirement (PERS) |  | 6,000.00 |  | 444.84 |  | 3,778.43 |  | 2,221.57 |  | 0.00 |  | 2,221.57 | 37.03\% |
| 1-5-58210-000 | ER Deferred Comp Contrib |  | 3,100.00 |  | 256.00 |  | 2,048.00 |  | 1,052.00 |  | 0.00 |  | 1,052.00 | 33.94\% |
| 1-5-58212-000 | Health and Life Insurance |  | 15,500.00 |  | 1,262.84 |  | 11,416.20 |  | 4,083.80 |  | 0.00 |  | 4,083.80 | 26.35\% |
| 1-5-58215-000 | HRA-VEBA Contribution |  | 3,900.00 |  | 324.90 |  | 2,599.20 |  | 1,300.80 |  | 0.00 |  | 1,300.80 | 33.35\% |
| 1-5-58220-000 | FICA/Medicare PR Taxes |  | 5,500.00 |  | 404.16 |  | 3,434.81 |  | 2,065.19 |  | 0.00 |  | 2,065.19 | 37.55\% |
| 1-5-58221-000 | Workers' Comp Insurance |  | 1,000.00 |  | 11.29 |  | 80.64 |  | 919.36 |  | 0.00 |  | 919.36 | 91.94\% |
|  | E1 Sub Totals: | \$ | 107,000.00 | \$ | 8,037.84 | \$ | 68,662.10 | \$ | 38,337.90 | \$ |  | \$ | 38,337.90 | 35.83\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-58213-000 | Uniforms |  | 59,600.00 |  | 2,069.93 |  | 8,918.46 |  | 50,681.54 |  | 0.00 |  | 50,681.54 | 85.04\% |
| 1-5-60221-000 | Janitorial Supplies \& Laundry Serv |  | 30,000.00 |  | 3,890.87 |  | 25,802.84 |  | 4,197.16 |  | 313.71 |  | 3,883.45 | 12.94\% |
| 1-5-60223-003 | Supplies; Medical |  | 50,000.00 |  | 8,300.11 |  | 36,085.40 |  | 13,914.60 |  | 7,982.81 |  | 5,931.79 | 11.86\% |
| 1-5-60223-006 | Supplies; Logistics/Warehouse |  | 4,000.00 |  | 335.01 |  | 698.76 |  | 3,301.24 |  | 91.47 |  | 3,209.77 | 80.24\% |
| 1-5-60223-008 | Supplies; Station Consumables |  | 6,000.00 |  | 524.76 |  | 1,866.20 |  | 4,133.80 |  | 0.00 |  | 4,133.80 | 68.90\% |
| 1-5-60223-015 | Supplies; Furnishings \& Appliances |  | 10,000.00 |  | 3,119.23 |  | 7,706.09 |  | 2,293.91 |  | 976.85 |  | 1,317.06 | 13.17\% |
| 1-5-60223-016 | Supplies; Facilities |  | 5,000.00 |  | 40.98 |  | 2,807.67 |  | 2,192.33 |  | 463.86 |  | 1,728.47 | 34.57\% |
| 1-5-60230-000 | Fuel and Lubricants |  | 80,000.00 |  | 5,955.44 |  | 34,147.28 |  | 45,852.72 |  | 712.60 |  | 45,140.12 | 56.43\% |


|  |  | Budget Amount | Period Amount | YTD Amount |  | YTD Var | Encumbered Amount |  |  | Available | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60250-000 | M\&R; Apparatus \& Vehicles | 197,000.00 | 62,653.73 | 132,019.00 |  | 64,981.00 |  | -694.47 |  | 65,675.47 | 33.34\% |
| 1-5-60251-110 | Building \& Grounds; WC Station | 16,000.00 | 1,471.19 | 9,209.48 |  | 6,790.52 |  | 0.00 |  | 6,790.52 | 42.44\% |
| 1-5-60251-111 | Building \& Grounds; CP Station | 10,000.00 | 808.70 | 3,693.49 |  | 6,306.51 |  | 0.00 |  | 6,306.51 | 63.07\% |
| 1-5-60251-112 | Building \& Grounds; DB Station | 12,000.00 | 0.00 | 909.33 |  | 11,090.67 |  | 0.00 |  | 11,090.67 | 92.42\% |
| 1-5-60251-113 | Building \& Grounds; SV Station | 23,000.00 | 225.00 | 19,826.82 |  | 3,173.18 |  | 0.00 |  | 3,173.18 | 13.80\% |
| 1-5-60251-114 | Building \& Grounds; GH Station | 5,000.00 | 277.50 | 3,214.73 |  | 1,785.27 |  | 0.00 |  | 1,785.27 | 35.71\% |
| 1-5-60251-115 | Building \& Grounds; AL Station | 4,000.00 | 1,371.30 | 3,591.30 |  | 408.70 |  | 0.00 |  | 408.70 | 10.22\% |
| 1-5-60251-116 | Building \& Grounds; EP Station | 20,000.00 | 264.95 | 4,350.76 |  | 15,649.24 |  | 0.00 |  | 15,649.24 | 78.25\% |
| 1-5-60251-117 | Building \& Grounds; TR Station | 5,000.00 | 170.00 | 1,073.68 |  | 3,926.32 |  | 0.00 |  | 3,926.32 | 78.53\% |
| 1-5-60251-120 | Building \& Grounds; TRNG Center | 13,500.00 | 0.00 | 3,193.00 |  | 10,307.00 |  | 0.00 |  | 10,307.00 | 76.35\% |
| 1-5-60251-121 | Building \& Grounds; ADMIN Bldg | 22,000.00 | 10,131.44 | 18,449.36 |  | 3,550.64 |  | 15.58 |  | 3,535.06 | 16.07\% |
| 1-5-60251-122 | Building \& Grounds; Warehouse | 1,500.00 | 0.00 | 2.49 |  | 1,497.51 |  | 0.00 |  | 1,497.51 | 99.83\% |
| 1-5-60254-000 | M\&R; District Equipment | 7,500.00 | 985.68 | 4,014.98 |  | 3,485.02 |  | 0.00 |  | 3,485.02 | 46.47\% |
| 1-5-60255-000 | M\&R; Appliances/Furnishings | 3,000.00 | 0.00 | 1,448.15 |  | 1,551.85 |  | 47.84 |  | 1,504.01 | 50.13\% |
| 1-5-60270-000 | Contractual \& Professional Serv | 7,000.00 | 0.00 | 4,171.62 |  | 2,828.38 |  | 0.00 |  | 2,828.38 | 40.41\% |
| 1-5-60410-000 | Membership and Certifications | 100.00 | 0.00 | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-5-60412-000 | Books \& Subscriptions | 100.00 | 0.00 | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-5-60500-110 | Utilities; WC | 32,000.00 | 3,508.22 | 21,722.03 |  | 10,277.97 |  | 0.00 |  | 10,277.97 | 32.12\% |
| 1-5-60500-111 | Utilities; CP | 22,000.00 | 2,336.27 | 14,146.75 |  | 7,853.25 |  | 0.00 |  | 7,853.25 | 35.70\% |
| 1-5-60500-112 | Utilities; DB | 14,000.00 | 866.65 | 6,446.05 |  | 7,553.95 |  | 795.44 |  | 6,758.51 | 48.28\% |
| 1-5-60500-113 | Utilities; SV | 14,000.00 | 1,190.24 | 7,835.59 |  | 6,164.41 |  | 1,042.01 |  | 5,122.40 | 36.59\% |
| 1-5-60500-114 | Utilities; GH | 14,000.00 | 1,221.95 | 7,663.66 |  | 6,336.34 |  | 0.00 |  | 6,336.34 | 45.26\% |
| 1-5-60500-115 | Utilities; AL | 10,000.00 | 1,421.20 | 3,532.51 |  | 6,467.49 |  | 0.00 |  | 6,467.49 | 64.67\% |
| 1-5-60500-116 | Utilities; EP | 20,000.00 | 1,918.24 | 13,179.92 |  | 6,820.08 |  | 0.00 |  | 6,820.08 | 34.10\% |
| 1-5-60500-117 | Utilities; TR | 10,000.00 | 1,348.84 | 6,919.05 |  | 3,080.95 |  | 0.00 |  | 3,080.95 | 30.81\% |
| 1-5-60500-120 | Utilities; TC | 12,000.00 | 1,222.27 | 8,546.34 |  | 3,453.66 |  | 0.00 |  | 3,453.66 | 28.78\% |
| 1-5-60500-121 | Utilities; ADMIN Bldg | 37,000.00 | 3,071.59 | 24,668.52 |  | 12,331.48 |  | 0.00 |  | 12,331.48 | 33.33\% |
|  | E2 Sub Totals: | \$ 776,300.00 | \$ 120,701.29 | \$ 441,861.31 | \$ | 334,438.69 | \$ | 11,747.70 | \$ | 322,690.99 | 41.57\% |
|  | Support Services Total | \$ 883,300.00 | \$ 128,739.13 | \$ 510,523.41 | \$ | 372,776.59 | \$ | 11,747.70 | \$ | 361,028.89 | 40.87\% |
| Dept 1-6 | VOLUNTEER |  |  |  |  |  |  |  |  |  |  |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |
| 1-6-58203-000 | Vaccinations/Entrance Screening | 4,000.00 | 0.00 | 527.00 |  | 3,473.00 |  | 0.00 |  | 3,473.00 | 86.83\% |
| 1-6-58221-000 | Workers' Comp Insurance | 4,500.00 | 0.00 | 3,130.14 |  | 1,369.86 |  | 0.00 |  | 1,369.86 | 30.44\% |
| 1-6-60223-013 | General Supplies | 2,500.00 | 0.00 | 295.00 |  | 2,205.00 |  | 0.00 |  | 2,205.00 | 88.20\% |
| 1-6-60270-000 | Contractual \& Professional Serv | 1,000.00 | 0.00 | 124.00 |  | 876.00 |  | 0.00 |  | 876.00 | 87.60\% |
| 1-6-60271-000 | Student Firefighter Program | 40,000.00 | 1,310.00 | 5,169.30 |  | 34,830.70 |  | 0.00 |  | 34,830.70 | 87.08\% |
| 1-6-60272-000 | LOSAP Contribution | 10,000.00 | 0.00 | 200.00 |  | 9,800.00 |  | 0.00 |  | 9,800.00 | 98.00\% |
| 1-6-60410-000 | Membership Dues | 500.00 | 232.50 | 232.50 |  | 267.50 |  | 0.00 |  | 267.50 | 53.50\% |
| 1-6-60412-000 | Books \& Subscriptions | 6,500.00 | 1,944.42 | 4,368.88 |  | 2,131.12 |  | 0.00 |  | 2,131.12 | 32.79\% |
| 1-6-63010-000 | School Donations | 1,000.00 | 0.00 | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
|  | E2 Sub Totals: | \$ 70,000.00 | \$ 3,486.92 | \$ 14,046.82 | \$ | 55,953.18 | \$ | - | \$ | 55,953.18 | 79.93\% |
|  | Volunteer Total | \$ 70,000.00 | \$ 3,486.92 | \$ 14,046.82 | \$ | 55,953.18 | \$ | - | \$ | 55,953.18 | 79.93\% |


