## Jackson County Fire District 3

Board of Directors Meeting Agenda
January 21, 2021 at 5:15 pm
Crater Lake Room via ZOOM Teleconference, Administrative Building

1. CALL TO ORDER - President Tonn
2. ROLL CALL OF DIRECTORS - Executive Assistant Calvert
3. APPROVAL OF MINUTES - President Tonn
A. REGULAR BOARD MEETING - December 17, 2020
4. FINANCIAL REVIEW - President Tonn
A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS - December 2020 ACTION REQUESTED: Consider approval of financial reports.
5. PUBLIC COMMENT (Not to exceed 5 minutes per person) - President Tonn
6. INFORMATION ITEMS - Fire Chief Horton
A. EXECUTIVE REPORT - Fire Chief Horton
B. OPERATIONS REPORT - Deputy Chief Hussey
C. TRAINING AND SAFETY REPORT - Division Chief Blakely
D. FIRE AND LIFE SAFETY REPORT - Fire Marshal Patterson
E. STRATEGIC SERVICES REPORT - Deputy Chief Bates
7. OLD BUSINESS - President Tonn
A. None
8. NEW BUSINESS - President Tonn
A. STRATEGIC PLAN UPDATE and ADOPTION - Fire Chief Horton

ACTION REQUESTED: Consider adoption of the 2021-2023 Strategic Plan
B. ODF WILDLAND ASSESSMENT - Deputy Chief Hussey ACTION REQUESTED: No action required.
9. TOPICS FOLLOWING PREPARATION OF AGENDA - President Tonn
10. GOOD OF ORDER - Fire Chief Horton
11. INDIVIDUAL BOARD MEMBER COMMENTS - President Tonn
12. ADJOURNMENT - President Tonn

# Jackson County Fire District 3 

Minutes - Board of Directors
December 17, 2020 at 5:15 PM, Crater Lake Room, Administrative Building

## ATTENDANCE

Board Present: Directors Harvey Tonn, with Steve Shafer, John Dimick, and Bill Leavens via Zoom videoconference
Board Absent: Cindy Hauser
Staff Present: Robert Horton, Stacy Maxwell, Justin Bates, Mike Hussey, John Patterson, Dave Blakely, and Margie Calvert
Staff Absent: None
Visitors Present: Kelly Johnson, Heather Sears, Tom Kerley, Dave Newell, Jeff Griffin, Rick Brewster, Bryan Cohee

President Tonn called the meeting to order at 5:15 p.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated December 10, 2020.

## MINUTES

Motion by Director Dimick to approve the minutes of the regular Board Meeting dated November 19, 2020 as presented. Motion carried unanimously.

## FINANCIAL REVIEW

Revenue for the month of November totaled $\$ 13,430,737$. The majority is due to current taxes.
Expenditures for the month of November totaled $\$ 1,248,000 ; \$ 1,043,000$ for personnel services. All expenditures are where they should be at this time of the year. Accounts payable equated to $\$ 324,973$ all routine expenditures with the exception of the Arctic SCBA air compressor that was discussed at the November meeting and the Thermal Imagers which were budgeted items.

Motion by Director Dimick to approve the Accounts Payable and the Revenue/Expenditure reports for November 2020. Motion carried unanimously.

## PUBLIC COMMENT

 None
## INFORMATION ITEMS

## EXECUTIVE REPORT

Fire Chief Horton shared that he has continued dialogue with the Ashland City Administer Adam Hanks regarding any type of helpful partnership. Adam Hanks, City Administer and Brent, the President of the Ashland Firefighters Labor Group have expressed their thanks for the District's willingness to help and appreciate the collaboration.

Horton shared that due to the COVID restrictions, the District has asked some of the staff to work remotely while we navigate the distancing issues. DPSST has occupied office space in the warehouse and has had staff working remotely through a lease agreement with DPSST. The District has offered to relocate them to a different space so that we can utilize the warehouse space for the Community Care Unit utilizing a clause in the agreement with DPSST. We are grateful for the partnership with DPSST.

Horton shared that due to the timing of COVID, the County has asked to delay the work on the Ambulance Service Area (ASA) Ordinance. Since the ordinance is $98 \%$ completed and the team has asked for reconsideration. The team will continue to work on this and Mercy Flights has shown a willingness to invest in the CAD2CAD interface and this does not need to be done through the ordinance.

