# Jackson County Fire District 3 

Board of Directors Meeting Agenda
December 17, 2020 at 5:15 pm
Crater Lake Room, Administrative Building

1. CALL TO ORDER - President Tonn
2. ROLL CALL OF DIRECTORS - Executive Assistant Calvert
3. APPROVAL OF MINUTES - President Tonn
A. REGULAR BOARD MEETING - November 19, 2020
4. FINANCIAL REVIEW - President Tonn
A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS - November 2020

ACTION REQUESTED: Consider approval of financial reports.
5. PUBLIC COMMENT (Not to exceed 5 minutes per person) - President Tonn
6. INFORMATION ITEMS - Fire Chief Horton
A. EXECUTIVE REPORT - Fire Chief Horton
B. OPERATIONS REPORT - Deputy Chief Hussey
C. TRAINING AND SAFETY REPORT - Division Chief Blakely
D. FIRE AND LIFE SAFETY REPORT - Fire Marshal Patterson
E. STRATEGIC SERVICES REPORT - Deputy Chief Bates
7. OLD BUSINESS - President Tonn
A. BUDGET COMMITTEE EXPIRATION - Fire Chief Horton

ACTION REQUESTED: Appoint two (2) Budget Committee Members
8. NEW BUSINESS - President Tonn
A. COMPREHENSIVE ANNUAL FINANCIAL REPORT AND AUDIT FOR FISCAL YEAR END JUNE 30, 2020 - CAO Maxwell and District audit firm, Rick Brewster, CPA

ACTION REQUESTED: Consider approval of the Comprehensive Annual Financial Report and audit for June 30, 2020.
B. 2021 PROPERTY/CASUALTY INSURANCE RENEWAL - CAO Maxwell and District Insurance Agent of Record Jeff Griffin

ACTION REQUESTED: Consider approval of the 2021 Property, Casualty and Liability Insurance renewal.
C. POSITION STATEMENT FOR HAZARDOUS VEGETATION ORDINANCE - Fire Chief Horton ACTION REQUESTED: Consider approval of the position statement regarding the Hazardous Vegetation Ordinance.
9. TOPICS FOLLOWING PREPARATION OF AGENDA - President Tonn
10. GOOD OF ORDER - Fire Chief Horton
11. INDIVIDUAL BOARD MEMBER COMMENTS - President Tonn
12. ADJOURNMENT - President Tonn

# Jackson County Fire District 3 

Minutes - Board of Directors
November 19, 2020 at 5:15 PM, Crater Lake Room, Administrative Building

## ATTENDANCE

Board Present: Directors Harvey Tonn, with Steve Shafer, John Dimick, Bill Leavens, and Cindy Hauser via Zoom videoconference
Board Absent: None
Staff Present: Robert Horton, Stacy Maxwell, Justin Bates, Mike Hussey, John Patterson, Dave Blakely, and Margie Calvert
Staff Absent: None
Visitors Present: Kelly Johnson, Lorin Myers, Heather Sears, and Mark Tomasello via videoconference
President Tonn called the meeting to order at 5:17 p.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated November 12, 2020.

## MINUTES

Motion by Director Dimick to approve the minutes of the regular Board Meeting dated October 15, 2020 as presented. Motion carried unanimously.

## FINANCIAL REVIEW

Revenue for the month of October totaled $\$ 41,774$. This is always a lean revenue month as property taxes begin coming in.
Expenditures for the month of October totaled $\$ 1,628,274 ; \$ 1,400,000$ for personnel services and $\$ 220,000$ for materials and services. Accounts payable equated to $\$ 337,200$ with routine expenditures with the exception of the transmission replacement to one of the older engines.
Maxwell explained the 2020/21 FY Budget was built on an estimated on a $4.5 \%$ assessed valuation. Actual growth came in at $4.54 \%$ which is a $.04 \%$ difference and $\$ 74,000$. In summary it was a very close estimation.
Motion by Director Hauser to approve the Accounts Payable and the Revenue/Expenditure reports for October 2020. Motion carried unanimously.

## PUBLIC COMMENT

None

## INFORMATION ITEMS

## EXECUTIVE REPORT

Fire Chief Horton stated the team has been sharing information regarding the Community Care program having good discussions with partner agencies, including Medford's Deputy City Manager.
Horton shared that he and EA Calvert are working hard with Corona Consultants in preparation for the Strategic Plan workshop on December $9^{\text {th }}$ and thanked everyone for participating in the survey.

Horton shared he had intended to bring forward the Hazard Vegetation Ordinance and has chosen to postpone until the December meeting to ask for support from the Board on a position statement.
Horton shared the Ambulance Service Area (ASA) Ordinance is still in discussion.
Horton welcomed Kelly Johnson who is the Central Point City Council representative.

## OPERATIONS

Deputy Chief Hussey commented Paramedic Firefighter Kelly Harrington has represented the District on the Jackson County EMS Committee which is a group that represents the hospitals, transport agencies, and care providers who work together to coordinate the best care possible in the field. Harrington was elected to remain as the Vice President. Battalion Chief Mike Calhoun has helped

Rogue River with a Captain's test and we were able to help Ashland Fire with a Battalion Chief's test. The District continues to help support our partner agencies.

Hussey shared the Wildfire Policy Council was to work towards the adoption of a state wide evacuation or emergency system and was awarded 1.4 million to move this along.
Hussey shared a year ago the District brought the ASHER protocol forward and now we are working towards a civil unrest protocol. Our law enforcement partners will have predictability on how the fire service will or will not respond during a civil unrest situation.

## TRAINING AND SAFETY

Division Chief Blakely shared the District hosted a Firefighter exam with 68 applicants in which 55 were invited to the physical agility and yesterday the Civil Service Commission certified the Firefighter Register with 46 candidates. Interviews will take place at the beginning of December.

Blakely shard that we have been engaged with the temporary rule process for COVID implementation. The District has put together a plan that has been implemented. Firefighter Brian Simonsen took on the project along with DC Hussey, CAO Maxwell, and others. This is available in all of our systems with daily check in at the stations beginning tomorrow.

## FIRE AND LIFE SAFETY

Fire Marshal Patterson shared that work continues on the Hazard Vegetation Ordinance work.
Patterson shared the District continues to see new construction building and land development in the District.
Patterson shared that with the COVID rules the department is trying to find ways to virtually do inspections especially with the care facilities and high hazard occupancies.

## STRATEGIC SERVICES

Deputy Chief Bates shared the COVID impacts have kept FLT Josh Platt busy trying to get our supply stock back up for PPE and ITA Rydings has worked adapting and getting virtual equipment set up for the long term.

Bates shared we have purchase four (4) hydrostatic Clorox disinfecting machines that sprays electric static charged Clorox out of the nozzles to disinfect the inside of stations and cabs of the engines.

Bates shared the continued work on First Due which is the preplanning software explaining how the community can use this to help the first responders with specific information regarding their homes and the people and pets that live in the house.

Bates gave an update on the Halloween public outreach at Eagle Point who saw approximately 200 children and Scenic who had over 400. The District also participated in the Gold Hill Annual clean-up day with Captain Kerley facilitating.
Bates shared the District continues to support college internships. Currently we have a data analytics internship student working on a business degree, and looking for a student in the health administration program at SOU to help the CCU with management of health and nutrition.

Bates shared Community Care program stats by Captain Kerley showing the trends from July through October.

Bates shared the EMT candidates are in backgrounds now to complete the program. After onboarding we will have the unit running seven days a week. The 911 should be ready in January for the CCU to be dispatched as calls come in.

## OLD BUSINESS

## REVIEW SDAO BEST PRACTICES CHECKLIST

Chief Horton, Director Hauser, and Executive Assistant Calvert reviewed the SDAO Best Practices Checklist. Chief Horton shared the District has received the full $10 \%$ credit on next year's SDIS liability insurance contribution. Director Hauser mention that the District continues to receive the full discount which is reflective of how the District works.

## NEW BUSINESS

## BOARD POLICY 5.5 DISCRIMINATION AND HARASSMENT

The Board validated the review of Board Policy 5.5 Discrimination and Harassment and did not have any changes. Staff will publish the Board policy with a review date of November 19, 2020.

Motion by Director Dimick to republish Board Policy 5.5 Discrimination and Harassment with the review date of November 19, 2020 with the updated language. Motion carried unanimously.

## BUDGET COMMITTEE EXPIRATION

Chief Horton shared that Budget Committee members Ken Cummings and Tim Snaith's three (3) year term will expire in December of 2020. Both Committee members are interested in another term and would like to be considered. The Board directed staff to advertise for the position, remaining within Board policy, and will consider all applications along with Cummings and Snaith's acknowledgement at the December meeting.

RESOLUTION No. 20-08 - IN THE MATTER OF AUTHORIZING A TRANSFER OF FUNDS FROM CAPITAL FUND CONTINGENCY TO CAPITAL EQUIPMENT FOR SCBA COMPRESSOR
Resolution No. 20-08; Authorizing a transfer of funds from Capital Fund Contingency to Capital Equipment for an SCBA Compressor. The SCBA Compressor is no longer operative and after research it is more cost effective to purchase a new one. The current compressor is 15 years old.

Motion by Director Shafer to adopt Resolution No. 20-08; Authorizing a transfer of funds from Capital Fund Contingency to Capital Equipment for an SCBA Compressor in the amount of $\$ 36,000$. Motion carried unanimously.

## IGA WITH CITY OF ASHLAND FOR FIRE CHIEF SERVICES

Chief Horton explained the unfortunate and unexpected change regarding the opportunity to work with the Ashland Fire Rescue by offering a Fire Chief opportunity with Devon Brown. Horton is asking the Board of Directors support him as he continues working with Ashland Interim City Administrator Adam Hanks to work towards a conceptual IGA that would help support Ashland Fire Rescue.

## TOPICS FOLLOWING PREPARATION OF THE AGENDA

None

## GOOD OF THE ORDER

None

## INDIVIDUAL BOARD MEMBER COMMENTS

Bill Leavens said Happy Birthday to CAO Stacy Maxwell.
Steve Shafer thanked the Fire Chief for all the hard work on the IGA with Ashland Fire and was sorry it fell through.

John Dimick shared the Zoom looks reversed.
Cindy Hauser shared she doesn't like the fact that someone is on Facebook dissing others that is trying to do good for the community.

The next Board of Directors meeting is December 17, 2020.

## ADJOURNMENT

Motion to adjourn at 6:31 p.m. by Director Dimick. Motion carried unanimously.

APPROVED BY:

Board of Directors

Submitted by:

Margie Calvert, Scribe

## General Ledger <br> Revenue Analysis

Jackson County Fire
District 3
Period: 05 - NOVEMBER
Fiscal Year 2020-2021

| Account Number | Description | Budget Revenue |  | Period Revenue |  | YTD Revenue |  | Uncollected Balance |  | Percent Received |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 1 | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| 1-0-40000-000 | Beginning Fund Balance | \$ | 5,757,000.00 | \$ | - | \$ | - | \$ | 5,757,000.00 | 0.00\% |
| 1-0-40010-000 | Taxes; Current | \$ | 14,475,000.00 | \$ | 13,351,577.10 | \$ | 13,389,021.85 | \$ | 1,085,978.15 | 92.50\% |
| 1-0-40020-000 | Taxes; Prior | \$ | 350,000.00 | \$ | 70,431.46 | \$ | 153,055.36 | \$ | 196,944.64 | 43.73\% |
| 1-0-40030-000 | Interest | \$ | 300,000.00 | \$ | 6,554.22 | \$ | 33,156.81 | \$ | 266,843.19 | 11.05\% |
| 1-0-40050-000 | Workers Comp Refund \& Reimb's | \$ | 10,000.00 | \$ | 1,858.20 | \$ | 12,594.12 | \$ | $(2,594.12)$ | 125.94\% |
| 1-0-40060-000 | Sale of Equipment | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40080-000 | OSFM Conflagrations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40100-000 | Fees for Service; FS/EMS | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | 0.00\% |
| 1-0-40110-000 | Fees for Service; Drill Ground | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40200-000 | Grants; Local, State, Federal | \$ | 5,000.00 | \$ | - | \$ | 82,217.93 | \$ | (77,217.93) | 1644.36\% |
| 1-0-40331-002 | Contract; Rogue Comm College | \$ | 51,000.00 | \$ | - | \$ | 50,542.80 | \$ | 457.20 | 99.10\% |
| 1-0-40410-000 | Rental Income | \$ | 10,300.00 | \$ | - | \$ | 7,651.20 | \$ | 2,648.80 | 74.28\% |
| 1-0-40500-000 | Miscellaneous Income | \$ | 10,000.00 | \$ | 316.27 | \$ | 36,876.81 | \$ | $(26,876.81)$ | 368.77\% |
| 1-0-40600-000 | Donations | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
| 1-0-43000-000 | Loan Proceeds | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
|  | Total | \$ | 20,981,500.00 | \$ | 13,430,737.25 | \$ | 13,765,116.88 | \$ | 7,216,383.12 | 65.61\% |
| Fund 5 | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |
| 5-0-40000-000 | Beginning Fund Balance | \$ | 3,898,800.00 | \$ | - | \$ | - | \$ | 3,898,800.00 | 0.00\% |
| 5-0-40060-000 | Sale of C/O Equip/Vehicles | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | 0.00\% |
| 5-0-40200-000 | Grants; Local, State, Federal | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
| 5-0-40600-000 | Donations | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
| 5-0-41000-000 | Transfer from General Fund | \$ | 996,200.00 | \$ | - | \$ | - | \$ | 996,200.00 | 0.00\% |
| 5-0-43000-000 | Loan Proceeds | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
|  | Total | \$ | 4,895,800.00 | \$ | - | \$ | - | \$ | 4,895,800.00 | 0.00\% |
|  | TOTAL ALL FUNDS | \$ | 25,877,300.00 | \$ | 13,430,737.25 | \$ | 13,765,116.88 | \$ | 12,112,183.12 | 53.19\% |

General Ledger
Budget Status - Expense versus Budget
Jackson County Fire District 3
Period: 05 - NOVEMBER