|  |  | Budget Amount |  | Period Amount |  |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept 1-7 | TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-51145-000 | Info Tech Administrator |  | 95,500.00 |  |  | 7,260.80 |  | 61,716.80 |  | 33,783.20 |  | 0.00 |  | 33,783.20 | 35.38\% |
| 1-7-58194-000 | Ed Incentive |  | 3,300.00 |  |  | 254.00 |  | 2,159.00 |  | 1,141.00 |  | 0.00 |  | 1,141.00 | 34.58\% |
| 1-7-58196-000 | Longevity Pay |  | 1,200.00 |  |  | 0.00 |  | 0.00 |  | 1,200.00 |  | 0.00 |  | 1,200.00 | 100.00\% |
| 1-7-58197-010 | Technology Stipend |  | 800.00 |  |  | 0.00 |  | 0.00 |  | 800.00 |  | 0.00 |  | 800.00 | 100.00\% |
| 1-7-58201-000 | Retirement (PERS) |  | 8,200.00 |  |  | 626.74 |  | 5,327.29 |  | 2,872.71 |  | 0.00 |  | 2,872.71 | 35.03\% |
| 1-7-58210-000 | ER Deferred Comp Contrib |  | 4,200.00 |  |  | 354.00 |  | 2,832.00 |  | 1,368.00 |  | 0.00 |  | 1,368.00 | 32.57\% |
| 1-7-58212-000 | Health and Life Insurances |  | 12,300.00 |  |  | 1,021.46 |  | 9,233.72 |  | 3,066.28 |  | 0.00 |  | 3,066.28 | 24.93\% |
| 1-7-58215-000 | HRA-VEBA Contribution |  | 4,000.00 |  |  | 324.90 |  | 2,599.20 |  | 1,400.80 |  | 0.00 |  | 1,400.80 | 35.02\% |
| 1-7-58220-000 | FICA/Medicare PR Taxes |  | 7,500.00 |  |  | 571.77 |  | 4,861.60 |  | 2,638.40 |  | 0.00 |  | 2,638.40 | 35.18\% |
| 1-7-58221-000 | Workers' Comp Insurance |  | 500.00 |  |  | 9.34 |  | 73.14 |  | 426.86 |  | 0.00 |  | 426.86 | 85.37\% |
|  | E1 Sub Totals: | \$ | 137,500.00 | \$ | \$ | 10,423.01 | \$ | 88,802.75 | \$ | 48,697.25 | \$ | - | \$ | 48,697.25 | 35.42\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-60223-011 | Supplies; Computers and Tech |  | 45,500.00 |  |  | 1,845.29 |  | 20,550.55 |  | 24,949.45 |  | 4,093.22 |  | 20,856.23 | 45.84\% |
| 1-7-60223-013 | Supplies; Communication Device |  | 10,000.00 |  |  | 0.00 |  | 5,048.76 |  | 4,951.24 |  | 0.00 |  | 4,951.24 | 49.51\% |
| 1-7-60240-000 | Licenses and Subscriptions |  | 43,900.00 |  |  | 8,130.55 |  | 40,281.67 |  | 3,618.33 |  | 1,172.41 |  | 2,445.92 | 5.57\% |
| 1-7-60241-000 | Technical Support |  | 8,000.00 |  |  | 528.75 |  | 3,571.25 |  | 4,428.75 |  | 1,000.00 |  | 3,428.75 | 42.86\% |
| 1-7-60252-000 | M\&R; Office and Tech Equip |  | 7,000.00 |  |  | 812.40 |  | 3,284.31 |  | 3,715.69 |  | 0.00 |  | 3,715.69 | 53.08\% |
| 1-7-60253-000 | M\&R; Communication Devices |  | 5,000.00 |  |  | 425.62 |  | 2,628.90 |  | 2,371.10 |  | 2,749.50 |  | -378.40 | -7.57\% |
| 1-7-60290-000 | Communication Services |  | 20,000.00 |  |  | 1,662.37 |  | 13,218.48 |  | 6,781.52 |  | 0.00 |  | 6,781.52 | 33.91\% |
|  | E2 Sub Totals: | \$ | 139,400.00 | \$ | \$ | 13,404.98 | \$ | 88,583.92 | \$ | 50,816.08 | \$ | 9,015.13 | \$ | 41,800.95 | 29.99\% |
|  | Technology Total | \$ | 276,900.00 | \$ | \$ | 23,827.99 | \$ | 177,386.67 | \$ | 99,513.33 | \$ | 9,015.13 | \$ | 90,498.20 | 32.68\% |
| Dept 1-9 | NON-DEPARTMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-90300-000 | Trsf to Capital Projects Fund |  | 1,349,300.00 |  |  | 0.00 |  | 1,349,300.00 |  | 0.00 |  | 0.00 |  | 0.00 | 0.00\% |
|  | E4 Sub Totals: | \$ | 1,349,300.00 | \$ | \$ | - | \$ | 1,349,300.00 | \$ | - | \$ | - | \$ | - | 0.00\% |
|  | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-80070-000 | Operating Contingency |  | 1,159,000.00 |  |  | 0.00 |  | 0.00 |  | 1,159,000.00 |  | 0.00 |  | 1,159,000.00 | 100.00\% |
| 1-9-80070-001 | Contingency Vac Liabilities |  | 25,000.00 |  |  | 0.00 |  | 0.00 |  | 25,000.00 |  | 0.00 |  | 25,000.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 1,184,000.00 | \$ | \$ | - | \$ | - | \$ | 1,184,000.00 | \$ | - | \$ | 1,184,000.00 | 100.00\% |
|  | DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-80010-000 | Debt Service Principal |  | 236,500.00 |  |  | 0.00 |  | 236,455.52 |  | 44.48 |  | 0.00 |  | 44.48 | 0.02\% |
| 1-9-80011-000 | Debt Service Interest |  | 25,400.00 |  |  | 0.00 |  | 25,379.68 |  | 20.32 |  | 0.00 |  | 20.32 | 0.08\% |
|  | E6 Sub Totals: | \$ | 261,900.00 | \$ | \$ | - | \$ | 261,835.20 | \$ | 64.80 | \$ | - | \$ | 64.80 | 0.02\% |
|  | UEFB |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-99000-000 | Unapp Ending Fund Balance |  | 3,090,000.00 |  |  | 0.00 | \$ | - | \$ | 3,090,000.00 | \$ | - | \$ | 3,090,000.00 | 100.00\% |
|  | E8 Sub Totals: | \$ | 3,090,000.00 | \$ | \$ | - | \$ | - | \$ | 3,090,000.00 | \$ | - | \$ | 3,090,000.00 | 100.00\% |
|  | Non-Departmental Total | \$ | 5,885,200.00 | \$ | \$ | - | \$ | 1,611,135.20 | \$ | 4,274,064.80 | \$ | - | \$ | 4,274,064.80 | 72.62\% |
|  | General Fund Total | \$ | 18,469,400.00 | \$ | S | 872,396.07 | \$ | 9,440,347.42 | \$ | 9,029,052.58 | \$ | 216,961.76 | \$ | 8,812,090.82 | 47.71\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5 | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-8-70530-000 | Department Equipment |  | 50,000.00 |  | 0.00 |  | 0.00 |  | 50,000.00 |  | 0.00 |  | 50,000.00 | 100.00\% |
| 5-8-70531-000 | Apparatus and Vehicles |  | 1,260,000.00 |  | 0.00 |  | 1,242,199.00 |  | 17,801.00 |  | 2,343.30 |  | 15,457.70 | 1.23\% |
| 5-8-70532-000 | Land and Improvements |  | 260,000.00 |  | 0.00 |  | 5,000.00 |  | 255,000.00 |  | 252,500.00 |  | 2,500.00 | 0.96\% |
| 5-8-70533-000 | Bldg Const and Improvements |  | 2,581,800.00 |  | 17,697.75 |  | 26,377.50 |  | 2,555,422.50 |  | 47,240.00 |  | 2,508,182.50 | 97.15\% |
|  | E3 Sub Totals: | \$ | 4,151,800.00 | \$ | 17,697.75 | \$ | 1,273,576.50 | \$ | 2,878,223.50 | \$ | 302,083.30 | \$ | 2,576,140.20 | 62.05\% |
| 5-8-80070-000 | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Contingency |  | 40,000.00 |  | - |  | - |  | 40,000.00 |  | - |  | 40,000.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 40,000.00 | \$ | - | \$ | - | \$ | 40,000.00 | \$ | - | \$ | 40,000.00 | 100.00\% |
| 5-8-99000-000 | RESERVE FUND BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Resv for Future/End Fund Bal |  | 2,847,100.00 |  | - |  | - |  | 2,847,100.00 |  | - |  | 2,847,100.00 | 100.00\% |
|  | E9 Sub Totals: | \$ | 2,847,100.00 | \$ | - | \$ | - | \$ | 2,847,100.00 | \$ | - | \$ | 2,847,100.00 | 100.00\% |
|  | Capital Fund Total | \$ | 7,038,900.00 | \$ | 17,697.75 | \$ | 1,273,576.50 | \$ | 5,765,323.50 | \$ | 302,083.30 | \$ | 5,463,240.20 | 77.61\% |
|  | Report Totals: | \$ | 25,508,300.00 | \$ | 890,093.82 | \$ | 10,713,923.92 | \$ | 14,794,376.08 | \$ | 519,045.06 | \$ | 14,275,331.02 | 55.96\% |

