# Jackson County Fire District 3 

Board of Directors Meeting Agenda
November 19, 2020 at 5:15 pm
Crater Lake Room, Administrative Building

1. CALL TO ORDER - President Tonn
2. ROLL CALL OF DIRECTORS - Executive Assistant Calvert
3. APPROVAL OF MINUTES - President Tonn
A. REGULAR BOARD MEETING - October 15, 2020
4. FINANCIAL REVIEW - President Tonn
A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS - October 2020 ACTION REQUESTED: Consider approval of financial reports.
5. PUBLIC COMMENT (Not to exceed 5 minutes per person) - President Tonn
6. INFORMATION ITEMS - Fire Chief Horton
A. EXECUTIVE REPORT - Fire Chief Horton
B. OPERATIONS REPORT - Deputy Chief Hussey
C. TRAINING AND SAFETY REPORT - Division Chief Blakely
D. FIRE AND LIFE SAFETY REPORT - Fire Marshal Patterson
E. STRATEGIC SERVICES REPORT - Deputy Chief Bates
7. OLD BUSINESS - President Tonn
A. REVIEW SDAO BEST PRACTICES CHECKLIST - Fire Chief Horton and Director Hauser ACTION REQUESTED: Update on the SDAO Best Practices Checklist.
8. NEW BUSINESS - President Tonn
A. BOARD POLICY 5.5 DISCRIMINATION AND HARASSMENT - Fire Chief Horton ACTION REQUESTED: Formal review of Board Policy 5.5 on Discrimination and Harassment; consider approval of update.
B. BUDGET COMMITTEE EXPIRATION - Fire Chief Horton

ACTION REQUESTED: Direct staff per past practice.
C. RESOLUTION No. 20-08 - IN THE MATTER OF AUTHORIZING A TRANSFER OF FUNDS FROM CAPITAL FUND CONTINGENCY TO CAPITAL EQUIPMENT FOR SCBA COMPRESSOR - Fire Chief Horton

ACTION REQUESTED: Consider adoption of Resolution No. 20-08; Contingency Transfer to Capital Equipment.
D. INTERGOVERNMENTAL AGREEMENT (IGA) BETWEEN FIRE DISTRICT 3 AND THE CITY OF ASHLAND - Fire Chief Horton

ACTION REQUESTED: Consider approval of IGA with the City of Ashland.
E. RESOLUTION No. 20-09 IN THE MATTER OF AUTHORIZING A SUPPLEMENTAL BUDGET (NO. 1) FOR THE 2020/21 FY IN ORDER TO APPROPRIATE REVENUE AND CORRESPONDING EXPENDITURES RELATED TO AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF ASHLAND TO PROVIDE FIRE CHIEF SERVICES - Fire Chief Horton

ACTION REQUESTED: Consider adoption of Resolution No. 20-09; Supplemental Budget No. 1.
F. RESOLUTION No. 20-10 IN THE MATTER OF AUTHORIZING THE SALARY AND BENEFITS SCHEDULE FOR NON-BARGAINING PERSONNEL FISCAL YEAR 2020/21 - Fire Chief Horton

ACTION REQUESTED: Consider adoption of Resolution No. 20-10 approving the update to the Non-Bargaining Unit Salaries and Benefits for the 2020/21 Fiscal Year.
9. TOPICS FOLLOWING PREPARATION OF AGENDA - President Tonn
10. GOOD OF ORDER - Fire Chief Horton
11. INDIVIDUAL BOARD MEMBER COMMENTS - President Tonn
12. ADJOURNMENT - President Tonn

# Jackson County Fire District 3 

Minutes - Board of Directors
October 15, 2020 at 5:15 PM, Crater Lake Room, Administrative Building

## ATTENDANCE

Board Present: Directors Harvey Tonn, Steve Shafer, John Dimick, with Bill Leavens and Cindy Hauser via Zoom videoconference
Board Absent: None
Staff Present: Robert Horton, Stacy Maxwell, Justin Bates, Mike Hussey, John Patterson, and Dave Blakely
Staff Absent: Margie Calvert
Visitors Present: Stephanie Cowan, Ben Kennedy, Junior Osorio-Perez and Lorin Myers via videoconference

President Tonn called the meeting to order at 5:15 p.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated October 8, 2020.

## MINUTES

Motion by Director Shafer to approve the minutes of the regular Board Meeting dated September 17, 2020 as modified. Motion carried unanimously.

## FINANCIAL REVIEW

Revenue for the month of September totaled $\$ 54,984$. Revenue resulted from an energy rebate from Energy Trust of Oregon from the Scenic construction.

Expenditures for the month of September totaled \$1,024,785; \$846,000 for personnel services and \$ 126,000 for materials and services. Expenditures were mostly routine in nature with the exception of budgeted costs towards the purchase of the new staff vehicle and accessories.

Motion by Director Hauser to approve the Accounts Payable and the Revenue/Expenditure reports for September 2020. Motion carried unanimously.

## PUBLIC COMMENT

None

## INFORMATION ITEMS

## EXECUTIVE REPORT

Fire Chief Horton shared that since the fire events, staff has been engaged in policy changes regarding wildfire with multiple state, federal, national, and local agencies are involved.

Horton shared that the District, in coordination with the Western Fire Chiefs and Google, have facilitated a pilot project that is a digital disaster assessment tool. During the Almeda Fire tour this technology was introduced based on the same Google mapping technology.

Horton shared a partnership with Southern Oregon University remains. During the fall semester a graduate student will help with the data analytics for the community care program.

Horton shared the Community Care Program media blitz has begun and he and Deputy Chief Bates have met with Mercy Flights regarding the two different programs.

Horton shared the Ambulance Service Area (ASA) Ordinance is back on track beginning again next week.

## OPERATIONS

Deputy Chief Hussey commented on the great work, commitment, and sincere appreciation of the work force. By the afternoon of September $8^{\text {th }}$ the District had 17 units, four Battalion Chief's, five staff chiefs, three Fire and Life Safety members, the two Community Care Unit Paramedics, and staff
assistants attending in some way during and after the fires. Chief Hussey stated his is very proud of our members.

Hussey shared the District has three new students who have entered the Rogue Community College Firefighter I Academy program, two have returned as second year students. At the end of the term, all five will be place on a shift as they continue the program.

Hussey shared the Type III engine continues to be placed into service.
Hussey shared the manufactured home at the Table Rock station will be removed at the end of the month by the Jacksonville Fire Department to use while they work on their station. Eventually the manufactured home will reside at Sams Valley or Agate Lake.

## TRAINING AND SAFETY

Division Chief Blakely shared that the department is preparing for the next round of Probationary Firefighter testing.

Blakely shard that three members have completed the Acting in Capacity (AIC) programs; Manny Gobel and Cody Clark are now AIC Captains and Rob Miller is now an AIC Engineer.

## FIRE AND LIFE SAFETY

Fire Marshal Patterson shared that if the Board of Directors has any questions regarding what they hear on the media regarding fire, please reach out to the Fire Chief because there have been major problems and errors in what the media has shared.

Patterson shared the District is working on hazardous vegetation ordinance at this time.
Patterson shared that ImageTrend has been helpful on fire reporting and occupancy data base systems. Patterson shared the technology that is making the departments work easier.

## STRATEGIC SERVICES

Deputy Chief Bates shared the monthly summary report for August 2020. Non-medical calls for the month were 292 compared to 387 medical related calls; the Community Care unit continues to respond to 911 calls, referrals, and attending to in-home visits and the Fire and Life Safety department has completed 1,290 inspections since January.

Bates shared that the FirstDue pre-planning software is compiling data and will introduce the Community Connect piece in the near future.

Bates shared that the District will have a "Trunk or Treat" event the day before Halloween at the Scenic and Eagle Point stations.

Chaplain Myers shared that the Southern Oregon Chaplains Association served in the Almeda area by attending to those who were in the burn area. The Chaplains offered the citizens information of the various services that are available. Myers also helped the District by distributing the many donations coming to the stations to the crews and other partner agencies.

## OLD BUSINESS

NONE

## NEW BUSINESS

## STRATEGIC PLANNING SESSIONS

Fire Chief Horton shared the 2021-2023 Strategic Planning Sessions have begun with the help of Kerri Nelson and Irene Lee from Corona Consulting. All sessions will be virtual in nature. A survey will be given and all data is disseminated by Corona Consulting to be used in a future workshop.

## REVIEW SDAO BEST PRACTICES CHECKLIST

Board Director Hauser has agreed to review the SDAO Best Practices Checklist with Fire Chief Horton. Executive Assistant Calvert will schedule an appointment with Director Hauser and Chief Horton.

## TOPICS FOLLOWING PREPARATION OF THE AGENDA

NONE

## GOOD OF THE ORDER

Chief Horton shared the community has been very gracious towards the District.

## INDIVIDUAL BOARD MEMBER COMMENTS

Bill Leavens shared that he hopes that Chief Horton will be able to do something regarding the fact that FEMA doesn't recognize fire in the same disaster category as tornadoes, hurricanes, and floods. There is nothing more destructive than an incinerate fire and it shouldn't be considered less than important.

Steve Shafer shared that this year may be the year that something happens for this recognition.
John Dimick shared his research of the different fires.
Harvey Tonn shared that something must be done with the greenway. Now is the time for something to happen with leadership to step forward.
The next Board of Directors meeting is November 19, 2020.

## ADJOURNMENT

Motion to adjourn at 6:28 p.m. by Director Dimick. Motion carried unanimously.

## APPROVED BY:

Board of Directors

Submitted by:

Margie Calvert, Scribe

# General Ledger <br> Revenue Analysis 

Jackson County Fire
District 3

## Period: 04 - OCTOBER

Fiscal Year 2020-2021


General Ledger
Budget Status - Expense versus Budget

## Jackson County Fire District 3

Period: 04 - OCTOBER
Fiscal Year 2020-2021

Budget Amount \begin{tabular}{lllllll}

Period Amount \& YTD Amount \& YTD Var \& \begin{tabular}{c}
Encumbered <br>
Amount

 \& Available 

Percent <br>
Available
\end{tabular} <br>

\hline
\end{tabular}

## SUMMARY OF EXPENDITURES

General Fund

PERSONNEL SERVICES
MATERIALS \& SERVICES
TRANSFERS
CONTINGENCY
DEBT SERVICE
UEFB

| $\$$ | $12,070,000.00$ | $\$$ | $1,408,220.78$ | $\$$ | $3,999,811.30$ | $\$$ | $8,070,188.70$ | $\$$ | - | $\$$ | $8,070,188.70$ | $66.86 \%$ |
| :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| $\$$ | $2,460,300.00$ | $\$$ | $220,054.19$ | $\$$ | $674,976.33$ | $\$$ | $1,785,323.67$ | $\$$ | $294,650.21$ | $\$$ | $1,490,673.46$ | $60.59 \%$ |
| $\$$ | $996,200.00$ | $\$$ | - | $\$$ | - | $\$$ | $996,200.00$ | $\$$ | - | $\$$ | $996,200.00$ | $100.00 \%$ |
| $\$$ | $889,500.00$ | $\$$ | - | $\$$ | - | $\$$ | $889,500.00$ | $\$$ | - | $\$$ | $889,500.00$ | $100.00 \%$ |
| $\$$ | $711,000.00$ | $\$$ | - | $\$$ | $354,294.66$ | $\$$ | $356,705.34$ | $\$$ | - | $\$$ | $356,705.34$ | $50.17 \%$ |
| $\$$ | $3,854,500.00$ | $\$$ | - | $\$$ | - | $\$$ | $3,854,500.00$ | $\$$ | - | $\$$ | $3,854,500.00$ | $100.00 \%$ |
| $\$$ | $20,981,500.00$ | $\$$ | $1,628,274.97$ | $\$$ | $5,029,082.29$ | $\$$ | $15,952,417.71$ | $\$$ | $294,650.21$ | $\$$ | $15,657,767.50$ | $74.63 \%$ |

## Capital Fund

CAPITAL OUTLAY
CONTINGENCY
RESERVE

TOTAL All Funds

| $\$$ | $363,000.00$ | $\$$ | - | $\$$ | $51,994.71$ | $\$$ | $311,005.29$ | $\$$ | $36,924.00$ | $\$$ | $274,081.29$ | $75.50 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| $\$$ | $72,600.00$ | $\$$ | - | $\$$ | - | $\$$ | $72,600.00$ | $\$$ | - | $\$$ | $72,600.00$ | $100.00 \%$ |
| $\$$ | $4,460,200.00$ | $\$$ | - | $\$$ | - | $\$$ | $4,460,200.00$ | $\$$ | - | $\$$ | $4,460,200.00$ | $100.00 \%$ |
| $\$$ | $4,895,800.00$ | $\$$ | - | $\$$ | $51,994.71$ | $\$$ | $4,843,805.29$ | $\$$ | $36,924.00$ | $\$$ | $4,806,881.29$ | $98.18 \%$ |
| $\$$ | $25,877,300.00$ | $\$$ | $1,628,274.97$ | $\$$ | $5,081,077.00$ | $\$$ | $20,796,223.00$ | $\$$ | $331,574.21$ | $\$$ | $20,464,648.79$ | $79.08 \%$ |

## DEPARTMENTAL SECTION

## Fund 1

GENERAL FUND
Dept 1-1
1-1-51110-000 1-1-51128-000 1-1-51131-000 1-1-51150-000 1-1-55140-000 1-1-58100-000 1-1-58192-000 1-1-58194-001 1-1-58196-000 1-1-58197-000 1-1-58197-010
1-1-58199-000
1-1-58200-000

ADMINISTRATION PERSONNEL SERVICES
Fire Chief
Finance Assistant
Executive Assistan

Executive Assistant
Chief Administrative Officer
Comm Engagement Coordinator
Part Time; Program Asst
Overtime; Administrative
Ed Incentive
Longevity Pay
Car Allowance
Technology Stipend
Duty Accrual Payout
Vacation Payouts

| $151,000.00$ | $\$$ | $17,426.40$ | $\$$ | $50,827.00$ | $\$$ |
| ---: | :--- | ---: | :--- | :---: | :--- |
| $62,500.00$ | $\$$ | $7,161.60$ | $\$$ | $20,888.00$ | $\$$ |
| $64,500.00$ | $\$$ | $7,382.40$ | $\$$ | $21,532.00$ | $\$$ |
| $132,000.00$ | $\$$ | $15,074.41$ | $\$$ | $43,967.00$ | $\$$ |
| $49,000.00$ | $\$$ | $3,567.61$ | $\$$ | $10,687.96$ | $\$$ |
| $10,000.00$ | $\$$ | - | $\$$ | - | $\$$ |
| $1,000.00$ | $\$$ | - | $\$$ | - | $\$$ |
| $19,500.00$ | $\$$ | $2,169.00$ | $\$$ | $6,507.00$ | $\$$ |
| $5,000.00$ | $\$$ | - | $\$$ | - | $\$$ |
| $11,500.00$ | $\$$ | $1,287.00$ | $\$$ | $3,861.00$ | $\$$ |
| $2,000.00$ | $\$$ | 165.00 | $\$$ | 660.00 | $\$$ |
| $5,000.00$ | $\$$ | - | $\$$ | - | $\$$ |
| $10,000.00$ | $\$$ | - | $\$$ | - | $\$$ |