|  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES General Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES | \$ | 12,070,000.00 | \$ | 1,043,428.84 | \$ | 5,043,240.14 | \$ | 7,026,759.86 | \$ | - | \$ | 7,026,759.86 | 58.22\% |
| MATERIALS \& SERVICES | \$ | 2,460,300.00 | \$ | 131,585.72 | \$ | 806,562.05 | \$ | 1,653,737.95 | \$ | 315,361.79 | \$ | 1,338,376.16 | 54.40\% |
| TRANSFERS | \$ | 996,200.00 | \$ | - | \$ | - | \$ | 996,200.00 | \$ | - | \$ | 996,200.00 | 100.00\% |
| CONTINGENCY | \$ | 889,500.00 | \$ | - | \$ | - | \$ | 889,500.00 | \$ | - | \$ | 889,500.00 | 100.00\% |
| DEBT SERVICE | \$ | 711,000.00 | \$ | - | \$ | 354,294.66 | \$ | 356,705.34 | \$ | - | \$ | 356,705.34 | 50.17\% |
| UEFB | \$ | 3,854,500.00 | \$ | - | \$ | - | \$ | 3,854,500.00 | \$ | - | \$ | 3,854,500.00 | 100.00\% |
|  | \$ | 20,981,500.00 | \$ | 1,175,014.56 | \$ | 6,204,096.85 | \$ | 14,777,403.15 | \$ | 315,361.79 | \$ | 14,462,041.36 | 68.93\% |
| Capital Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY | \$ | 363,000.00 | \$ | 73,774.00 | \$ | 125,768.71 | \$ | 237,231.29 | \$ | - | \$ | 237,231.29 | 65.35\% |
| CONTINGENCY | \$ | 72,600.00 | \$ | - | \$ | - | \$ | 72,600.00 | \$ | - | \$ | 72,600.00 | 100.00\% |
| RESERVE | \$ | 4,460,200.00 | \$ | - | \$ | - | \$ | 4,460,200.00 | \$ | - | \$ | 4,460,200.00 | 100.00\% |
|  | \$ | 4,895,800.00 | \$ | 73,774.00 | \$ | 125,768.71 | \$ | 4,770,031.29 | \$ | - | \$ | 4,770,031.29 | 97.43\% |
| TOTAL All Funds | \$ | 25,877,300.00 | \$ | 1,248,788.56 | \$ | 6,329,865.56 | \$ | 19,547,434.44 | \$ | 315,361.79 | \$ | 19,232,072.65 | 74.32\% |
| DEPARTMENTAL SECTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund 1 GENERAL FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dept 1-1 ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-1-51110-000 Fire Chief | \$ | 151,000.00 | \$ | 11,617.60 | \$ | 62,444.60 | \$ | 88,555.40 | \$ | - | \$ | 88,555.40 | 58.65\% |
| 1-1-51128-000 Finance Assistant | \$ | 62,500.00 | \$ | 4,774.40 | \$ | 25,662.40 | \$ | 36,837.60 | \$ | - | \$ | 36,837.60 | 58.94\% |
| 1-1-51131-000 Executive Assistant | \$ | 64,500.00 | \$ | 4,921.60 | \$ | 26,453.60 | \$ | 38,046.40 | \$ | - | \$ | 38,046.40 | 58.99\% |
| 1-1-51150-000 Chief Administrative Officer | \$ | 132,000.00 | \$ | 10,049.61 | \$ | 54,016.61 | \$ | 77,983.39 | \$ | - | \$ | 77,983.39 | 59.08\% |
| 1-1-55140-000 Comm Engagement Coordinator | \$ | 49,000.00 | \$ | 2,378.40 | \$ | 13,066.36 | \$ | 35,933.64 | \$ | - | \$ | 35,933.64 | 73.33\% |
| 1-1-58100-000 Part Time; Program Asst | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |
| 1-1-58192-000 Overtime; Administrative | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| 1-1-58194-001 Incentive Pays | \$ | 19,500.00 | \$ | 1,446.00 | \$ | 7,953.00 | \$ | 11,547.00 | \$ | - | \$ | 11,547.00 | 59.22\% |
| 1-1-58196-000 Longevity Pay | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 100.00\% |
| 1-1-58197-000 Vehicle Allowance | \$ | 11,500.00 | \$ | 858.00 | \$ | 4,719.00 | \$ | 6,781.00 | \$ | - | \$ | 6,781.00 | 58.97\% |
| 1-1-58197-010 Technology Stipend | \$ | 2,000.00 | \$ | 165.00 | \$ | 825.00 | \$ | 1,175.00 | \$ | - | \$ | 1,175.00 | 58.75\% |
| 1-1-58199-000 Duty Accrual Payout | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 100.00\% |
| 1-1-58200-000 Vacation Payouts | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available$63.22 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-58201-000 | Retirement (PERS) | \$ | 95,000.00 | \$ | 6,485.79 | \$ | 34,936.62 | \$ | 60,063.38 | \$ | - | \$ | 60,063.38 |  |
| 1-1-58202-000 | Unemployment Insurance | \$ | 400.00 | \$ | - | \$ | - | \$ | 400.00 | \$ | - | \$ | 400.00 | 100.00\% |
| 1-1-58210-000 | ER Deferred Comp Contrib | \$ | 32,500.00 | \$ | 2,698.00 | \$ | 13,355.00 | \$ | 19,145.00 | \$ | - | \$ | 19,145.00 | 58.91\% |
| 1-1-58212-000 | Health and Life Insurance | \$ | 67,500.00 | \$ | 5,618.20 | \$ | 32,980.69 | \$ | 34,519.31 | \$ | - | \$ | 34,519.31 | 51.14\% |
| 1-1-58215-000 | HRA-VEBA Contribution | \$ | 19,600.00 | \$ | 1,547.10 | \$ | 7,735.50 | \$ | 11,864.50 | \$ | - | \$ | 11,864.50 | 60.53\% |
| 1-1-58220-000 | FICA/Medicare PR Taxes | \$ | 40,000.00 | \$ | 1,894.29 | \$ | 13,520.49 | \$ | 26,479.51 | \$ | - | \$ | 26,479.51 | 66.20\% |
| 1-1-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | \$ | 38.07 | \$ | 200.05 | \$ | 799.95 | \$ | - | \$ | 799.95 | 80.00\% |
|  | E1 Sub Totals: | \$ | 779,000.00 | \$ | 54,492.06 | \$ | 297,868.92 | \$ | 481,131.08 | \$ | - | \$ | 481,131.08 | 61.76\% |
| MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-1-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| 1-1-60220-000 | Printing | \$ | 18,000.00 | \$ | 209.00 | \$ | 553.80 | \$ | 17,446.20 | \$ | - | \$ | 17,446.20 | 96.92\% |
| 1-1-60222-000 | Supplies; Office | \$ | 10,000.00 | \$ | 586.18 | \$ | 2,175.77 | \$ | 7,824.23 | \$ | - | \$ | 7,824.23 | 78.24\% |
| 1-1-60223-001 | Supplies; Administrative | \$ | 42,000.00 | \$ | 174.17 | \$ | 2,050.92 | \$ | 39,949.08 | \$ | 815.81 | \$ | 39,133.27 | 93.17\% |
| 1-1-60223-002 | Licenses and Fees | \$ | 13,000.00 | \$ | 406.36 | \$ | 5,470.46 | \$ | 7,529.54 | \$ | - | \$ | 7,529.54 | 57.92\% |
| 1-1-60270-000 | Contractual \& Professional Serv | \$ | 519,000.00 | \$ | 9,380.50 | \$ | 250,303.00 | \$ | 268,697.00 | \$ | 234,278.99 | \$ | 34,418.01 | 6.63\% |
| 1-1-60370-000 | Property \& Casualty Insurance | \$ | 98,000.00 | \$ | - | \$ | 48,441.00 | \$ | 49,559.00 | \$ | - | \$ | 49,559.00 | 50.57\% |
| 1-1-60380-000 | Mileage Reimbursements | \$ | 2,000.00 | \$ | - | \$ | 237.58 | \$ | 1,762.42 | \$ | - | \$ | 1,762.42 | 88.12\% |
| 1-1-60410-000 | Membership Dues | \$ | 10,000.00 | \$ | 350.00 | \$ | 7,055.00 | \$ | 2,945.00 | \$ | 325.00 | \$ | 2,620.00 | 26.20\% |
| 1-1-60412-000 | Books \& Subscriptions | \$ | 1,500.00 | \$ | - | \$ | 401.36 | \$ | 1,098.64 | \$ | 149.87 | \$ | 948.77 | 63.25\% |
| 1-1-60430-001 | Advertising | \$ | 12,000.00 | \$ | 51.19 | \$ | 1,034.61 | \$ | 10,965.39 | \$ | 388.62 | \$ | 10,576.77 | 88.14\% |
| 1-1-60490-000 | Hiring Processes \& Backgrounds | \$ | 10,000.00 | \$ | 1,591.36 | \$ | 5,101.36 | \$ | 4,898.64 | \$ | 254.58 | \$ | 4,644.06 | 46.44\% |
| 1-1-60491-000 | Postage and Shipping | \$ | 14,000.00 | \$ | 73.68 | \$ | 326.52 | \$ | 13,673.48 | \$ | 218.99 | \$ | 13,454.49 | 96.10\% |
| 1-1-62100-000 | Interest on Bank Loan | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | \$ | - | \$ | 100.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 750,600.00 | \$ | 12,822.44 | \$ | 323,151.38 | \$ | 427,448.62 | \$ | 236,431.86 | \$ | 191,016.76 | 25.45\% |
|  | Administration Total | \$ | 1,529,600.00 | \$ | 67,314.50 | \$ | 621,020.30 | \$ | 908,579.70 | \$ | 236,431.86 | \$ | 672,147.84 | 43.94\% |
| Dept 1-2 | OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-52130-000 | Fire Captains | \$ | 1,279,000.00 | \$ | 96,794.89 | \$ | 515,087.05 | \$ | 763,912.95 | \$ | - | \$ | 763,912.95 | 59.73\% |
| 1-2-52140-000 | Fire Engineers | \$ | 1,105,000.00 | \$ | 76,789.44 | \$ | 446,968.58 | \$ | 658,031.42 | \$ | - | \$ | 658,031.42 | 59.55\% |
| 1-2-52151-000 | Firefighters | \$ | 1,645,000.00 | \$ | 129,360.64 | \$ | 690,250.97 | \$ | 954,749.03 | \$ | - | \$ | 954,749.03 | 58.04\% |
| 1-2-55140-000 | Deputy Chief of Operations | \$ | 138,000.00 | \$ | 10,488.01 | \$ | 56,373.02 | \$ | 81,626.98 | \$ | - | \$ | 81,626.98 | 59.15\% |
| 1-2-55142-000 | Battalion Chiefs | \$ | 345,000.00 | \$ | 27,357.44 | \$ | 140,206.88 | \$ | 204,793.12 | \$ | - | \$ | 204,793.12 | 59.36\% |
| 1-2-55147-000 | Administrative Assistant | \$ | 52,000.00 | \$ | 3,936.00 | \$ | 21,156.00 | \$ | 30,844.00 | \$ | - | \$ | 30,844.00 | 59.32\% |
| 1-2-55180-000 | Community Paramedic/EMT | \$ | 175,000.00 | \$ | 8,547.21 | \$ | 45,941.22 | \$ | 129,058.78 | \$ | - | \$ | 129,058.78 | 73.75\% |
| 1-2-58192-000 | Overtime; Operations | \$ | 500,000.00 | \$ | 11,926.56 | \$ | 267,113.66 | \$ | 232,886.34 | \$ | - | \$ | 232,886.34 | 46.58\% |
| 1-2-58192-001 | Overtime; FLSA Premium Pay | \$ | 135,000.00 | \$ | 7,897.50 | \$ | 47,312.50 | \$ | 87,687.50 | \$ | - | \$ | 87,687.50 | 64.95\% |
| 1-2-58192-002 | Overtime; OSFM Conflagrations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| 1-2-58193-000 | Out of Classification | \$ | 70,000.00 | \$ | 3,094.38 | \$ | 23,569.45 | \$ | 46,430.55 | \$ | - | \$ | 46,430.55 | 66.33\% |
| 1-2-58194-007 | Ed Incentive | \$ | 110,000.00 | \$ | 8,206.00 | \$ | 45,355.00 | \$ | 64,645.00 | \$ | - | \$ | 64,645.00 | 58.77\% |
| 1-2-58195-000 | EMS Incentive | \$ | 225,000.00 | \$ | 17,392.00 | \$ | 95,656.00 | \$ | 129,344.00 | \$ | - | \$ | 129,344.00 | 57.49\% |
| 1-2-58196-000 | Longevity Pay | \$ | 97,000.00 | \$ | 2,357.75 | \$ | 2,737.55 | \$ | 94,262.45 | \$ | - | \$ | 94,262.45 | 97.18\% |
| 1-2-58197-000 | Holiday Pay | \$ | 127,000.00 | \$ | 125,868.03 | \$ | 125,868.03 | \$ | 1,131.97 | \$ | - | \$ | 1,131.97 | 0.89\% |
| 1-2-58197-010 | Technology Stipend | \$ | 3,000.00 | \$ | 260.00 | \$ | 1,300.00 | \$ | 1,700.00 | \$ | - | \$ | 1,700.00 | 56.67\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent Available$100.00 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-58199-000 | Duty Accrual Payout | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 7,000.00 |  |
| 1-2-58200-000 | Vacation Payouts | \$ | 75,000.00 | \$ | 38,642.38 | \$ | 38,642.38 | \$ | 36,357.62 | \$ | - | \$ | 36,357.62 | 48.48\% |
| 1-2-58201-000 | Retirement (PERS) | \$ | 1,260,000.00 | \$ | 119,951.90 | \$ | 529,101.41 | \$ | 730,898.59 | \$ | - | \$ | 730,898.59 | 58.01\% |
| 1-2-58210-000 | ER Deferred Comp Contrib | \$ | 164,000.00 | \$ | 11,916.38 | \$ | 76,562.44 | \$ | 87,437.56 | \$ | - | \$ | 87,437.56 | 53.32\% |
| 1-2-58212-000 | Health and Life Insurance | \$ | 1,150,000.00 | \$ | 89,985.40 | \$ | 524,874.90 | \$ | 625,125.10 | \$ | - | \$ | 625,125.10 | 54.36\% |
| 1-2-58215-000 | HRA-VEBA Contribution | \$ | 219,000.00 | \$ | 17,503.95 | \$ | 87,757.59 | \$ | 131,242.41 | \$ | - | \$ | 131,242.41 | 59.93\% |
| 1-2-58220-000 | FICA/Medicare PR Taxes | \$ | 464,000.00 | \$ | 38,786.69 | \$ | 188,596.63 | \$ | 275,403.37 | \$ | - | \$ | 275,403.37 | 59.35\% |
| 1-2-58221-000 | Workers' Comp Insurance | \$ | 109,000.00 | \$ | 9,997.05 | \$ | 47,074.76 | \$ | 61,925.24 | \$ | - | \$ | 61,925.24 | 56.81\% |
|  | E1 Sub Totals: | \$ | 9,455,000.00 | \$ | 857,059.60 | \$ | 4,017,506.02 | \$ | 5,437,493.98 | \$ | - | \$ | 5,437,493.98 | 57.51\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-58203-000 | Physicals and Vaccinations | \$ | 22,500.00 | \$ | 5,376.00 | \$ | 5,376.00 | \$ | 17,124.00 | \$ | 1,152.00 | \$ | 15,972.00 | 70.99\% |
| 1-2-60223-002 | Licenses and Fees | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 7,000.00 | 100.00\% |
| 1-2-60223-007 | Supplies; Operations | \$ | 5,000.00 | \$ | - | \$ | 354.97 | \$ | 4,645.03 | \$ | - | \$ | 4,645.03 | 92.90\% |
| 1-2-60224-000 | Supplies; Special Projects | \$ | 5,100.00 | \$ | - | \$ | - | \$ | 5,100.00 | \$ | - | \$ | 5,100.00 | 100.00\% |
| 1-2-60225-000 | FIRE SUPPRESSION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-60225-001 | Personal Protective Equipment | \$ | 87,000.00 | \$ | 1,537.65 | \$ | 3,314.97 | \$ | 83,685.03 | \$ | 249.95 | \$ | 83,435.08 | 95.90\% |
| 1-2-60225-002 | Hose and Appliances | \$ | 11,000.00 | \$ | 1,994.00 | \$ | 6,580.73 | \$ | 4,419.27 | \$ | 6,550.00 | \$ | $(2,130.73)$ | -19.37\% |
| 1-2-60225-003 | Apparatus Equipment | \$ | 36,000.00 | \$ | 1,051.98 | \$ | 8,647.46 | \$ | 27,352.54 | \$ | 355.68 | \$ | 26,996.86 | 74.99\% |