# Accounts Payable <br> Transactions by Account and Department 

## Jackson County Fire <br> District 3

Period: 08 - FEBRUARY
Fiscal Year 2017-2018
Account No
GENERAL FUND
ADMINISTRATION DEPARTMENT

TION DEPARTMENT

1-1-58212-000
1-1-58212-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-002
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60370-000
1-1-60410-000
1-1-60491-000
1-1-60491-000
1-1-60491-000
Special Districts
Office Depot
Office Depot
Office Depot
Office Depot
Office Depot
Office Depot
Office Depot
Office Depot
Office Depot
Tekprinting Services Inc.
Cruise Master Prisms Inc.
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
PacificSource Administrators
Bravio Communications, LLC
Centerpoint - Preskenis Perrin Assoc, Inc
Vickers Consulting Services, Inc.
John Patterson
IAFC Membership
UPS
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards

## OPERATIONS DEPARTMENT

1-2-58212-000
1-2-58212-000
1-2-60223-002
1-2-60223-007
1-2-60225-001
1-2-60225-001
1-2-60225-001
1-2-60225-001
1-2-60225-001
1-2-60225-001
1-2-60225-002
1-2-60225-002

Regence Blue Cross
Special Districts
OST Department of Aviation
Wells Fargo Bank Visa Cards
Cascade Fire Equipmen
Cascade Fire Equipmen
Paul Conway Shields
Paul Conway Shields
Paul Conway Shields
The Sign Dude
Cascade Fire Equipment
L.N. Curtis \& Sons

March Health Insurance Premium
March Dental, Life, AD\&D Insurances
Office Supplies
Office Supplies
Toner Cartridges (3)
Office Supplies
Ink Cartridges (2)
Office Supplies
Office Supplies
Office Supplies
Office Supplies
Envelopes/FD3 Address Printing $(4,000)$
Recognition/Life Service Name Plates (15)
MC Visa; Snacks for December BOD Meeting JP Visa; Supplies for Adm Bldg Kitchen Table
MC Visa; Years of Service Award Coins (10)
Flex Spending Admin Fee
January Lobbyist/Legislative Services EAP Services for February
2017 AFG Consulting Grant Work for SCBA's
Reimb Personal Liability Umbrella Policy
2018 Membership Dues for Horton
January Shipping Charges
SM Visa; Printable Postage Sheets
SM Visa; Mailing of CAFR Documents to GFOA

March Health Insurance Premium
March Dental, Life, AD\&D Insurances
Annual Registration for Drone
MyH Visa; Expenses to/from Ventura, CA Fire Deployment
Orange Fire Helmet for AA Darnell
Structure Gloves (3)
Helmet Shield for FF Morris
Helmet Shield for Acting Captain Tomasello
Helmet Shield for Acting Captain Rose
Decals for Helmets
1.75 " x 15' Fire Suppression Hose
1.5 " x 100' Wildland Hose (5) for Stock