| $100,173.00$ | $\$$ | - | $\$$ | $100,173.00$ | $66.34 \%$ |
| ---: | :--- | :--- | :--- | ---: | ---: |
| $41,612.00$ | $\$$ | - | $\$$ | $41,612.00$ | $66.58 \%$ |
| $42,968.00$ | $\$$ | - | $\$$ | $42,968.00$ | $66.62 \%$ |
| $88,033.00$ | $\$$ | - | $\$$ | $88,033.00$ | $66.69 \%$ |
| $38,312.04$ | $\$$ | - | $\$$ | $38,312.04$ | $78.19 \%$ |
| $10,000.00$ | $\$$ | - | $\$$ | $10,000.00$ | $100.00 \%$ |
| $1,000.00$ | $\$$ | - | $\$$ | $1,000.00$ | $100.00 \%$ |
| $12,993.00$ | $\$$ | - | $\$$ | $12,993.00$ | $66.63 \%$ |
| $5,000.00$ | $\$$ | - | $\$$ | $5,000.00$ | $100.00 \%$ |
| $7,639.00$ | $\$$ | - | $\$$ | $7,639.00$ | $66.43 \%$ |
| $1,340.00$ | $\$$ | - | $\$$ | $1,340.00$ | $67.00 \%$ |
| $5,000.00$ | $\$$ | - | $\$$ | $5,000.00$ | $100.00 \%$ |
| $10,000.00$ | $\$$ | - | $\$$ | $10,000.00$ | $100.00 \%$ |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent <br> Available <br> $70.05 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-58201-000 | Retirement (PERS) | \$ | 95,000.00 | \$ | 9,711.96 | \$ | 28,450.83 | \$ | 66,549.17 | \$ | - | \$ | 66,549.17 |  |
| 1-1-58202-000 | Unemployment Insurance | \$ | 400.00 | \$ | - | \$ | - | \$ | 400.00 | \$ | - | \$ | 400.00 | 100.00\% |
| 1-1-58210-000 | ER Deferred Comp Contrib | \$ | 32,500.00 | \$ | 2,698.00 | \$ | 10,657.00 | \$ | 21,843.00 | \$ | - | \$ | 21,843.00 | 67.21\% |
| 1-1-58212-000 | Health and Life Insurance | \$ | 67,500.00 | \$ | 5,618.20 | \$ | 27,362.49 | \$ | 40,137.51 | \$ | - | \$ | 40,137.51 | 59.46\% |
| 1-1-58215-000 | HRA-VEBA Contribution | \$ | 19,600.00 | \$ | 1,547.10 | \$ | 6,188.40 | \$ | 13,411.60 | \$ | - | \$ | 13,411.60 | 68.43\% |
| 1-1-58220-000 | FICA/Medicare PR Taxes | \$ | 40,000.00 | \$ | 3,855.13 | \$ | 11,626.20 | \$ | 28,373.80 | \$ | - | \$ | 28,373.80 | 70.93\% |
| 1-1-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | \$ | 54.44 | \$ | 161.98 | \$ | 838.02 | \$ | - | \$ | 838.02 | 83.80\% |
|  | E1 Sub Totals: | \$ | 779,000.00 | \$ | 77,718.25 | \$ | 243,376.86 | \$ | 535,623.14 | \$ | - | \$ | 535,623.14 | 68.76\% |
| MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-1-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| 1-1-60220-000 | Printing | \$ | 18,000.00 | \$ | (388.50) | \$ | 344.80 | \$ | 17,655.20 | \$ | 65.90 | \$ | 17,589.30 | 97.72\% |
| 1-1-60222-000 | Supplies; Office | \$ | 10,000.00 | \$ | 280.75 | \$ | 1,589.59 | \$ | 8,410.41 | \$ | 828.83 | \$ | 7,581.58 | 75.82\% |
| 1-1-60223-001 | Supplies; Administrative | \$ | 42,000.00 | \$ | 77.70 | \$ | 1,876.75 | \$ | 40,123.25 | \$ | 174.17 | \$ | 39,949.08 | 95.12\% |
| 1-1-60223-002 | Licenses and Fees | \$ | 13,000.00 | \$ | 4,168.48 | \$ | 5,064.10 | \$ | 7,935.90 | \$ | 134.00 | \$ | 7,801.90 | 60.01\% |
| 1-1-60270-000 | Contractual \& Professional Serv | \$ | 519,000.00 | \$ | 112,112.00 | \$ | 240,922.50 | \$ | 278,077.50 | \$ | 238,616.99 | \$ | 39,460.51 | 7.60\% |
| 1-1-60370-000 | Property \& Casualty Insurance | \$ | 98,000.00 | \$ | 90.00 | \$ | 48,441.00 | \$ | 49,559.00 | \$ | - | \$ | 49,559.00 | 50.57\% |
| 1-1-60380-000 | Mileage Reimbursements | \$ | 2,000.00 | \$ | 237.58 | \$ | 237.58 | \$ | 1,762.42 | \$ | - | \$ | 1,762.42 | 88.12\% |
| 1-1-60410-000 | Membership Dues | \$ | 10,000.00 | \$ | 4,125.00 | \$ | 6,705.00 | \$ | 3,295.00 | \$ | - | \$ | 3,295.00 | 32.95\% |
| 1-1-60412-000 | Books \& Subscriptions | \$ | 1,500.00 | \$ | 239.76 | \$ | 401.36 | \$ | 1,098.64 | \$ | 119.88 | \$ | 978.76 | 65.25\% |
| 1-1-60430-001 | Advertising | \$ | 12,000.00 | \$ | 55.85 | \$ | 983.42 | \$ | 11,016.58 | \$ | 442.14 | \$ | 10,574.44 | 88.12\% |
| 1-1-60490-000 | Hiring Processes \& Backgrounds | \$ | 10,000.00 | \$ | 405.00 | \$ | 3,510.00 | \$ | 6,490.00 | \$ | 542.01 | \$ | 5,947.99 | 59.48\% |
| 1-1-60491-000 | Postage and Shipping | \$ | 14,000.00 | \$ | 91.15 | \$ | 252.84 | \$ | 13,747.16 | \$ | 58.46 | \$ | 13,688.70 | 97.78\% |
| 1-1-62100-000 | Interest on Bank Loan | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | \$ | - | \$ | 100.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 750,600.00 | \$ | 121,494.77 | \$ | 310,328.94 | \$ | 440,271.06 | \$ | 240,982.38 | \$ | 199,288.68 | 26.55\% |
|  | Administration Total | \$ | 1,529,600.00 | \$ | 199,213.02 | \$ | 553,705.80 | \$ | 975,894.20 | \$ | 240,982.38 | \$ | 734,911.82 | 48.05\% |
| Dept 1-2 | OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-52130-000 | Fire Captains | \$ | 1,279,000.00 | \$ | 145,192.32 | \$ | 418,292.16 | \$ | 860,707.84 | \$ | - | \$ | 860,707.84 | 67.30\% |
| 1-2-52140-000 | Fire Engineers | \$ | 1,105,000.00 | \$ | 115,184.16 | \$ | 370,179.14 | \$ | 734,820.86 | \$ | - | \$ | 734,820.86 | 66.50\% |
| 1-2-52151-000 | Firefighters | \$ | 1,645,000.00 | \$ | 194,040.96 | \$ | 560,890.33 | \$ | 1,084,109.67 | \$ | - | \$ | 1,084,109.67 | 65.90\% |
| 1-2-55140-000 | Deputy Chief of Operations | \$ | 138,000.00 | \$ | 15,732.00 | \$ | 45,885.01 | \$ | 92,114.99 | \$ | - | \$ | 92,114.99 | 66.75\% |
| 1-2-55142-000 | Battalion Chiefs | \$ | 345,000.00 | \$ | 39,170.88 | \$ | 112,849.44 | \$ | 232,150.56 | \$ | - | \$ | 232,150.56 | 67.29\% |
| 1-2-55147-000 | Administrative Assistant | \$ | 52,000.00 | \$ | 5,904.00 | \$ | 17,220.00 | \$ | 34,780.00 | \$ | - | \$ | 34,780.00 | 66.88\% |
| 1-2-55180-000 | Community Paramedic/EMT | \$ | 175,000.00 | \$ | 12,820.80 | \$ | 37,394.01 | \$ | 137,605.99 | \$ | - | \$ | 137,605.99 | 78.63\% |
| 1-2-58192-000 | Overtime; Operations | \$ | 500,000.00 | \$ | 196,610.57 | \$ | 255,187.10 | \$ | 244,812.90 | \$ | - | \$ | 244,812.90 | 48.96\% |
| 1-2-58192-001 | Overtime; FLSA Premium Pay | \$ | 135,000.00 | \$ | 15,630.70 | \$ | 39,415.00 | \$ | 95,585.00 | \$ | - | \$ | 95,585.00 | 70.80\% |
| 1-2-58192-002 | Overtime; OSFM Conflagrations | \$ | 1,000.00 | \$ | - - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| 1-2-58193-000 | Out of Classification | \$ | 70,000.00 | \$ | 8,454.05 | \$ | 20,475.07 | \$ | 49,524.93 | \$ | - | \$ | 49,524.93 | 70.75\% |
| 1-2-58194-007 | Ed Incentive | \$ | 110,000.00 | \$ | 12,309.00 | \$ | 37,149.00 | \$ | 72,851.00 | \$ | - | \$ | 72,851.00 | 66.23\% |
| 1-2-58195-000 | EMS Incentive | \$ | 225,000.00 | \$ | 26,088.00 | \$ | 78,264.00 | \$ | 146,736.00 | \$ | - | \$ | 146,736.00 | 65.22\% |
| 1-2-58196-000 | Longevity Pay | \$ | 97,000.00 | \$ | - | \$ | 379.80 | \$ | 96,620.20 | \$ | - | \$ | 96,620.20 | 99.61\% |
| 1-2-58197-000 | Holiday Pay | \$ | 127,000.00 | \$ | - | \$ | - | \$ | 127,000.00 | \$ | - | \$ | 127,000.00 | 100.00\% |
| 1-2-58197-010 | Technology Stipend | \$ | 3,000.00 | \$ | 260.00 | \$ | 1,040.00 | \$ | 1,960.00 | \$ | - | \$ | 1,960.00 | 65.33\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent Available$100.00 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-58199-000 | Duty Accrual Payout | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 7,000.00 |  |
| 1-2-58200-000 | Vacation Payouts | \$ | 75,000.00 | \$ | - | \$ | - | \$ | 75,000.00 | \$ | - | \$ | 75,000.00 | 100.00\% |
| 1-2-58201-000 | Retirement (PERS) | \$ | 1,260,000.00 | \$ | 162,600.29 | \$ | 409,149.51 | \$ | 850,850.49 | \$ | - | \$ | 850,850.49 | 67.53\% |
| 1-2-58210-000 | ER Deferred Comp Contrib | \$ | 164,000.00 | \$ | 11,952.99 | \$ | 64,646.06 | \$ | 99,353.94 | \$ | - | \$ | 99,353.94 | 60.58\% |
| 1-2-58212-000 | Health and Life Insurance | \$ | 1,150,000.00 | \$ | 86,582.20 | \$ | 434,889.50 | \$ | 715,110.50 | \$ | - | \$ | 715,110.50 | 62.18\% |
| 1-2-58215-000 | HRA-VEBA Contribution | \$ | 219,000.00 | \$ | 17,770.18 | \$ | 70,253.64 | \$ | 148,746.36 | \$ | - | \$ | 148,746.36 | 67.92\% |
| 1-2-58220-000 | FICA/Medicare PR Taxes | \$ | 464,000.00 | \$ | 59,289.69 | \$ | 149,809.94 | \$ | 314,190.06 | \$ | - | \$ | 314,190.06 | 67.71\% |
| 1-2-58221-000 | Workers' Comp Insurance | \$ | 109,000.00 | \$ | 14,359.29 | \$ | 37,077.71 | \$ | 71,922.29 | \$ | - | \$ | 71,922.29 | 65.98\% |
|  | E1 Sub Totals: | \$ | 9,455,000.00 | \$ | 1,139,952.08 | \$ | 3,160,446.42 | \$ | 6,294,553.58 | \$ | - | \$ | 6,294,553.58 | 66.57\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-58203-000 | Physicals and Vaccinations | \$ | 22,500.00 | \$ | - | \$ | - | \$ | 22,500.00 | \$ | 6,528.00 | \$ | 15,972.00 | 70.99\% |
| 1-2-60223-002 | Licenses and Fees | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 7,000.00 | 100.00\% |
| 1-2-60223-007 | Supplies; Operations | \$ | 5,000.00 | \$ | 354.97 | \$ | 354.97 | \$ | 4,645.03 | \$ | - | \$ | 4,645.03 | 92.90\% |
| 1-2-60224-000 | Supplies; Special Projects | \$ | 5,100.00 | \$ | - | \$ | - | \$ | 5,100.00 | \$ | - | \$ | 5,100.00 | 100.00\% |
| 1-2-60225-000 | FIRE SUPPRESSION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-60225-001 | Personal Protective Equipment | \$ | 87,000.00 | \$ | 31.98 | \$ | 1,777.32 | \$ | 85,222.68 | \$ | 1,537.65 | \$ | 83,685.03 | 96.19\% |
| 1-2-60225-002 | Hose and Appliances | \$ | 11,000.00 | \$ | 677.73 | \$ | 4,586.73 | \$ | 6,413.27 | \$ | - | \$ | 6,413.27 | 58.30\% |
| 1-2-60225-003 | Apparatus Equipment | \$ | 36,000.00 | \$ | 107.61 | \$ | 7,595.48 | \$ | 28,404.52 | \$ | 211.98 | \$ | 28,192.54 | 78.31\% |
| 1-2-60225-004 | Safety Equipment | \$ | 24,500.00 | \$ | 375.12 | \$ | 729.10 | \$ | 23,770.90 | \$ | 137.87 |  | 23,633.03 | 96.46\% |
| 1-2-60225-005 | Specialty Equipment | \$ | 7,500.00 | \$ | - | \$ | - | \$ | 7,500.00 | \$ | - | \$ | 7,500.00 | 100.00\% |
| 1-2-60225-006 | Technical Rescue Equipment | \$ | 3,000.00 | \$ | 254.00 | \$ | 1,433.00 | \$ | 1,567.00 | \$ | 970.06 | \$ | 596.94 | 19.90\% |
| 1-2-60225-007 | Rehabilitation and Consumables | \$ | 6,000.00 | \$ | 1,256.56 | \$ | 1,653.10 | \$ | 4,346.90 | \$ | 483.00 | \$ | 3,863.90 | 64.40\% |
| 1-2-60225-008 | Equip for New Apparatus | \$ | 12,000.00 | \$ | 136.93 | \$ | 136.93 | \$ | 11,863.07 | \$ | 3,370.90 | \$ | 8,492.17 | 70.77\% |
| 1-2-60254-000 | M\&R; Emergency Response Equip | \$ | 42,000.00 | \$ | 5,751.70 | \$ | 14,236.26 | \$ | 27,763.74 | \$ | - | \$ | 27,763.74 | 66.10\% |
| 1-2-60270-000 | Contractual \& Professional Serv | \$ | 14,000.00 | \$ | - | \$ | - | \$ | 14,000.00 | \$ | - | \$ | 14,000.00 | 100.00\% |
| 1-2-60410-000 | Membership Dues | \$ | 1,000.00 | \$ | - | \$ | 380.00 | \$ | 620.00 | \$ | - | \$ | 620.00 | 62.00\% |
| 1-2-60412-000 | Books \& Subscriptions | \$ | 2,200.00 | \$ | - | \$ | 778.44 | \$ | 1,421.56 | \$ | 259.48 | \$ | 1,162.08 | 52.82\% |
| 1-2-60500-000 | STUDENT FF / VOL GROUP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-65001-000 | Vol Pre-Entrance Screening | \$ | 4,000.00 | \$ | 58.00 | \$ | 879.00 | \$ | 3,121.00 | \$ | - | \$ | 3,121.00 | 78.03\% |
| 1-2-65005-000 | Student Firefighter Program | \$ | 35,000.00 | \$ | 192.97 | \$ | 124.97 | \$ | 34,875.03 | \$ | 9,386.69 | \$ | 25,488.34 | 72.82\% |
| 1-2-65007-000 | Vol Length of Serv Prg (LOSAP) | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | 3,000.00 | 100.00\% |
| 1-2-65010-000 | Scholarship Donations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 328,800.00 | \$ | 9,197.57 | \$ | 34,665.30 | \$ | 294,134.70 | \$ | 22,885.63 | \$ | 271,249.07 | 82.50\% |
|  | Operations Total | \$ | 9,783,800.00 | \$ | 1,149,149.65 | \$ | 3,195,111.72 | \$ | 6,588,688.28 | \$ | 22,885.63 | \$ | 6,565,802.65 | 67.11\% |
| Dept 1-3 | FIRE AND LIFE SAFETY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-3-53150-000 | Fire Marshal | \$ | 128,000.00 | \$ | 14,635.20 | \$ | 42,686.00 | \$ | 85,314.00 | \$ | - | \$ | 85,314.00 | 66.65\% |
| 1-3-53153-000 | Deputy Fire Marshals | \$ | 212,800.00 | \$ | 24,206.41 | \$ | 70,602.05 | \$ | 142,197.95 | \$ | - | \$ | 142,197.95 | 66.82\% |
| 1-3-58192-000 | Overtime | \$ | 10,000.00 | \$ | 2,666.49 | \$ | 6,552.78 | \$ | 3,447.22 | \$ | - | \$ | 3,447.22 | 34.47\% |
| 1-3-58194-000 | Ed/EMS Incentive | \$ | 28,600.00 | \$ | 3,303.00 | \$ | 9,909.00 | \$ | 18,691.00 | \$ | - | \$ | 18,691.00 | 65.35\% |
| 1-3-58196-000 | Longevity Pay | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 100.00\% |
| 1-3-58197-010 | Technology Stipend | \$ | 2,300.00 | \$ | 195.00 | \$ | 780.00 | \$ | 1,520.00 | \$ | - | \$ | 1,520.00 | 66.09\% |
| 1-3-58198-001 | Fire Investigator On Call Pay | \$ | 15,000.00 | \$ | 2,070.75 | \$ | 4,335.75 | \$ | 10,664.25 | \$ | - | \$ | 10,664.25 | 71.10\% |
| 1-3-58199-000 | Duty Accrual Payout | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available$100.00 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-3-58200-000 | Vacation Payouts | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 |  |
| 1-3-58201-000 | Retirement (PERS) | \$ | 105,000.00 | \$ | 11,736.24 | \$ | 33,446.37 | \$ | 71,553.63 | \$ | - | \$ | 71,553.63 | 68.15\% |
| 1-3-58210-000 | ER Deferred Comp Contrib | \$ | 15,000.00 | \$ | 894.63 | \$ | 3,444.25 | \$ | 11,555.75 | \$ | - | \$ | 11,555.75 | 77.04\% |
| 1-3-58212-000 | Health and Life Insurance | \$ | 71,500.00 | \$ | 5,371.99 | \$ | 28,037.83 | \$ | 43,462.17 | \$ | - | \$ | 43,462.17 | 60.79\% |
| 1-3-58215-000 | HRA-VEBA Contribution | \$ | 12,400.00 | \$ | 1,018.73 | \$ | 4,189.64 | \$ | 8,210.36 | \$ | - | \$ | 8,210.36 | 66.21\% |
| 1-3-58220-000 | FICA/Medicare PR Taxes | \$ | 31,400.00 | \$ | 3,580.74 | \$ | 9,805.17 | \$ | 21,594.83 | \$ | - | \$ | 21,594.83 | 68.77\% |
| 1-3-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | \$ | 56.90 | \$ | 175.63 | \$ | 824.37 | \$ | - | \$ | 824.37 | 82.44\% |
|  | E1 Sub Totals: | \$ | 657,000.00 | \$ | 69,736.08 | \$ | 213,964.47 | \$ | 443,035.53 | \$ | - | \$ | 443,035.53 | 67.43\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-3-58203-000 | Physicals and Vaccinations | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | 100.00\% |
| 1-3-60220-000 | Printing | \$ | 1,500.00 | \$ | - | \$ | 39.00 | \$ | 1,461.00 | \$ | - | \$ | 1,461.00 | 97.40\% |
| 1-3-60223-002 | Licenses and Fees | \$ | 1,000.00 | \$ | - | \$ | 140.00 | \$ | 860.00 | \$ | - | \$ | 860.00 | 86.00\% |
| 1-3-60223-004 | Supplies; FLS | \$ | 10,000.00 | \$ | 1,023.16 | \$ | 2,101.21 | \$ | 7,898.79 | \$ | 59.80 | \$ | 7,838.99 | 78.39\% |
| 1-3-60223-005 | Supplies; Public Ed Materials | \$ | 7,000.00 | \$ | - | \$ | 425.00 | \$ | 6,575.00 | \$ | - | \$ | 6,575.00 | 93.93\% |
| 1-3-60410-000 | Membership Dues | \$ | 2,000.00 | \$ | - | \$ | 415.00 | \$ | 1,585.00 | \$ | - | \$ | 1,585.00 | 79.25\% |
| 1-3-60412-000 | Books \& Subscriptions | \$ | 3,500.00 | \$ | - | \$ | 623.50 | \$ | 2,876.50 | \$ | - | \$ | 2,876.50 | 82.19\% |
|  | E2 Sub Totals: | \$ | 27,000.00 | \$ | 1,023.16 | \$ | 3,743.71 | \$ | 23,256.29 | \$ | 59.80 | \$ | 23,196.49 | 85.91\% |
|  | Fire and Life Safety Total | \$ | 684,000.00 | \$ | 70,759.24 | \$ | 217,708.18 | \$ | 466,291.82 | \$ | 59.80 | \$ | 466,232.02 | 68.16\% |