| 1-2-60225-004 | Safety Equipment | \$ | 24,500.00 | \$ | 167.77 | \$ | 896.87 | \$ | 23,603.13 | \$ | 509.49 | \$ | 23,093.64 | 94.26\% |
| 1-2-60225-005 | Specialty Equipment | \$ | 7,500.00 | \$ | - | \$ | - | \$ | 7,500.00 | \$ | - | \$ | 7,500.00 | 100.00\% |
| 1-2-60225-006 | Technical Rescue Equipment | \$ | 3,000.00 | \$ | - | \$ | 1,433.00 | \$ | 1,567.00 | \$ | 74.99 | \$ | 1,492.01 | 49.73\% |
| 1-2-60225-007 | Rehabilitation and Consumables | \$ | 6,000.00 | \$ | 483.00 | \$ | 2,136.10 | \$ | 3,863.90 | \$ | - | \$ | 3,863.90 | 64.40\% |
| 1-2-60225-008 | Equip for New Apparatus | \$ | 12,000.00 | \$ | 6,551.59 | \$ | 6,688.52 | \$ | 5,311.48 | \$ | 723.18 | \$ | 4,588.30 | 38.24\% |
| 1-2-60254-000 | M\&R; Emergency Response Equip | \$ | 42,000.00 | \$ | 4,663.34 | \$ | 18,899.60 | \$ | 23,100.40 | \$ | - | \$ | 23,100.40 | 55.00\% |
| 1-2-60270-000 | Contractual \& Professional Serv | \$ | 14,000.00 | \$ | 9,594.83 | \$ | 9,594.83 | \$ | 4,405.17 | \$ | - | \$ | 4,405.17 | 31.47\% |
| 1-2-60410-000 | Membership Dues | \$ | 1,000.00 | \$ | - | \$ | 380.00 | \$ | 620.00 | \$ | - | \$ | 620.00 | 62.00\% |
| 1-2-60412-000 | Books \& Subscriptions | \$ | 2,200.00 | \$ | 259.48 | \$ | 1,037.92 | \$ | 1,162.08 | \$ | - | \$ | 1,162.08 | 52.82\% |
| 1-2-60500-000 | STUDENT FF / VOL GROUP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-65001-000 | Vol Pre-Entrance Screening | \$ | 4,000.00 | \$ | - | \$ | 879.00 | \$ | 3,121.00 | \$ | - | \$ | 3,121.00 | 78.03\% |
| 1-2-65005-000 | Student Firefighter Program | \$ | 35,000.00 | \$ | 324.69 | \$ | 449.66 | \$ | 34,550.34 | \$ | 9,164.00 | \$ | 25,386.34 | 72.53\% |
| 1-2-65007-000 | Vol Length of Serv Prg (LOSAP) | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | 3,000.00 | 100.00\% |
| 1-2-65010-000 | Scholarship Donations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 328,800.00 | \$ | 32,004.33 | \$ | 66,669.63 | \$ | 262,130.37 | \$ | 18,779.29 | \$ | 243,351.08 | 74.01\% |
|  | Operations Total | \$ | 9,783,800.00 | \$ | 889,063.93 | \$ | 4,084,175.65 | \$ | 5,699,624.35 | \$ | 18,779.29 | \$ | 5,680,845.06 | 58.06\% |
| Dept 1-3 | FIRE AND LIFE SAFETY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-3-53150-000 | Fire Marshal | \$ | 128,000.00 | \$ | 9,756.80 | \$ | 52,442.80 | \$ | 75,557.20 | \$ | - | \$ | 75,557.20 | 59.03\% |
| 1-3-53153-000 | Deputy Fire Marshals | \$ | 212,800.00 | \$ | 16,137.62 | \$ | 86,739.67 | \$ | 126,060.33 | \$ | - | \$ | 126,060.33 | 59.24\% |
| 1-3-58192-000 | Overtime | \$ | 10,000.00 | \$ | 416.05 | \$ | 6,968.83 | \$ | 3,031.17 | \$ | - | \$ | 3,031.17 | 30.31\% |
| 1-3-58194-000 | Ed/EMS Incentive | \$ | 28,600.00 | \$ | 2,202.00 | \$ | 12,111.00 | \$ | 16,489.00 | \$ | - | \$ | 16,489.00 | 57.65\% |
| 1-3-58196-000 | Longevity Pay | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 100.00\% |
| 1-3-58197-010 | Technology Stipend | \$ | 2,300.00 | \$ | 195.00 | \$ | 975.00 | \$ | 1,325.00 | \$ | - | \$ | 1,325.00 | 57.61\% |
| 1-3-58198-001 | Fire Investigator On Call Pay | \$ | 15,000.00 | \$ | 1,009.50 | \$ | 5,345.25 | \$ | 9,654.75 | \$ | - | \$ | 9,654.75 | 64.37\% |
| 1-3-58199-000 | Duty Accrual Payout | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent Available$100.00 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-3-58200-000 | Vacation Payouts | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 |  |
| 1-3-58201-000 | Retirement (PERS) | \$ | 105,000.00 | \$ | 7,408.44 | \$ | 40,854.81 | \$ | 64,145.19 | \$ | - | \$ | 64,145.19 | 61.09\% |
| 1-3-58210-000 | ER Deferred Comp Contrib | \$ | 15,000.00 | \$ | 902.00 | \$ | 4,346.25 | \$ | 10,653.75 | \$ | - | \$ | 10,653.75 | 71.03\% |
| 1-3-58212-000 | Health and Life Insurance | \$ | 71,500.00 | \$ | 5,371.99 | \$ | 33,409.82 | \$ | 38,090.18 | \$ | - | \$ | 38,090.18 | 53.27\% |
| 1-3-58215-000 | HRA-VEBA Contribution | \$ | 12,400.00 | \$ | 1,031.40 | \$ | 5,221.04 | \$ | 7,178.96 | \$ | - | \$ | 7,178.96 | 57.89\% |
| 1-3-58220-000 | FICA/Medicare PR Taxes | \$ | 31,400.00 | \$ | 2,252.31 | \$ | 12,057.48 | \$ | 19,342.52 | \$ | - | \$ | 19,342.52 | 61.60\% |
| 1-3-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | \$ | 32.49 | \$ | 208.12 | \$ | 791.88 | \$ | - | \$ | 791.88 | 79.19\% |
|  | E1 Sub Totals: | \$ | 657,000.00 | \$ | 46,715.60 | \$ | 260,680.07 | \$ | 396,319.93 | \$ | - | \$ | 396,319.93 | 60.32\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-3-58203-000 | Physicals and Vaccinations | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | 100.00\% |
| 1-3-60220-000 | Printing | \$ | 1,500.00 | \$ | - | \$ | 39.00 | \$ | 1,461.00 | \$ | - | \$ | 1,461.00 | 97.40\% |
| 1-3-60223-002 | Licenses and Fees | \$ | 1,000.00 | \$ | - | \$ | 140.00 | \$ | 860.00 | \$ | - | \$ | 860.00 | 86.00\% |
| 1-3-60223-004 | Supplies; FLS | \$ | 10,000.00 | \$ | 85.00 | \$ | 2,186.21 | \$ | 7,813.79 | \$ | 174.79 | \$ | 7,639.00 | 76.39\% |
| 1-3-60223-005 | Supplies; Public Ed Materials | \$ | 7,000.00 | \$ | - | \$ | 425.00 | \$ | 6,575.00 | \$ | - | \$ | 6,575.00 | 93.93\% |
| 1-3-60410-000 | Membership Dues | \$ | 2,000.00 | \$ | - | \$ | 415.00 | \$ | 1,585.00 | \$ | - | \$ | 1,585.00 | 79.25\% |
| 1-3-60412-000 | Books \& Subscriptions | \$ | 3,500.00 | \$ | - | \$ | 623.50 | \$ | 2,876.50 | \$ | - | \$ | 2,876.50 | 82.19\% |
|  | E2 Sub Totals: | \$ | 27,000.00 | \$ | 85.00 | \$ | 3,828.71 | \$ | 23,171.29 | \$ | 174.79 | \$ | 22,996.50 | 85.17\% |
|  | Fire and Life Safety Total | \$ | 684,000.00 | \$ | 46,800.60 | \$ | 264,508.78 | \$ | 419,491.22 | \$ | 174.79 | \$ | 419,316.43 | 61.30\% |
| Dept 1-4 | TRAINING |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-55143-000 | Div Chief Training and Safety | \$ | 126,000.00 | \$ | 9,572.80 | \$ | 51,453.81 | \$ | 74,546.19 | \$ | - | \$ | 74,546.19 | 59.16\% |
| 1-4-55147-000 | Admininistrative Assistant | \$ | 57,000.00 | \$ | 4,340.81 | \$ | 23,331.84 | \$ | 33,668.16 | \$ | - | \$ | 33,668.16 | 59.07\% |
| 1-4-58192-000 | Overtime; Non Trng Dept Staff | \$ | 60,000.00 | \$ | 2,471.35 | \$ | 17,390.23 | \$ | 42,609.77 | \$ | - | \$ | 42,609.77 | 71.02\% |
| 1-4-58195-000 | Ed/EMS Incentive | \$ | 11,500.00 | \$ | 868.00 | \$ | 4,774.00 | \$ | 6,726.00 | \$ | - | \$ | 6,726.00 | 58.49\% |
| 1-4-58197-010 | Technology Stipend | \$ | 800.00 | \$ | 65.00 | \$ | 325.00 | \$ | 475.00 | \$ | - | \$ | 475.00 | 59.38\% |
| 1-4-58199-000 | Duty Accrual Payout | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 100.00\% |
| 1-4-58200-000 | Vacation Payouts | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 100.00\% |
| 1-4-58201-000 | Retirement (PERS) | \$ | 48,000.00 | \$ | 2,858.10 | \$ | 16,012.43 | \$ | 31,987.57 | \$ | - | \$ | 31,987.57 | 66.64\% |
| 1-4-58210-000 | ER Deferred Comp Contrib | \$ | 10,400.00 | \$ | 916.47 | \$ | 4,564.01 | \$ | 5,835.99 | \$ | - | \$ | 5,835.99 | 56.12\% |
| 1-4-58212-000 | Health and Life Insurance | \$ | 47,900.00 | \$ | 3,974.28 | \$ | 23,542.74 | \$ | 24,357.26 | \$ | - | \$ | 24,357.26 | 50.85\% |
| 1-4-58215-000 | HRA-VEBA Contribution | \$ | 8,200.00 | \$ | 752.35 | \$ | 3,818.95 | \$ | 4,381.05 | \$ | - | \$ | 4,381.05 | 53.43\% |
| 1-4-58220-000 | FICA/Medicare PR Taxes | \$ | 20,000.00 | \$ | 811.27 | \$ | 7,239.62 | \$ | 12,760.38 | \$ | - | \$ | 12,760.38 | 63.80\% |
| 1-4-58221-000 | Workers' Comp Insurance | \$ | 4,200.00 | \$ | 231.35 | \$ | 1,386.92 | \$ | 2,813.08 | \$ | - | \$ | 2,813.08 | 66.98\% |
|  | E1 Sub Totals: | \$ | 403,000.00 | \$ | 26,861.78 | \$ | 153,839.55 | \$ | 249,160.45 | \$ | - | \$ | 249,160.45 | 61.83\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| 1-4-60223-002 | Licenses and Fees | \$ | 1,000.00 | \$ | 40.00 | \$ | 80.00 | \$ | 920.00 | \$ | - | \$ | 920.00 | 92.00\% |
| 1-4-60223-012 | Supplies; Training \& Safety | \$ | 15,000.00 | \$ | 151.99 | \$ | 151.99 | \$ | 14,848.01 | \$ | 85.77 | \$ | 14,762.24 | 98.41\% |
| 1-4-60223-014 | Training Props \& Equipment | \$ | 6,200.00 | \$ | - | \$ | 56.95 | \$ | 6,143.05 | \$ | - | \$ | 6,143.05 | 99.08\% |
| 1-4-60254-000 | M\&R; Training Equip \& Props | \$ | 1,000.00 | \$ | 144.00 | \$ | 144.00 | \$ | 856.00 | \$ | - | \$ | 856.00 | 85.60\% |
| 1-4-60265-000 | Health and Wellness | \$ | 7,500.00 | \$ | 65.85 | \$ | 65.85 | \$ | 7,434.15 | \$ | - | \$ | 7,434.15 | 99.12\% |
| 1-4-60270-000 | Contractual \& Professional Serv | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |
| 1-4-60410-000 | Membership Dues | \$ | 1,000.00 | \$ | - | \$ | 305.00 | \$ | 695.00 | \$ | - | \$ | 695.00 | 69.50\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | $\begin{gathered} \begin{array}{c} \text { Percent } \\ \text { Available } \end{array} \\ \hline 36.89 \% \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-60412-000 | Books \& Subscriptions | \$ | 5,000.00 | \$ | - | \$ | 3,155.47 | \$ | 1,844.53 | \$ | - | \$ | 1,844.53 |  |
| 1-4-60449-000 | Meeting Travel Expenses | \$ | 8,000.00 | \$ | - | \$ | - | \$ | 8,000.00 | \$ | - | \$ | 8,000.00 | 100.00\% |
| 1-4-60455-001 | Training/Conferences; Adm \& Ldrship | \$ | 55,000.00 | \$ | 2,045.23 | \$ | 14,038.74 | \$ | 40,961.26 | \$ | 1,980.00 | \$ | 38,981.26 | 70.88\% |
| 1-4-60455-002 | Training/Conferences; Board | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | - | \$ | 2,500.00 | 100.00\% |
| 1-4-60455-003 | Training/Conferences; Op's | \$ | 25,000.00 | \$ | - | \$ | - | \$ | 25,000.00 | \$ | - | \$ | 25,000.00 | 100.00\% |
| 1-4-60455-004 | Training/Conferences; FLS | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |
| 1-4-60455-006 | Training/Conferences; Student's \& Vol's | \$ | 3,500.00 | \$ | - | \$ | - | \$ | 3,500.00 | \$ | - | \$ | 3,500.00 | 100.00\% |
| 1-4-60455-007 | Training/Conferences; Technology | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |
| 1-4-60455-008 | Trng/Conferences; EMS | \$ | 6,000.00 | \$ | 148.50 | \$ | 237.00 | \$ | 5,763.00 | \$ | - | \$ | 5,763.00 | 96.05\% |
|  | E2 Sub Totals: | \$ | 167,700.00 | \$ | 2,595.57 | \$ | 18,235.00 | \$ | 149,465.00 | \$ | 2,065.77 | \$ | 147,399.23 | 87.89\% |
|  | Training Total | \$ | 570,700.00 | \$ | 29,457.35 | \$ | 172,074.55 | \$ | 398,625.45 | \$ | 2,065.77 | \$ | 396,559.68 | 69.49\% |
| Dept 1-5 | STRATEGIC SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-55147-000 | Administrative Assistant | \$ | 57,000.00 | \$ | 4,340.80 | \$ | 23,332.21 | \$ | 33,667.79 | \$ | - | \$ | 33,667.79 | 59.07\% |
| 1-5-57124-000 | Deputy Chief Strategic Servies | \$ | 138,000.00 | \$ | 10,488.00 | \$ | 56,373.00 | \$ | 81,627.00 | \$ | - | \$ | 81,627.00 | 59.15\% |
| 1-5-57125-000 | Facilities/Logistics Technician | \$ | 59,500.00 | \$ | 4,545.60 | \$ | 24,274.81 | \$ | 35,225.19 | \$ | - | \$ | 35,225.19 | 59.20\% |
| 1-5-57130-000 | Community Risk Reduction Captain | \$ | 102,600.00 | \$ | 7,683.20 | \$ | 41,107.93 | \$ | 61,492.07 | \$ | - | \$ | 61,492.07 | 59.93\% |
| 1-5-58195-000 | Ed/EMS Incentive | \$ | 5,000.00 | \$ | 685.32 | \$ | 685.32 | \$ | 4,314.68 | \$ | - | \$ | 4,314.68 | 86.29\% |
| 1-5-58196-000 | Longevity Pay | \$ | 16,000.00 | \$ | 1,506.00 | \$ | 8,275.00 | \$ | 7,725.00 | \$ | - | \$ | 7,725.00 | 48.28\% |
| 1-5-58197-010 | Technology Stipend | \$ | 2,300.00 | \$ | 195.00 | \$ | 975.00 | \$ | 1,325.00 | \$ | - | \$ | 1,325.00 | 57.61\% |
| 1-5-58199-000 | Duty Accrual Payout | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 7,000.00 | 100.00\% |
| 1-5-58200-000 | Vacation Payouts | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 100.00\% |
| 1-5-58201-000 | Retirement (PERS) | \$ | 74,000.00 | \$ | 5,504.96 | \$ | 29,146.37 | \$ | 44,853.63 | \$ | - | \$ | 44,853.63 | 60.61\% |
| 1-5-58210-000 | ER Deferred Comp Contrib | \$ | 11,100.00 | \$ | 339.15 | \$ | 1,688.37 | \$ | 9,411.63 | \$ | - | \$ | 9,411.63 | 84.79\% |