| 02/21/2018 | 0 | 5,160.60 |
| :---: | :---: | :---: |
| 02/14/2018 | 38028 | 638.32 |
| 02/05/2018 | 37974 | 100.64 |
| 02/05/2018 | 37974 | 69.93 |
| 02/05/2018 | 37974 | 301.10 |
| 02/05/2018 | 37974 | 13.89 |
| 02/05/2018 | 37974 | 18.02 |
| 02/05/2018 | 37974 | 38.57 |
| 02/14/2018 | 38020 | 13.39 |
| 02/14/2018 | 38020 | 34.72 |
| 02/28/2018 | 38077 | 28.71 |
| 02/22/2018 | 38055 | 709.30 |
| 02/28/2018 | 38069 | 103.65 |
| 02/06/2018 | 0 | 67.24 |
| 02/06/2018 | 0 | 66.75 |
| 02/06/2018 | 0 | 199.50 |
| 02/22/2018 | 38036 | 110.00 |
| 02/22/2018 | 38041 | 1,000.00 |
| 02/05/2018 | 37959 | 2,140.00 |
| 02/22/2018 | 38057 | 750.00 |
| 02/28/2018 | 38079 | 150.00 |
| 02/05/2018 | 37967 | 254.00 |
| 02/05/2018 | 37982 | 62.25 |
| 02/06/2018 | 0 | 41.95 |
| 02/06/2018 | 0 | 19.50 |
| Sub Total Dept 1: |  | \$12,092.03 |
| 02/21/2018 | 0 | 72,613.70 |
| 02/14/2018 | 38028 | 8,774.02 |
| 02/22/2018 | 38051 | 25.00 |
| 02/06/2018 | 0 | 542.86 |
| 02/05/2018 | 37958 | 57.00 |
| 02/28/2018 | 38065 | 237.00 |
| 02/14/2018 | 38022 | 57.49 |
| 02/14/2018 | 38022 | 57.49 |
| 02/14/2018 | 38022 | 57.49 |
| 02/05/2018 | 37981 | 65.00 |
| 02/14/2018 | 37997 | 75.00 |
| 02/14/2018 | 38013 | 664.93 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-60225-003 | Cascade Fire Equipment | Rhino Tool | 02/28/2018 | 38065 | 528.00 |
| 1-2-60225-004 | Cascade Fire Equipment | SCBA Mask Bags (5) | 02/28/2018 | 38065 | 185.00 |
| 1-2-60225-004 | WCP Solutions | Restock Batteries | 02/05/2018 | 37983 | 217.92 |
| 1-2-60225-005 | Wells Fargo Bank Visa Cards | DH Visa; Cordless Saws (2) | 02/06/2018 | 0 | 598.00 |
| 1-2-60225-007 | Pepsi-Cola | Restock Rehab Gatorade | 02/14/2018 | 38023 | 725.40 |
| 1-2-60225-008 | L.N. Curtis \& Sons | Suppression Equipment for New Apparatus | 02/28/2018 | 38074 | 275.00 |
| 1-2-60225-008 | L.N. Curtis \& Sons | Suppression Equipment for New Apparatus | 02/28/2018 | 38074 | 73.64 |
| 1-2-60254-000 | Cascade Fire Equipment | Repair SCBA Packs | 02/28/2018 | 38065 | 369.60 |
| 1-2-60254-000 | Rogue Aquatics | Hydro Test (22) SCBA Cylinders | 02/22/2018 | 38053 | 330.00 |
| 1-2-60410-000 | IAFC Membership | 2018 Membership Dues for Hussey | 02/28/2018 | 38073 | 279.00 |

## FIRE AND LIFE SAFETY DEPARTMENT

| $1-3-58212-000$ | Regence Blue Cross |
| :--- | :--- |
| $1-3-58212-000$ | Special Districts |
| $1-3-60223-004$ | Wells Fargo Bank Visa Cards |
| $1-3-60223-004$ | Wisdom Signs |
| $1-3-60223-005$ | Wells Fargo Bank Visa Cards |
| $1-3-60223-009$ | Creative Edge Landscaping, Inc. |
| $1-3-60223-009$ | Wells Fargo Bank Visa Cards |
| $1-3-60223-009$ | Wells Fargo Bank Visa Cards |

March Health Insurance Premium
March Dental, Life, AD\&D Insurances
JP Visa; DVD-R Discs for Fire Investigations (50)
D3 Logo Stickers (200)
JP Visa; Fire Prevention Books for Youth Education
Final Pmt for Firewise Garden at JC Expo
JP Visa; Water Bottles for Safety Trivia Promotion
JP Visa; Firefighter Flag Stickers for Safety Trivia Promotion

| $02 / 21 / 2018$ | 0 | $7,568.70$ |
| ---: | ---: | ---: |
| $02 / 14 / 2018$ | 38028 | 942.46 |
| $02 / 06 / 2018$ | 0 | 148.70 |
| $02 / 14 / 2018$ | 38032 | 165.00 |
| $02 / 06 / 2018$ | 0 | 41.52 |
| $02 / 14 / 2018$ | 38003 | $2,931.00$ |
| $02 / 06 / 2018$ | 0 | 163.16 |
| $02 / 06 / 2018$ | 0 | 80.00 |
|  | $\$ 12,040.54$ |  |

## TRAINING DEPARTMENT

1-4-58212-000
1-4-58212-000
1-4-60223-002
1-4-60223-002
1-4-60223-012
1-4-60223-012
1-4-60223-012
1-4-60223-012
1-4-60223-014
1-4-60265-000
1-4-60265-000
1-4-60265-000
1-4-60410-000
1-4-60449-000
1-4-60455-001
1-4-60455-001
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1-4-60455-001
1-4-60455-001
1-4-60455-003
1-4-60455-003
1-4-60455-003
1-4-60455-003

Regence Blue Cross
Special Districts
Kelly Harrington
Nathan Rose
PMMC
Suburban Propane
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Eagle Point Hardware
Eagle Point Hardware
Wells Fargo Bank Visa Cards
IAFC Membership
Wells Fargo Bank Visa Cards
Mike Calhoun
Scott Downing
Myron Harvey
Robert Horton
Mike Hussey
Tyler Lockwood
Wells Fargo Bank Visa Cards
Patrick Bailey
Victor Manny Gobel
Ben Kennedy
Robert Miller

March Health Insurance Premium
March Dental, Life, AD\&D Insurances
Reimb Healthcare Instructor License
Reimb Healthcare Instructor License
Healthcare Provider Cards (73)
Drill Grounds Propane Tanks (2) Annual Rental
DH Visa; Straw Bales for Live Fire Training
DB Visa; Lumber for Training
DB Visa; Chain for Burn Container Safety Rail
Peg Board for PT Training Project at EP
Mounting Supplies for Peg Board PT Project at EP
DB Visa; Credit for Wrist Wraps (Fitness Equipment) 2018 Membership Dues for Blakely
BH Visa; Meal Ticket at NFA Course for Horton
Meals at Oregon Executive Dev Institute in Warm Springs
Meals at NW Leadership Conference in Portland Meals at NW Leadership Conference in Portland Meals at Wildland Urban Interface in Reno
Meals at Wildland Urban Interface in Reno
Meals at NW Leadership Conference in Portland BH Visa; Ldg Deposit at Emerg Prepare Wkshp in Sunriver Meals at 2018 Firemanship Conference in Portland Meals at 2018 Firemanship Conference in Portland Meals at 2018 Firemanship Conference in Portland Meals at 2018 Firemanship Conference in Portland

| $02 / 21 / 2018$ | 0 | $2,219.60$ |
| :--- | ---: | ---: |
| $02 / 14 / 2018$ | 38028 | 296.32 |
| $02 / 05 / 2018$ | 37964 | 55.00 |
| $02 / 05 / 2018$ | 37978 | 55.00 |
| $02 / 05 / 2018$ | 37976 | 365.00 |
| $02 / 22 / 2018$ | 38054 | 2.00 |
| $02 / 06 / 2018$ | 0 | 82.50 |
| $02 / 06 / 2018$ | 0 | 49.98 |
| $02 / 06 / 2018$ | 0 | 102.05 |
| $02 / 14 / 2018$ | 38005 | 40.56 |
| $02 / 14 / 2018$ | 38005 | 26.98 |
| $02 / 06 / 2018$ | 0 | -14.25 |
| $02 / 28 / 2018$ | 38073 | 304.00 |
| $02 / 06 / 2018$ | 0 | 167.86 |
| $02 / 28 / 2018$ | 38064 | 24.00 |
| $02 / 22 / 2018$ | 38044 | 132.00 |
| $02 / 22 / 2018$ | 38045 | 132.00 |
| $02 / 14 / 2018$ | 38009 | 236.00 |
| $02 / 22 / 2018$ | 38046 | 161.00 |
| $02 / 22 / 2018$ | 38050 | 132.00 |
| $02 / 06 / 2018$ | 0 | 122.98 |
| $02 / 14 / 2018$ | 37992 | 243.00 |
| $02 / 14 / 2018$ | 38006 | 243.00 |
| $02 / 14 / 2018$ | 38012 | 243.00 |
| $02 / 14 / 2018$ | 38018 | 243.00 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-60455-003 | Rogue Interagency Trng Assn | NFPA Fire Instructor II Class for Allen | 02/28/2018 | 38080 | 300.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | SC Visa; Reg at IAAI Fire/Arson Investigation for Darnell | 02/06/2018 | 0 | 230.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | SC Visa; Haz Mat Requirements Online Course-Northrop | 02/06/2018 | 0 | 800.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | MC Visa; Fire Prevention Workshop for Horton | 02/06/2018 | 0 | 50.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | SC Visa; Reg at IAAI Fire/Arson Investigation for Northrop | 02/06/2018 | 0 | 230.00 |
| 1-4-60455-006 | Jordan Bates | Meals at 2018 Firemanship Conference in Portland | 02/14/2018 | 37993 | 243.00 |
| 1-4-60455-006 | Chris Heberlein | Reimb Online Access Code for RCC Fire Instructor I Class | 02/05/2018 | 37965 | 77.21 |
| 1-4-60455-006 | Christina Shulters | Meals at 2018 Firemanship Conference in Portland | 02/14/2018 | 38026 | 243.00 |
| 1-4-60455-006 | Wells Fargo Bank Visa Cards | SC Visa; Reg at EMS Conference for Heberlein | 02/06/2018 | 0 | 140.00 |