Dept 1-4
1-4-55143-000 1-4-55147-000 1-4-58192-000 1-4-58195-000 1-4-58197-010 1-4-58199-000 1-4-58200-000 1-4-58201-000 1-4-58210-000 1-4-58212-000 1-4-58215-000 1-4-58220-000 1-4-58221-000
-4-58203-000 1-4-60223-002 1-4-60223-012 1-4-60223-014 1-4-60254-000 1-4-60265-000 1-4-60270-000 1-4-60410-000

## TRAINING

PERSONNEL SERVICES
Div Chief Training and Safety
Admininistrative Assistant Overtime; Non Trng Dept Staff
Ed/EMS Incentive
Technology Stipend
Duty Accrual Payout
Vacation Payouts
Retirement (PERS) ER Deferred Comp Contrib Health and Life Insurance HRA-VEBA Contribution FICA/Medicare PR Taxe Workers' Comp Insurance

E1 Sub Totals:
MATERIALS \& SERVICES
Physicals and Vaccinations
Licenses and Fees
Supplies; Training \& Safety
Training Props \& Equipment
M\&R; Training Equip \& Props
Health and Wellness
Contractual \& Professional Serv
Membership Dues

| \$ | 126,000.00 | \$ | 14,359.20 | \$ | 41,881.01 | \$ | 84,118.99 | \$ | - | \$ | 84,118.99 | 66.76\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 57,000.00 | \$ | 6,511.20 | \$ | 18,991.03 | \$ | 38,008.97 | \$ | - | \$ | 38,008.97 | 66.68\% |
| \$ | 60,000.00 | \$ | 5,736.97 | \$ | 14,918.88 | \$ | 45,081.12 | \$ | - | \$ | 45,081.12 | 75.14\% |
| \$ | 11,500.00 | \$ | 1,302.00 | \$ | 3,906.00 | \$ | 7,594.00 | \$ | - | \$ | 7,594.00 | 66.03\% |
| \$ | 800.00 | \$ | 65.00 | \$ | 260.00 | \$ | 540.00 | \$ | - | \$ | 540.00 | 67.50\% |
| \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 100.00\% |
| \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 100.00\% |
| \$ | 48,000.00 | \$ | 4,717.63 | \$ | 13,154.33 | \$ | 34,845.67 | \$ | - | \$ | 34,845.67 | 72.60\% |
| \$ | 10,400.00 | \$ | 869.41 | \$ | 3,647.54 | \$ | 6,752.46 | \$ | - | \$ | 6,752.46 | 64.93\% |
| \$ | 47,900.00 | \$ | 3,974.28 | \$ | 19,568.46 | \$ | 28,331.54 | \$ | - | \$ | 28,331.54 | 59.15\% |
| \$ | 8,200.00 | \$ | 550.93 | \$ | 3,066.60 | \$ | 5,133.40 | \$ | - | \$ | 5,133.40 | 62.60\% |
| \$ | 20,000.00 | \$ | 2,130.71 | \$ | 6,428.35 | \$ | 13,571.65 | \$ | - | \$ | 13,571.65 | 67.86\% |
| \$ | 4,200.00 | \$ | 364.30 | \$ | 1,155.57 | \$ | 3,044.43 | \$ | - | \$ | 3,044.43 | 72.49\% |
| \$ | 403,000.00 | \$ | 40,581.63 | \$ | 126,977.77 | \$ | 276,022.23 | \$ | - | \$ | 276,022.23 | 68.49\% |
| \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| \$ | 1,000.00 | \$ | - | \$ | 40.00 | \$ | 960.00 | \$ | - | \$ | 960.00 | 96.00\% |
| \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 | \$ | 300.28 | \$ | 14,699.72 | 98.00\% |
| \$ | 6,200.00 | \$ | 56.95 | \$ | 56.95 | \$ | 6,143.05 | \$ | - | \$ | 6,143.05 | 99.08\% |
| \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| \$ | 7,500.00 | \$ | - | \$ | - | \$ | 7,500.00 | \$ | 59.96 | \$ | 7,440.04 | 99.20\% |
| \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |
| \$ | 1,000.00 | \$ | - | \$ | 305.00 | \$ | 695.00 | \$ | - | \$ | 695.00 | 69.50\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | $\begin{gathered} \begin{array}{c} \text { Percent } \\ \text { Available } \end{array} \\ \hline 35.69 \% \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-60412-000 | Books \& Subscriptions | \$ | 5,000.00 | \$ | 3,117.20 | \$ | 3,155.47 | \$ | 1,844.53 | \$ | 60.00 | \$ | 1,784.53 |  |
| 1-4-60449-000 | Meeting Travel Expenses | \$ | 8,000.00 | \$ | - | \$ | - | \$ | 8,000.00 | \$ | - | \$ | 8,000.00 | 100.00\% |
| 1-4-60455-001 | Training/Conferences; Adm \& Ldrship | \$ | 55,000.00 | \$ | 557.16 | \$ | 11,993.51 | \$ | 43,006.49 | \$ | 3,816.70 | \$ | 39,189.79 | 71.25\% |
| 1-4-60455-002 | Training/Conferences; Board | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | - | \$ | 2,500.00 | 100.00\% |
| 1-4-60455-003 | Training/Conferences; Op's | \$ | 25,000.00 | \$ | - | \$ | - | \$ | 25,000.00 | \$ | - | \$ | 25,000.00 | 100.00\% |
| 1-4-60455-004 | Training/Conferences; FLS | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |
| 1-4-60455-006 | Training/Conferences; Student's \& Vol's | \$ | 3,500.00 | \$ | - | \$ | - | \$ | 3,500.00 | \$ | - | \$ | 3,500.00 | 100.00\% |
| 1-4-60455-007 | Training/Conferences; Technology | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | $(1,165.00)$ | \$ | 11,165.00 | 111.65\% |
| 1-4-60455-008 | Trng/Conferences; EMS | \$ | 6,000.00 | \$ | 88.50 | \$ | 88.50 | \$ | 5,911.50 | \$ | (941.00) | \$ | 6,852.50 | 114.21\% |
|  | E2 Sub Totals: | \$ | 167,700.00 | \$ | 3,819.81 | \$ | 15,639.43 | \$ | 152,060.57 | \$ | 2,130.94 | \$ | 149,929.63 | 89.40\% |
|  | Training Total | \$ | 570,700.00 | \$ | 44,401.44 | \$ | 142,617.20 | \$ | 428,082.80 | \$ | 2,130.94 | \$ | 425,951.86 | 74.64\% |
| Dept 1-5 | STRATEGIC SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-55147-000 | Administrative Assistant | \$ | 57,000.00 | \$ | 6,511.20 | \$ | 18,991.41 | \$ | 38,008.59 | \$ | - | \$ | 38,008.59 | 66.68\% |
| 1-5-57124-000 | Deputy Chief Strategic Servies | \$ | 138,000.00 | \$ | 15,732.00 | \$ | 45,885.00 | \$ | 92,115.00 | \$ | - | \$ | 92,115.00 | 66.75\% |
| 1-5-57125-000 | Facilities/Logistics Technician | \$ | 59,500.00 | \$ | 6,818.41 | \$ | 19,729.21 | \$ | 39,770.79 | \$ | - | \$ | 39,770.79 | 66.84\% |
| 1-5-57130-000 | Community Risk Reduction Captain | \$ | 102,600.00 | \$ | 11,524.80 | \$ | 33,424.73 | \$ | 69,175.27 | \$ | - | \$ | 69,175.27 | 67.42\% |
| 1-5-58195-000 | Ed/EMS Incentive | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 100.00\% |
| 1-5-58196-000 | Longevity Pay | \$ | 16,000.00 | \$ | 2,259.00 | \$ | 6,769.00 | \$ | 9,231.00 | \$ | - | \$ | 9,231.00 | 57.69\% |
| 1-5-58197-010 | Technology Stipend | \$ | 2,300.00 | \$ | 195.00 | \$ | 780.00 | \$ | 1,520.00 | \$ | - | \$ | 1,520.00 | 66.09\% |
| 1-5-58199-000 | Duty Accrual Payout | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 7,000.00 | 100.00\% |
| 1-5-58200-000 | Vacation Payouts | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 100.00\% |
| 1-5-58201-000 | Retirement (PERS) | \$ | 74,000.00 | \$ | 8,074.86 | \$ | 23,641.41 | \$ | 50,358.59 | \$ | - | \$ | 50,358.59 | 68.05\% |
| 1-5-58210-000 | ER Deferred Comp Contrib | \$ | 11,100.00 | \$ | 313.97 | \$ | 1,349.22 | \$ | 9,750.78 | \$ | - | \$ | 9,750.78 | 87.84\% |
| 1-5-58212-000 | Health and Life Insurance | \$ | 95,500.00 | \$ | 7,941.72 | \$ | 39,102.37 | \$ | 56,397.63 | \$ | - | \$ | 56,397.63 | 59.06\% |
| 1-5-58215-000 | HRA-VEBA Contribution | \$ | 16,500.00 | \$ | 1,288.16 | \$ | 5,345.92 | \$ | 11,154.08 | \$ | - | \$ | 11,154.08 | 67.60\% |
| 1-5-58220-000 | FICA/Medicare PR Taxes | \$ | 28,500.00 | \$ | 3,244.15 | \$ | 9,439.38 | \$ | 19,060.62 | \$ | - | \$ | 19,060.62 | 66.88\% |
| 1-5-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | \$ | 54.69 | \$ | 160.23 | \$ | 839.77 | \$ | - | \$ | 839.77 | 83.98\% |
|  | E1 Sub Totals: | \$ | 619,000.00 | \$ | 63,957.96 | \$ | 204,617.88 | \$ | 414,382.12 | \$ | - | \$ | 414,382.12 | 66.94\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-58213-000 | Uniforms | \$ | 35,000.00 | \$ | 757.95 | \$ | 1,792.65 | \$ | 33,207.35 | \$ | 1,034.85 | \$ | 32,172.50 | 91.92\% |
| 1-5-60221-000 | Janitorial and Laundry Services | \$ | 35,000.00 | \$ | 2,397.30 | \$ | 12,246.36 | \$ | 22,753.64 | \$ | 295.88 | \$ | 22,457.76 | 64.17\% |
| 1-5-60223-003 | Supplies/Equipment; Medical | \$ | 80,000.00 | \$ | 11,254.69 | \$ | 24,139.34 | \$ | 55,860.66 | \$ | 2,910.32 | \$ | 52,950.34 | 66.19\% |
| 1-5-60223-006 | Supplies; Logistics \& Facility Maint | \$ | 5,000.00 | \$ | 88.66 | \$ | 121.79 | \$ | 4,878.21 | \$ | 38.14 | \$ | 4,840.07 | 96.80\% |
| 1-5-60223-008 | Supplies; Station Consumables | \$ | 6,000.00 | \$ | - | \$ | 299.70 | \$ | 5,700.30 | \$ | 239.76 | \$ | 5,460.54 | 91.01\% |
| 1-5-60223-015 | Supplies; Furnishings \& Appliances | \$ | 15,000.00 | \$ | 299.99 | \$ | 4,632.20 | \$ | 10,367.80 | \$ | 207.48 | \$ | 10,160.32 | 67.74\% |
| 1-5-60223-016 | Supplies; Facilities | \$ | 13,000.00 | \$ | 64.26 | \$ | 611.88 | \$ | 12,388.12 | \$ | 277.03 | \$ | 12,111.09 | 93.16\% |
| 1-5-60230-000 | Fuel and Lubricants | \$ | 80,000.00 | \$ | 4,441.35 | \$ | 14,458.61 | \$ | 65,541.39 | \$ | 31.35 | \$ | 65,510.04 | 81.89\% |
| 1-5-60250-000 | M\&R; Apparatus \& Vehicles | \$ | 200,000.00 | \$ | 35,272.81 | \$ | 64,418.25 | \$ | 135,581.75 | \$ | 124.63 | \$ | 135,457.12 | 67.73\% |
| 1-5-60251-110 | Building \& Grounds; WC Station | \$ | 17,000.00 | \$ | 272.48 | \$ | 3,297.99 | \$ | 13,702.01 | \$ | 109.76 | \$ | 13,592.25 | 79.95\% |
| 1-5-60251-111 | Building \& Grounds; CP Station | \$ | 13,800.00 | \$ | 141.36 | \$ | 766.59 | \$ | 13,033.41 | \$ | 69.78 | \$ | 12,963.63 | 93.94\% |
| 1-5-60251-112 | Building \& Grounds; DB Station | \$ | 21,000.00 | \$ | - | \$ | 250.00 | \$ | 20,750.00 | \$ | - | \$ | 20,750.00 | 98.81\% |
| 1-5-60251-113 | Building \& Grounds; SV Station | \$ | 15,000.00 | \$ | 77.88 | \$ | 2,313.83 | \$ | 12,686.17 | \$ | - | \$ | 12,686.17 | 84.57\% |
| 1-5-60251-114 | Building \& Grounds; GH Station | \$ | 13,000.00 | \$ | 120.00 | \$ | 610.00 | \$ | 12,390.00 | \$ | 9.98 | \$ | 12,380.02 | 95.23\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent Available$48.30 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60251-115 | Building \& Grounds; AL Station | \$ | 12,000.00 | \$ | - | \$ | 6,185.54 | \$ | 5,814.46 | \$ | 18.96 | \$ | 5,795.50 |  |
| 1-5-60251-116 | Building \& Grounds; EP Station | \$ | 12,000.00 | \$ | 270.00 | \$ | 4,423.00 | \$ | 7,577.00 | \$ | 176.98 | \$ | 7,400.02 | 61.67\% |
| 1-5-60251-117 | Building \& Grounds; TR Station | \$ | 10,000.00 | \$ | - | \$ | 180.00 | \$ | 9,820.00 | \$ | - | \$ | 9,820.00 | 98.20\% |
| 1-5-60251-118 | Building \& Grounds; SNC Scenic Station | \$ | 10,500.00 | \$ | 697.50 | \$ | 1,671.46 | \$ | 8,828.54 | \$ | 187.32 | \$ | 8,641.22 | 82.30\% |
| 1-5-60251-120 | Building \& Grounds; TRNG Center | \$ | 6,000.00 | \$ | 77.96 | \$ | 1,480.63 | \$ | 4,519.37 | \$ | - | \$ | 4,519.37 | 75.32\% |
| 1-5-60251-121 | Building \& Grounds; ADM Bldg | \$ | 35,000.00 | \$ | 699.40 | \$ | 3,783.80 | \$ | 31,216.20 | \$ | 86.30 | \$ | 31,129.90 | 88.94\% |
| 1-5-60251-122 | Building \& Grounds; LOG Warehouse | \$ | 2,000.00 | \$ | - | \$ | 327.00 | \$ | 1,673.00 | \$ | - | \$ | 1,673.00 | 83.65\% |
| 1-5-60251-123 | Building \& Grounds; FS Center | \$ | 7,500.00 | \$ | 131.81 | \$ | 516.70 | \$ | 6,983.30 | \$ | 62.59 | \$ | 6,920.71 | 92.28\% |
| 1-5-60254-000 | M\&R; District Equipment | \$ | 7,500.00 | \$ | 157.90 | \$ | 220.62 | \$ | 7,279.38 | \$ | 119.90 | \$ | 7,159.48 | 95.46\% |
| 1-5-60255-000 | M\&R; Appliances/Furnishings | \$ | 5,000.00 | \$ | - | \$ | 34.80 | \$ | 4,965.20 | \$ | - | \$ | 4,965.20 | 99.30\% |
| 1-5-60265-000 | Community Risk Reduction | \$ | 55,000.00 | \$ | 2,075.34 | \$ | 4,168.26 | \$ | 50,831.74 | \$ | 1,925.20 | \$ | 48,906.54 | 88.92\% |
| 1-5-60270-000 | Contractual \& Professional Serv | \$ | 8,000.00 | \$ | 457.60 | \$ | 4,172.75 | \$ | 3,827.25 | \$ | - | \$ | 3,827.25 | 47.84\% |
| 1-5-60410-000 | Membership Dues | \$ | 1,000.00 | \$ | - | \$ | 85.00 | \$ | 915.00 | \$ | - | \$ | 915.00 | 91.50\% |
| 1-5-60412-000 | Books \& Subscriptions | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | \$ | - | \$ | 500.00 | 100.00\% |
| 1-5-60500-110 | Utilities; WC | \$ | 35,000.00 | \$ | 2,304.28 | \$ | 8,640.90 | \$ | 26,359.10 | \$ | - | \$ | 26,359.10 | 75.31\% |
| 1-5-60500-111 | Utilities; CP | \$ | 23,000.00 | \$ | 1,677.72 | \$ | 7,055.25 | \$ | 15,944.75 | \$ | - | \$ | 15,944.75 | 69.33\% |
| 1-5-60500-112 | Utilities; DB | \$ | 14,000.00 | \$ | 534.84 | \$ | 2,279.61 | \$ | 11,720.39 | \$ | - | \$ | 11,720.39 | 83.72\% |
| 1-5-60500-113 | Utilities; SV | \$ | 14,000.00 | \$ | 478.69 | \$ | 1,928.29 | \$ | 12,071.71 | \$ | - | \$ | 12,071.71 | 86.23\% |
| 1-5-60500-114 | Utilities; GH | \$ | 14,000.00 | \$ | 607.02 | \$ | 2,305.63 | \$ | 11,694.37 | \$ | - | \$ | 11,694.37 | 83.53\% |
| 1-5-60500-115 | Utilities; AL | \$ | 10,000.00 | \$ | 352.98 | \$ | 1,223.84 | \$ | 8,776.16 | \$ | - | \$ | 8,776.16 | 87.76\% |
| 1-5-60500-116 | Utilities; EP | \$ | 23,000.00 | \$ | 1,778.80 | \$ | 7,037.32 | \$ | 15,962.68 | \$ | - | \$ | 15,962.68 | 69.40\% |
| 1-5-60500-117 | Utilities; TR | \$ | 5,000.00 | \$ | 177.57 | \$ | 1,260.07 | \$ | 3,739.93 | \$ | - | \$ | 3,739.93 | 74.80\% |
| 1-5-60500-118 | Utilities; SNC | \$ | 23,000.00 | \$ | 1,497.38 | \$ | 5,070.46 | \$ | 17,929.54 | \$ | - | \$ | 17,929.54 | 77.95\% |
| 1-5-60500-120 | Utilities; TC | \$ | 15,000.00 | \$ | 1,129.34 | \$ | 4,625.10 | \$ | 10,374.90 | \$ | - | \$ | 10,374.90 | 69.17\% |
| 1-5-60500-121 | Utilities; AB | \$ | 37,000.00 | \$ | 3,056.38 | \$ | 12,044.16 | \$ | 24,955.84 | \$ | - | \$ | 24,955.84 | 67.45\% |
| 1-5-60500-123 | Utilities; FSC | \$ | 5,000.00 | \$ | 363.61 | \$ | 1,546.88 | \$ | 3,453.12 | \$ | - | \$ | 3,453.12 | 69.06\% |
|  | E2 Sub Totals: | \$ | 938,800.00 | \$ | 73,714.85 | \$ | 212,226.26 | \$ | 726,573.74 | \$ | 7,926.21 | \$ | 718,647.53 | 76.55\% |
|  | Support Services Total | \$ | 1,557,800.00 | \$ | 137,672.81 | \$ | 416,844.14 | \$ | 1,140,955.86 | \$ | 7,926.21 | \$ | 1,133,029.65 | 72.73\% |
| Dept 1-7 | TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-51145-000 | Info Tech Administrator | \$ | 101,500.00 | \$ | 11,524.80 | \$ | 33,614.00 | \$ | 67,886.00 | \$ | - | \$ | 67,886.00 | 66.88\% |
| 1-7-58194-000 | Ed Incentive | \$ | 3,500.00 | \$ | 402.00 | \$ | 1,206.00 | \$ | 2,294.00 | \$ | - | \$ | 2,294.00 | 65.54\% |
| 1-7-58196-000 | Longevity Pay | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | 100.00\% |
| 1-7-58197-010 | Technology Stipend | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | \$ | - | \$ | 100.00 | 100.00\% |
| 1-7-58200-000 | Vacation Payout | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 100.00\% |
| 1-7-58201-000 | Retirement (PERS) | \$ | 13,200.00 | \$ | 1,505.16 | \$ | 4,394.28 | \$ | 8,805.72 | \$ | - | \$ | 8,805.72 | 66.71\% |
| 1-7-58210-000 | ER Deferred Comp Contrib | \$ | 5,500.00 | \$ | 458.00 | \$ | 1,832.00 | \$ | 3,668.00 | \$ | - | \$ | 3,668.00 | 66.69\% |
| 1-7-58212-000 | Health and Life Insurances | \$ | 15,000.00 | \$ | 1,122.17 | \$ | 5,329.38 | \$ | 9,670.62 | \$ | - | \$ | 9,670.62 | 64.47\% |
| 1-7-58215-000 | HRA-VEBA Contribution | \$ | 4,100.00 | \$ | 343.80 | \$ | 1,375.20 | \$ | 2,724.80 | \$ | - | \$ | 2,724.80 | 66.46\% |
| 1-7-58220-000 | FICA/Medicare PR Taxes | \$ | 8,100.00 | \$ | 908.10 | \$ | 2,646.51 | \$ | 5,453.49 | \$ | - | \$ | 5,453.49 | 67.33\% |
| 1-7-58221-000 | Workers' Comp Insurance | \$ | 500.00 | \$ | 10.75 | \$ | 30.53 | \$ | 469.47 | \$ | - | \$ | 469.47 | 93.89\% |
|  | E1 Sub Totals: | \$ | 157,000.00 | \$ | 16,274.78 | \$ | 50,427.90 | \$ | 106,572.10 | \$ | - | \$ | 106,572.10 | 67.88\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | EncumberedAmount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-60223-011 | Supplies; Computers and Tech | \$ | 30,000.00 | \$ | 3,642.53 | \$ | 14,661.71 | \$ | 15,338.29 | \$ | 3,998.81 | \$ | 11,339.48 | 37.80\% |
| 1-7-60223-013 | Supplies; Communication Device | \$ | 15,000.00 | \$ | 136.31 | \$ | 7,279.49 | \$ | 7,720.51 | \$ | 10,003.41 | \$ | $(2,282.90)$ | -15.22\% |
| 1-7-60240-000 | Licenses and Subscriptions | \$ | 150,400.00 | \$ | 3,353.83 | \$ | 57,044.78 | \$ | 93,355.22 | \$ | 4,663.03 | \$ | 88,692.19 | 58.97\% |
| 1-7-60241-000 | Technical Support | \$ | 13,000.00 | \$ | 1,000.00 | \$ | 8,397.50 | \$ | 4,602.50 | \$ | 2,000.00 | \$ | 2,602.50 | 20.02\% |
| 1-7-60252-000 | M\&R; Office and Tech Equip | \$ | 7,000.00 | \$ | 528.75 | \$ | 1,921.19 | \$ | 5,078.81 | \$ | - | \$ | 5,078.81 | 72.55\% |
| 1-7-60253-000 | M\&R; Communication Devices | \$ | 7,000.00 | \$ | - | \$ | 660.22 | \$ | 6,339.78 | \$ | - | \$ | 6,339.78 | 90.57\% |
| 1-7-60290-000 | Communication Services | \$ | 25,000.00 | \$ | 2,142.61 | \$ | 8,407.80 | \$ | 16,592.20 | \$ | - | \$ | 16,592.20 | 66.37\% |
|  | E2 Sub Totals: | \$ | 247,400.00 | \$ | 10,804.03 | \$ | 98,372.69 | \$ | 149,027.31 | \$ | 20,665.25 | \$ | 128,362.06 | 51.88\% |
|  | Technology Total | \$ | 404,400.00 | \$ | 27,078.81 | \$ | 148,800.59 | \$ | 255,599.41 | \$ | 20,665.25 | \$ | 234,934.16 | 58.09\% |
| Dept 1-9 | NON-DEPARTMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-90300-000 | Trsf to Capital Projects Fund | \$ | 996,200.00 | \$ | - | \$ | - | \$ | 996,200.00 | \$ | - | \$ | 996,200.00 | 100.00\% |
|  | E4 Sub Totals: | \$ | 996,200.00 | \$ | - | \$ | - | \$ | 996,200.00 | \$ | - | \$ | 996,200.00 | 100.00\% |
| 1-9-80070-000 | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operating Contingency | \$ | 889,500.00 | \$ | - | \$ | - | \$ | 889,500.00 | \$ | - | \$ | 889,500.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 889,500.00 | \$ | - | \$ | - | \$ | 889,500.00 | \$ | - | \$ | $889,500.00$ | 100.00\% |
|  | DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-80010-000 | Debt Service Principal | \$ | 624,000.00 | \$ | - | \$ | 309,512.36 | \$ | 314,487.64 | \$ | - | \$ | 314,487.64 | 50.40\% |
| 1-9-80011-000 | Debt Service Interest | \$ | 87,000.00 | \$ | - | \$ | 44,782.30 | \$ | 42,217.70 | \$ | - | \$ | 42,217.70 | 48.53\% |
|  | E6 Sub Totals: | \$ | 711,000.00 | \$ | - | \$ | 354,294.66 | \$ | 356,705.34 | \$ | - | \$ | 356,705.34 | 50.17\% |
| 1-9-99000-000 | UEFB |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Unapp Ending Fund Balance | \$ | 3,854,500.00 | \$ | - | \$ | - | \$ | 3,854,500.00 | \$ | - | \$ | 3,854,500.00 | 100.00\% |
|  | E8 Sub Totals: | \$ | 3,854,500.00 | \$ | - | \$ | - | \$ | 3,854,500.00 | \$ | - | \$ | 3,854,500.00 | 100.00\% |
|  | Non-Departmental Total | \$ | 6,451,200.00 | \$ | - | \$ | 354,294.66 | \$ | 6,096,905.34 | \$ | - | \$ | 6,096,905.34 | 94.51\% |
|  | $\underline{\text { General Fund Total }}$ | \$ | 20,981,500.00 | \$ | 1,628,274.97 | \$ | 5,029,082.29 | \$ | 15,952,417.71 | \$ | 294,650.21 | \$ | 15,657,767.50 | 74.63\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-8-70530-000 | Department Equipment | \$ | 105,000.00 | \$ | - | \$ | - | \$ | 105,000.00 | \$ | 36,924.00 | \$ | 68,076.00 | 64.83\% |
| 5-8-70531-000 | Apparatus and Vehicles | \$ | 207,000.00 | \$ |  | \$ | 51,994.71 | \$ | 155,005.29 | \$ | - | \$ | 155,005.29 | 74.88\% |
| 5-8-70532-000 | Land and Improvements | \$ | 50,000.00 | \$ | - | \$ | - | \$ | 50,000.00 | \$ | - | \$ | 50,000.00 | 100.00\% |
| 5-8-70533-000 | Bldg Const and Improvements | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
|  | E3 Sub Totals: | \$ | 363,000.00 | \$ | - | \$ | 51,994.71 | \$ | 311,005.29 | \$ | 36,924.00 | \$ | 274,081.29 | 75.50\% |
| 5-8-80070-000 | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Contingency | \$ | 72,600.00 | \$ | - | \$ | - | \$ | 72,600.00 | \$ | - | \$ | 72,600.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 72,600.00 | \$ | - | \$ |  | \$ | 72,600.00 | \$ | - | \$ | 72,600.00 | 100.00\% |
| 5-8-99000-000 | RESERVE FUND BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Resv for Future/End Fund Bal | \$ | 4,460,200.00 | \$ | - | \$ | - | \$ | 4,460,200.00 | \$ | - | \$ | 4,460,200.00 | 100.00\% |
|  | E9 Sub Totals: | \$ | 4,460,200.00 | \$ | - | \$ | - | \$ | 4,460,200.00 | \$ | - | \$ | 4,460,200.00 | 100.00\% |
|  | Capital Fund Total | \$ | 4,895,800.00 | \$ | - | \$ | 51,994.71 | \$ | 4,843,805.29 | \$ | 36,924.00 | \$ | 4,806,881.29 | 98.18\% |
|  | Report Totals: | \$ | 25,877,300.00 | \$ | 1,628,274.97 | \$ | 5,081,077.00 | \$ | 20,796,223.00 | \$ | 331,574.21 | \$ | 20,464,648.79 | 79.08\% |