| 1-5-58212-000 | Health and Life Insurance | \$ | 95,500.00 | \$ | 7,941.72 | \$ | 47,044.09 | \$ | 48,455.91 | \$ | - | \$ | 48,455.91 | 50.74\% |
| 1-5-58215-000 | HRA-VEBA Contribution | \$ | 16,500.00 | \$ | 1,340.30 | \$ | 6,686.22 | \$ | 9,813.78 | \$ | - | \$ | 9,813.78 | 59.48\% |
| 1-5-58220-000 | FICA/Medicare PR Taxes | \$ | 28,500.00 | \$ | 2,200.94 | \$ | 11,640.32 | \$ | 16,859.68 | \$ | - | \$ | 16,859.68 | 59.16\% |
| 1-5-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | \$ | 39.00 | \$ | 199.23 | \$ | 800.77 | \$ | - | \$ | 800.77 | 80.08\% |
|  | E1 Sub Totals: | \$ | 619,000.00 | \$ | 46,809.99 | \$ | 251,427.87 | \$ | 367,572.13 | \$ | - | \$ | 367,572.13 | 59.38\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-58213-000 | Uniforms | \$ | 35,000.00 | \$ | 1,082.85 | \$ | 2,875.50 | \$ | 32,124.50 | \$ | 457.32 | \$ | 31,667.18 | 90.48\% |
| 1-5-60221-000 | Janitorial Supplies and Laundry | \$ | 35,000.00 | \$ | 2,989.43 | \$ | 15,235.79 | \$ | 19,764.21 | \$ | 17,109.55 | \$ | 2,654.66 | 7.58\% |
| 1-5-60223-003 | Supplies/Equipment; Medical | \$ | 80,000.00 | \$ | 2,582.03 | \$ | 26,721.37 | \$ | 53,278.63 | \$ | 8,771.28 | \$ | 44,507.35 | 55.63\% |
| 1-5-60223-006 | Supplies; Logistics \& Facility Maint | \$ | 5,000.00 | \$ | 56.18 | \$ | 177.97 | \$ | 4,822.03 | \$ | 158.91 | \$ | 4,663.12 | 93.26\% |
| 1-5-60223-008 | Supplies; Station Consumables | \$ | 6,000.00 | \$ | 239.76 | \$ | 539.46 | \$ | 5,460.54 | \$ | - | \$ | 5,460.54 | 91.01\% |
| 1-5-60223-015 | Supplies; Furnishings \& Appliances | \$ | 15,000.00 | \$ | 207.48 | \$ | 4,839.68 | \$ | 10,160.32 | \$ | 2,394.00 | \$ | 7,766.32 | 51.78\% |
| 1-5-60223-016 | Supplies; Facilities | \$ | 13,000.00 | \$ | 189.05 | \$ | 800.93 | \$ | 12,199.07 | \$ | 133.91 | \$ | 12,065.16 | 92.81\% |
| 1-5-60230-000 | Fuel and Lubricants | \$ | 80,000.00 | \$ | 1,641.21 | \$ | 16,099.82 | \$ | 63,900.18 | \$ | 437.80 | \$ | 63,462.38 | 79.33\% |
| 1-5-60250-000 | M\&R; Apparatus \& Vehicles | \$ | 200,000.00 | \$ | 28,001.94 | \$ | 92,420.19 | \$ | 107,579.81 | \$ | 55.12 | \$ | 107,524.69 | 53.76\% |
| 1-5-60251-110 | Building \& Grounds; WC Station | \$ | 17,000.00 | \$ | 431.65 | \$ | 3,729.64 | \$ | 13,270.36 | \$ | - | \$ | 13,270.36 | 78.06\% |
| 1-5-60251-111 | Building \& Grounds; CP Station | \$ | 13,800.00 | \$ | 576.03 | \$ | 1,342.62 | \$ | 12,457.38 | \$ | - | \$ | 12,457.38 | 90.27\% |
| 1-5-60251-112 | Building \& Grounds; DB Station | \$ | 21,000.00 | \$ | - | \$ | 250.00 | \$ | 20,750.00 | \$ | - | \$ | 20,750.00 | 98.81\% |
| 1-5-60251-113 | Building \& Grounds; SV Station | \$ | 15,000.00 | \$ | - | \$ | 2,313.83 | \$ | 12,686.17 | \$ | - | \$ | 12,686.17 | 84.57\% |
| 1-5-60251-114 | Building \& Grounds; GH Station | \$ | 13,000.00 | \$ | 129.98 | \$ | 739.98 | \$ | 12,260.02 | \$ | - | \$ | 12,260.02 | 94.31\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available$48.30 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60251-115 | Building \& Grounds; AL Station | \$ | 12,000.00 | \$ | 18.96 | \$ | 6,204.50 | \$ | 5,795.50 | \$ | - | \$ | 5,795.50 |  |
| 1-5-60251-116 | Building \& Grounds; EP Station | \$ | 12,000.00 | \$ | 1,418.75 | \$ | 5,841.75 | \$ | 6,158.25 | \$ | - | \$ | 6,158.25 | 51.32\% |
| 1-5-60251-117 | Building \& Grounds; TR Station | \$ | 10,000.00 | \$ | - | \$ | 180.00 | \$ | 9,820.00 | \$ | - | \$ | 9,820.00 | 98.20\% |
| 1-5-60251-118 | Building \& Grounds; SNC Scenic Station | \$ | 10,500.00 | \$ | - | \$ | 1,671.46 | \$ | 8,828.54 | \$ | 194.10 | \$ | 8,634.44 | 82.23\% |
| 1-5-60251-120 | Building \& Grounds; TRNG Center | \$ | 6,000.00 | \$ | 115.12 | \$ | 1,595.75 | \$ | 4,404.25 | \$ | - | \$ | 4,404.25 | 73.40\% |
| 1-5-60251-121 | Building \& Grounds; ADM Bldg | \$ | 35,000.00 | \$ | 860.71 | \$ | 4,644.51 | \$ | 30,355.49 | \$ | - | \$ | 30,355.49 | 86.73\% |
| 1-5-60251-122 | Building \& Grounds; LOG Warehouse | \$ | 2,000.00 | \$ | - | \$ | 327.00 | \$ | 1,673.00 | \$ | - | \$ | 1,673.00 | 83.65\% |
| 1-5-60251-123 | Building \& Grounds; FS Center | \$ | 7,500.00 | \$ | 315.67 | \$ | 832.37 | \$ | 6,667.63 | \$ | - | \$ | 6,667.63 | 88.90\% |
| 1-5-60254-000 | M\&R; District Equipment | \$ | 7,500.00 | \$ | 154.64 | \$ | 375.26 | \$ | 7,124.74 | \$ | 22.47 | \$ | 7,102.27 | 94.70\% |
| 1-5-60255-000 | M\&R; Appliances/Furnishings | \$ | 5,000.00 | \$ | - | \$ | 34.80 | \$ | 4,965.20 | \$ | - | \$ | 4,965.20 | 99.30\% |
| 1-5-60265-000 | Community Risk Reduction | \$ | 55,000.00 | \$ | 2,474.20 | \$ | 6,642.46 | \$ | 48,357.54 | \$ | - | \$ | 48,357.54 | 87.92\% |
| 1-5-60270-000 | Contractual \& Professional Serv | \$ | 8,000.00 | \$ | 1,200.00 | \$ | 5,372.75 | \$ | 2,627.25 | \$ | - | \$ | 2,627.25 | 32.84\% |
| 1-5-60410-000 | Membership Dues | \$ | 1,000.00 | \$ | - | \$ | 85.00 | \$ | 915.00 | \$ | - | \$ | 915.00 | 91.50\% |
| 1-5-60412-000 | Books \& Subscriptions | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | \$ | - | \$ | 500.00 | 100.00\% |
| 1-5-60500-110 | Utilities; WC | \$ | 35,000.00 | \$ | 2,113.58 | \$ | 10,754.48 | \$ | 24,245.52 | \$ | - | \$ | 24,245.52 | 69.27\% |
| 1-5-60500-111 | Utilities; CP | \$ | 23,000.00 | \$ | 1,665.39 | \$ | 8,720.64 | \$ | 14,279.36 | \$ | - | \$ | 14,279.36 | 62.08\% |
| 1-5-60500-112 | Utilities; DB | \$ | 14,000.00 | \$ | 532.23 | \$ | 2,811.84 | \$ | 11,188.16 | \$ | - | \$ | 11,188.16 | 79.92\% |
| 1-5-60500-113 | Utilities; SV | \$ | 14,000.00 | \$ | 392.84 | \$ | 2,321.13 | \$ | 11,678.87 | \$ | - | \$ | 11,678.87 | 83.42\% |
| 1-5-60500-114 | Utilities; GH | \$ | 14,000.00 | \$ | 494.04 | \$ | 2,799.67 | \$ | 11,200.33 | \$ | - | \$ | 11,200.33 | 80.00\% |
| 1-5-60500-115 | Utilities; AL | \$ | 10,000.00 | \$ | 230.77 | \$ | 1,454.61 | \$ | 8,545.39 | \$ | - | \$ | 8,545.39 | 85.45\% |
| 1-5-60500-116 | Utilities; EP | \$ | 23,000.00 | \$ | 1,588.74 | \$ | 8,626.06 | \$ | 14,373.94 | \$ | - | \$ | 14,373.94 | 62.50\% |
| 1-5-60500-117 | Utilities; TR | \$ | 5,000.00 | \$ | 161.65 | \$ | 1,421.72 | \$ | 3,578.28 | \$ | - | \$ | 3,578.28 | 71.57\% |
| 1-5-60500-118 | Utilities; SNC | \$ | 23,000.00 | \$ | 1,477.11 | \$ | 6,547.57 | \$ | 16,452.43 | \$ | - | \$ | 16,452.43 | 71.53\% |
| 1-5-60500-120 | Utilities; TC | \$ | 15,000.00 | \$ | 1,301.90 | \$ | 5,927.00 | \$ | 9,073.00 | \$ | - | \$ | 9,073.00 | 60.49\% |
| 1-5-60500-121 | Utilities; AB | \$ | 37,000.00 | \$ | 2,906.68 | \$ | 14,950.84 | \$ | 22,049.16 | \$ | - | \$ | 22,049.16 | 59.59\% |
| 1-5-60500-123 | Utilities; FSC | \$ | 5,000.00 | \$ | 326.28 | \$ | 1,873.16 | \$ | 3,126.84 | \$ | - | \$ | 3,126.84 | 62.54\% |
|  | E2 Sub Totals: | \$ | 938,800.00 | \$ | 57,876.85 | \$ | 270,103.11 | \$ | 668,696.89 | \$ | 29,734.46 | \$ | 638,962.43 | 68.06\% |
|  | Support Services Total | \$ | 1,557,800.00 | \$ | 104,686.84 | \$ | 521,530.98 | \$ | 1,036,269.02 | \$ | 29,734.46 | \$ | 1,006,534.56 | 64.61\% |
| Dept 1-7 | TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-51145-000 | Info Tech Administrator | \$ | 101,500.00 | \$ | 7,683.20 | \$ | 41,297.20 | \$ | 60,202.80 | \$ | - | \$ | 60,202.80 | 59.31\% |
| 1-7-58194-000 | Ed Incentive | \$ | 3,500.00 | \$ | 268.00 | \$ | 1,474.00 | \$ | 2,026.00 | \$ | - | \$ | 2,026.00 | 57.89\% |
| 1-7-58196-000 | Longevity Pay | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | 100.00\% |
| 1-7-58197-010 | Technology Stipend | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | \$ | - | \$ | 100.00 | 100.00\% |
| 1-7-58200-000 | Vacation Payout | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 100.00\% |
| 1-7-58201-000 | Retirement (PERS) | \$ | 13,200.00 | \$ | 1,003.44 | \$ | 5,397.72 | \$ | 7,802.28 | \$ | - | \$ | 7,802.28 | 59.11\% |
| 1-7-58210-000 | ER Deferred Comp Contrib | \$ | 5,500.00 | \$ | 458.00 | \$ | 2,290.00 | \$ | 3,210.00 | \$ | - | \$ | 3,210.00 | 58.36\% |
| 1-7-58212-000 | Health and Life Insurances | \$ | 15,000.00 | \$ | 1,122.17 | \$ | 6,451.55 | \$ | 8,548.45 | \$ | - | \$ | 8,548.45 | 56.99\% |
| 1-7-58215-000 | HRA-VEBA Contribution | \$ | 4,100.00 | \$ | 343.80 | \$ | 1,719.00 | \$ | 2,381.00 | \$ | - | \$ | 2,381.00 | 58.07\% |
| 1-7-58220-000 | FICA/Medicare PR Taxes | \$ | 8,100.00 | \$ | 603.96 | \$ | 3,250.47 | \$ | 4,849.53 | \$ | - | \$ | 4,849.53 | 59.87\% |
| 1-7-58221-000 | Workers' Comp Insurance | \$ | 500.00 | \$ | 7.24 | \$ | 37.77 | \$ | 462.23 | \$ | - | \$ | 462.23 | 92.45\% |
|  | E1 Sub Totals: | \$ | 157,000.00 | \$ | 11,489.81 | \$ | 61,917.71 | \$ | 95,082.29 | \$ | - | \$ | 95,082.29 | 60.56\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-60223-011 | Supplies; Computers and Tech | \$ | 30,000.00 | \$ | 5,116.79 | \$ | 19,778.50 | \$ | 10,221.50 | \$ | 2,126.62 | \$ | 8,094.88 | 26.98\% |
| 1-7-60223-013 | Supplies; Communication Device | \$ | 15,000.00 | \$ | 406.91 | \$ | 7,686.40 | \$ | 7,313.60 | \$ | 19,720.94 | \$ | $(12,407.34)$ | -82.72\% |
| 1-7-60240-000 | Licenses and Subscriptions | \$ | 150,400.00 | \$ | 17,743.05 | \$ | 74,787.83 | \$ | 75,612.17 | \$ | 4,328.06 | \$ | 71,284.11 | 47.40\% |
| 1-7-60241-000 | Technical Support | \$ | 13,000.00 | \$ | 240.00 | \$ | 8,637.50 | \$ | 4,362.50 | \$ | 2,000.00 | \$ | 2,362.50 | 18.17\% |
| 1-7-60252-000 | M\&R; Office and Tech Equip | \$ | 7,000.00 | \$ | 387.28 | \$ | 2,308.47 | \$ | 4,691.53 | \$ | - | \$ | 4,691.53 | 67.02\% |
| 1-7-60253-000 | M\&R; Communication Devices | \$ | 7,000.00 | \$ | - | \$ | 660.22 | \$ | 6,339.78 | \$ | - | \$ | 6,339.78 | 90.57\% |
| 1-7-60290-000 | Communication Services | \$ | 25,000.00 | \$ | 2,307.50 | \$ | 10,715.30 | \$ | 14,284.70 | \$ | - | \$ | 14,284.70 | 57.14\% |
|  | E2 Sub Totals: | \$ | 247,400.00 | \$ | 26,201.53 | \$ | 124,574.22 | \$ | 122,825.78 | \$ | 28,175.62 | \$ | 94,650.16 | 38.26\% |
|  | Technology Total | \$ | 404,400.00 | \$ | 37,691.34 | \$ | 186,491.93 | \$ | 217,908.07 | \$ | 28,175.62 | \$ | 189,732.45 | 46.92\% |
| Dept 1-9 | NON-DEPARTMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-90300-000 | Trsf to Capital Projects Fund | \$ | 996,200.00 | \$ | - | \$ | - | \$ | 996,200.00 | \$ | - | \$ | 996,200.00 | 100.00\% |
|  | E4 Sub Totals: | \$ | 996,200.00 | \$ | - | \$ | - | \$ | 996,200.00 | \$ | - | \$ | 996,200.00 | 100.00\% |
| 1-9-80070-000 | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operating Contingency | \$ | 889,500.00 | \$ | - | \$ | - | \$ | 889,500.00 | \$ | - | \$ | 889,500.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 889,500.00 | \$ | - | \$ | - | \$ | 889,500.00 | \$ | - | \$ | 889,500.00 | 100.00\% |
|  | DEbT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1-9-80010-000 \\ & 1-9-80011-000 \end{aligned}$ | Debt Service Principal | \$ | 624,000.00 | \$ | - | \$ | 309,512.36 | \$ | 314,487.64 | \$ | - | \$ | 314,487.64 | 50.40\% |
|  | Debt Service Interest | \$ | 87,000.00 | \$ | - | \$ | 44,782.30 | \$ | 42,217.70 | \$ | - | \$ | 42,217.70 | 48.53\% |
|  | E6 Sub Totals: | \$ | 711,000.00 | \$ | - | \$ | 354,294.66 | \$ | 356,705.34 | \$ | - | \$ | 356,705.34 | 50.17\% |
| 1-9-99000-000 | UEFB |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Unapp Ending Fund Balance | \$ | 3,854,500.00 | \$ | - | \$ | - | \$ | 3,854,500.00 | \$ | - | \$ | 3,854,500.00 | 100.00\% |
|  | E8 Sub Totals: | \$ | 3,854,500.00 | \$ | - | \$ | - | \$ | 3,854,500.00 | \$ | - | \$ | 3,854,500.00 | 100.00\% |
|  | Non-Departmental Total | \$ | 6,451,200.00 | \$ | - | \$ | 354,294.66 | \$ | 6,096,905.34 | \$ | - | \$ | 6,096,905.34 | 94.51\% |
|  | General Fund Total | \$ | 20,981,500.00 | \$ | 1,175,014.56 | \$ | 6,204,096.85 | \$ | 14,777,403.15 | \$ | 315,361.79 | \$ | 14,462,041.36 | 68.93\% |