## SUPPORT SERVICES DEPARTMENT

1-5-58212-000
1-5-58212-000
1-5-58213-000
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Regence Blue Cross
Special Districts
Buffaloe Graphics
Buffaloe Graphics
Buffaloe Graphics
Buffaloe Graphics
Cascade Fire Equipment
L.N. Curtis \& Sons
L.N. Curtis \& Sons
L.N. Curtis \& Sons
L.N. Curtis \& Sons
L.N. Curtis \& Sons
L.N. Curtis \& Sons
L.N. Curtis \& Sons
L.N. Curtis \& Sons
L.N. Curtis \& Sons
L.N. Curtis \& Sons

Herndon Recognition
Herndon Recognition
Herndon Recognition
Herndon Recognition
Herndon Recognition
Wells Fargo Bank Visa Cards Cintas Corporation \#178
Cintas Corporation \#178
Cintas Corporation \#178 Cintas Corporation \#178 Cintas Corporation \#178 Northwest Safety Clean West Coast Appliance WCP Solutions
Airgas USA, LLC
Airgas USA, LLC
Airgas USA, LLC
Black Oak Health Mart Pharmacy
Bound Tree Medical, LLC
Bound Tree Medical, LLC

March Health Insurance Premium
March Dental, Life, AD\&D Insurances
Uniform 1/4 Zip Sweatshirt Embroidery (9)
Uniform 1/4 Zip Sweatshirt Logos (16)
Uniform 1/4 Zip Sweatshirt Embroidery
Uniform 1/4 Zip Sweatshirt Logos (2)
Airpower Response Boots for Rose
1/4 Zip Uniform Sweatshirts (7) for Students
Station Boots for Student Osorio-Perez
Station Boots for Student Bates
Station Boots for Student Grissom
Station Boots for Stock
Station Boots for Student Garcia
Station Boots for Rose
1/4 Zip Uniform Sweatshirt for Tuers
1/4 Zip Uniform Sweatshirt for Stock
Station Boots for Student Shulters
Name Bar for FF Morris
Name Bar for FF Morris
Credit Name Bar for FF Morris (Incorrect Item)
Name Bar for Student Buma
Name Bar for Student Osorio-Perez
JP Visa; Beanie Caps (20)
January Janitorial Supplies/Laundry Service at TR
January Janitorial Supplies/Laundry Service at EP
January Janitorial Supplies/Laundry Service at CP
January Janitorial Supplies/Laundry Service at ADM
January Janitorial Supplies/Laundry Service at WC
Turnout Cleaning Fluid (2 Gals)
Laundry Detergent
Bleach/Sponges/Dishwashing Detergent/Rust Remover
Refill Medical Oxygen Cylinders (2)
January Medical Cylinder Rental (WC)
January Medical Cylinder Rental (CP)
Pharmaceuticals
Medical Supplies
Medical Supplies