## Accounts Payable

## Transactions by Account and Department

## Period: 04 - OCTOBER

Fiscal Year 2020-2021

Account No

Vendor
Jackson County Fire District 3

## GENERAL FUND

ADMINISTRATION DEPARTMENT
1-1-58212-000
1-1-58212-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-002
1-1-60223-002
1-1-60223-002
1-1-60223-002
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60370-000
1-1-60380-000
1-1-60380-000
1-1-60380-000
1-1-60410-000
1-1-60412-000
1-1-60412-000
1-1-60430-001
1-1-60490-000
1-1-60491-000
1-1-60491-000

Regence Blue Cross
Special Districts
Office Depot
Office Depot
Office Depot
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Milliman, Inc.
Government Ethics Commission
PacificSource Administrators
Wells Fargo Bank Visa Cards
CDR Labor Law, LLC
Centerpoint
Corona Consulting LLC
Emergency Comm of Southern Oregon
Michael House
O'Connor Law, LLC
Special Districts
Andrew Cardinal
Lorin Myers
Lorin Myers
Special Districts
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Rosebud Media LLC
Daily Dispatch
UPS
Wells Fargo Bank Visa Cards
November Health Insurance Premium
November Dental, Life, AD\&D Insurances
Toner Cartridges (2)
Office Supplies
Office Supplies
MyH Visa; Labeling Tape
MC Visa; Snacks for August BOD Meeting
MC Visa; Wall Clock for Crater Lake Room
MH Visa; Photo Frames (2) for Community Care
GASB 75 Actuary/Valuation 2-Yr Online Access Fee
Annual Ethics Commission Fee
Flex Spending Admin Fee
SM Visa; App Fee for 2021/21 FY Budget Award Submittal
Legal Services
EAP Services for October
Strategic Plan Facilitation Services
911 Dispatch Services (Oct, Nov, Dec)
Construction Consultation for Scenic Park
Legal Services for SNC
Insurance Coverage for Addition of 2020 Ford Pickup
Mileage Reimbursement (Jul-Sep)
Reimb Mileage for Chaplaincy (Jul-Aug)
Reimb Mileage for Chaplaincy (Sep)
Annual Membership Dues
JP Visa; Annual Dropbox Subscription for Patterson
JP Visa; Annual Dropbox Subscription for Darnell
October BOD Meeting Notice
Firefighter/EMT Process Announcement
September Shipping Charges
MH Visa; Shipping

MH Visa; Shipping

| $10 / 26 / 2020$ | 0 | $5,294.80$ |
| :--- | ---: | ---: |
| $10 / 08 / 2020$ | 41512 | 608.48 |
| $10 / 08 / 2020$ | 41506 | 196.70 |
| $10 / 08 / 2020$ | 41506 | 15.85 |
| $10 / 08 / 2020$ | 41506 | 37.71 |
| $10 / 13 / 2020$ | 0 | 30.49 |
| $10 / 13 / 2020$ | 0 | 42.90 |
| $10 / 13 / 2020$ | 0 | 19.94 |
| $10 / 13 / 2020$ | 0 | 14.86 |
| $10 / 21 / 2020$ | 41538 | $2,800.00$ |
| $10 / 08 / 2020$ | 41489 | 768.41 |
| $10 / 15 / 2020$ | 41521 | 115.50 |
| $10 / 13 / 2020$ | 0 | 345.00 |
| $10 / 08 / 2020$ | 41473 | 715.00 |
| $10 / 08 / 2020$ | 41474 | $2,338.00$ |
| $10 / 08 / 2020$ | 41480 | $2,680.00$ |
| $10 / 08 / 2020$ | 41487 | $105,456.50$ |
| $10 / 08 / 2020$ | 41493 | 382.50 |
| $10 / 08 / 2020$ | 41505 | 540.00 |
| $10 / 08 / 2020$ | 41513 | 90.00 |
| $10 / 08 / 2020$ | 41471 | 133.98 |
| $10 / 08 / 2020$ | 41501 | 53.06 |
| $10 / 21 / 2020$ | 41539 | 50.54 |
| $10 / 21 / 2020$ | 41544 | $4,125.00$ |
| $10 / 13 / 2020$ | 0 | 119.88 |
| $10 / 13 / 2020$ | 0 | 119.88 |
| $10 / 21 / 2020$ | 41543 | 55.85 |
| $10 / 08 / 2020$ | 41484 | 405.00 |
| $10 / 08 / 2020$ | 41515 | 72.25 |
| $10 / 13 / 2020$ | 0 | 18.90 |
|  | Sub Total Dept $\mathbf{1}:$ | $\$ \mathbf{1 2 7 , 6 4 6 . 9 8}$ |
|  |  |  |