## Accounts Payable

## Transactions by Account and Department

## Period: 05 - NOVEMBER

Fiscal Year 2020-2021
Account No

Vendor
Jackson County Fire District 3

## GENERAL FUND

ADMINISTRATION DEPARTMENT
1-1-58212-000
1-1-58212-000
1-1-60220-000
1-1-60220-000
1-1-60220-000
1-1-60220-000
1-1-60220-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-002
1-1-60223-002
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60410-000
1-1-60410-000
1-1-60430-001
1-1-60490-000
1-1-60490-000
1-1-60490-000
1-1-60490-000
1-1-60491-000
1-1-60491-000

Regence Blue Cross
Special Districts
Medford Builders Exchange A, Inc.
Minuteman Press
Minuteman Press
Minuteman Press
Minuteman Press
Office Depot, Inc.
Office Depot, Inc.
Office Depot, Inc.
Office Depot, Inc.
Office Depot, Inc.
Office Depot, Inc.
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards
PacificSource Administrators
Wells Fargo Bank Visa Cards Bravio Communications, LLC Bravio Communications, LLC
Centerpoint
Corona Consulting LLC
O'Connor Law, LLC
Speer Hoyt LLC
ICMA Membership Renewals
Rotary Club of Central Point
Rosebud Media LLC
Rosebud Media LLC
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
William A. Matson
UPS
Wells Fargo Bank Visa Cards

| December Health Insurance Premium |
| :--- |
| December Dental, Life, AD\&D Insurances |
| Printing of $8.5 x 22$ Strategic Focus Posters (12) |
| Business Cards for Frazier (100) |
| PulsePoint Educational Postcards (500) |
| Business Cards for Laflamme (100) |
| Holiday Cards (60) for CRR Patrons |
| Office Supplies |
| Office Supplies |
| Office Supplies |
| Office Supplies |
| Office Supplies |
| Labeling Tape |
| MH Visa; Magnet Photos (2) for EE Photo Board |
| MH Visa; Computer Monitor Stand for Ops AA |
| MH Visa; October Labor/Mgmt Breakfast Mtg for (9) |
| Flex Spending Admin Fee |
| JP Visa; Property Deed Recording Fee for SNC |
| October Lobbyist/Legislative Services |
| November Lobbyist/Legislative Services |
| EAP Services for November |
| Strategic Plan Facilitation Services |
| Legal Services for SNC |
| Legal Services |
| Annual Membership Dues for Horton |
| 2nd Qtr Lunch Dues for Horton |
| November BOD Meeting Notice |
| Civil Service Meeting Notice on $11 / 18 / 20$ |
| MC Visa; Breakfast for EMT Interview Process $9 / 28 / 20$ |
| MC Visa; Lunch for EMT Interview Process $9 / 29 / 20$ |
| Background Investigator for CCP-EMT Bates |
| October Shipping Charges |
| JuB Visa; Shipping |



GL Date Check No
Amount

|  |  |  |
| :--- | ---: | ---: |
| $11 / 24 / 2020$ | 0 | $5,294.80$ |
| $11 / 25 / 2020$ | 41636 | 608.48 |
| $11 / 05 / 2020$ | 41574 | 51.00 |
| $11 / 05 / 2020$ | 41576 | 30.00 |
| $11 / 05 / 2020$ | 41576 | 69.00 |
| $11 / 05 / 2020$ | 41576 | 30.00 |
| $11 / 25 / 2020$ | 41622 | 29.00 |
| $11 / 05 / 2020$ | 41581 | 49.45 |
| $11 / 05 / 2020$ | 41581 | 52.68 |
| $11 / 25 / 2020$ | 41627 | 38.98 |
| $11 / 25 / 2020$ | 41627 | 242.04 |
| $11 / 25 / 2020$ | 41627 | 187.32 |
| $11 / 25 / 2020$ | 41627 | 15.71 |
| $11 / 13 / 2020$ | 0 | 15.18 |
| $11 / 13 / 2020$ | 0 | 24.99 |
| $11 / 13 / 2020$ | 0 | 134.00 |
| $11 / 26 / 2020$ | 41597 | 115.50 |
| $11 / 13 / 2020$ | 0 | 134.00 |
| $11 / 05 / 2020$ | 41552 | $1,000.00$ |
| $11 / 25 / 2020$ | 41604 | $1,000.00$ |
| $11 / 05 / 2020$ | 41556 | $2,338.00$ |
| $11 / 05 / 2020$ | 41564 | $3,400.00$ |
| $11 / 25 / 2020$ | 41626 | 736.00 |
| $11 / 25 / 2020$ | 41637 | 906.50 |
| $11 / 05 / 2020$ | 41568 | 200.00 |
| $11 / 05 / 2020$ | 41584 | 150.00 |
| $11 / 25 / 2020$ | 41633 | 51.19 |
| $11 / 25 / 2020$ | 41633 | 69.81 |
| $11 / 13 / 2020$ | 0 | 179.05 |
| $11 / 13 / 2020$ | 0 | 275.00 |
| $11 / 25 / 2020$ | 41640 | $1,067.50$ |
| $11 / 05 / 2020$ | 41589 | 62.14 |
| $11 / 13 / 2020$ | 0 | 11.54 |
|  | Sub Total Dept $\mathbf{1}$ | $\$ 18,568.86$ |
|  |  |  |
|  |  |  |
|  |  |  |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATIONS DEPARTMENT |  |  |  |  |  |
| 1-2-58203-000 | Asante Physician Partners | Exposure Testing (28) for Almeda/Obenchain/Greenway Fires | 11/05/2020 | 41547 | 5,376.00 |
| 1-2-58212-000 | Regence Blue Cross | September Health Insurance Adj (Billing Error) - Brite | 11/24/2020 | 0 | 567.20 |
| 1-2-58212-000 | Regence Blue Cross | July Health Insurance Adj (Billing Error) - Brite | 11/24/2020 | 0 | 567.20 |
| 1-2-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/24/2020 | 0 | 83,539.30 |
| 1-2-58212-000 | Regence Blue Cross | August Health Insurance Adj (Billing Error) - Brite | 11/24/2020 | 0 | 567.20 |
| 1-2-58212-000 | Special Districts | December Dental, Life, AD\&D Insurances | 11/25/2020 | 41636 | 9,255.57 |
| 1-2-60225-001 | L.N. Curtis \& Sons | Helmet Visor Assemblies/Lighting Modules (4) | 11/05/2020 | 41569 | 336.40 |
| 1-2-60225-001 | L.N. Curtis \& Sons | Fire Helmets (4) | 11/05/2020 | 41569 | 1,020.25 |
| 1-2-60225-001 | The Emblem Authority | FD3 Mini Patches (100) for PPE Bags | 11/25/2020 | 41639 | 181.00 |
| 1-2-60225-002 | Cascade Fire Equipment | 1.5" x 100' Fire Suppression Hose | 11/25/2020 | 41606 | 1,690.00 |
| 1-2-60225-002 | Cascade Fire Equipment | 1" x 100' Fire Suppression Hose | 11/25/2020 | 41606 | 304.00 |
| 1-2-60225-003 | Cascade Fire Equipment | Numbering Mounting Plates for Apparatus | 11/05/2020 | 41555 | 840.00 |
| 1-2-60225-003 | Cascade Fire Equipment | Brackets to Secure Ladder on SE08-01 | 11/05/2020 | 41555 | 150.00 |
| 1-2-60225-003 | Coastal - White City | Tarp for Apparatus | 11/05/2020 | 41562 | 24.99 |
| 1-2-60225-003 | Eagle Point Hardware | Bolt Cutter for Apparatus | 11/25/2020 | 41610 | 36.99 |
| 1-2-60225-004 | L.N. Curtis \& Sons | Hand Lamp Battery for SE14-01 | 11/25/2020 | 41617 | 47.05 |
| 1-2-60225-004 | Eagle Point Hardware | Cables/Fasteners for Imagers | 11/25/2020 | 41610 | 21.09 |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards | JP Visa; Headlamps | 11/13/2020 | 0 | 99.63 |
| 1-2-60225-007 | WCP Solutions | Water for Rehab | 11/05/2020 | 41591 | 483.00 |
| 1-2-60225-008 | Cascade Fire Equipment | Equipment for Interface Type 3 Engine | 11/05/2020 | 41555 | 1,258.80 |
| 1-2-60225-008 | Coastal - White City | Equipment for Interface Type 3 Engine | 11/05/2020 | 41562 | 1,169.45 |
| 1-2-60225-008 | L.N. Curtis \& Sons | Rapid Coil Hose Roller for Interface Type 3 Engine | 11/05/2020 | 41569 | 287.91 |
| 1-2-60225-008 | L.N. Curtis \& Sons | Trailer Hitch Mounting Bracket for Interface Type 3 Engine | 11/05/2020 | 41569 | 112.95 |
| 1-2-60225-008 | L.N. Curtis \& Sons | Rocker Lug Adapter for SE20-01 | 11/25/2020 | 41617 | 127.40 |
| 1-2-60225-008 | Hydrotech Manufacturing LLC | Rear Center Console for SE20-01 | 11/25/2020 | 41616 | 1,935.63 |
| 1-2-60225-008 | PCN Strategies, Inc. | Mounting Brackets for Getac on Interface Type 3 Engine | 11/05/2020 | 41582 | 83.76 |
| 1-2-60225-008 | Wells Fargo Bank Visa Cards | JP Visa; Lockout Tags for SE20-01 | 11/13/2020 | 0 | 49.99 |
| 1-2-60225-008 | Wells Fargo Bank Visa Cards | JP Visa; Key Lock Boxes for SE20-01 | 11/13/2020 | 0 | 63.94 |
| 1-2-60225-008 | Wells Fargo Bank Visa Cards | MH Visa; Equipment for New Type 3 Engine | 11/13/2020 | 0 | 601.76 |
| 1-2-60225-008 | Wisdom Signs | FD3 Logo/Decals on SE20-01 | 11/25/2020 | 41641 | 860.00 |
| 1-2-60254-000 | Breathing Air Systems | Air Lines for SCBA Compressor at CP | 11/05/2020 | 41553 | 428.92 |
| 1-2-60254-000 | Northwest Safety Clean | Turnout Cleaning/Inspection/Repair | 11/25/2020 | 41625 | 3,397.89 |
| 1-2-60254-000 | Northwest Safety Clean | Turnout Cleaning/Inspection/Repair | 11/25/2020 | 41625 | 716.30 |
| 1-2-60254-000 | Rapco Industries | Repair of Chainsaw Chains | 11/25/2020 | 41631 | 120.23 |
| 1-2-60270-000 | Nat'l Hose Testing Specialties | Annual Ground Ladder Testing | 11/05/2020 | 41579 | 1,802.50 |
| 1-2-60270-000 | Nat'l Hose Testing Specialties | Annual Hose Testing | 11/05/2020 | 41579 | 7,792.33 |
| 1-2-60412-000 | Rosebud Media LLC | Newspaper Subscription (EP) | 11/25/2020 | 41634 | 259.48 |
| 1-2-65005-000 | Wells Fargo Bank Visa Cards | MH Visa; Student FF Program Textbooks for Fall Term | 11/13/2020 | 0 | 324.69 |
|  |  |  |  | Sub Total Dept 2: | \$126,500.80 |
| FIRE AND LIFE SAFETY DEPARTMENT |  |  |  |  |  |
| 1-3-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/24/2020 | 0 | 5,105.50 |
| 1-3-58212-000 | Special Districts | December Dental, Life, AD\&D Insurances | 11/25/2020 | 41636 | 541.26 |
| 1-3-60223-004 | Wisdom Signs | FD3 Logo Stickers (100) | 11/25/2020 | 41641 | 85.00 |
|  |  |  |  | Sub Total Dept 3: | \$5,731.76 |

# Account No 

Vendor
Description
GL Date
Check No
Amount

## Regence Blue Cross <br> Special Districts

DPSST
Eagle Point Hardware
Medford Builders Exchange A, Inc.
Medford Builders Exchange A, Inc
Blue Star Gas
Cascade Athletic Supply
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards
First Response LLC
First Response LLC
First Response LLC
First Response LLC
Wells Fargo Bank Visa Cards

## STRATEGIC SERVICES DEPARTMENT

1-5-58212-000
1-5-58212-000
1-5-58213-000
1-5-58213-000
1-5-58213-000
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Regence Blue Cross
Special Districts
Cascade Fire Equipment
Cascade Fire Equipment Southern Oregon Embroidery Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Cintas
Cintas
Cintas
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Cinta
Wells Fargo Bank Visa Cards
Airgas USA, LLC
Airgas USA, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC
Life-Assist, Inc.
Life-Assist, Inc.
So Oregon Sanitation, Inc
Wells Fargo Bank Visa Cards

December Health Insurance Premium
December Dental, Life, AD\&D Insurances
Certification Fingerprinting for Gobel
Teflon Tape for Extinguisher Prop
Printing of Jan-Jun 2021 18x24 Training Calendars (13)
Printing of Jan-Jun 2021 24×36 Training Calendars (18)
Propane Fittings for Extinguisher Prop
Athletic Gym Chalk
SM Visa; OGFOA Webinar Series
BH Visa; UC Berkeley Online Tuition/Exec Decision Making
DB Visa; Textbooks for Blakely Towards BA Degree
JuB Visa; eTextbook for Bates Towards BA Degree
CPR Refresher Class for Sears
CPR Refresher Class for Deutschman
CPR Refresher Class for Cowan
CPR Refresher Class for Calvert
DB Visa; BLS Recertification Online Class for Laflamme
December Health Insurance Premium
December Dental, Life, AD\&D Insurances
Uniform Nomex Pants for Britton
Airpower Response Boots for Britton
Uniform Shirt Embroidery for CCP's
JuB Visa; Uniform Shirts (2) for LaFlamme
JuB Visa; Uniform Pants (2) for LaFlamme
JuB Visa; Uniform Beanies (10)
JuB Visa; Uniform Shirts (2) for Frazier
October Janitorial Supplies/Laundry Service at EP
October Janitorial Supplies/Laundry Service at WC
October Janitorial Supplies/Laundry Service at CP
October Janitorial Supplies/Laundry Service at ADM
October Janitorial Supplies/Laundry Service at SNC
JP Visa; Dishwashing Detergent
October Medical Cylinder Rental (WC)
October Medical Cylinder Rental (CP)
Medical Supplies
Medical Supplies
Medical Supplies
Medical Supplies
Medical Supplies
Medical Supplies
Medical Supplies
Bio-Waste Disposal at EP
JoP Visa; Medical Supplies

| $11 / 24 / 2020$ | 0 | $3,781.80$ |
| :--- | ---: | ---: |
| $11 / 25 / 2020$ | 41636 | 396.34 |
| $11 / 25 / 2020$ | 41609 | 40.00 |
| $11 / 25 / 2020$ | 41610 | 4.99 |
| $11 / 25 / 2020$ | 41621 | 39.00 |
| $11 / 25 / 2020$ | 41621 | 108.00 |
| $11 / 05 / 2020$ | 41550 | 144.00 |
| $11 / 05 / 2020$ | 41554 | 65.85 |
| $11 / 13 / 2020$ | 0 | 195.00 |
| $11 / 13 / 2020$ | 0 | $1,600.00$ |
| $11 / 13 / 2020$ | 0 | 150.24 |
| $11 / 13 / 2020$ | 0 | 99.99 |
| $11 / 25 / 2020$ | 41611 | 30.00 |
| $11 / 25 / 2020$ | 41611 | 30.00 |
| $11 / 25 / 2020$ | 41611 | 30.00 |
| $11 / 25 / 2020$ | 41611 | 30.00 |
| $11 / 13 / 2020$ | 0 | 28.50 |