| $02 / 21 / 2018$ | 0 | $1,165.30$ |
| :--- | ---: | ---: |
| $02 / 14 / 2018$ | 38028 | 148.18 |
| $02 / 05 / 2018$ | 37957 | 45.00 |
| $02 / 05 / 2018$ | 37957 | 112.00 |
| $02 / 22 / 2018$ | 38042 | 5.00 |
| $02 / 22 / 2018$ | 38042 | 14.00 |
| $02 / 05 / 2018$ | 37958 | 235.00 |
| $02 / 05 / 2018$ | 37970 | 369.93 |
| $02 / 05 / 2018$ | 37970 | 137.62 |
| $02 / 14 / 2018$ | 38013 | 127.63 |
| $02 / 14 / 2018$ | 38013 | 127.63 |
| $02 / 14 / 2018$ | 38013 | 127.63 |
| $02 / 14 / 2018$ | 38013 | 127.63 |
| $02 / 14 / 2018$ | 38013 | 137.64 |
| $02 / 22 / 2018$ | 38049 | 60.34 |
| $02 / 22 / 2018$ | 38049 | 60.33 |
| $02 / 28 / 2018$ | 38074 | 137.64 |
| $02 / 05 / 2018$ | 37966 | 34.05 |
| $02 / 14 / 2018$ | 38008 | 26.00 |
| $02 / 14 / 2018$ | 38008 | -26.00 |
| $02 / 14 / 2018$ | 38008 | 27.53 |
| $02 / 14 / 2018$ | 38008 | 27.53 |
| $02 / 06 / 2018$ | 0 | 155.80 |
| $02 / 14 / 2018$ | 38000 | 803.35 |
| $02 / 14 / 2018$ | 38000 | 586.61 |
| $02 / 14 / 2018$ | 38000 | 631.96 |
| $02 / 14 / 2018$ | 38000 | 180.56 |
| $02 / 14 / 2018$ | 38000 | $1,044.57$ |
| $02 / 14 / 2018$ | 38019 | 100.75 |
| $02 / 28 / 2018$ | 38082 | 279.80 |
| $02 / 05 / 2018$ | 37983 | 263.27 |
| $02 / 14 / 2018$ | 37990 | 292.29 |
| $02 / 14 / 2018$ | 37990 | 194.93 |
| $02 / 14 / 2018$ | 37990 | 60.83 |
| $02 / 05 / 2018$ | 37955 | 120.58 |
| $02 / 05 / 2018$ | 37956 | 61.14 |
| $02 / 05 / 2018$ | 37956 | 249.96 |
| 02 |  |  |
| 02 |  |  |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 02/14/2018 | 37994 | 456.55 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 02/22/2018 | 38040 | 46.58 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 02/22/2018 | 38040 | 45.50 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 02/28/2018 | 38062 | 1,632.91 |
| 1-5-60223-003 | Henry Schein, Inc | Parker Hanni Nitronox Field Unit | 02/28/2018 | 38072 | 3,750.00 |
| 1-5-60223-003 | Industrial Source | Medical Nitrous Oxide Refill | 02/05/2018 | 37968 | 274.82 |
| 1-5-60223-003 | Industrial Source | Finance Charge | 02/05/2018 | 37968 | 15.00 |
| 1-5-60223-003 | ZOLL Medical Corporation | X-Series Carrying Case | 02/05/2018 | 37985 | 405.90 |
| 1-5-60223-003 | ZOLL Medical Corporation | Electrodes | 02/22/2018 | 38058 | 420.00 |
| 1-5-60223-003 | ZOLL Medical Corporation | Electrodes | 02/28/2018 | 38083 | 273.12 |
| 1-5-60223-006 | Platt Electric Supply | Power Cord Ends (10) | 02/05/2018 | 37975 | 246.30 |
| 1-5-60223-006 | Smart Parts Inc. | Silicone | 02/14/2018 | 38027 | 9.69 |
| 1-5-60223-006 | Smart Parts Inc. | Truck Brush | 02/14/2018 | 38027 | 35.97 |
| 1-5-60223-006 | Smart Parts Inc. | Silicone | 02/14/2018 | 38027 | 19.38 |
| 1-5-60223-006 | Smart Parts Inc. | Lubricant | 02/14/2018 | 38027 | 23.67 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | DH Visa; Restock Station Creamer (4) | 02/06/2018 | 0 | 45.16 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | DH Visa; Restock Station Coffee (20) | 02/06/2018 | 0 | 239.80 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | DH Visa; Restock Station Coffee (20) | 02/06/2018 | 0 | 239.80 |
| 1-5-60223-015 | Curtis Restaurant Equipment | Kitchen Supplies for CP/TR/EP | 02/14/2018 | 38004 | 75.40 |
| 1-5-60223-015 | Interior Office Concepts | Office Chair for FA | 02/22/2018 | 38047 | 789.95 |
| 1-5-60223-015 | TerraMai | Dining Table for CP | 02/22/2018 | 38056 | 1,435.00 |
| 1-5-60223-015 | Wells Fargo Bank Visa Cards | DH Visa; Coffee Maker | 02/06/2018 | 0 | 16.88 |
| 1-5-60223-015 | Wells Fargo Bank Visa Cards | DH Visa; Office Chair for FM | 02/06/2018 | 0 | 633.00 |
| 1-5-60223-015 | Wells Fargo Bank Visa Cards | DH Visa; Vacuum for CP | 02/06/2018 | 0 | 169.00 |
| 1-5-60223-016 | Coastal - White City | Holders for New Flags | 02/14/2018 | 38002 | 35.22 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | DH Visa; Cleaner for TR | 02/06/2018 | 0 | 5.76 |
| 1-5-60230-000 | Hays Oil | Fill EP Fuel Tank (220 Gal Diesel) | 02/14/2018 | 38007 | 516.54 |
| 1-5-60230-000 | Hays Oil | Fill EP Fuel Tank (275 Gal Diesel) | 02/14/2018 | 38007 | 638.69 |
| 1-5-60230-000 | Hays Oil | Fill WC Fuel Tank (1,034 Gal Diesel) | 02/14/2018 | 38007 | 2,405.60 |
| 1-5-60230-000 | Marc Nelson Oil Products | Fuel | 02/14/2018 | 38015 | 1,018.96 |
| 1-5-60230-000 | Marc Nelson Oil Products | Fuel | 02/28/2018 | 38075 | 840.72 |
| 1-5-60230-000 | City of Medford | Fuel | 02/05/2018 | 37962 | 186.49 |
| 1-5-60230-000 | City of Medford | Fuel | 02/28/2018 | 38067 | 207.32 |
| 1-5-60230-000 | Smart Parts Inc. | Diesel Exhaust Fluid | 02/14/2018 | 38027 | 141.12 |
| 1-5-60250-000 | Batteries Plus | Battery Replacement (2) for TRT08-01 | 02/05/2018 | 37954 | 245.90 |
| 1-5-60250-000 | Batteries Plus | Battery Replacement for SV02-02 | 02/22/2018 | 38038 | 122.95 |
| 1-5-60250-000 | Batteries Plus | Battery Pack Jump Kit for SV11-02 | 02/28/2018 | 38061 | 224.95 |
| 1-5-60250-000 | Batteries Plus | Credit for Battery Pack Jump Kit for SV11-02 | 02/28/2018 | 38061 | -68.25 |
| 1-5-60250-000 | Jiffy Lube | Oil Service on SV09-01 | 02/05/2018 | 37969 | 73.27 |
| 1-5-60250-000 | Jiffy Lube | Oil Service on SV15-01 | 02/05/2018 | 37969 | 75.32 |
| 1-5-60250-000 | Jiffy Lube | Oil Service on SV06-02 | 02/05/2018 | 37969 | 36.44 |
| 1-5-60250-000 | Jiffy Lube | Windshield Repair on SV06-02 | 02/05/2018 | 37969 | 20.24 |
| 1-5-60250-000 | Lithia Motors Support Services | Repair Diagnostic Code Issue on SV11-03 | 02/05/2018 | 37971 | 90.00 |
| 1-5-60250-000 | Lithia Motors Support Services | Replace Washer Reservoir on SV11-03 | 02/14/2018 | 38014 | 337.31 |
| 1-5-60250-000 | City of Medford | Service on SE14-02 | 02/05/2018 | 37962 | 8,665.16 |
| 1-5-60250-000 | City of Medford | Service on AM07-01 | 02/05/2018 | 37962 | 1,214.20 |
| 1-5-60250-000 | City of Medford | Service on WL08-02 | 02/05/2018 | 37962 | 63.00 |
| 1-5-60250-000 | City of Medford | Service on SE02-01 | 02/05/2018 | 37962 | 4,088.13 |
| 1-5-60250-000 | City of Medford | Service on SE90-01 | 02/05/2018 | 37962 | 645.83 |
| 1-5-60250-000 | City of Medford | Service on SE03-01 | 02/05/2018 | 37962 | 1,023.55 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60250-000 | City of Medford | Service on SE97-01 | 02/05/2018 | 37962 | 1,429.89 |
| 1-5-60250-000 | City of Medford | Service on SE05-01 | 02/05/2018 | 37962 | 374.69 |
| 1-5-60250-000 | City of Medford | Reversal on Markup for TN13-02 | 02/05/2018 | 37962 | -728.49 |
| 1-5-60250-000 | City of Medford | Service on SE08-01 | 02/05/2018 | 37962 | 63.58 |
| 1-5-60250-000 | City of Medford | Service on SE99-01 | 02/05/2018 | 37962 | 568.75 |
| 1-5-60250-000 | City of Medford | Service on TN13-02 | 02/05/2018 | 37962 | 5,845.08 |
| 1-5-60250-000 | City of Medford | Service on LT01-01 | 02/05/2018 | 37962 | 406.37 |
| 1-5-60250-000 | City of Medford | Service on SE93-01 | 02/05/2018 | 37962 | 1,592.69 |
| 1-5-60250-000 | City of Medford | Service on SE14-01 | 02/05/2018 | 37962 | 3,757.51 |
| 1-5-60250-000 | City of Medford | Service on WL96-02 | 02/28/2018 | 38067 | 1,647.09 |
| 1-5-60250-000 | City of Medford | Service on SE14-02 | 02/28/2018 | 38067 | 1,084.01 |
| 1-5-60250-000 | City of Medford | Reversal on Markup for SE14-02 | 02/28/2018 | 38067 | -216.80 |
| 1-5-60250-000 | City of Medford | Service on SE02-01 | 02/28/2018 | 38067 | 796.46 |
| 1-5-60250-000 | City of Medford | Service on TN79-01 | 02/28/2018 | 38067 | 83.24 |
| 1-5-60250-000 | City of Medford | Service on TN13-02 | 02/28/2018 | 38067 | 1,569.85 |
| 1-5-60250-000 | City of Medford | Service on WL03-01 | 02/28/2018 | 38067 | 831.54 |
| 1-5-60250-000 | City of Medford | Service on SE99-01 | 02/28/2018 | 38067 | 7,333.68 |
| 1-5-60250-000 | City of Medford | Service on WL08-02 | 02/28/2018 | 38067 | 81.30 |
| 1-5-60250-000 | City of Medford | Service on LT01-01 | 02/28/2018 | 38067 | 373.44 |
| 1-5-60250-000 | City of Medford | Service on WL96-03 | 02/28/2018 | 38067 | 1,033.96 |
| 1-5-60250-000 | City of Medford | Service on SE14-01 | 02/28/2018 | 38067 | 2,721.59 |
| 1-5-60250-000 | City of Medford | Service on SE08-01 | 02/28/2018 | 38067 | 6,232.74 |
| 1-5-60250-000 | City of Medford | Service on SE03-01 | 02/28/2018 | 38067 | 358.71 |
| 1-5-60250-000 | City of Medford | Service on SE97-01 | 02/28/2018 | 38067 | 433.40 |
| 1-5-60250-000 | City of Medford | Service on TRT08-01 | 02/28/2018 | 38067 | 279.00 |
| 1-5-60250-000 | City of Medford | Service on WL00-01 | 02/28/2018 | 38067 | 1,566.93 |
| 1-5-60250-000 | City of Medford | Service on AM07-01 | 02/28/2018 | 38067 | 218.89 |
| 1-5-60250-000 | City of Medford | Service on SE05-01 | 02/28/2018 | 38067 | 6,037.77 |
| 1-5-60250-000 | Smart Parts Inc. | Engine Light Bulbs (3) | 02/14/2018 | 38027 | 15.87 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | MiC Visa: Lynch Pins for LT01-01 | 02/06/2018 | 0 | 2.99 |
| 1-5-60251-110 | American Industrial Door LLC | Replace Door Sensor Take Up Reel at WC | 02/14/2018 | 37991 | 180.00 |
| 1-5-60251-110 | American Industrial Door LLC | Apparatus Bay Door Repair at WC | 02/14/2018 | 37991 | 115.00 |
| 1-5-60251-110 | Claudio Alvarez Construction Inc. | Change WC Captain Office Door and Frame | 02/28/2018 | 38068 | 895.61 |
| 1-5-60251-110 | Northern Pacific Landscape | January Landscape Maint at WC | 02/05/2018 | 37973 | 240.00 |
| 1-5-60251-110 | Pathway Enterprises, Inc. | WC Classroom Cleaning for January | 02/22/2018 | 38052 | 27.70 |
| 1-5-60251-110 | Wells Fargo Bank Visa Cards | DH Visa; Draft Preventer | 02/06/2018 | 0 | 12.88 |
| 1-5-60251-111 | American Industrial Door LLC | Preventative Maintenance on Apparatus Doors at CP | 02/22/2018 | 38037 | 157.50 |
| 1-5-60251-111 | Kelly's Carpet Cleaning, Inc. | Carpet Cleaning at CP | 02/22/2018 | 38048 | 466.20 |
| 1-5-60251-111 | Northern Pacific Landscape | January Landscape Maint at CP | 02/05/2018 | 37973 | 140.00 |
| 1-5-60251-111 | Statewide Sales and Service | Sweep Parking Lot at CP | 02/14/2018 | 38029 | 45.00 |
| 1-5-60251-113 | American Industrial Door LLC | Reprogram Apparatus Bay Door Remotes at SV | 02/22/2018 | 38037 | 105.00 |
| 1-5-60251-113 | Northern Pacific Landscape | Oct-Dec Landscape Maint at SV | 02/05/2018 | 37973 | 120.00 |
| 1-5-60251-114 | American Industrial Door LLC | Preventative Maintenance on Apparatus Doors at GH | 02/22/2018 | 38037 | 157.50 |
| 1-5-60251-114 | Northern Pacific Landscape | January Landscape Maint at GH | 02/05/2018 | 37973 | 120.00 |