Regence Blue Cross
Regence Blue Cross

OPERATIONS DEPARTMENT
1-2-58212-000
1-2-58212-000

| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-58212-000 | Regence Blue Cross | September Credit Health Insurance Premium - Brite | 10/26/2020 | 0 | -567.20 |
| 1-2-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/26/2020 | 0 | 83,539.30 |
| 1-2-58212-000 | Special Districts | November Dental, Life, AD\&D Insurances | 10/08/2020 | 41512 | 9,255.57 |
| 1-2-60223-007 | Coastal - White City | Cots (3) for Crew on Wildland Fire | 10/21/2020 | 41532 | 209.97 |
| 1-2-60223-007 | Mike Yonker | Reimb for Broken Window at Patron Home During Alarm on 9/4/20 | 10/21/2020 | 41545 | 145.00 |
| 1-2-60225-001 | Coastal - White City | Leather Gloves (2) for Brite | 10/21/2020 | 41532 | 31.98 |
| 1-2-60225-002 | Cascade Fire Equipment | Hose Nozzle | 10/08/2020 | 41472 | 290.73 |
| 1-2-60225-002 | Cascade Fire Equipment | No-Snag Wye/Reducer | 10/08/2020 | 41472 | 387.00 |
| 1-2-60225-003 | Coastal - White City | Cable Puller for SE20-01 | 10/21/2020 | 41532 | 64.99 |
| 1-2-60225-003 | Eagle Point Hardware | Straps to Secure Hose on Apparatus | 10/08/2020 | 41486 | 34.36 |
| 1-2-60225-003 | Wells Fargo Bank Visa Cards | JoP Visa; Magnetic Bit Holder for Apparatus | 10/13/2020 | 0 | 8.26 |
| 1-2-60225-004 | Coastal - White City | Safety Vests (7) | 10/21/2020 | 41532 | 136.93 |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards | JoP Visa; Caution Tape | 10/13/2020 | 0 | 24.68 |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards | JoP Visa; Flagging Tape | 10/13/2020 | 0 | 16.95 |
| 1-2-60225-004 | WCP Solutions | Restock Batteries | 10/08/2020 | 41518 | 196.56 |
| 1-2-60225-006 | Forcible Entry | 200' HTP Static Rope | 10/08/2020 | 41488 | 254.00 |
| 1-2-60225-007 | Pepsi-Cola | Restock Rehab Gatorade | 10/08/2020 | 41507 | 518.98 |
| 1-2-60225-007 | Wells Fargo Bank Visa Cards | MH Visa; Rehab Meals for Crew on Obenchain Fire 9/8/20 | 10/13/2020 | 0 | 67.92 |
| 1-2-60225-007 | Wells Fargo Bank Visa Cards | MiC Visa; Rehab Food for Strike Team Deployment | 10/13/2020 | 0 | 134.10 |
| 1-2-60225-007 | Wells Fargo Bank Visa Cards | MiC Visa; Power Bars for Rehab | 10/13/2020 | 0 | 38.98 |
| 1-2-60225-007 | Wells Fargo Bank Visa Cards | MC Visa; Rehab Meals for Crew on Obenchain Fire 9/8/20 | 10/13/2020 | 0 | 496.58 |
| 1-2-60225-008 | Grange Co -op | Caulking/Epoxy for SE20-01 | 10/08/2020 | 41490 | 25.95 |
| 1-2-60225-008 | Grange Co-op | Credit for SE20-01 | 10/08/2020 | 41490 | -5.97 |
| 1-2-60225-008 | Grange Co-op | Rakes (2) for SE20-01 | 10/08/2020 | 41490 | 27.98 |
| 1-2-60225-008 | Wells Fargo Bank Visa Cards | JP Visa; Headlamps (3) | 10/13/2020 | 0 | 88.97 |
| 1-2-60254-000 | Crater Chain Saw Co. | Repair Chainsaw | 10/08/2020 | 41482 | 312.50 |
| 1-2-60254-000 | Eagle Point Hardware | Tubing for Foam Line on WL08-02 | 10/08/2020 | 41486 | 0.90 |
| 1-2-60254-000 | Northwest Safety Clean | Turnout Cleaning/Inspection/Repair | 10/08/2020 | 41504 | 5,438.30 |
| 1-2-65001-000 | BioMed Testing Services, Inc. | Pre-Entrance Criminal Background for Student Byrd | 10/08/2020 | 41469 | 29.00 |
| 1-2-65001-000 | BioMed Testing Services, Inc. | Pre-Entrance Criminal Background for Student Ferraccioli | 10/08/2020 | 41469 | 29.00 |
| 1-2-65005-000 | Wells Fargo Bank Visa Cards | MH Visa; Student FF Program Textbooks for Fall Term | 10/13/2020 | 0 | 192.97 |
|  |  |  |  | Sub Total Dept 2: | \$100,290.84 |
| FIRE AND LIFE SAFETY DEPARTMENT |  |  |  |  |  |
| 1-3-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/26/2020 | 0 | 5,105.50 |
| 1-3-58212-000 | Special Districts | November Dental, Life, AD\&D Insurances | 10/08/2020 | 41512 | 541.26 |
| 1-3-60223-004 | Coastal - White City | Gloves/Staples for FLS Vehicles | 10/21/2020 | 41532 | 24.34 |
| 1-3-60223-004 | Coastal - White City | Twine/Spikes to Set Up Grid Lines for Fire Investigations | 10/21/2020 | 41532 | 75.90 |
| 1-3-60223-004 | Wells Fargo Bank Visa Cards | PR Visa; Surface Go Pro Laptop for Fire Inspections | 10/13/2020 | 0 | 699.99 |
| 1-3-60223-004 | Wells Fargo Bank Visa Cards | JP Visa; Tablet Keyboard/Case/Stylus for FLS | 10/13/2020 | 0 | 222.93 |
|  |  |  | Sub Total Dept 3: |  | \$6,669.92 |
| TRAINING DEPARTMENT |  |  |  |  |  |
| 1-4-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/26/2020 | 0 | 3,781.80 |
| 1-4-58212-000 | Special Districts | November Dental, Life, AD\&D Insurances | 10/08/2020 | 41512 | 396.34 |
| 1-4-60223-014 | Coastal - White City | Paracord (Rope) for Training | 10/21/2020 | 41532 | 20.97 |
| 1-4-60223-014 | Wells Fargo Bank Visa Cards | JoP Visa; Training Prop Supplies | 10/13/2020 | 0 | 35.98 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
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| 1-4-60412-000 | Across the Street Productions | Blue Card Annual Career Renewal (30) | 10/21/2020 | 41523 | 3,117.20 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | SM Visa; Budget Document \& Beyond Webinar | 10/13/2020 | 0 | 135.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | DB Visa; Reg of Disciplinary Issues Webinar for Calhoun | 10/13/2020 | 0 | 50.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | JuB Visa; E-Textbook for Bates Towards BA Degree | 10/13/2020 | 0 | 29.99 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | DB Visa; Reg of Right to Remain Silent Webinar for Blakely | 10/13/2020 | 0 | 50.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | DB Visa; Textbooks for Blakely Towards BA Degree | 10/13/2020 | 0 | 142.17 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | DB Visa; Reg of Disciplinary Issues Webinar for Downing | 10/13/2020 | 0 | 50.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | DB Visa; Reg of Disciplinary Issues Webinar for Blakely | 10/13/2020 | 0 | 100.00 |
| 1-4-60455-008 | First Response LLC | BLS Skills for Laflamme | 10/21/2020 | 41533 | 30.00 |
| 1-4-60455-008 | First Response LLC | BLS Skills for Frazier | 10/21/2020 | 41533 | 30.00 |
| 1-4-60455-008 | Wells Fargo Bank Visa Cards | DB Visa; BLS Recertification Online Class for Frazier | 10/13/2020 | 0 | 28.50 |
|  |  |  |  | Sub Total Dept 4: | \$7,997.95 |
| STRATEGIC |  |  |  |  |  |
| 1-5-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/26/2020 | 0 | 7,563.60 |
| 1-5-58212-000 | Special Districts | November Dental, Life, AD\&D Insurances | 10/08/2020 | 41512 | 785.48 |
| 1-5-58213-000 | 911 Supply | Uniform Vest w/Embroidery for Fire Chief | 10/21/2020 | 41522 | 95.99 |
| 1-5-58213-000 | 911 Supply | Uniform Vests (2) w/Embroidery for CCP Frazier | 10/21/2020 | 41522 | 186.98 |
| 1-5-58213-000 | 911 Supply | Uniform Vests (2) w/Embroidery for CCP Laflamme | 10/21/2020 | 41522 | 186.98 |
| 1-5-58213-000 | Buffaloe Graphics | Uniform 1/4 Zip Embroidery | 10/21/2020 | 41527 | 76.00 |
| 1-5-58213-000 | Buffaloe Graphics | Uniform Jacket w/Embroidery | 10/21/2020 | 41527 | 57.00 |
| 1-5-58213-000 | Buffaloe Graphics | Uniform Vest Embroidery | 10/21/2020 | 41527 | 12.00 |
| 1-5-58213-000 | Buffaloe Graphics | Uniform Polos/Cardigans w/Embroidery | 10/21/2020 | 41527 | 143.00 |
| 1-5-60221-000 | Cintas | September Janitorial Supplies/Laundry Service at EP | 10/21/2020 | 41530 | 396.46 |
| 1-5-60221-000 | Cintas | September Janitorial Supplies/Laundry Service at CP | 10/21/2020 | 41530 | 336.60 |
| 1-5-60221-000 | Cintas | September Janitorial Supplies/Laundry Service at SNC | 10/21/2020 | 41530 | 738.70 |
| 1-5-60221-000 | Cintas | September Janitorial Supplies/Laundry Service at WC | 10/21/2020 | 41530 | 608.48 |
| 1-5-60221-000 | Cintas | September Janitorial Supplies/Laundry Service at ADM | 10/21/2020 | 41530 | 26.21 |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | JoP Visa; Credit for Return of Simple Green Cleaner | 10/13/2020 | 0 | -15.00 |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | JoP Visa; Vacuum Cleaner Bags | 10/13/2020 | 0 | 16.56 |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | JoP Visa; Simple Green Cleaner | 10/13/2020 | 0 | 160.08 |
| 1-5-60221-000 | WCP Solutions | Trash Can Liners | 10/08/2020 | 41518 | 65.70 |
| 1-5-60221-000 | WCP Solutions | Bleach/Dishwashing Detergent/Sponges | 10/08/2020 | 41518 | 63.51 |
| 1-5-60223-003 | Airgas USA, LLC | September Medical Cylinder Rental (WC) | 10/21/2020 | 41524 | 203.60 |
| 1-5-60223-003 | Airgas USA, LLC | September Medical Cylinder Rental (CP) | 10/21/2020 | 41524 | 73.70 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 10/08/2020 | 41470 | 192.00 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 10/08/2020 | 41470 | 385.80 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 10/21/2020 | 41526 | 164.90 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 10/21/2020 | 41526 | 207.25 |
| 1-5-60223-003 | Life-Assist, Inc. | PPE Latex Gloves | 10/08/2020 | 41497 | 560.00 |
| 1-5-60223-003 | Life-Assist, Inc. | PPE Latex Gloves | 10/08/2020 | 41497 | 280.00 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - Req 1459 Partial | 10/08/2020 | 41500 | 378.91 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - Req 1457 Partial | 10/08/2020 | 41500 | 1,249.22 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - Req 1455 Partial | 10/08/2020 | 41500 | 1,488.07 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - Req 1461 Partial | 10/08/2020 | 41500 | 735.33 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - Req 1435 Final | 10/08/2020 | 41500 | 29.45 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - Req 1464 | 10/08/2020 | 41500 | 782.20 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Disposable Coveralls for EMS Calls | 10/13/2020 | 0 | 1,252.54 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; EMS Rolling Cart for WC | 10/13/2020 | 0 | 999.99 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JuB Visa; Batteries for AED | 10/13/2020 | 0 | 40.02 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; EMS Rolling Cart for EP | 10/13/2020 | 0 | 999.99 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; PPE Latex Gloves | 10/13/2020 | 0 | 105.20 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 10/13/2020 | 0 | 33.78 |
| 1-5-60223-003 | WCP Solutions | Baby Wipes for Medical Response | 10/08/2020 | 41518 | 95.24 |
| 1-5-60223-003 | ZOLL Medical Corporation | Electrodes | 10/21/2020 | 41546 | 630.00 |
| 1-5-60223-003 | ZOLL Medical Corporation | Lifebands (3) for Auto Pulse System | 10/21/2020 | 41546 | 367.50 |
| 1-5-60223-006 | Eagle Point Hardware | Electrical Wire | 10/08/2020 | 41486 | 49.99 |
| 1-5-60223-006 | Napa Auto Parts | Battery Cleaner/Ignition Sealer/Liquid Wrench | 10/08/2020 | 41502 | 14.57 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Nozzle/Screws/Washers | 10/13/2020 | 0 | 24.10 |
| 1-5-60223-015 | Wells Fargo Bank Visa Cards | JuB Visa; Replacement TV for BC Dorm | 10/13/2020 | 0 | 299.99 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; Duct Tape | 10/13/2020 | 0 | 47.27 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JuB Visa; Wall Mount for Radio Antenna | 10/13/2020 | 0 | 16.99 |
| 1-5-60230-000 | Eagle Point Hardware | Engine Oil | 10/08/2020 | 41486 | 32.99 |
| 1-5-60230-000 | Hays Oil Co. | Fill EP Fuel Tank (410 Gal Diesel) | 10/08/2020 | 41492 | 619.80 |
| 1-5-60230-000 | Hays Oil Co. | Fill EP Fuel Tank (402 Gal Diesel) | 10/08/2020 | 41492 | 559.22 |
| 1-5-60230-000 | Hays Oil Co. | Fill WC Fuel Tank (864 Gal Diesel) | 10/08/2020 | 41492 | 1,203.29 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 10/21/2020 | 41535 | 349.99 |
| 1-5-60230-000 | Marc Nelson Oil Products, Inc. | Fuel | 10/08/2020 | 41498 | 1,005.52 |
| 1-5-60230-000 | Marc Nelson Oil Products, Inc. | Fuel | 10/21/2020 | 41537 | 236.41 |
| 1-5-60230-000 | City of Medford | Fuel | 10/21/2020 | 41531 | 29.01 |
| 1-5-60230-000 | Napa Auto Parts | Diesel Exhaust Fluid | 10/08/2020 | 41502 | 253.20 |
| 1-5-60230-000 | Napa Auto Parts | Diesel Exhaust Fluid | 10/08/2020 | 41502 | 151.92 |
| 1-5-60250-000 | Crater Car Wash | September Car Washes (2) | 10/08/2020 | 41481 | 6.00 |
| 1-5-60250-000 | Les Schwab Warehouse Center | New Steer Tires (2) for TN13-02 | 10/08/2020 | 41496 | 1,195.70 |
| 1-5-60250-000 | City of Medford | Service on SE14-02 | 10/21/2020 | 41531 | 1,570.60 |
| 1-5-60250-000 | City of Medford | Service on SE03-01 | 10/21/2020 | 41531 | 95.28 |
| 1-5-60250-000 | City of Medford | Credit for Service on SE18-01 | 10/21/2020 | 41531 | -668.99 |
| 1-5-60250-000 | City of Medford | Air Filters for Apparatus | 10/21/2020 | 41531 | 587.15 |
| 1-5-60250-000 | City of Medford | Service on SV08-01 | 10/21/2020 | 41531 | 782.35 |
| 1-5-60250-000 | City of Medford | Service on WL96-03 | 10/21/2020 | 41531 | 536.75 |
| 1-5-60250-000 | City of Medford | Service on WL96-02 | 10/21/2020 | 41531 | 1,390.81 |
| 1-5-60250-000 | City of Medford | Service on WL03-01 | 10/21/2020 | 41531 | 415.75 |
| 1-5-60250-000 | City of Medford | Service on SE14-01 | 10/21/2020 | 41531 | 20,972.14 |
| 1-5-60250-000 | City of Medford | Service on SE05-01 | 10/21/2020 | 41531 | 4,628.39 |
| 1-5-60250-000 | City of Medford | Service on SE20-01 | 10/21/2020 | 41531 | 506.94 |
| 1-5-60250-000 | City of Medford | Service on LT01-01 | 10/21/2020 | 41531 | 1,256.01 |
| 1-5-60250-000 | City of Medford | Service on SE18-02 | 10/21/2020 | 41531 | 190.00 |
| 1-5-60250-000 | City of Medford | Service on WL96-01 | 10/21/2020 | 41531 | 1,093.20 |
| 1-5-60250-000 | City of Medford | Service on WL04-01 | 10/21/2020 | 41531 | 9.50 |
| 1-5-60250-000 | City of Medford | Service on TN13-02 | 10/21/2020 | 41531 | 272.67 |
| 1-5-60250-000 | Napa Auto Parts | Air Filter Monitor for WL00-01 | 10/08/2020 | 41502 | 13.29 |
| 1-5-60250-000 | Napa Auto Parts | Air Filter for WL00-01 | 10/08/2020 | 41502 | 19.29 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JB Visa; Batteries (2) for WL08-02 | 10/13/2020 | 0 | 399.98 |
| 1-5-60251-110 | Northern Pacific Landscape | September Landscape Maint at WC | 10/08/2020 | 41503 | 240.00 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60251-110 | Pathway Enterprises, Inc. | WC Classroom Cleaning for September | 10/21/2020 | 41542 | 32.48 |
| 1-5-60251-111 | Grover Electric and Plumbing Supply | O-Rings for Kitchen Faucet at CP | 10/08/2020 | 41491 | 1.36 |
| 1-5-60251-111 | Northern Pacific Landscape | September Landscape Maint at CP | 10/08/2020 | 41503 | 140.00 |
| 1-5-60251-113 | Wells Fargo Bank Visa Cards | JoP Visa; Reflective Floor Tape for SV | 10/13/2020 | 0 | 77.88 |
| 1-5-60251-114 | Northern Pacific Landscape | September Landscape Maint at GH | 10/08/2020 | 41503 | 120.00 |
| 1-5-60251-116 | Glacier Heating \& Air | HVAC System Repair at EP | 10/21/2020 | 41534 | 150.00 |
| 1-5-60251-116 | Northern Pacific Landscape | September Landscape Maint at EP | 10/08/2020 | 41503 | 120.00 |
| 1-5-60251-118 | American Industrial Door LLC | Apparatus Bay Door Repair at SNC | 10/08/2020 | 41466 | 697.50 |
| 1-5-60251-120 | Pathway Enterprises, Inc. | TC Janitorial for September | 10/21/2020 | 41542 | 77.96 |
| 1-5-60251-121 | Eagle Point Hardware | Brackets/Wallplate for Receptacle at ADM | 10/08/2020 | 41486 | 16.63 |
| 1-5-60251-121 | Northern Pacific Landscape | September Landscape Maint at ADM | 10/08/2020 | 41503 | 120.00 |
| 1-5-60251-121 | Pathway Enterprises, Inc. | ADM Janitorial for September | 10/21/2020 | 41542 | 562.77 |
| 1-5-60251-123 | Pathway Enterprises, Inc. | FSC Janitorial for September | 10/21/2020 | 41542 | 131.81 |
| 1-5-60254-000 | Coastal - White City | Hardware to Repair Tow/Safety Chains on Flatbed Trailer | 10/21/2020 | 41532 | 54.91 |
| 1-5-60254-000 | Coastal - White City | Hardware for Flatbed Trailer | 10/21/2020 | 41532 | 3.14 |
| 1-5-60254-000 | Napa Auto Parts | Starter Solenoid for Forklift | 10/08/2020 | 41502 | 34.85 |
| 1-5-60254-000 | Wells Fargo Bank Visa Cards | JoP Visa; Metal for Signage on Fuels Reduction Trailer | 10/13/2020 | 0 | 13.50 |
| 1-5-60254-000 | Wells Fargo Bank Visa Cards | JoP Visa; Metal for Signage on Fuels Reduction Trailer | 10/13/2020 | 0 | 51.50 |
| 1-5-60265-000 | Coastal - White City | Hooks for Life Jacket Loaner Station at Touvelle Park | 10/21/2020 | 41532 | 7.45 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | JuB Visa; Life Jackets for Loaner Station at Touvelle Park | 10/13/2020 | 0 | 269.85 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | MF Visa; Sympathy Cards/Gift Bag for CCP Patrons | 10/13/2020 | 0 | 11.00 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | MF Visa; Hammer/Screws to Repair Flashing at Patron Home | 10/13/2020 | 0 | 30.77 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | JoP Visa; Smoke Alarms (80) | 10/13/2020 | 0 | 995.20 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | JuB Visa; Life Jackets for Loaner Station at Touvelle Park | 10/13/2020 | 0 | 449.85 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | JoP Visa; Lumber for Touvelle Park Life Jacket Loaner Station | 10/13/2020 | 0 | 79.52 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | JoP Visa; Saw Blades for Touvelle Park Life Jacket Loaner Statio | 10/13/2020 | 0 | 8.97 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | CL Visa; Replace Car Seat for Patron Due to Fire | 10/13/2020 | 0 | 99.98 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | MF Visa; Credit Clothing Purchased for Family In Need (to be Rei | 10/13/2020 | 0 | -19.76 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | JuB Visa; Life Jackets for Loaner Station at Touvelle Park | 10/13/2020 | 0 | 243.69 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | MF Visa; Lumber to Replace Rotted Step at Patron Home | 10/13/2020 | 0 | 13.32 |
| 1-5-60270-000 | Viking Automatic Sprinkler Co. | Annual Fire Sprinkler Test at EP | 10/08/2020 | 41517 | 260.05 |
| 1-5-60270-000 | Viking Automatic Sprinkler Co. | Annual Fire Sprinkler Test at WC | 10/08/2020 | 41517 | 197.55 |
| 1-5-60500-110 | Avista | Natural Gas (WC) | 10/08/2020 | 41467 | 40.92 |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 10/08/2020 | 41476 | 116.66 |
| 1-5-60500-110 | Hunter Communications | Internet Fiber Connection (WC) | 10/08/2020 | 41494 | 148.51 |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 10/08/2020 | 41499 | 512.99 |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 10/21/2020 | 41541 | 936.16 |
| 1-5-60500-110 | Rogue Disposal \& Recycling, Inc. | Garbage (WC) | 10/08/2020 | 41509 | 271.86 |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 10/08/2020 | 41510 | 277.18 |
| 1-5-60500-111 | Avista | Natural Gas (CP) | 10/08/2020 | 41467 | 39.07 |
| 1-5-60500-111 | City of Central Point | Water (CP) August | 10/08/2020 | 41477 | 7.40 |
| 1-5-60500-111 | City of Central Point | Water (CP) September | 10/08/2020 | 41477 | 210.64 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) | 10/21/2020 | 41529 | 333.06 |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 10/08/2020 | 41476 | 25.81 |
| 1-5-60500-111 | Hunter Communications | Internet Fiber Connection (CP) | 10/08/2020 | 41494 | 276.00 |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 10/21/2020 | 41541 | 593.79 |
| 1-5-60500-111 | Rogue Disposal \& Recycling, Inc. | Garbage (CP) | 10/08/2020 | 41509 | 150.32 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
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| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 10/08/2020 | 41510 | 41.63 |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 10/08/2020 | 41475 | 19.98 |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 10/08/2020 | 41475 | 124.09 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 10/21/2020 | 41541 | 96.84 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 10/21/2020 | 41541 | 67.27 |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 10/21/2020 | 41541 | 119.98 |
| 1-5-60500-112 | So Oregon Sanitation, Inc | Garbage (DB) | 10/08/2020 | 41511 | 106.68 |
| 1-5-60500-113 | CenturyLink | October Internet (SV) | 10/21/2020 | 41529 | 44.40 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) | 10/21/2020 | 41529 | 71.23 |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 10/21/2020 | 41541 | 90.72 |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 10/21/2020 | 41541 | 220.70 |
| 1-5-60500-113 | So Oregon Sanitation, Inc | Garbage (SV) | 10/08/2020 | 41511 | 51.64 |
| 1-5-60500-114 | Avista | Natural Gas (GH) | 10/08/2020 | 41467 | 17.00 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) | 10/21/2020 | 41529 | 188.42 |
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 10/08/2020 | 41476 | 25.81 |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 10/08/2020 | 41476 | 99.98 |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 10/21/2020 | 41541 | 230.92 |
| 1-5-60500-114 | So Oregon Sanitation, Inc | Garbage (GH) | 10/08/2020 | 41511 | 44.89 |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 10/08/2020 | 41475 | 69.56 |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 10/21/2020 | 41541 | 108.77 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 10/21/2020 | 41541 | 87.17 |
| 1-5-60500-115 | Rogue Disposal \& Recycling, Inc. | Garbage (AL) | 10/08/2020 | 41509 | 87.48 |
| 1-5-60500-116 | Avista | Natural Gas (EP) | 10/08/2020 | 41467 | 49.34 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 10/08/2020 | 41475 | 379.92 |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 10/08/2020 | 41476 | 109.24 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 10/08/2020 | 41478 | 192.39 |
| 1-5-60500-116 | Hunter Communications | Internet Fiber Connection (EP) | 10/08/2020 | 41494 | 276.00 |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 10/21/2020 | 41541 | 667.04 |
| 1-5-60500-116 | So Oregon Sanitation, Inc | Garbage (EP) | 10/08/2020 | 41511 | 104.87 |
| 1-5-60500-117 | Avista | Natural Gas (TR) | 10/08/2020 | 41467 | 17.34 |
| 1-5-60500-117 | City of Central Point | Water (TR) September | 10/08/2020 | 41477 | 32.55 |
| 1-5-60500-117 | City of Central Point | Water (TR) August | 10/08/2020 | 41477 | -0.80 |
| 1-5-60500-117 | Pacific Power | Electricity (TR) | 10/21/2020 | 41541 | 105.90 |
| 1-5-60500-117 | Rogue Valley Sewer Services | Sewer (TR) | 10/08/2020 | 41510 | 22.58 |
| 1-5-60500-118 | Avista | Natural Gas (SNC) | 10/08/2020 | 41467 | 54.47 |
| 1-5-60500-118 | City of Central Point | Water (SNC) September | 10/08/2020 | 41477 | 390.72 |
| 1-5-60500-118 | City of Central Point | Water (SNC) August | 10/08/2020 | 41477 | -21.76 |
| 1-5-60500-118 | CenturyLink | Telephone (SNC) | 10/21/2020 | 41529 | 213.86 |
| 1-5-60500-118 | Charter Communications | Cable TV Service (SNC) | 10/08/2020 | 41476 | 102.89 |
| 1-5-60500-118 | Hunter Communications | Internet Fiber Connection (SNC) | 10/08/2020 | 41494 | 276.00 |
| 1-5-60500-118 | Pacific Power | Electricity (SNC) | 10/21/2020 | 41541 | 308.30 |
| 1-5-60500-118 | Rogue Disposal \& Recycling, Inc. | Garbage (SNC) | 10/08/2020 | 41509 | 150.32 |
| 1-5-60500-118 | Rogue Valley Sewer Services | Sewer (SNC) | 10/08/2020 | 41510 | 22.58 |
| 1-5-60500-120 | Avista | Natural Gas (TC) | 10/08/2020 | 41467 | 19.66 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 10/08/2020 | 41499 | 893.99 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 10/21/2020 | 41541 | 74.78 |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 10/08/2020 | 41510 | 140.91 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System \& 911) | 10/08/2020 | 41475 | 187.20 |
| 1-5-60500-121 | CenturyLink | Telephone (ADM) | 10/08/2020 | 41475 | 1,130.99 |
| 1-5-60500-121 | Charter Communications | Cable TV Service (ADM) | 10/08/2020 | 41476 | 108.22 |
| 1-5-60500-121 | Hunter Communications | Internet Fiber Connection (ADM) | 10/08/2020 | 41494 | 148.51 |
| 1-5-60500-121 | Medford Water Commission | Water (ADM) | 10/08/2020 | 41499 | 166.28 |
| 1-5-60500-121 | Pacific Power | Electricity (ADM) | 10/21/2020 | 41541 | 1,315.18 |
| 1-5-60500-123 | Avista | Natural Gas (FSC) | 10/08/2020 | 41467 | 17.93 |
| 1-5-60500-123 | Pacific Power | Electricity (FSC) | 10/21/2020 | 41541 | 156.63 |
| 1-5-60500-123 | Rogue Valley Sewer Services | Sewer (FSC) | 10/08/2020 | 41510 | 189.05 |
|  |  |  | Sub Total Dept 5: |  | \$82,178.43 |
| TECHNOLOGY DEPARTMENT |  |  |  |  |  |
| 1-7-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/26/2020 | 0 | 1,033.50 |
| 1-7-58212-000 | Special Districts | November Dental, Life, AD\&D Insurances | 10/08/2020 | 41512 | 145.07 |
| 1-7-60223-011 | Connecting Point | HDMI Connector | 10/08/2020 | 41479 | 39.99 |
| 1-7-60223-011 | Dell Marketing L.P. | Touch Screen Laptop for Blakely | 10/08/2020 | 41485 | 962.81 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; TV/Wall Mount for Admin Notice Board | 10/13/2020 | 0 | 599.98 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Cat 5 Parts for Admin Fireview | 10/13/2020 | 0 | 20.92 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; iPad Rugged Charging System for SV17-02 | 10/13/2020 | 0 | 540.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Computer/Cables for Admin Notice Board | 10/13/2020 | 0 | 849.92 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Surface Go Pro Cover/Case for Patterson | 10/13/2020 | 0 | 189.98 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; iPhone Case/Otterbox for SE18-01 | 10/13/2020 | 0 | 39.97 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; iPad Rugged Case/Charging System for SE20-01 | 10/13/2020 | 0 | 650.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; Stand/Base for Computer Monitor | 10/13/2020 | 0 | 28.95 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; iPad Case for SE18-01 | 10/13/2020 | 0 | 160.00 |
| 1-7-60223-013 | Wells Fargo Bank Visa Cards | JuB Visa; Antenna for Tango Tango Radio | 10/13/2020 | 0 | 69.99 |
| 1-7-60223-013 | Wells Fargo Bank Visa Cards | JuB Visa; Antennas (2) for Tango Tango Radios | 10/13/2020 | 0 | 66.32 |
| 1-7-60240-000 | Appriver | Annual Email Spam Filtering/Virus Protection | 10/21/2020 | 41525 | 692.58 |
| 1-7-60240-000 | Target Solutions Learning, LLC | CheckIt Drug Safes Program | 10/08/2020 | 41514 | 1,791.00 |
| 1-7-60240-000 | CrewSense LLC | CrewSense Pro Monthly Support Contract (October) | 10/08/2020 | 41483 | 274.55 |
| 1-7-60240-000 | Backdraft OpCo, LLC | Records Management System (Nov) | 10/08/2020 | 41468 | 297.85 |
| 1-7-60240-000 | Backdraft OpCo, LLC | Records Management System (Oct) | 10/08/2020 | 41468 | 297.85 |
| 1-7-60241-000 | Kelley Connect | Server Exchange Contract/Block Support (4th Qtr 2020) | 10/08/2020 | 41495 | 1,000.00 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Copy Charges (9/1/20-9/30/20) | 10/21/2020 | 41528 | 349.50 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Maint/Copies on Adm Copier (October) | 10/21/2020 | 41528 | 136.66 |
| 1-7-60252-000 | Ricoh USA, Inc | Quarterly Copy Charges (CP) | 10/08/2020 | 41508 | 15.06 |
| 1-7-60252-000 | Ricoh USA, Inc | Quarterly Copy Charges (EP) | 10/08/2020 | 41508 | 6.73 |
| 1-7-60252-000 | Ricoh USA, Inc | Quarterly Copy Charges (SNC) | 10/08/2020 | 41508 | 7.43 |
| 1-7-60252-000 | Ricoh USA, Inc | Quarterly Copy Charges (WC) | 10/08/2020 | 41508 | 13.37 |
| 1-7-60290-000 | Verizon Wireless | September Cellular and Data Charges | 10/08/2020 | 41516 | 2,142.61 |
|  |  |  |  | Sub Total Dept 7: | \$12,422.59 |