## \$6,773.71

| $11 / 24 / 2020$ | 0 | $7,563.60$ |
| :--- | ---: | ---: |
| $11 / 25 / 2020$ | 41636 | 785.48 |
| $11 / 05 / 2020$ | 41555 | 330.00 |
| $11 / 05 / 2020$ | 41555 | 258.00 |
| $11 / 05 / 2020$ | 41587 | 48.00 |
| $11 / 13 / 2020$ | 0 | 71.98 |
| $11 / 13 / 2020$ | 0 | 143.99 |
| $11 / 13 / 2020$ | 0 | 149.90 |
| $11 / 13 / 2020$ | 0 | 80.98 |
| $11 / 05 / 2020$ | 41559 | 464.04 |
| $11 / 05 / 2020$ | 41559 | $1,062.64$ |
| $11 / 05 / 2020$ | 41559 | 387.13 |
| $11 / 05 / 2020$ | 41559 | 52.42 |
| $11 / 05 / 2020$ | 41559 | 959.22 |
| $11 / 13 / 2020$ | 0 | 63.98 |
| $11 / 25 / 2020$ | 41599 | 209.66 |
| $11 / 25 / 2020$ | 41599 | 75.70 |
| $11 / 05 / 2020$ | 41551 | 385.80 |
| $11 / 05 / 2020$ | 41551 | 20.70 |
| $11 / 05 / 2020$ | 41551 | 118.60 |
| $11 / 25 / 2020$ | 41603 | 219.34 |
| $11 / 25 / 2020$ | 41603 | 64.58 |
| $11 / 05 / 2020$ | 41570 | 92.13 |
| $11 / 25 / 2020$ | 41618 | 85.50 |
| $11 / 05 / 2020$ | 41585 | 38.88 |
| $11 / 13 / 2020$ | 0 | 59.95 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 11/13/2020 | 0 | 214.45 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 11/13/2020 | 0 | 69.90 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JP Visa; Medical Supplies | 11/13/2020 | 0 | 19.98 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 11/13/2020 | 0 | 13.98 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JP Visa; Medical Supplies | 11/13/2020 | 0 | 11.98 |
| 1-5-60223-003 | ZOLL Medical Corporation | Electrodes | 11/25/2020 | 41642 | 630.00 |
| 1-5-60223-003 | ZOLL Medical Corporation | Monitor Cables | 11/25/2020 | 41642 | 250.90 |
| 1-5-60223-006 | Eagle Point Hardware | Painters Tape | 11/25/2020 | 41610 | 31.96 |
| 1-5-60223-006 | Eagle Point Hardware | Irrigation Tools | 11/25/2020 | 41610 | 6.18 |
| 1-5-60223-006 | Napa Auto Parts | Spray Paint | 11/05/2020 | 41578 | 18.04 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | JoP Visa; Restock Station Coffee (24) | 11/13/2020 | 0 | 239.76 |
| 1-5-60223-015 | Lowe's Business Acct/Syncb | Space Heater for EA Office | 11/05/2020 | 41572 | 47.49 |
| 1-5-60223-015 | Wells Fargo Bank Visa Cards | JuB Visa; Ninja Blender for CP | 11/13/2020 | 0 | 159.99 |
| 1-5-60223-016 | Lowe's Business Acct/Syncb | Pressure Washer for SNC | 11/25/2020 | 41619 | 189.05 |
| 1-5-60230-000 | Blue Star Gas | Propane | 11/25/2020 | 41602 | 30.72 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 11/05/2020 | 41567 | 757.60 |
| 1-5-60230-000 | Hays Oil Co. | Propane | 11/05/2020 | 41567 | 31.35 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 11/25/2020 | 41614 | 759.72 |
| 1-5-60230-000 | Marc Nelson Oil Products, Inc. | Fuel | 11/25/2020 | 41620 | 61.82 |
| 1-5-60250-000 | Advanced Truck Body \& Equipment Co. | Locking Paddle Latch for WL04-01 | 11/25/2020 | 41598 | 23.25 |
| 1-5-60250-000 | Cascade Fire Equipment | Windshield Lightbar/Headlight Flasher for SV17-02 | 11/25/2020 | 41606 | 3,354.00 |
| 1-5-60250-000 | Crater Car Wash | October Car Washes (3) | 11/05/2020 | 41565 | 9.00 |
| 1-5-60250-000 | MyFleetCenter.com | Credit for Service | 11/05/2020 | 41577 | -21.40 |
| 1-5-60250-000 | MyFleetCenter.com | Oil Service on SV15-01 | 11/05/2020 | 41577 | 79.05 |
| 1-5-60250-000 | MyFleetCenter.com | Oil Service on SV11-02 | 11/05/2020 | 41577 | 43.73 |
| 1-5-60250-000 | City of Medford | Service on LT01-01 | 11/25/2020 | 41608 | 311.38 |
| 1-5-60250-000 | City of Medford | Service on SE05-01 | 11/25/2020 | 41608 | 1,190.05 |
| 1-5-60250-000 | City of Medford | Service on TN13-02 | 11/25/2020 | 41608 | 11.03 |
| 1-5-60250-000 | City of Medford | Service on SE14-01 | 11/25/2020 | 41608 | 876.61 |
| 1-5-60250-000 | City of Medford | Service on SE03-01 | 11/25/2020 | 41608 | 6,607.55 |
| 1-5-60250-000 | City of Medford | Service on SV15-01 | 11/25/2020 | 41608 | 191.43 |
| 1-5-60250-000 | City of Medford | Service on SE20-01 | 11/25/2020 | 41608 | 161.50 |
| 1-5-60250-000 | City of Medford | Service on WL96-02 | 11/25/2020 | 41608 | 352.28 |
| 1-5-60250-000 | City of Medford | Service on SE18-01 | 11/25/2020 | 41608 | 359.39 |
| 1-5-60250-000 | City of Medford | Service on SE14-02 | 11/25/2020 | 41608 | 3,304.89 |
| 1-5-60250-000 | City of Medford | Service on SV08-01 | 11/25/2020 | 41608 | 273.61 |
| 1-5-60250-000 | City of Medford | Service on SE18-02 | 11/25/2020 | 41608 | 7,983.48 |
| 1-5-60250-000 | City of Medford | Service on SE99-01 | 11/25/2020 | 41608 | 2,864.84 |
| 1-5-60250-000 | Napa Auto Parts | Threadlocker Adhesive | 11/05/2020 | 41578 | 13.28 |
| 1-5-60250-000 | Napa Auto Parts | Tire Cleaner | 11/05/2020 | 41578 | 12.99 |
| 1-5-60251-110 | Grover Electric and Plumbing Supply | Shower Control Valve for WC | 11/25/2020 | 41613 | 49.41 |
| 1-5-60251-110 | Grover Electric and Plumbing Supply | Shower Control Valve for WC | 11/25/2020 | 41613 | 37.64 |
| 1-5-60251-110 | Grover Electric and Plumbing Supply | Credit for Return of Shower Control Valve for WC | 11/25/2020 | 41613 | -37.64 |
| 1-5-60251-110 | Grover Electric and Plumbing Supply | Shower Control Valve for WC | 11/25/2020 | 41613 | 37.64 |
| 1-5-60251-110 | Grover Electric and Plumbing Supply | Credit for Return of Shower Control Valve for WC | 11/25/2020 | 41613 | -37.64 |
| 1-5-60251-110 | Northern Pacific Landscape | October Landscape Maint at WC | 11/05/2020 | 41580 | 240.00 |
| 1-5-60251-110 | Pathway Enterprises, Inc. | WC Classroom Cleaning for October | 11/25/2020 | 41629 | 32.48 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60251-110 | Wells Fargo Bank Visa Cards | JoP Visa; HVAC Filters for WC | 11/13/2020 | 0 | 109.76 |
| 1-5-60251-111 | Northern Pacific Landscape | October Landscape Maint at CP | 11/05/2020 | 41580 | 140.00 |
| 1-5-60251-111 | Roto-Rooter | Drain Cleaning at CP | 11/25/2020 | 41635 | 319.00 |
| 1-5-60251-111 | Statewide Sales and Service Inc | Sweep Parking Lot at CP | 11/25/2020 | 41638 | 47.25 |
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; HVAC Filters for CP | 11/13/2020 | 0 | 69.78 |
| 1-5-60251-114 | Eagle Point Hardware | Flag Mounting Hardware for GH | 11/25/2020 | 41610 | 9.98 |
| 1-5-60251-114 | Northern Pacific Landscape | October Landscape Maint at GH | 11/05/2020 | 41580 | 120.00 |
| 1-5-60251-115 | Lowe's Business Acct/Syncb | HVAC Filters for AL | 11/05/2020 | 41572 | 18.96 |
| 1-5-60251-116 | Eagle Point Hardware | Sprinkler Head for EP | 11/25/2020 | 41610 | 4.99 |
| 1-5-60251-116 | Nor-Pac Power Systems, LLC | Generator Repair at EP | 11/25/2020 | 41623 | 1,074.52 |
| 1-5-60251-116 | Northern Pacific Landscape | October Landscape Maint at EP | 11/05/2020 | 41580 | 120.00 |
| 1-5-60251-116 | Statewide Sales and Service Inc | Sweep Parking Lot at EP | 11/25/2020 | 41638 | 47.25 |
| 1-5-60251-116 | Wells Fargo Bank Visa Cards | JP Visa; Block Heater for EP Generator | 11/13/2020 | 0 | 171.99 |
| 1-5-60251-120 | Eagle Point Hardware | Gaskets for Toilet Repair at TC | 11/25/2020 | 41610 | 37.16 |
| 1-5-60251-120 | Pathway Enterprises, Inc. | TC Janitorial for October | 11/25/2020 | 41629 | 77.96 |
| 1-5-60251-121 | Eagle Point Hardware | Hardware for TV Install in Crater Lake Room | 11/25/2020 | 41610 | 11.60 |
| 1-5-60251-121 | Lowe's Business Acct/Syncb | Swtich Box/Flex Bushing to Extend Circuit at ADM | 11/05/2020 | 41572 | 8.40 |
| 1-5-60251-121 | Lowe's Business Acct/Syncb | HVAC Filters (6) for ADM | 11/25/2020 | 41619 | 18.02 |
| 1-5-60251-121 | Lowe's Business Acct/Syncb | Electrical Supplies for TV Install in Crater Lake Room | 11/25/2020 | 41619 | 20.16 |
| 1-5-60251-121 | Northern Pacific Landscape | October Landscape Maint at ADM | 11/05/2020 | 41580 | 120.00 |
| 1-5-60251-121 | Pathway Enterprises, Inc. | ADM Janitorial for October | 11/25/2020 | 41629 | 562.77 |
| 1-5-60251-121 | Wells Fargo Bank Visa Cards | JoP Visa; HVAC Filters for ADM | 11/13/2020 | 0 | 59.88 |
| 1-5-60251-121 | Wells Fargo Bank Visa Cards | JoP Visa; HVAC Filter for ADM | 11/13/2020 | 0 | 59.88 |
| 1-5-60251-123 | Pathway Enterprises, Inc. | FSC Janitorial for October | 11/25/2020 | 41629 | 253.08 |
| 1-5-60251-123 | Wells Fargo Bank Visa Cards | JoP Visa; HVAC Filters for FSC | 11/13/2020 | 0 | 62.59 |
| 1-5-60254-000 | Batteries Plus | Battery for Golf Cart | 11/25/2020 | 41600 | 111.95 |
| 1-5-60254-000 | Grange Co-op | Nozzles for Tank Sprayer | 11/25/2020 | 41612 | 34.74 |
| 1-5-60254-000 | Wells Fargo Bank Visa Cards | JoP Visa; Wiring Plug for Utility Trailer | 11/13/2020 | 0 | 7.95 |
| 1-5-60265-000 | Biomass One | Green Waste Rental for Fuels Reduction at GH | 11/25/2020 | 41601 | 190.00 |
| 1-5-60265-000 | Biomass One | Landfill Charges for Contaminated Green Waste Bin | 11/25/2020 | 41601 | 300.00 |
| 1-5-60265-000 | Lowe's Business Acct/Syncb | CO Detectors (12) | 11/25/2020 | 41619 | 120.86 |
| 1-5-60265-000 | Mark Northrop | Reimb for Coffee at Jackson Oaks FAC Event | 11/25/2020 | 41624 | 59.00 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | JuB Visa; Pet Rescue Stickers (100) | 11/13/2020 | 0 | 179.00 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | JuB Visa; Life Jackets for Loaner Station at Touvelle Park | 11/13/2020 | 0 | 495.88 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | MF Visa; Clothing Purchased for Family In Need (to be Reimb) | 11/13/2020 | 0 | 134.26 |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | JP Visa; Smoke Alarms (80) | 11/13/2020 | 0 | 995.20 |
| 1-5-60270-000 | SOS Alarm | Fire Sprinkler Alarm Monitoring (Nov-Apr) | 11/05/2020 | 41586 | 1,200.00 |
| 1-5-60500-110 | Avista | Natural Gas (WC) | 11/05/2020 | 41548 | 80.10 |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 11/05/2020 | 41558 | 116.66 |
| 1-5-60500-110 | Hunter Communications | Internet Fiber Connection (WC) | 11/25/2020 | 41615 | 148.49 |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 11/05/2020 | 41575 | 402.59 |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 11/25/2020 | 41628 | 843.90 |
| 1-5-60500-110 | Rogue Disposal \& Recycling, Inc. | Garbage (WC) | 11/05/2020 | 41583 | 271.86 |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 11/25/2020 | 41632 | 249.98 |
| 1-5-60500-111 | Avista | Natural Gas (CP) | 11/05/2020 | 41548 | 41.78 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 11/05/2020 | 41560 | 209.82 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) | 11/25/2020 | 41607 | 333.29 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 11/05/2020 | 41558 | 25.81 |
| 1-5-60500-111 | Hunter Communications | Internet Fiber Connection (CP) | 11/25/2020 | 41615 | 275.99 |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 11/25/2020 | 41628 | 578.32 |
| 1-5-60500-111 | Rogue Disposal \& Recycling, Inc. | Garbage (CP) | 11/05/2020 | 41583 | 164.65 |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 11/25/2020 | 41632 | 35.73 |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 11/05/2020 | 41557 | 124.28 |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 11/05/2020 | 41557 | 19.98 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 11/25/2020 | 41628 | 74.94 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 11/25/2020 | 41628 | 99.36 |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 11/25/2020 | 41628 | 106.99 |
| 1-5-60500-112 | So Oregon Sanitation, Inc | Garbage (DB) | 11/05/2020 | 41585 | 106.68 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) | 11/25/2020 | 41607 | 71.31 |
| 1-5-60500-113 | CenturyLink | November Internet (SV) | 11/25/2020 | 41607 | 44.40 |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 11/25/2020 | 41628 | 75.30 |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 11/25/2020 | 41628 | 150.19 |
| 1-5-60500-113 | So Oregon Sanitation, Inc | Garbage (SV) | 11/05/2020 | 41585 | 51.64 |
| 1-5-60500-114 | Avista | Natural Gas (GH) | 11/05/2020 | 41548 | 17.00 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) | 11/25/2020 | 41607 | 188.50 |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 11/05/2020 | 41558 | 99.98 |
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 11/05/2020 | 41558 | 25.81 |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 11/25/2020 | 41628 | 117.86 |
| 1-5-60500-114 | So Oregon Sanitation, Inc | Garbage (GH) | 11/05/2020 | 41585 | 44.89 |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 11/05/2020 | 41557 | 69.75 |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 11/25/2020 | 41628 | 94.80 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 11/25/2020 | 41628 | 66.22 |
| 1-5-60500-116 | Avista | Natural Gas (EP) | 11/05/2020 | 41548 | 53.93 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 11/05/2020 | 41557 | 386.53 |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 11/05/2020 | 41558 | 109.24 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 11/05/2020 | 41561 | 176.14 |
| 1-5-60500-116 | Hunter Communications | Internet Fiber Connection (EP) | 11/25/2020 | 41615 | 275.99 |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 11/25/2020 | 41628 | 482.04 |
| 1-5-60500-116 | So Oregon Sanitation, Inc | Garbage (EP) | 11/05/2020 | 41585 | 104.87 |
| 1-5-60500-117 | Avista | Natural Gas (TR) | 11/05/2020 | 41548 | 17.34 |
| 1-5-60500-117 | City of Central Point | Water (TR) | 11/05/2020 | 41560 | 30.95 |
| 1-5-60500-117 | Pacific Power | Electricity (TR) | 11/25/2020 | 41628 | 108.84 |
| 1-5-60500-117 | Rogue Valley Sewer Services | Sewer (TR) | 11/25/2020 | 41632 | 22.58 |
| 1-5-60500-118 | Avista | Natural Gas (SNC) | 11/05/2020 | 41548 | 63.52 |
| 1-5-60500-118 | City of Central Point | Water (SNC) | 11/05/2020 | 41560 | 254.66 |
| 1-5-60500-118 | CenturyLink | Telephone (SNC) | 11/25/2020 | 41607 | 214.21 |
| 1-5-60500-118 | Charter Communications | Cable TV Service (SNC) | 11/05/2020 | 41558 | 102.89 |
| 1-5-60500-118 | Hunter Communications | Internet Fiber Connection (SNC) | 11/25/2020 | 41615 | 275.99 |
| 1-5-60500-118 | Pacific Power | Electricity (SNC) | 11/25/2020 | 41628 | 392.94 |
| 1-5-60500-118 | Rogue Disposal \& Recycling, Inc. | Garbage (SNC) | 11/05/2020 | 41583 | 150.32 |
| 1-5-60500-118 | Rogue Valley Sewer Services | Sewer (SNC) | 11/25/2020 | 41632 | 22.58 |
| 1-5-60500-120 | Avista | Natural Gas (TC) | 11/05/2020 | 41548 | 25.06 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 11/05/2020 | 41575 | 1,096.39 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 11/25/2020 | 41628 | 65.38 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 11/25/2020 | 41632 | 115.07 |
| 1-5-60500-121 | CenturyLink | Telephone (ADM) | 11/05/2020 | 41557 | 1,082.65 |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System \& 911) | 11/05/2020 | 41557 | 187.56 |
| 1-5-60500-121 | Charter Communications | Cable TV Service (ADM) | 11/05/2020 | 41558 | 108.22 |
| 1-5-60500-121 | Hunter Communications | Internet Fiber Connection (ADM) | 11/25/2020 | 41615 | 148.49 |
| 1-5-60500-121 | Medford Water Commission | Water (ADM) | 11/05/2020 | 41575 | 164.44 |
| 1-5-60500-121 | Pacific Power | Electricity (ADM) | 11/25/2020 | 41628 | 1,215.32 |
| 1-5-60500-123 | Avista | Natural Gas (FSC) | 11/05/2020 | 41548 | 23.45 |
| 1-5-60500-123 | Pacific Power | Electricity (FSC) | 11/25/2020 | 41628 | 113.78 |
| 1-5-60500-123 | Rogue Valley Sewer Services | Sewer (FSC) | 11/25/2020 | 41632 | 189.05 |
|  |  |  |  | Sub Total Dept 5: | \$66,243.99 |
| TECHNOLOG |  |  |  |  |  |
| 1-7-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/24/2020 | 0 | 1,033.50 |
| 1-7-58212-000 | Special Districts | December Dental, Life, AD\&D Insurances | 11/25/2020 | 41636 | 145.07 |
| 1-7-60223-011 | Connecting Point | Credit for Return of iPad Case for SV15-01 | 11/05/2020 | 41563 | -40.00 |
| 1-7-60223-011 | Connecting Point | iPad for SV15-01 | 11/05/2020 | 41563 | 459.99 |
| 1-7-60223-011 | Connecting Point | iPad Cases (2) for SV15-01 | 11/05/2020 | 41563 | 80.00 |
| 1-7-60223-011 | Connecting Point | iPads (2) for CRR | 11/05/2020 | 41563 | 919.98 |
| 1-7-60223-011 | Connecting Point | iPad for SE20-01 | 11/05/2020 | 41563 | 459.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; TV for Crater Lake Room | 11/13/2020 | 0 | 1,699.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Huddle Cam/Parts for ADM Crater Lake Room | 11/13/2020 | 0 | 510.97 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; MS Office 365 | 11/13/2020 | 0 | 99.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Cat 5 Jacks for Admin Fireview | 11/13/2020 | 0 | 26.02 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Wall Mount for TV in Crater Lake Room | 11/13/2020 | 0 | 99.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Credit for Return of Wireless Mouse/Keyboards (2) | 11/13/2020 | 0 | -231.16 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Portable PA System | 11/13/2020 | 0 | 169.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Getac Batteries (6) | 11/13/2020 | 0 | 262.88 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Wireless Mouse/Keyboards (2) | 11/13/2020 | 0 | 231.16 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; Power Adapter for Charging Station on SE20-01 | 11/13/2020 | 0 | 110.55 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Credit for Return of Web Cam | 11/13/2020 | 0 | -349.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Credit for Return of Huddle Cam | 11/13/2020 | 0 | -399.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Coveralls/Junction Box/Coupler for Network Work | 11/13/2020 | 0 | 62.54 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; MS Office 2019 Pro (to be Reimb) | 11/13/2020 | 0 | 439.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; Power Adapter for Charging Station on SV17-02 | 11/13/2020 | 0 | 110.55 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Keyboard/Mouse/Cables for Admin Notice Board | 11/13/2020 | 0 | 66.86 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; HDMI Matrix Switch | 11/13/2020 | 0 | 149.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Cat 5 Parts for Admin Fireview | 11/13/2020 | 0 | 35.52 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; MS Access 2016 for CRR Captain | 11/13/2020 | 0 | 139.99 |
| 1-7-60223-013 | Wells Fargo Bank Visa Cards | JuB Visa; Portable Radio Charger for SV20-01 | 11/13/2020 | 0 | 282.95 |
| 1-7-60223-013 | Wells Fargo Bank Visa Cards | JuB Visa; Radio Antenna Pigtail for the Online Radio Setup | 11/13/2020 | 0 | 17.47 |
| 1-7-60223-013 | Wells Fargo Bank Visa Cards | JuB Visa; Radio Antenna Mast/Staples for Online Radio System | 11/13/2020 | 0 | 29.54 |
| 1-7-60223-013 | Wells Fargo Bank Visa Cards | JuB Visa; Cable/Adapters for Online Radio Setup | 11/13/2020 | 0 | 76.95 |
| 1-7-60240-000 | CrewSense LLC | CrewSense Pro Monthly Support Contract (November) | 11/05/2020 | 41566 | 274.55 |
| 1-7-60240-000 | Backdraft OpCo, LLC | Records Management System (Dec) | 11/05/2020 | 41549 | 297.85 |
| 1-7-60240-000 | Locality Media, Inc | First Due Preplanning Software Annual Subscription | 11/05/2020 | 41571 | 14,199.00 |
| 1-7-60240-000 | PulsePoint Foundation | Verified Responder Annual License Fee | 11/25/2020 | 41630 | 2,500.00 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | MH Visa; 2021 Domain Subscription for jcems.net | 11/13/2020 | 0 | 18.99 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | TK Visa; September Subscription for Data Analytics Module | 11/13/2020 | 0 | 9.99 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | TK Visa; August Subscription for Data Analytics Module | 11/13/2020 | 0 | 9.99 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | PR Visa; Annual MS Client Access License | 11/13/2020 | 0 | 48.00 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | JuB Visa; Annual Acrobat Pro Subscription | 11/13/2020 | 0 | 179.88 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | PR Visa; Meraki 3-Yr Licenses and Support (4) | 11/13/2020 | 0 | 204.80 |
| 1-7-60241-000 | Springbrook Holding Company LLC | Professional Support for ESS Module | 11/05/2020 | 41588 | 240.00 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Copy Charges (10/1/20-10/31/20) | 11/25/2020 | 41605 | 250.62 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Maint/Copies on Adm Copier (November) | 11/25/2020 | 41605 | 136.66 |
| 1-7-60290-000 | Verizon Wireless | October Cellular and Data Charges | 11/05/2020 | 41590 | 2,307.50 |
|  |  |  |  | Sub Total Dept 7: | \$27,380.10 |