| 1-5-60251-115 | American Industrial Door LLC | Preventative Maintenance on Apparatus Doors at AL | 02/28/2018 | 38060 | 105.00 |
| 1-5-60251-115 | Northern Pacific Landscape | Oct-Dec Landscape Maint at AL | 02/05/2018 | 37973 | 120.00 |
| 1-5-60251-115 | Winters Electric llc | Replace Flag Light at AL | 02/14/2018 | 38031 | 1,146.30 |
| 1-5-60251-116 | Eagle Point Hardware | Shower Heads (2) for EP | 02/14/2018 | 38005 | 55.98 |
| 1-5-60251-116 | Eagle Point Hardware | Screws for EP | 02/14/2018 | 38005 | 33.98 |
| 1-5-60251-116 | Eagle Point Hardware | Shower Head Mount for EP | 02/14/2018 | 38005 | 9.99 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60251-116 | Northern Pacific Landscape | January Landscape Maint at EP | 02/05/2018 | 37973 | 120.00 |
| 1-5-60251-116 | Statewide Sales and Service | Sweep Parking Lot at EP | 02/14/2018 | 38029 | 45.00 |
| 1-5-60251-117 | American Industrial Door LLC | Replace Remote Door Program at TR | 02/14/2018 | 37991 | 170.00 |
| 1-5-60251-121 | Claudio Alvarez Construction Inc. | Remodel of Kitchen Flooring/Countertops in Adm Bldg | 02/14/2018 | 38001 | 8,451.62 |
| 1-5-60251-121 | Kelly's Carpet Cleaning, Inc. | Carpet Cleaning in Adm Bldg | 02/14/2018 | 38011 | 1,250.16 |
| 1-5-60251-121 | Northern Pacific Landscape | January Landscape Maint at Adm | 02/05/2018 | 37973 | 120.00 |
| 1-5-60251-121 | Pathway Enterprises, Inc. | Credit for Adm Bldg Janitorial 12/1/17-1/1/18 | 02/22/2018 | 38052 | -88.50 |
| 1-5-60251-121 | Pathway Enterprises, Inc. | Adm Bldg Janitorial for January | 02/22/2018 | 38052 | 398.16 |
| 1-5-60254-000 | City of Medford | Control Switch for Scissor Lift | 02/28/2018 | 38067 | 61.33 |
| 1-5-60254-000 | Municipal Emergency Services | SCBA Compressor Repair at WC | 02/05/2018 | 37972 | 922.00 |
| 1-5-60254-000 | Smart Parts Inc. | Air Line Parts | 02/14/2018 | 38027 | 2.35 |
| 1-5-60500-110 | Avista Utilities | Natural Gas (WC) | 02/05/2018 | 37953 | 1,658.14 |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 02/22/2018 | 38043 | 98.62 |
| 1-5-60500-110 | Hunter Communications | Internet Fiber Connection | 02/14/2018 | 38010 | 141.66 |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 02/14/2018 | 38017 | 127.44 |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 02/14/2018 | 38021 | 1,051.01 |
| 1-5-60500-110 | Rogue Disposal \& Recycling, Inc. | Garbage (WC) | 02/14/2018 | 38025 | 287.73 |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 02/05/2018 | 37977 | 143.62 |
| 1-5-60500-111 | Avista Utilities | Natural Gas (CP) | 02/05/2018 | 37953 | 613.12 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 02/05/2018 | 37960 | 193.63 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 02/28/2018 | 38066 | 196.77 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) | 02/14/2018 | 37999 | 284.92 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) - REISSUE | 02/14/2018 | 37999 | 278.34 |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 02/22/2018 | 38043 | 7.38 |
| 1-5-60500-111 | Hunter Communications | Internet Fiber Connection | 02/14/2018 | 38010 | 283.32 |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 02/14/2018 | 38021 | 545.77 |
| 1-5-60500-111 | Rogue Disposal \& Recycling, Inc. | Garbage (CP) | 02/14/2018 | 38025 | 182.96 |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 02/05/2018 | 37977 | 28.40 |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 02/14/2018 | 37998 | 119.61 |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 02/14/2018 | 37998 | 23.97 |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 02/14/2018 | 38021 | 207.19 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 02/14/2018 | 38021 | 197.46 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 02/14/2018 | 38021 | 213.34 |
| 1-5-60500-112 | So Oregon Sanitation, Inc. | Garbage (DB) | 02/05/2018 | 37980 | 105.08 |
| 1-5-60500-113 | Blue Star Gas | Propane (SV) 220 Gal | 02/22/2018 | 38039 | 698.13 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) | 02/14/2018 | 37999 | 61.83 |
| 1-5-60500-113 | CenturyLink | December Internet (SV) - REISSUE | 02/14/2018 | 37999 | 48.39 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) - REISSUE | 02/14/2018 | 37999 | 60.37 |
| 1-5-60500-113 | CenturyLink | January Internet (SV) | 02/14/2018 | 37999 | 49.31 |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 02/14/2018 | 38021 | 137.37 |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 02/14/2018 | 38021 | 192.73 |
| 1-5-60500-113 | So Oregon Sanitation, Inc. | Garbage (SV) | 02/05/2018 | 37980 | 50.87 |
| 1-5-60500-114 | Avista Utilities | Natural Gas (GH) | 02/05/2018 | 37953 | 537.25 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) - REISSUE | 02/14/2018 | 37999 | 161.59 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) | 02/14/2018 | 37999 | 164.97 |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 02/22/2018 | 38043 | 89.98 |
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 02/22/2018 | 38043 | 7.38 |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 02/14/2018 | 38021 | 378.15 |
| 1-5-60500-114 | So Oregon Sanitation, Inc. | Garbage (GH) | 02/05/2018 | 37980 | 44.22 |
| 1-5-60500-115 | Blue Star Gas | Propane (AL) 279 Gal | 02/22/2018 | 38039 | 882.12 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 02/14/2018 | 37998 | 61.17 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 02/14/2018 | 38021 | 97.57 |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 02/14/2018 | 38021 | 296.58 |
| 1-5-60500-115 | Rogue Disposal \& Recycling, Inc. | Garbage (AL) | 02/14/2018 | 38025 | 83.76 |
| 1-5-60500-116 | Avista Utilities | Natural Gas (EP) | 02/05/2018 | 37953 | 480.53 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 02/14/2018 | 37998 | 362.29 |
| 1-5-60500-116 | Charter Communications | Digital Cable Receiver Rental (EP) | 02/22/2018 | 38043 | 7.37 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 02/05/2018 | 37961 | 92.84 |
| 1-5-60500-116 | Hunter Communications | Internet Fiber Connection | 02/14/2018 | 38010 | 283.32 |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 02/14/2018 | 38021 | 593.42 |
| 1-5-60500-116 | So Oregon Sanitation, Inc. | Garbage (EP) | 02/05/2018 | 37980 | 98.47 |
| 1-5-60500-117 | Avista Utilities | Natural Gas (TR) | 02/05/2018 | 37953 | 524.04 |
| 1-5-60500-117 | City of Central Point | Water (TR) | 02/05/2018 | 37960 | 34.40 |
| 1-5-60500-117 | City of Central Point | Water (TR) | 02/28/2018 | 38066 | 35.30 |
| 1-5-60500-117 | Charter Communications | Cable/Internet/Voice Services (TR) | 02/22/2018 | 38043 | 196.77 |
| 1-5-60500-117 | Pacific Power | Electricity (TR) | 02/14/2018 | 38021 | 393.83 |
| 1-5-60500-117 | Rogue Disposal \& Recycling, Inc. | Garbage (TR) | 02/14/2018 | 38025 | 143.92 |
| 1-5-60500-117 | Rogue Valley Sewer Services | Sewer (TR) | 02/05/2018 | 37977 | 20.58 |
| 1-5-60500-120 | Avista Utilities | Natural Gas (TC) | 02/05/2018 | 37953 | 293.96 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 02/14/2018 | 38017 | 737.81 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 02/14/2018 | 38021 | 60.22 |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 02/05/2018 | 37977 | 130.28 |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System \& 911) | 02/14/2018 | 37998 | 174.03 |
| 1-5-60500-121 | CenturyLink | Telephone (Adm Bldg) | 02/14/2018 | 37998 | 1,088.33 |
| 1-5-60500-121 | Charter Communications | Cable TV Service (Adm Bldg) | 02/22/2018 | 38043 | 91.24 |
| 1-5-60500-121 | Hunter Communications | Internet Fiber Connection | 02/14/2018 | 38010 | 141.65 |
| 1-5-60500-121 | Medford Water Commission | Water (Adm Bldg) | 02/14/2018 | 38017 | 64.52 |
| 1-5-60500-121 | Pacific Power | Electricity (Adm Bldg) | 02/14/2018 | 38021 | 1,511.82 |
|  |  |  | Sub Total Dept 5: |  | \$122,563.46 |
| VOLUNTEER DEPARTMENT |  |  |  |  |  |
| 1-6-60271-000 | Rogue Community College | Tuition Credits Applied to Winter Term | 02/14/2018 | 38024 | -5,928.00 |
| 1-6-60271-000 | Rogue Community College | Winter Term Tuition for (6) Students | 02/14/2018 | 38024 | 7,238.00 |
| 1-6-60410-000 | Federation of Fire Chaplains | Annual Membership Dues for Myers | 02/05/2018 | 37963 | 100.00 |
| 1-6-60410-000 | Oregon Volunteer FF Assoc | Volunteer Relief Fund Donation | 02/28/2018 | 38078 | 20.00 |
| 1-6-60410-000 | Oregon Volunteer FF Assoc | Annual Membership Dues | 02/28/2018 | 38078 | 112.50 |
| 1-6-60412-000 | Rogue Community College | Student FF Program Textbooks for Winter Term | 02/14/2018 | 38024 | 1,944.42 |
|  |  |  | Sub Total Dept 6: |  | \$3,486.92 |
| TECHNOLOGY DEPARTMENT |  |  |  |  |  |
| 1-7-58212-000 | Regence Blue Cross | March Health Insurance Premium | 02/21/2018 | 0 | 909.90 |
| 1-7-58212-000 | Special Districts | March Dental, Life, AD\&D Insurances | 02/14/2018 | 38028 | 152.14 |
| 1-7-60223-011 | Helix Information Systems | Meraki WiFi Access Point for TR | 02/28/2018 | 38071 | 898.56 |
| 1-7-60223-011 | Helix Information Systems | Meraki WiFi Access Point for CP | 02/28/2018 | 38071 | 898.56 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JP Visa; Switches and Cables for WC Upgrade | 02/06/2018 | 0 | 3,803.03 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JP Visa; Credit for Switches-WC Network Upgrade | 02/06/2018 | 0 | -3,754.86 |
| 1-7-60240-000 | CallBack Staffing Solutions, LLC | CrewSense Pro Monthly Support Contract (February) | 02/14/2018 | 37995 | 245.65 |
| 1-7-60240-000 | Sierra Wireless America Inc. | Annual Tech Support for Sierra Routers - Wifi in Engines | 02/05/2018 | 37979 | 5,074.60 |
| 1-7-60240-000 | Wells Fargo Vendor Fin Serv | Canon Copier Lease Pmt | 02/05/2018 | 37984 | 155.15 |
| 1-7-60240-000 | Wells Fargo Vendor Fin Serv | Canon Copier Lease Pmt | 02/28/2018 | 38081 | 155.15 |
| 1-7-60241-000 | Burning Diode | Interra SQL Server Troubleshooting | 02/28/2018 | 38063 | 528.75 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-7-60252-000 | Canon Solutions America, Inc. | Maint/Copies on Adm Copier | 02/14/2018 | 37996 | 812.40 |
| 1-7-60253-000 | Day Wireless Systems | Mic Protectors (20) for David Clark Headsets | 02/28/2018 | 38070 | 233.60 |
| 1-7-60253-000 | Day Wireless Systems | Ear Pads (8) for David Clark Headsets | 02/28/2018 | 38070 | 192.02 |
| 1-7-60290-000 | Verizon Wireless | January Cellular and Data Charges | 02/14/2018 | 38030 | 1,662.37 |
|  |  |  | Sub Total Dept 7: |  | \$11,967.02 |