## NON DEPARTMENTAL

## CAPITAL PROJECTS FUND

Total Capital Projects Fund:

Total All Funds: $\quad \$ 337,206.71$

## Special Districts Checklist Summary for 2020/2021

1.) Affiliate Organization Membership (2.0\%) - Oregon Fire Chiefs Association (OFCA).
2.) Harassment Checklist (2.0\%) - Completed online Harassment checklist on July 6, 2020. See attached sheet.
3.) Harassment Policy (2.0\%) - Reviewed and revised Board Policy 5.5. during November 2020 Board of Directors meeting. Organizational Policy 1.311 Prevention of Workplace Discrimination, Harassment, and Retaliation signed by Chief Horton December 11, 2019.
4.) Online Training (2.0\%) - Executive Assistant Calvert completed the SafePersonnel on-line Harassment Training on July 6, 2020 with a 100\% score. No certificate offered, see attached scoresheet.
5.) SDAO-SDIS Training (2.0\%) - Only one training was necessary to be compliant:

- 2020 SDAO Training in February (Seaside): BOD Tonn, BOD Leavens, FC Horton, CAO Maxwell, DC Bates, DC Hussey, and EA Calvert.

Best Practices Checklist review by Fire Chief Horton and Board Director Cindy Hauser via Zoom videoconference November 9, 2020.

## DISCRIMINATION AND HARASSMENT

Relative Information: There are three basic forms of employment discrimination: disparate treatment, disparate impact, and failure to make reasonable accommodation.

1. Disparate treatment refers to the intentional different treatment of similarly situationed individuals because of their membership in one or more protected classes.
2. Disparate Impact refers to the unintentional discrimination involving an employment policy which may be neutral or nondiscriminatory on its face but which has a disparate impact on a protected class.
3. Reasonable accommodation discrimination may occur when an individual is disqualified due to a specific job requirement if a "reasonable accommodation" could have been made to remedy the concern.
Harassment is another form of discrimination in which a hostile work environment is allowed to exist. The Equal Employment Opportunity Commission (EEOC) defines harassment as "Verbal ${ }_{2}$ written, or physical conduct that denigrates or shows hostility or aversion toward an individual because of his/her race, color, religion, sex, sexual orientation, gender identity or expression, national origin, disability, age, colordisability, marital status, citizenship, genetic information, or national originany other characteristic protected by law, or that of his/her relatives, friends or associates, and that: a) has the purpose or effect of creating an intimidating, hostile or offensive work environment, b) has the purpose or effect of unreasonably interfering with an individual's work performance, or c) otherwise adversely affects an individual's employment opportunities". Harassment has the purpose or effect of creating an intimidating, hostile, or offensive environment that unreasonably interfores with an individual's porformance and/or advorsoly affects an individual's employment opportunities.
There are a variety of federal and state laws that prohibit harassment in the workplace. These regulations address personal and organizational behavior, and remedial action that may be taken by an individual against another individual and/or the organization.

All employees have the right to expect that they will not be harassed. If an incident occurs or situation exists, employees have the right to expect that the organization will take a course of action to correct the problem and prevent further problems.