## NON DEPARTMENTAL

## CAPITAL PROJECTS FUND

## 5-8-70530-000

5-8-70530-000
5-8-70530-000
5-8-70531-000

## Cascade Fire Equipment

Mallory Safety \& Supply LLC
Mallory Safety \& Supply LLC
Wisdom Signs

Arctic SCBA Air Compressor for WC
Thermal Imager Battery Chargers (6)
Flir Thermal Imagers (6)
FD3 Logo/Striping on SV20-01 (Ford F-150)

Total General Fund: $\qquad$
\$251,199.22

| $11 / 05 / 2020$ | 41555 | $35,895.00$ |
| :--- | ---: | ---: |
| $11 / 05 / 2020$ | 41573 | 936.00 |
| $11 / 05 / 2020$ | 41573 | $35,988.00$ |
| $11 / 25 / 2020$ | 41641 | 955.00 |
|  |  |  |
| Total Capital Projects Fund: | $\$ 73,774.00$ |  |

## BOARD APPOINTMENTS

Relative Information: The appointment of committees and/or representatives is a routine function of a board. Ordinarily the Board President will make the appointments with the concurrence of the full Board. The appointees may be Board, Staff, and/or citizen appointments depending on the position.

Appointments are made in response to statutory requirements (Civil Service Commission, Budget Committee), to study specific issues (Salary \& Benefits Committee), or to represent the District in associations or other interagency activities (Emergency Communications of Southern Oregon).
The particular authority and duties of appointees whether a Director, District staff member, or citizen are either specified by statutory requirements or will be set by the Board President at the time of appointment.
Board appointments may be ad hoc or ongoing. Current ongoing appointments include the following:
A. Civil Service Commission - three (3) citizen members with four-year terms.
B. Budget Committee - five (5) citizen members with three-year terms.
C. Non-Bargaining Group Salary \& Benefits Committee - two (2) Board Directors at the President's discretion.
D. Emergency Communications of Southern Oregon - one (1) Board or Staff member at the President's discretion and one alternate.

While the committees required by state law may have specific selection criteria, the Board generally has broad discretionary authority in the process.
The following process is used when making citizen appointments to the Civil Service Commission and the Budget Committee:

1. Advertise the vacancy to identify qualified applicants.
2. Review applicants for qualifications.
3. Interview qualified applicants as may be necessary.
4. Make selection and appointment in a manner selected by the Board.
5. Conduct orientation and/or training as may be necessary.

An appointment of a Director or District staff member to represent the Fire District or the Board of Directors should be based on qualifications and availability. Final appointments are the responsibility of the Board President.

Policy Statement: It is the policy of the Board of Directors to make appointments to various committees and commissions as stated in this policy.

# Jackson County Fire District 3 <br> 8383 Agate Road <br> White City OR 97503 <br> (541) 826-7100 (Office) (541) 826-4566 (Fax) 

Jackson County Fire District $\mathbf{3}$ is seeking a qualified applicant to fill two vacancies on our Budget Committee.

This is a non-compensated appointment that will expire December 31, 2023.
Budget Committee members are expected to:

* Attend two to three meetings per year during the months of April through June
* Review, make recommendations, and approve the proposed budget

Any registered voter of the District, except officers, agents, or employees, can be considered for appointment. Applications can be obtained at the Administration Building at 8383 Agate Road, White City or our website www.jcfd3.com. Applications must be received by 5:00 p.m. on December 10, 2020. Completed applications may be emailed to MargieC@jcfd3.com or delivered to the Administration Building.

Please visit our website at www.jcfd3.com for more information about the District.


# JACKSON COUNTY FIRE DISTRICT 3 

8383 Agate Road, White City, OR 97503
(541) 826-7100

## BUDGET COMMITTEE APPLICATION

Jackson County Fire District 3's Budget Committee consists of five (5) elected Board Members and five (5) appointed registered voters within the District. This Committee meets two or three times a year during the months of April through June to review, make recommendations, and approve the proposed budget for the following fiscal year.

Regular appointed terms are three (3) year periods. When a member resigns, or is otherwise unable to serve, causing a vacancy mid-term, the Board appoints a member to serve for the remainder of the existing term.

The Board of Directors appreciate your interest and desire to serve on the Budget Committee and will review the information submitted by each applicant prior to making a selection.


Previous experience with a Government Agency?
City Council- City of Central Point.
At Large Position.
Appointed in 2018-re-elected 2020.

> Central Point Police Dept Volunteers in Police Service (V.I.P.S.)
> Volunteer Trainer. (2015-present)

What prompted your desire to serve?
As a resident of the Rogue Valley, and Central Point, I am proud of my Community. I am proud of my immediate Community, The Meadows, proud of the City that I serve, and proud of the services that the City and County provides.

Additional Supporting Information:
In Central Point I serve on the Development Commission, as a Council Person I serve on its Budget Committee, and as Council liaison to the Rogue Valley Sewer Service I serve as a Budget Committee member, appointed by Carl Tappert, RVSS President. I am a Volunteer willing to serve my Qommunity.

# JACKSON COUNTY FIRE DISTRICT 3 

8383 Agate Road, White City, OR 97503
(541) 826-7100

## BUDGET COMMITTEE APPLICATION

Jackson County Fire District 3's Budget Committee consists of five (5) elected Board Members and five (5) appointed registered voters within the District. This Committee meets two or three times a year during the months of April through June to review, make recommendations, and approve the proposed budget for the following fiscal year.

Regular appointed terms are three (3) year periods. When a member resigns, or is otherwise unable to serve, causing a vacancy mid-term, the Board appoints a member to serve for the remainder of the existing term.

The Board of Directors appreciate your interest and desire to serve on the Budget Committee and will review the information submitted by each applicant prior to making a selection.

| Name: Kathleen (Kit) Flanagan-Clark | Phone:541-890-6066 |
| :--- | :--- |
| Street Address, City: |  |
| 431 Silver Creek Drive |  |
| Mailing Address, City: |  |
| Central Point, OR 97502 |  |
| Registered Voter in District? $\square$ Yes $\square$ No |  |
| How long have you lived in the Rogue Valley? 53 yrs 10 months |  |
| Employment History: <br> Oregon State Police - Telecommunicator 2/Dispatcher <br> 26 years <br> 4500 Rogue Valley Hwy <br> Central Point, OR 97502 <br> 5416644600 |  |

Community Involvement:
Hugs from Heaven - fundraising for the NICU at RRMC
Almeda/Obenchain Fires - fundraising for money and essentials through Church and HS
Central Point Little League - fundraising money to get Dist 8 Champions to the State Tournament

## Previous experience with a Government Agency?

26 years with the Oregon State Police serving citizens of Oregon. Currently on the OSP Safety Committee where funds get approved and distributed accordingly, as well as making sure all offices and protocols for OSP are safe from hazards to all employees. Assisted in updating OSP's protocols for COVID 19.

What prompted your desire to serve?
To branch out in other capacities outside of law enforcement.

Additional Supporting Information:
I come from a family of public service. My dad is a retired firefighter from the Central Point Fire Dept. My grandparents were very involved with servicing the public and to those in need. Born and raised in Jackson Co. I am a 1985 graduate of Crater High School, as well as a 1989 graduate of Southern Oregon University with a BS in Business Administration.


## 202I-2022

# Preliminary Renewal Propsal for Jackson County Fire District \#3 





## BOARD OF DIRECTORS

JEFF GRIFFIN $\qquad$ CEO
MARK SMITH................................SECRETARY
PAT KNOX BOARD MEMBER

| COMMERCIAL LINES |  | BENEFITS |  |
| :---: | :---: | :---: | :---: |
| ACCOUNT EXECUTIVES <br> Dave Lingenfelder <br> Lorin Williams <br> Marvin Revoal | SERVICE TEAM <br> Christie Montero Jennifer Myers | ACCOUNT EXECUTIVES <br> Rich Allm <br> Kim Nicholsen <br> Marvin Revoal | SERVICE TEAM <br> Katie Klein <br> Samantha Buchheit <br> Christine Wallace <br> Kayla Johnston |
| TRANSPORTATION |  | PUBLIC ENTITIES |  |
| ACCOUNT EXECUTIVES <br> Mark Smith <br> David Lingenfelder <br> Catrina Stanks <br> Mike Note <br> Alison Smith <br> Rhonda Delaney <br> Tina Sams <br> Bijan Hatef <br> Jake Stone | SERVICE TEAM <br> Raelynn Mason <br> Stephen Klabo <br> Cody King <br> Beth Barker <br> Hanna Long <br> Kasie Stobert | ACCOUNT EXECUTIVES Jeff Griffin William White Lorin Williams Nathan Cortez | SERVICE TEAM <br> Nathan Cortez <br> Steve Silva <br> Kelly McCorkle <br> Jamie McGarry <br> Jane Austin <br> Tasha Winn <br> Winslow Cervantes |
| WORKERS' COMPENSATION |  | PERSONAL LINES |  |
| ACCOUNT EXECUTIVES <br> Pat Knox <br> Jennifer King <br> Tammy Jeffries <br> Marvin Revoal <br> Stephani Kunce | SERVICE TEAM <br> Betty Berry <br> Stephani Kunce <br> Christie Montero <br> PROCESSING <br> DEPARTMENT MANAGER <br> Nicole Stone | DEPARTMENT MANAGER Dawn Sederlin <br> CENTER <br> SERVICE TEAM <br> Rachel Hinckley <br> Joseph Milner | SERVICE TEAM <br> Brian Anacker |



JEFF GRIFFIN
ACCOUNT EXECUTIVE
jgriffin@whainsurance.com
Direct (541) 954-5707


Lorin Williams ACCOUNT EXECUTIVE Iwilliams@whainsurance.com Direct (541) 284-5140


STEVE SILVA FIELD SERVICE AGENT ssilva@whainsurance.com Direct (541) 284-5116

## CONTACT US!

## LOCAL OFFICE

(541) 342-4441

TOLL FREE
(800) 852-6140

FAX
(541) 484-5434

2930 CHAD DRIVE, EUGENE OR 97408


WILLIAM WHITE ACCOUNT EXECUTIVE wwhite@whainsurance.com Direct (541) 284-5850

kmccorkle@whainsurance.com Direct (541) 284-5861

It is our desire to work with you and your personnel to establish direct, efficient communications with our office. We are committed to serving your insurance needs with excellence.