## NON DEPARTMENTAL

Sub Total Dept 7: $\quad \$ 11,967.02$

Sub Total Dept 9:
$\$ 0.00$

Total General Fund:
\$256,936.30

## CAPITAL PROJECTS FUND

## 5-8-70533-000

5-8-70533-000
5-8-70533-000
5-8-70533-000
5-8-70533-000
5-8-70533-000 5-8-70533-000 5-8-70533-000

Adroit Construction Co., Inc Marquess \& Associates, Inc. Marquess \& Associates, Inc. Marquess \& Associates, Inc. Marquess \& Associates, Inc. Marquess \& Associates, Inc. Marquess \& Associates, Inc. Marquess \& Associates, Inc.

Pre-Construction Design Work/Fire Science Classroom PP Seismic Rehab Engineering Work for CP Seismic Rehab Engineering Work for SV Seismic Rehab Engineering Work for AL Seismic Rehab Engineering Work for AL Seismic Rehab Engineering Work for EP Seismic Rehab Engineering Work for AL Seismic Rehab Engineering Work for CP

| $02 / 28 / 2018$ | 38059 | 960.00 |
| :--- | ---: | ---: |
| $02 / 14 / 2018$ | 38016 | $3,050.75$ |
| $02 / 14 / 2018$ | 38016 | $2,362.50$ |
| $02 / 14 / 2018$ | 38016 | $2,835.00$ |
| $02 / 14 / 2018$ | 38016 | 157.50 |
| $02 / 14 / 2018$ | 38016 | 388.00 |
| $02 / 28 / 2018$ | 38076 | 210.00 |
| $02 / 28 / 2018$ | 38076 | $7,734.00$ |
|  |  |  |
| Total Capital Projects Fund: | $\mathbf{\$ 1 7 , 6 9 7 . 7 5}$ |  |

Total All Funds: $\qquad$

## Jackson County Fire District 3

8383 Agate Road
White City, OR 97503-1075
(541) 826-7100 (Office)
(541) 826-4566 (Fax)
www.jcfd3.com

To: Board of Directors
From: Mike Hussey, Deputy Chief - Operations
Date: March 1,2018
Re: Declaration of Surplus Equipment

I am requesting the following fixed assets be declared surplus:

- 1979 Ford Tender (TN79-01) - This tender has served out of the Sams Valley Station since we upgraded it 20 years ago. The vehicle was originally purchased by Jackson County Roads and served a full life serving as a primary water truck in their fleet. It will be disposed of at public auction.
- 2002 Dodge Durango (SV02-03) - Currently serves in the support vehicle pool. I intend to donate this vehicle to an undetermined volunteer agency that could utilize it for EMS response or staff support.
- Various Holmatro Extrication equipment - This equipment has been in reserve status and recently deemed surplus due to the increased cost in maintenance. and

Respectfully,

Mike Hussey
Deputy Chief - Operations