Policy Statement: It is the policy of the Board of Directors that:

1. No employee will be discriminated against and/or harassed by another employee, supervisor, or other member or -of the organization.
2. The District will thoroughly and fairly investigate all complaints.
3. No employee will be placed at risk or suffer retaliation as a result of filing a harassment complaint.
4. The District will maintain reasonable confidentiality and privacy during any investigation of any allegation of which the District may become aware.
5. The District will provide periodic discrimination and harassment training for all supervisory, staff, and line personnel.
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4. The District will maintain reasonable confidentiality and privacy during any investigation of any allegation of which the District may become aware.
5. The District will provide periodic discrimination and harassment training for all supervisory, staff, and line personnel.

## PURPOSE

The District has developed this policy to ensure that all its employees can work in an environment free from unlawful harassment, discrimination, and retaliation.

## SCOPE

This policy applies to all employees, volunteers, students, elected and appointed officials, and any other person we interact with in the course of accomplishing the work of the organization.

## AUTHORITY

## All employees

## STANDARDS

The District is committed to a work environment in which all individuals are treated with respect and dignity. Each individual has the right to work in a professional atmosphere that promotes equal employment opportunities and prohibits unlawful discriminatory practices, including harassment. Therefore, the District expects that all relationships among persons will be respectful and professional, free of bias, prejudice, and harassment in the workplace, at work related events, or any activity coordinated by or through the organization.

The District will make every reasonable effort to ensure that all concerned are familiar with these policies and are aware that any complaint in violation of these policies will be investigated and resolved appropriately. Discrimination, harassment and retaliation are not acceptable.
Any employee who has questions or concerns about these policies should talk with the Chief Administrative Officer or as an alternative the Fire Chief.

## EQUAL EMPLOYMENT OPPORTUNITY

It is our policy to ensure equal employment opportunity without discrimination or harassment on the basis of race, color, religion, sex, sexual orientation, gender identity or expression, age, disability, marital status, citizenship, national origin, genetic information, or any other characteristic protected by law.

## RETALIATION

We encourage reporting of all perceived incidents of discrimination or harassment. It is the policy of the District to promptly and thoroughly investigate such reports. We prohibit retaliation against any individual who reports discrimination or harassment or participates in an investigation of such reports.

## SEXUAL HARASSMENT

Sexual harassment constitutes discrimination and is illegal under federal and state laws. For the purposes of this policy, "sexual harassment" is defined, as in the Equal Employment Opportunity Commission Guidelines, as unwelcome sexual advances, requests for sexual favors and other verbal or physical conduct of a sexual nature when, for example: a) submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment, b) submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual, or c) such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile or offensive working environment.
Title VII of the Civil Rights Act of 1964 recognizes two (2) types of sexual harassment: a) quid pro quo and b) hostile work environment. Sexual harassment may include a range of subtle and not-so-subtle behaviors and may involve individuals of the same or different gender. Depending on the circumstances, these behaviors may include unwanted sexual advances or requests for sexual favors; sexual jokes and innuendo; verbal abuse of a sexual nature; commentary about an individual's body, sexual prowess or sexual deficiencies; leering, whistling or touching; insulting or obscene comments
or gestures; display in the workplace of sexually suggestive objects or pictures; and other physical, verbal or visual conduct of a sexual nature.

Oregon Law provides further protection from sexual assault defined as unwanted conduct of a sexual nature that is inflicted upon a person or compelled through the use of physical force, manipulation, threat, or intimidation.

## HARASSMENT

Harassment on the basis of any other protected characteristic is also strictly prohibited. Under this policy, harassment is verbal, written or physical conduct that denigrates or shows hostility or aversion toward an individual because of his or her race, color, religion, sex, sexual orientation, gender identity or expression, national origin, age, disability, marital status, citizenship, genetic information, or any other characteristic protected by law, or that of his or her relatives, friends or associates, and that: a) has the purpose or effect of creating an intimidating, hostile or offensive work environment, b) has the purpose or effect of unreasonably interfering with an individual's work performance, or c) otherwise adversely affects an individual's employment opportunities.
Harassing conduct includes labels, insults or negative stereotyping; threatening, intimidating or hostile acts; demeaning jokes; and written or graphic material that belittles or shows hostility or dislike toward an individual or group that is placed on walls or elsewhere on the employer's premises or circulated in the workplace, on company time or using company equipment by e-mail, phone (including voice messages), text messages, social networking sites or other means.

## REPORTING AN INCIDENT OF HARASSMENT, DISCRIMINATION OR RETALIATION

The District encourages reporting of all perceived incidents of discrimination, harassment or retaliation, regardless of the offender's identity or position. Individuals who believe that they have been the victim of such conduct should discuss their concerns with their immediate supervisor or the Chief Administrative Officer. See the complaint procedure described below.

In addition, we encourage individuals who believe they are being subjected to such conduct to promptly advise the offender that their behavior is unwelcome and to request that it stop. Often this action alone will resolve the problem. We recognize, however, that an individual may prefer to pursue the matter through complaint procedures.

Following receipt of a complaint or concern, management will follow-up every three (3) months for one (1) year to ensure no further concerns or retaliation are experienced. Employees should not wait for the management follow-up to share related experiences. If an employee would like the follow-up to discontinue, a request must be submitted in writing to the Chief Administrative Officer.

## INTERNAL COMPLAINT PROCEDURE

Individuals who believe they have been the victims of conduct prohibited by this policy or believe they have witnessed such conduct should discuss their concerns with their immediate supervisor or the Chief Administrative Officer. A supervisor that is made aware of a complaint will notify the Deputy Chief of Operations and the Chief Administrative Officer, who will assist in facilitating the complaint process.

We encourage employees to document the event(s), associated date(s), and potential witnesses. The formal complaint should identify the names of all the parties involved including the complainant, respondent, and witnesses, provide specific description of the conduct or action, and the date or time period in which the alleged conduct occurred.

The District encourages the prompt reporting of complaints or concerns so that quick and helpful action can be taken before relationships become irreparably broken. Early reporting and intervention have proven to be the most effective method of resolving actual or perceived incidents of harassment. However, complaints and concerns may be brought forward within four (4) years of the alleged

### 1.311 Prevention of Workplace Discrimination, Harassment, and Retaliation

violation. Again, we encourage employees to document the events, associated dates, and potential witnesses.

Any reported allegations of harassment, discrimination or retaliation will be investigated quickly. The investigation may include individual interviews with the parties involved and, where necessary, with individuals who may have observed the event(s) or may have other relevant knowledge. In some situations, the District may hire an external investigator to look into the allegations.

The District will maintain confidentiality throughout the investigatory process to the extent possible with acceptable investigation and appropriate corrective action.

Misconduct constituting harassment, discrimination or retaliation will be dealt with appropriately. Responsive action may include, for example, training, referral to counseling or corrective action such as a warning, written reprimand, reassignment, temporary suspension without pay, or termination as the District believes appropriate under the circumstances. Due process will be followed.
False and malicious complaints of harassment, discrimination or retaliation (as opposed to complaints that, even if erroneous, are made in good faith) may be the subject of appropriate disciplinary action.
The District will notify the complainant and the respondent when the investigation is concluded. The complainant will not be given the specifics of the action taken but will be informed if any part of the complaint is substantiated and that action has been taken. In reverse, the complainant and respondent will also be notified if the complaint is not substantiated.

## EXTERNAL COMPLAINT PROCEDURES

We encourage employees to bring their concerns and complaints to the organization, and understand that, at times, this may not be the choice of the employee. Below is a list of the external complaint options. Please reach out to the preferred choice to determine the appropriate timelines for their processes.

- Oregon Bureau of Labor and Industries at the following web address: https://www.oregon.gov/boli/CRD/Pages/C Crcompl.aspx
- Civil or Criminal Action. In these circumstances, a Notice of Claim must be provided to us in accordance with ORS 30.275.


## CONFIDENTIALITY AND NON-DISPARAGEMENT AGREEMENTS

The District may not invite, nor will require, an employee to sign a confidentiality or non-disparagement agreement related to discrimination, sexual assault, or harassment as a condition of employment, continued employment, promotion, compensation or the receipt of benefits. An employee making a claim, or witness to the claim, of discrimination, sexual assault, or harassment may request a confidentiality or non-disparagement agreement, in which they will be provided at least seven (7) days to withdraw the request should they choose.

## ADDITIONAL EMPLOYEE SUPPORT SERVICES

Employees may choose to use other support services related to concerns and complaints. The District provides the following for additional assistance:

- Employee Assistance Services through Centerpoint and the PublicSafetyEAP.com


## Policy Approval:



Fire Chief


# JACKSON COUNTY FIRE DISTRICT 3 

## IN THE MATTER OF AUTHORIZING A TRANSFER OF FUNDS FROM CAPITAL FUND CONTINGENCY TO CAPITAL EQUIPMENT

WHEREAS, in the 2020/21 fiscal year funds are budgeted in the Capital Fund for equipment assets; and

WHEREAS, a catastrophic failure of the SCBA compressor located at the White City station occurred; and

WHEREAS, the District needs to maintain an SCBA compressor at White City for operational efficiency; and

WHEREAS, quotes were received to purchase a new compressor in which funds were not budgeted under equipment for such replacement, however contingency funds are available for such purpose.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of Jackson County Fire District 3 hereby makes the budget appropriation change as follows:

| Capital Fund <br> $5-8-70530-000$ | Budget <br> Amount <br> Equipment | Transfer Out <br> Amount | Transfer In <br> Amount | New Budget <br> Amount |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| $5-8-80070-000$ | Contingency | $\$ 105,000$ |  | $\$ 36,000$ | $\$ 141,000$ |

Date adopted: November 19, 2020

# INTERGOVERNMENTAL AGREEMENT FOR FIRE CHIEF SERVICES 

This agreement, by and between the City of Ashland, hereinafter referred to the City, and Jackson County Fire District 3, hereinafter referred to as District 3, is made and entered into on , 2020, for the purpose of District 3 providing Fire Chief Services to the City.

## RECITALS

Whereas, Oregon Revised Statutes (ORS) Chapter 190 authorizes units of local government to enter into written agreements with other units of local government for any or all of the functions and activities of a Party to the agreement; and

Whereas, District 3 is organized under ORS Chapter 478 and the City is organized under ORS Chapter 221; and

Whereas, a contract for Fire Chief Services would provide both governmental entities an opportunity to serve their communities better;

Whereas, both parties maintain an interest in on-going collaboration and exploration of additional areas of mutual participation that increases efficiencies in operations of both agencies and maintains or enhances services to the region.

## AGREEMENT

Now, therefore, in consideration of each Party's performance of the covenants, terms and conditions herein as they run to the benefit of the other, the Parties mutually agree:

## SECTION 1 - PURPOSE

1.1 The purpose of this Agreement is for District 3 to provide Fire Chief Services to the City.
1.2 Recognizing the purpose and the spirit with which this Agreement is entered into, District 3 and the City agree to cooperate, consult, meet and work together in resolving, to the mutual satisfaction of both Parties, any question or problems which may hereafter arise in connection with the performance of this Agreement.

## SECTION 2 - TERM

2.1 This Agreement shall be effective from the date it is signed by both Parties until June 30, 2023. The Parties agree to meet prior to February 1, 2023 to determine whether to extend or amend this Agreement

## SECTION 3 - SERVICES TO BE PROVIDED

3.1 Fire Chief Services

Subject to the Parties' mutual agreement regarding the selection of a Fire Chief to fulfill the duties specified herein, District 3 will provide Fire Chief Services ("Services") to the City. Generally, such Services will include oversight and administration of the City's Fire Department, Fire Department personnel management, ensuring infrastructure and building maintenance, Fire Department budgeting and finances, and at least monthly reports to the City Council and City Manager. Upon execution of this Agreement, the City Administrator delegates to the Fire Chief the day-to-day
operational and administrative control of the City's Fire Department, subject to the City Administrator's supervision and oversight of the Fire Chief.

Generally, the authority of the Fire Chief shall be consistent with state law and, shall include but not be limited to: the overall management, administration and direction of Fire Department operations; the hiring, disciplining and discharging of Fire Department employees (subject to consultation with the City Administrator and the limitations provided below in Subsection 3.1.E); the efficient execution and administration of City policies; the responsible and lawful administration of the Fire Department budget and resources; the provision of Fire Department policy advice to elected officials, and open communication with the community so as to foster responsive and courteous public service. Specifically, the Fire Chief will:
A. Initiate, administer and supervise the fire protection, fire prevention and emergency medical activities and programs of the City;
B. Initiate, administer and supervise all functions and programs of the City's Fire Department;
C. Supervise the maintenance and upkeep of any fire facilities and fire equipment owned or maintained by the City;
D. Draft and seek Council or City Administrator approval of the Fire Department budget; keep and maintain proper fiscal and budget records pertaining to the Fire Department budget for the City;
E. Supervise, discipline, evaluate, promote, and hire and terminate all Fire Department personnel necessary to carry out the business of the City subject to the limitations of ORS 478.260, City policies and procedures, Oregon law and any applicable collective bargaining agreement; however, the Fire Chief shall consult with and obtain the pre-approval of the City Administrator before imposing any discipline above the level of written reprimand;
F. Perform all things necessary to carry out the Fire Department's mission and administration under purview of the City Administrator; and
G. Provide assistance or services to other fire agencies when reasonable and practical.

In doing so, the Fire Chief shall be bound by all the laws, rules, regulations and policies now in existence or hereafter adopted by the City Council of Ashland, Oregon and shall administer the Fire Department affairs of the City in accordance therewith and pursuant to the laws of the State of Oregon. The Parties agree and understand that the Fire Chief shall be supervised by the Ashland City Administrator and the Ashland City Council hereby agrees to a principal of noninterference in the Fire Chief's administrative and operational decisions and actions necessary to the orderly and efficient implementation of City policy.

## SECTION 4 - GENERAL PROVISIONS

4.1 Governing Law.

This Agreement shall be construed pursuant to the applicable federal laws and the laws of the State of Oregon.
4.2 Notices.
A. Notice may be given by either Party to the other Party for any purpose under this Agreement by email, personal delivery, or certified mailing. Notice shall be deemed given on the date of delivery or three days after the date of mailing.
B. Notices shall be given to the Parties as follows:
Robert Horton
Fire Chief
Jackson County Fire District 3
8333 Agate Road
White City, OR 97502
(541) 826-7100
Roberth@icfd3.com

Adam Hanks
City Administrator
City of Ashland
20 East Main Street
Ashland, OR 97520
(541) 488-6002
adam.hanks@ashland.or.us
4.3 No Third Party Beneficiaries.

This Agreement is entered for the uses and purposes set forth above, for the sole benefit of the Parties. The provisions of this Agreement are not intended to benefit or protect the interest of any other person or entity.

### 4.4 Non-Assignment.

This Agreement shall not be assignable by either Party.

## SECTION 5 - REVIEW, EVALUATION, AND QUALITY ASSURANCE

5.1 Both Parties shall notify the other as soon as possible of incidents that affect the quality of service delivery under this Agreement. Both Parties agree to work diligently towards resolving any issues that may arise for the mutual benefit of the Parties.

## SECTION 6 - LIABILITY/INDEMNITY

6.1 Subject at all times to the Oregon Tort Claims Act and the Oregon Constitution's tort claim limitations, the Parties mutually agree to defend, indemnify and hold each other harmless (including each Party's elected officials, officers, agents and employees) from and against any and all third Party losses, claims, actions, costs, judgments, damages or other expenses resulting from injury or death to any person or damage or destruction to property of whatever nature, arising out of or incidental to this Agreement. This section does not confer any right to indemnity on any person or entity other than the Parties, waive any right of indemnity or contribution from any person or entity; or waive any governmental immunity. The obligations of the Parties under this section will survive expiration or termination of this Agreement. Notwithstanding the above, neither Party shall be held responsible for any losses, claims, actions, costs, judgments, damages or other expenses directly, solely caused by the purposeful malfeasance or illegal misconduct of the other Party.

## SECTION 7 - PERSONNEL; NO JOINT EMPLOYMENT RELATIONSHIP

7.1 The Fire Chief shall, at all times remain the sole employee of District 3, subject to the rules and regulations of District 3 regarding the Fire Chief's own employment; although the Parties recognize that the Fire Chief is charged with fairly applying the City's rules and regulations when providing Fire

Chief Services to the City. This Agreement does not establish any joint employment or business partnership.
7.2 The City will provide a command vehicle, pay for all fuel expenses, provide a uniform, office space, technology support and supplies, and will provide administrative support for the Fire Chief during the terms of this Agreement.
7.3 The Fire Chief for District 3 and the City Administrator will meet at least quarterly to discuss the execution of this Agreement and the performance of the assigned Fire Chief to Ashland Fire Department.

## SECTION 8 - COSTS

8.1 In consideration of the Services provided by District 3 under this Agreement, the City shall pay District 3 a sum $\$ 18,333$ per month, prorated if necessary in the first month of when the Fire Chief starts services, until the remainder of the 2020/21 fiscal year. Commencing July 1, 2021 the monthly charge under this Agreement will increase 2.5 percent to $\$ 18,792$ per month or $\$ 225,504$ for the 2021/22 fiscal year. Commencing July 1, 2022 the monthly charge under this Agreement will increase 2.5 percent to $\$ 19,262$ per month or $\$ 231,144$ for the $22 / 23$ fiscal year. The District will accept quarterly or annual payments in lieu of monthly if City desires.

## SECTION 9 - REVIEW, EVALUATION, AND QUALITY ASSURANCE

9.1 Both Parties shall notify the other as soon as possible of incidents that affect the quality of service delivery under this Agreement. Both Parties agree to work diligently towards resolving any issues that may arise for the mutual benefit of the Parties. Should the City have a concern or complaint regarding Fire Chief Services provided to the City under this Agreement, it shall be brought to District 3's Fire Chief.