## PUBLIC ENTITY LIABILITY

SDIS Liability Coverage<br>Per Occurrence Limit of Liability<br>Per Wrongful Act Limit of Liability<br>Annual Aggregate Limit of Liability

Additional and Supplemental Coverages Coverage
Ethics Complaint Defense Costs EEOC/BOLI Defense Cost
Premises Medical Expense
Limited Pollution Coverage
Applicators Pollution Coverage
Injunctive Relief Defense Cost
Fungal Pathogens (Mold) Defense
OCITPA Expense Reimbursement
Data Disclosure Liability
Lead Sublimit Defense Cost
Marine Salvage Expense
Criminal Defense Cost
Communicable Disease Defense

Limit
\$10,000,000
\$10,000,000
No limit Except as Outlined Below
(1) $\mathbf{\$ 2 5 , 0 0 0 , 0 0 0}$ maximum limit for all SDIS Trust Participants involved in the same Occurrence or Wrongful Act
(2) $\$ 10,000$ controlled burn deductible if DPSST guidelines are not followed
(3) $\$ 25,000$ Employment Practices deductible for terminations when SDIS is not contacted for legal advice in advance
(4) Injunctive Relieve Defense Costs limited to $\mathbf{\$ 1 0 0 , 0 0 0}$ for all members of the Trust combined during the Coverage Period
(5) OCITPA Expense Reimbursement limited to $\$ 500,000$ for all members of the Trust combined during the Coverage Period
(6) Data Disclosure Liability Limited to $\$ 5,000,000$ for all members of the Trust combined during the Coverage Period
(7) Lead Liability Defense Costs limited to $\mathbf{\$ 2 0 0 , 0 0 0}$ for all members of the Trust combined during the Coverage Period
(8) Criminal Defense Costs limited to $\$ 500,000$ for all members of the Trust combined during the Coverage Period
(9) Communicable Disease Defense limited to $\$ \mathbf{2}, \mathbf{0 0 0}, 000$ for all members of the Trust combined during the coverage period

## Auto Liability Coverage

\$500,000
Per Accident Limit of Liability
$\$ 9,500,000 \quad$ Per Accident Excess Limit of Liability

## Non-owned/Hired Auto Liability

$\$ 500,000 \quad$ Per Accident Limit of Lability
$\$ 9,500,000 \quad$ Per Accident Excess Limit of Liability

## Auto Physical Damage

Per Schedule
Hired Auto Physical Damage
No Coverage

## AUTOMOBILE SCHEDULE




## PROPERTY

## See schedules for values and deductibles of covered property

Coverage for: Buildings, Business Personal Property, Tenant's Improvements and Betterments, and Property of Others, Portable Equipment, Mobile Equipment, Inland Marine Scheduled Items, Electronic Data Processing Equipment and Media (all coverages may not apply to your district. Check your policy declarations for policy limits)

## Sublimit (Per Occurrence)

The Trust will not pay more than the sub-limits below per occurrence for the Property of Cause of Loss described (see policy for complete list).


## PROPERTY SCHEDULE

| Location Code | Premises | Covered Property | Construction Class | FPC | Coverage Class | SQFT | Deductible |  | Covered perty Value | Personal <br> Property <br> Value | TIV | Valuation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05-03 | Agate Lake Station | Mobile Home | FRAME | 2 | Building | 1,296 | 1,000 | \$ | 93,847 | \$ 16,561 | \$ 110,408 | Replacement |
| 05-01 | Agate Lake Station | Fire Station | JOISTED MASONRY | 2 | Building | 2,968 | 1,000 | \$ | 591,600 | \$ 32,327 | \$ 623,927 | Replacement |
| 05-02 | Agate Lake Station | Pump Station/House | FRAME | 5 | Building | 74 | 1,000 | \$ | 6,836 | \$ | \$ 6,836 | Replacement |
| 02-01 | Central Point Station | Fire Station | MASONRY NONCOMBUSTIBLE | 2 | Building | 8,212 | 1,000 | \$ | 1,934,736 | \$ 74,283 | \$2,009,019 | Replacement |
| 03-01 | Dodge Bridge Station | Fire Station | FRAME | 2 | Building | 3,072 | 1,000 | \$ | 469,404 | \$ 20,640 | \$ 490,044 | Replacement |
| 03-02 | Dodge Bridge Station | Pump Station/House | FRAME | 2 | Building | 40 | 1,000 | \$ | 3,897 | \$ | \$ 3,897 | Replacement |
| 03-03 | Dodge Bridge Station | Mobile Home | FRAME | 2 | Building | 1,188 | 1,000 | \$ | 82,807 | \$ 16,561 | \$ 99,368 | Replacement |
| 03-04 | Dodge Bridge Station | Mobile Home | FRAME | 2 | Building | 1,296 | 1,000 | \$ | 93,847 | \$ 16,561 | \$ 110,408 | Replacement |
| 08-01 | Eagle Point Station | Fire Station | FRAME | 2 | Building | 6,521 | 1,000 | \$ | 1,444,014 | \$340,684 | \$1,784,698 | Replacement |
| 06-01 | Gold Hill Station | Fire Station | JOISTED MASONRY | 2 | Building | 6,088 | 1,000 | \$ | 1,379,346 | \$ 19,396 | \$1,398,742 | Replacement |
| 04-03 | Sams Valley Station | Mobile Home | FRE RESISTIVE | 2 | Building | 1,188 | 1,000 | \$ | 82,807 | \$ 16,561 | \$ 99,368 | Replacement |
| 04-01 | Sams Valley Station | Fire Station | FRAME | 2 | Building | 4,172 | 1,000 | \$ | 821,916 | \$ 19,396 | \$ 841,312 | Replacement |
| 04-02 | Sams Valley Station | Pump Station/House | JOISTED MASONRY | 2 | Building | 64 | 1,000 | \$ | 11,332 | \$ | \$ 11,332 | Replacement |
|  | Scenic Station | Scenic Fire Station | FRAME | 2 | Building | 10,700 | 1,000 | \$ | 4,200,000 | \$400,000 | \$4,600,000 | Replacement |
| 09-03 | Table Rock Road | Mobile Home | FRAME | 2 | Building | 2,000 | 1,000 | \$ | 173,502 | \$ 27,602 | \$ 201,104 | Replacement |
| 09-01 | Table Rock Road | Station | FRAME | 2 | Building | 2,933 | 1,000 | \$ | 279,684 | \$ 27,061 | \$ 306,745 | Replacement |
| 09-02 | Table Rock Road | Pumphouse | FRAME | 2 | Building | 96 | 1,000 | \$ | 8,857 | \$ | \$ 8,857 | Replacement |
| 10-01 | White City Campus | Administrative Building | FRAME | 2 | Building | 8,447 | 1,000 | \$ | 2,172,294 | \$236,693 | \$2,408,987 | Replacement |
| 10-02 | White City Campus | RCC/FD3 Educational Center | FRAME | 5 | Building | 2,663 | 1,000 | \$ | 1,144,440 | \$104,040 | \$1,248,480 |  |
| 01-06 | White City Campus | Sim House | FRAME | 5 | Building | 2,200 | 1,000 | \$ | 204,000 | \$ | \$ 204,000 | Replacement |
| 01-01 | White City Campus | Fire Station | JOISTED MASONRY | 2 | Building | 16,740 | 1,000 | \$ | 4,464,336 | \$286,807 | \$4,751,143 | Replacement |
| 01-02 | White City Campus | Training Tower | MASONRY NONCOMBUSTIBLE | 2 | Other Structure | 3,778 | 1,000 | \$ | 658,206 | \$ | \$ 658,206 | Actual Cash |
| 01-05 | White City Campus | Maintenance Shop | NONCOMBUSTIBLE | 2 | Building | 3,550 | 1,000 | \$ | 429,624 | \$121,898 | \$ 551,522 | Replacement |
| 01-03 | White City Campus | Confined Space Rescue | MASONRY NONCOMBUSTIBLE | 2 | Sched. Outdoor Prop. | 643 | 1,000 | \$ | 94,126 | \$ | \$ 94,126 | Replacement |

## EQUIPMENT BREAKDOWN SUPPLEMENTAL COVERAGE

"Covered Equipment" as defined in the Coverage form, located at Covered Property listed and specifically described on the Schedule of Property Values on file with the Trust (SDIS).

Sublimits (Per Occurrence)
The Trust will not pay more than the sub-limits below per occurrence for the Property of Cause of Loss described.

| \$ 1,000,000 |  | Business Income/Extra Expense (excludes any Named |
| :---: | :---: | :---: |
|  |  | Participant generating or distributing electricity) |
|  |  | 365 Days Ordinary payroll |
| \$ | 1,000,000 | Utility Interruption (Indirect - Business Income) |
| \$ | 250,000 | Utility Interruption (Direct - Spoilage Damage) |
| \$ | 1,000,000 | Contingent Business Interruption |
| \$ | 1,000,000 | Spoilage Damage |
|  | 10,000,000 | Expediting Expenses |
| \$ | 1,000,000 | Ammonia Contamination |
| \$ | 1,000,000 | Water Damage |
| \$ | 1,000,000 | Hazardous Substances |
| \$ | 15,000 | 30 Days - Fungus, Wet and Dry Rot |
| \$ | 1,000,000 | Media \& Data |
| \$ | 1,000,000 | Green Upgrades |
| \$ | 2,500,000 | Ordinance or Law: Demolition and Increased Cost of Construction for Undamaged Portion of Building |
| 120 Days - No Sublimit - Newly Acquired Locations |  |  |
|  | Included | Brands and Labels |
|  | Included | CFC Refrigerant |
|  | Included | Computer Equipment |

See coverage declarations for Deductibles.

## EQUIPMENT SCHEDULE

| Equip. Code | Description | Coverage Class | Serial\# | Model\# | Deductible |  | Value | Valuation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mechanics Tools | Scheduled Personal Property |  |  | \$ | 1,000 | \$ 30,000 | Stated Value |
|  | 1995 Hyster Fork Lift | Scheduled Mobile Equipment |  |  | \$ | 1,000 | \$ 6,000 | Stated Value |
| 2102 | Hoist-Vehicle Maintenance | Scheduled Personal Property | 02102-1 | HDML-8 | \$ | 1,000 | \$ 57,000 | Stated Value |
| 2071 | Generator, Emergency Power | Scheduled Personal Property | F030511985 |  | \$ | 1,000 | \$ 30,000 | Stated Value |
| 2108 | Generator, Emergency Power | Scheduled Personal Property | C050765059 |  | \$ | 1,000 | \$ 30,000 | Stated Value |
| 2132 | Generator, Emergency Power | Scheduled Personal Property | J070116775 |  | \$ | 1,000 | \$ 30,000 | Stated Value |
| 2138 | Generator, Emergency Power | Scheduled Personal Property | C080168816 |  | \$ | 1,000 | \$ 30,000 | Stated Value |
|  | Kawaski Mule OHV | Scheduled Mobile Equipment | JK1 AFEB175B500717 |  | \$ | 1,000 | \$ 5,000 | Stated Value |
|  | All blanket equipment | Scheduled Personal Property |  |  | \$ | 1,000 | \$2,500,000 | Stated Value |
|  | 14' Sotar Inflatable Raft \& Trailer | Scheduled Mobile Equipment |  |  | \$ | 1,000 | \$ 8,000 | Stated Value |



## CRIME COVERAGE

\$250,000 Employee Theft - Per Loss Includes Faithful Performance of Duty, same limit as A1, CRI-7126 Non-Compensated Officers, Directors-includes Volunteer Workers as employees, Deletion of Bonded Employee and Treasurer/ Tax Collectors Exclusion - CRI-19044
\$250,000 ERISA Fidelity (same limit as Employee Theft A. 1 (CRI-19044)
$\$ 250,000$ Forgery or Alteration
\$250,000 On Premises
\$250,000 In Transit
\$250,000 Money Order Counterfeit Currency
\$250,000 Computer Fraud
$\$ 100,000$ Computer Restoration - same limit as Employee Theft or maximum \$100,000
\$250,000 Funds Transfer Fraud
\$250,000 Personal Accounts Forgery or Alteration - same limit as Employee Theft
$\$ 25,000$ Identity Fraud Expense Reimbursement - max $\$ 25,000$ or Employee Theft Limit
\$250,000 Social Engineering Fraud
\$ 5,000 Claims Expense

This coverage is subject to the terms and conditions of the policy form and a deductible. Refer to policy forms for additional information.

## PROVIDENT POLICIES

## Group Accident/Health -Volunteer \& Career Members

1. Provident Insurance
2. Policy \#: PRCO-93730-OR10137
3. $\$ 50,000$ Accident \& Health for Volunteer \& Career Members
4. Covered Benefits: (See policy details for expanded view and descriptions of benefits)
-Death Benefits
-Impairment Benefits
-Income Protection
-Medical Expenses
-Additional Benefits
5. Effective \& Expiration Date: 09/24/2019-09/23/2022

Three-year Prepaid \$6,259

## WORKERS' COMPENSATION

1. Special Districts Association of Oregon
2. Policy \#: 35W52299-320
3. Per Occurrence Limit - Statutory Employers Liability Limit - \$1,000,000
4. Safety Net Coverages
-First Fill Prescription Coverage: \$1,000 per claim
-Family Support Coverage-Surgery: Lesser of $\$ 300$ per day or $\$ 3,000$ total Claim
-Family Support Coverage-Catastrophic Injury: Less of $\$ 300$ per day or $\$ 10,000$ total per claim -Criminal Defense Cost Coverage: $\$ 250,000$ per claim
-OSHA Defense Cost Coverage: $\$ 10,000$ per claim
-HIPPA Defense Cost Coverage: $\$ 10,000$ per claim
5. Effective \& Expiration Date: 07/01/2020-07/01/2021
$\$ 92,163.31$ Annual Premium

## SDIS COMPARISON REPORT

Special Districts Insurance Services - Policy Year 2020-2021 Comparison Report
Jackson County Fire District \#3
WHA Insurance
The following comparison shows the difference in contributions from the 2020 policy year to the 2021 policy year renewal. The following summary shows the amounts and percentages that have changed from 2020 to 2021 . This summary is intended only to give you a general idea of the rating components that influence contributions.


## Serious Injury/Fatality



## Emergency Contact List

| Oregon-OSHA (Death 8 hrs/Hospitalization 24 <br> Hrs) <br> Leave message to document time reported if after hours <br> http://egov.oregon.gov/DCBS/ |  |  |
| :--- | :--- | :--- |
| WHA Insurance <br> Jeff Griffin: Home:541-344-1915 Cell:541-954-5707 <br> Steve Silva: Office: 541-284-5116 | $800-852-6140$ | $541-342-4441$ |
| Federal Public Safety Officers Benefit Act <br> (PSOB) <br> Fatality or Permanent Disability claims U.S. Dept of <br> Justice Washington D.C <br> www.ncjrs.org/pdffiles1/bja/fsooo271.pdf (Please note: <br> you must do timely blood draws.) | $202-307-0635$ | Fax (202) 514-5956-0311 |
| Oregon Public Safety Officers Benefit <br> Email: askpsob@usdoj.gov | $888-744-6513$ |  |
| Office of State Fire Marshal <br> Oregon.sfm@state.or.us | $503-373-1540$ |  |
| Oregon Health Division <br> Ambulance accidents only | $503-731-4011$ | Ext. 633 |
| Workers Compensation Insurance |  |  |
| Special Districts Assoc of Oregon (sdao.com) |  |  |
| SAIF (saif.com) |  |  |

## Fire District 3

8383 Agate Road White City, OR 97503-1075
(541) 826-7100 (Office)
(541) 826-4566 (Fax)
www.jcfd3.com

December 17, 2020

To: Jackson County Commissioners<br>10 S Oakdale Avenue<br>Medford, OR 97501

The Jackson County Fire District 3 Board of Directors appreciates the energy and efforts of the Jackson County Commission towards the reduction and mitigation of the risk caused by devastating wildfire and smoke in our county. Your efforts have undoubtedly raised awareness of the impacts fire and smoke have on our patrons. There is an action we can take today, as a community, and this is to manage and reduce the hazardous fuels in our county through the establishment of a Hazardous Vegetation Ordinance in Jackson County.

The destruction caused by the Penninger and Atlantic Fires in 2018, as well as the recent Almeda and Obenchain Fires in 2020 serve as too many examples of damaging fires fueled by unmanaged vegetation. We are confident that a Hazardous Vegetation Ordinance, coupled with a comprehensive community risk reduction effort, will enlist immediate action towards responsible vegetation maintenance and abatement of flammable and hazardous vegetation that pose a threat to our community. Both an ordinance and risk reduction effort will minimize the dangerous spread of fire, giving our firefighters the best chance at rapid fire suppression, thus reducing loss in our community.

For these reasons and many more, the Board of Directors of Jackson County Fire District 3 fully support the proposed Hazardous Vegetation Ordinance endorsed by the Rogue Valley Fire Chiefs' Association.

Robert B. Horton, Fire Chief
Harvey Tonn, Board President
Stephen Shafer, Board Vice President
John Dimick, Board Secretary/Treasurer
William Leavens, Board Director
Cynthia Hauser, Board Director