## SECTION 10 - DEFAULT

10.1 A Party to this Agreement who has cause to believe that the other Party is in default of the terms or conditions of this Agreement, shall give the Party alleged to be in default written notice of said default, and allow not less than ten (10) working days for the default to be cured. If the default is not cured within that time, the following remedies are available to the Parties:

- Declare in writing this Agreement to be terminated, at which time the provisions of Section 11 of this Agreement shall be complied with.
- Request arbitration of any dispute pursuant to ORS 190.710 to ORS 190.180.
- If not resolved in arbitration, bring an action in the Jackson County Circuit Court to enforce any provision of this Agreement.
10.2 Each of the above remedies is deemed to be cumulative and non-exclusive of any other remedy.


## SECTION 11 -TERMINATION

11.1 This Agreement may be terminated for cause after the terminating Party has complied with the requirements of Section 10 herein.
11.2 This Agreement may be terminated by either Party, without cause, by the terminating Party giving the other Party written notice of its intention to terminate this Agreement. Such notice shall be given at least six (6) months prior to the termination of this Agreement, although, by mutual consent
of the Parties, this Agreement may be terminated on shorter notice. Should the City want to terminate this Agreement early, the City will be subject to a six (6) month termination fee equal to the monthly charge.

## SECTION 12 - ATTORNEY FEES

12.1 Should either Party be required to apply to any court or to any arbitration panel for enforcement of any term of this Agreement, the prevailing Party shall be entitled to recover its reasonable attorney fees, costs and disbursements incurred therein, whether on appeal or not.

## SECTION 13 - ENTIRE AGREEMENT; AMENDMENT

13.1 This written agreement is the entire agreement of the Parties hereto regarding the subject matter of this Agreement and contains all of the terms and conditions of the Agreement between the Parties. All prior agreements, for the Services aforementioned, understandings or the like, whether written or verbal, are superseded by this Agreement and shall be of no force or effect whatsoever. Any amendment to this Agreement shall be in writing and signed by the representatives of the Parties as duly authorized by the governing body of each Party.

## SECTION 14 - EXECUTION; BUDGETARY APPROPRIATION

14.1 The execution of this Agreement by each of the undersigned is done pursuant to the authorization of the governing body of each Party, voted upon in an open meeting in accordance with Oregon Law, and each person executing this Agreement hereby certifies that they are authorized to execute this Agreement on behalf of District 3 and the City. In witness whereof, the Parties, through their duly authorized representatives, have executed this Agreement on the date or dates set forth below. This Agreement is contingent upon each Party's governing body appropriating the necessary resources and funds for this Agreement.

## Jackson County Fire District 3

By:
Robert B. Horton, Fire Chief/CEO

By:
Harvey Tonn, Board President

## City of Ashland

By:
By: $\qquad$
By: $\qquad$
$\mathrm{By}:$ $\qquad$
By: $\qquad$

Date: $\qquad$

Date: $\qquad$

Date: $\qquad$

Date: $\qquad$

Date: $\qquad$
Date: $\qquad$

Date: $\qquad$

# JACKSON COUNTY FIRE DISTRICT 3 

## RESOLUTION NO. 20-09



## IN THE MATTER OF AUTHORIZING A SUPPLEMENTAL BUDGET (NO. 1) FOR THE 2020/21 FY IN ORDER TO APPROPRIATE REVENUE AND CORRESPONDING EXPENDITURES RELATED TO AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF ASHLAND TO PROVIDE FIRE CHIEF SERVICES

WHEREAS, during the 2020/21 fiscal year an opportunity developed between the District and the City of Ashland for the District to provide fire chief services to the City; and

WHEREAS, the District and the City have agreed to a three year intergovernmental agreement (IGA) for such services with annual costs identified within; and

WHEREAS, the District needs to adopt a supplemental budget in order to appropriate the revenue from the IGA and the corresponding expenditures.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of Jackson County Fire District 3 hereby makes the budget appropriation changes as follows:


Date adopted: November 19, 2020

# JACKSON COUNTY FIRE DISTRICT 3 

## IN THE MATTER OF AUTHORIZING THE SALARY AND BENEFITS SCHEDULE FOR NON-BARGAINING PERSONNEL FISCAL YEAR 2020-2021

WHEREAS, it is the duty and responsibility of the Board of Directors of Jackson County Fire District 3 to annually establish the number of positions, salaries, and benefits for administrative and clerical personnel in the non-bargaining group; and

WHEREAS, employees generally receive time-in-grade pay increases following 12 months of service across each step; and

WHEREAS, the District recognizes administrative working hours to be a four (4) day, ten (10) hour day work week that includes a one (1) hour compensable lunch; and

WHEREAS, salaries for the 2020/21 fiscal year represent a $1.5 \%$ cost of living adjustment.
NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of Jackson County Fire District 3 does hereby adopt this resolution establishing the salary schedules and benefits as identified to become effective July 1, 2020, through June 30, 2021, as follows for full-time equivalent employees:

| POSITION | FTE | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deputy Chief of Operations | 1 | 9,346 | 9,813 | 10,304 | 10,819 | 11,360 |
| Deputy Chief of Strategic Services | 1 | 9,346 | 9,813 | 10,304 | 10,819 | 11,360 |
| Deputy Chief | 2 | 9,346 | 9,813 | 10,304 | 10,819 | 11,360 |
| Chief Administrative Officer | 1 | 8,955 | 9,403 | 9,873 | 10,366 | 10,885 |
| Division Chief | 2 | 8,529 | 8,956 | 9,404 | 9,874 | 10,368 |
| Fire Marshal | 1 | 8,529 | 8,956 | 9,404 | 9,874 | 10,368 |
| Division Chief of Training and Safety | 1 | 8,529 | 8,956 | 9,404 | 9,874 | 10,368 |
| Information Tech Administrator | 1 | 6,846 | 7,188 | 7,548 | 7,925 | 8,322 |
| Executive Assistant | 1 | 4,386 | 4,605 | 4,835 | 5,077 | 5,331 |
| Finance Assistant | 1 | 4,254 | 4,467 | 4,690 | 4,924 | 5,171 |
| Facilities/Logistics Technician | 1 | 4,254 | 4,467 | 4,690 | 4,924 | 5,171 |
| Administrative Assistant | 3 | 3,867 | 4,061 | 4,264 | 4,477 | 4,701 |

## Jackson County Fire District 3 - RESOLUTION NO. 20-10

SICK LEAVE: Full-time employees shall accrue 138 hours of sick leave annually and it shall be accumulative.
DEATH OF A FAMILY MEMBER: Full-time employees shall be granted leave with pay in accordance with the District personnel policy on bereavement leave.

DEATH IN THE LINE OF DUTY: In the event an employee is killed in the line of duty, or dies as a result of injury or illness acquired in the line of duty, the District shall pay the full cost of health, dental, and vision insurance for a surviving spouse and children for three (3) years after the employee's death, or until remarriage or until the child reaches age 21, whichever occurs first.

LONGEVITY: Full-time employees hired before July 1, 2010 are entitled to longevity pay in accordance with the following schedule, paid annually in June:

| Years of Employment | Percentage of Base Salary |
| :--- | :---: |
| $9-13$ Years | $1.25 \%$ |
| $14-18$ Years | $2.50 \%$ |
| $19+$ Years | $3.75 \%$ |

HOLIDAYS: Full-time employees are provided seven (7) paid holidays or 70 hours per year. Authorized holidays are as follows:

| New Year's Day | Veterans Day |
| :--- | :--- |
| Memorial Day | Thanksgiving Day |
| Fourth of July | Christmas Day |
| Labor Day |  |

PERSONAL LEAVE DAYS: The District provides 30 hours of personal leave to full-time employees to provide flexibility for personal business and Federal holidays not recognized by the District. These hours will be posted annually on July $1^{\text {st }}$ to the employee's personal leave accrual. Hours must be utilized by June 30th or they will be forfeited.

VACATION: Full-time employees shall accrue vacation as follows:

| Years Employed | $\mathbf{0 - 2}$ <br> years | 3-4 <br> years | $5-9$ <br> years | $\mathbf{1 0 - 1 5}$ <br> years | $\mathbf{1 6 - 2 0}$ <br> years | $\mathbf{2 1 +}$ <br> Years |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Accrual <br> (40 Hour) | 72 | 120 | 152 | 188 | 224 | 256 |
| Annual Accrual <br> (56 Hour) | 96 | 168 | 216 | 264 | 312 | 360 |

The maximum accrual for each employee is three (3) years ( $3 \times$ the annual accrual). Accruals exceeding the maximum will be forfeited. Those employees hired after July 1, 2008 will only be able to accrue up to two (2) years of vacation. Probationary employees can utilize accrued vacation no earlier than six (6) months of employment, unless earlier use is approved by the Fire Chief at time of hiring.

COMPENSATORY TIME: Compensatory time will be allowed in lieu of overtime for hours worked in excess of 40 during the regular work week for the positions of Executive Assistant, Finance Assistant, Administrative Assistant, and Facilities/Logistics Technician. For purposes of determining hours worked in excess of 40, accrued leave hours will be considered as hours worked. Compensatory time will be calculated at 1.5 hours for each hour worked, with 60 hours being the maximum allowable to accrue (equal to 40 overtime hours worked). All compensatory time must be pre-approved and may not be converted to a cash payment, unless the employment terminates with the District.

## Jackson County Fire District 3 - RESOLUTION NO. 20-10

INSURANCE: The District shall pay $95 \%$ of the monthly premium for medical, dental, vision, and prescription coverage for full-time employees and their eligible dependents. The employee shall pay $5 \%$ of the monthly premium. The District shall provide long-term disability (LTD) insurance and life insurance for full-time positions in the amount of $\$ 50,000$.

HRA-VEBA: The District will make a monthly contribution into a District sanctioned HRA-VEBA account for each employee of $5 \%$ per month, based on the "E" step firefighter wage $(\$ 6,876)$. The monthly amount equates to $\$ 344$ and will be paid semi-monthly.

RETIREMENT: The District shall pay the employer's contribution for employees who are eligible to participate in the Oregon Public Employees Retirement System (PERS). Employees pay their 6\% contribution pre-tax.

EDUCATION INCENTIVE: The District shall establish an educational incentive of $3.5 \%$ for an Associate's Degree and 5\% for a Bachelor's Degree of base salary for all positions.

EMS INCENTIVE: The District will pay Chief Officers an EMS Incentive of 5\% for an intermediate or paramedic certification based on the "E" Step Firefighter range (\$344/month).

TECHNOLOGY STIPEND: The District will provide a $\$ 65$ per month technology stipend for use of a personal cellular device to conduct required District business for the positions of Deputy Chief, Chief Administrative Officer, Division Chief, Fire Marshal, Information Technology Administrator, and Facilities/Logistics Technician.

STAFF CHIEF'S OVERTIME: Staff Chiefs qualified to work as a shift battalion chief will be eligible to work the duty shift battalion position outside of their normal work hours and shall be compensated at the "E" step shift BC hourly rate times 1.5 .

Staff Chiefs working on an Incident Management Team shall receive overtime at their base rate times 1.5 for hours that are reimbursable by the Team's administrator. Approval to participate must be obtained from the Fire Chief.

DUTY OFFICER/FIRE INVESTIGATOR/FIRE DEFENSE BOARD ACCRUAL: Staff Chiefs will receive ten hours of accrued time for each week they serve as the District Duty Officer, Fire Investigator, or Fire Defense Board Chief. Such leave will be posted to the employee's DO accrual bank. Hours not utilized in time off during the fiscal year will be paid out to the employee on the last payroll in June at the employee's regular hourly rate. Hours are not permitted to carry forward into the ensuing fiscal year.

SPECIAL ASSIGNMENT: Staff Chiefs, upon approval of the Fire Chief, may be eligible for a special assignment incentive established as a percentage of base pay depending on the level of added responsibilities of such assignment (i.e. performing additional responsibilities for a partner agency through the development of an IGA). The percentage of incentive shall be no less than $1 \%$ and shall not exceed $10 \%$.

UNIFORMS: The District will provide uniforms for the positions of Deputy Chief, Division Chief, and Fire Marshal.

LIABILITY UMBRELLA: The District shall reimburse a maximum of $\$ 150$ annually for a personal liability umbrella for the positions of Deputy Chief, Division Chief, and Fire Marshal.

DEFERRED COMPENSATION: The District will make a contribution into a sanctioned 401(a) Deferred Compensation Plan based on position and years of service, so long as the employee is also contributing at least the same amount under both benefits, commencing after the employee's probationary period (one year of service):

| Position Based Contribution | Percentage of Base <br> Salary |
| :--- | :---: |
| Deputy Chief <br> Chief Administrative Officer <br> Division Chief <br> Fire Marshal | $4 \%$ |
| Information Technology Administrator <br> Community Engagement Coordinator | $2.5 \%$ |
| Executive Assistant <br> Finance Assistant <br> Facilities/Logistics Technician <br> Administrative Assistant | $1 \%$ |


| Years of Employment Based Contribution | Percentage of Base <br> Salary |
| :--- | :---: |
| $1-4$ Years | $1 \%$ |
| $5-9$ Years | $2 \%$ |
| $10-15$ Years | $3 \%$ |
| $16-20$ Years | $4 \%$ |
| $21+$ Years | $5 \%$ |

PHYSICAL FITNESS: The District will offer 40-hour employees paid time, 30 minutes per day; 3 days per week for the purpose of maintaining fitness conducted on District premises.

VACATION SELL BACK: The District will allow full-time employees to sell back accrued vacation leave in accordance with the following parameters, so long as the employee has at least $50 \%$ of their maximum accrual on the books at the time of the sell back request. Requests for sell back can be made only during the month of November and will be paid out on the first regular (non-overtime) payroll in December of that year.

| Years of Service | Minimum Sell <br> Back Hours | Maximum Sell <br> Back Hours |
| :--- | :---: | :---: |
| 5-9 years | 20 | 48 |
| 10-15 years | 20 | 96 |
| 16 years and greater | 20 | 120 |

PART-TIME POSITIONS: The District recognizes the following positions as part-time with benefits as identified herein. Part-time is defined as 20 hours or more per week.

| POSITION | A | B | C | D | E |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  | Hourly |  |  |  |  |
| Community Engagement Coordinator | 26.98 | 28.33 | 29.74 | 31.23 | 32.79 |

SICK LEAVE: Part-time employees shall accrue sick leave for each pay period worked and it shall be accumulative. 20-Hour employees will accrue 69 hours per year.

HOLIDAYS: Part-time employees are provided five (5) hours of paid time off for each of the seven (7) recognized District holidays:

New Year's Day<br>Memorial Day<br>Fourth of July<br>Labor Day<br>Veterans Day<br>Thanksgiving Day Christmas Day

PERSONAL LEAVE DAYS: Part-time employees shall receive 15 hours of personal leave to provide flexibility for personal business and Federal holidays not recognized by the District. These hours will be posted annually on July $1^{\text {st }}$ to the employee's personal leave accrual. Hours must be utilized by June 30th or they will be forfeited.

VACATION: Part-time employees shall accrue vacation as follows:

| Years Employed | $\mathbf{0 - 2}$ <br> years | $3-4$ <br> years | $\mathbf{5 - 9}$ <br> years | $\mathbf{1 0 - 1 5}$ <br> years | $\mathbf{1 6 - 2 0}$ <br> years | $\mathbf{2 1 +}$ <br> Years |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Accrual <br> (20-hours) | 36 | 60 | 76 | 94 | 112 | 128 |
| Bi-Weekly Accrual | 1.38 | 2.30 | 2.92 | 3.61 | 4.30 | 4.92 |

The maximum accrual is (2) years ( 2 x the annual accrual). Accruals exceeding the maximum will be forfeited.
COMPENSATORY TIME: Part-time employees are not eligible to receive compensatory time in lieu of overtime as their schedule will not provide for hours worked over 40 . Hours worked over 20 will be paid at the hourly rate.

INSURANCE: Part-time employees are eligible to receive health insurance benefits. The District shall pay $50 \%$ of the monthly premium for medical, dental, vision, and prescription coverage with the employee contributing $50 \%$. The District shall provide long-term disability (LTD) insurance and life insurance in the amount of $\$ 50,000$. If the employee opts out of health coverage benefits then LTD and life insurance is not provided.

HRA-VEBA: The District will make a monthly contribution into a District sanctioned HRA-VEBA account of $2.5 \%$ per month, based on the "E" step firefighter wage ( $\$ 6,876$ ). The monthly amount equates to $\$ 172$ and will be paid semi-monthly.

RETIREMENT: Part-time employees working greater than 600 hours per year are required to be a participating member of PERS. The District shall pay the employer's contribution and employees shall pay their $6 \%$ contribution pre-tax.

## Jackson County Fire District 3 - RESOLUTION NO. 20-10

EDUCATION INCENTIVE: Part-time employees are eligible to receive an educational incentive of $3.5 \%$ of base salary (based on 20-hours per week) for an Associate's Degree and 5\% for a Bachelor's Degree.

DEFERRED COMPENSATION: Part-time employees are eligible to receive a District contribution into a sanctioned 401(a) Deferred Compensation Plan based on position and years of service, so long as the employee is also contributing at least the same amount under both benefits, commencing after the employee's probationary period (one year of service). Contribution amounts are identified within the chart on Page 4 of this Resolution. Contribution amount is based on 20 hours per week and is not adjusted up should additional hours be worked in the week.

Date Adopted: November 19, 2020

BOARD OF DIRECTORS
BOARD OF DIRECTORS


[^0]:    Commented [MC1]: This language is specific to the language in the Organizational Policy 1.311 Prevention of

    Workplace Discrimination, Harassment, and Retaliation dated