Horton thanked the Board for their flexibility and patience as we have had to adjust the strategic plan workshop process to January 14, 2021.

Horton shared that there is movement in the agency due to retirements of Battalion Chief's Myron Harvey and Mike Calhoun. Staff has been working diligently coordinating interviews for all ranks.

Horton shared that the District has not stopped working on wildfire issues. Chief Horton has been asked to be the Vice Chair of the Wildfire Policy Committee for the Western Fire Chief's Association, Mike Hussey is on the Oregon Fire Chief's Association Wildfire Policy Committee for the Oregon and Justin Bates is working on the Hazardous Vegetation Ordinance. We are grateful to represent Southern Oregon.

## OPERATIONS

Deputy Chief Hussey shared that COVID has played a major role in how the crews function through their day-to-day activities in the stations and the community making creative and educated decisions. Chief Hussey is very pleased with the crews as they follow the necessary controls.

Hussey shared that in 2016 he brought forth the ODF Forest Land Classification. This is looking at every parcel of land in Josephine and Jackson County at a 40-acre level. This will be presented to the District in the future.

Hussey shared that Motorola has been declared the awarded vendor for the radio project. Meetings begin for the next four years to complete this project.

## TRAINING AND SAFETY

Division Chief Blakely shared that COVID has been taking a lot of time and thanked Stacy and the Safety Committee for all the work that has been put in to meeting all of the benchmarks and identifying the different changes that the employees have accommodated. The work continues as we update the Exposure Control Plan and specific policies.

Blakely shared that on Monday we will have the final skill evaluation for the four probationary firefighters.

## FIRE AND LIFE SAFETY

Fire Marshal Patterson shared that the department continues to move forward with the ImageTrend adding data transfers, occupancy records, inspection schedules, formatting inspection worksheets, and flow of fire investigation reports.

Patterson shared the Department is working on required training for fire investigations and fire code classes. IT Rydings is also working on how to implement the self-inspection program.

Patterson shared that the City of Eagle Point will add 260 homes to complete the Eagle Point Golf Course Phase 19 and 20 as well as 40 homes in White City and a 12,000 square foot building close to the Administration Building.

## STRATEGIC SERVICES

Deputy Chief Bates gave a data update: November had 678 total incidents and January-November had 7,381 which is about 1,000 less calls than last year; 7701 (Central Point) was the busiest engine in November with 204 calls; also showing the data for mutual aid and hours committed with Medford Fire Department. Data was also given regarding the Fire and Life Safety inspections and Community Care referrals.

Bates shared that the next step for the Community Care Program is to change how the Unit will be dispatched to 911 calls. Chief Hussey and Bates have reviewed all the data to help change the dispatch centers ability to dispatch the low acuity calls. After the first of the year, the CCU will be dispatched to low acuity calls. Bates also shared that two EMT's are in the final stages of the background process and have received their conditional offers which will complete the unit. This will offer better coverage.

Bates shared the Local Mobile Emergency Planning Committee (LPSE) began prior to COVID. This committee is starting up again and there is a $\$ 35,000$ grant that will help develop an emergency plan, through great partnerships with Jackson County and private entities along with the District.

## OLD BUSINESS

## BUDGET COMMITTEE EXPIRATION

Board President Tonn shared that Budget Committee members Ken Cummings and Tim Snaith's three (3) year term will expire in December of 2020. Both Committee members are interested in another term and would like to be considered. Staff received two new applications: Michael Parsons and Kathleen Flanagan-Clark. The Board reappointed Ken Cummings and Tim Snaith to the three year term on the Budget Committee expiring December 2023 recognizing the two new applicants. Fire Chief Horton will reach out to Parsons and Flanagan-Clark.

Motion by Director Leavens to reappoint Ken Cummings and Tim Snaith to the three year term on the Budget Committee expiring December 2023.

## NEW BUSINESS

COMPREHENSIVE ANNUAL FINANCIAL REPORT AND AUDIT FOR FISCAL YEAR END JUNE 30, 2020
The District's auditor, Rick Brewster, reviewed the Comprehensive Annual Financial Report (CAFR) prepared by the District and independent audit for the fiscal year ending June 30, 2020. Brewster shared the five points that he looks at between the previous and current years. Brewster shared that the District stayed within the legally adopted budget providing a clean and compliant audit, showing better cash carryover, advised the District to be careful on revenue and payroll costs, and stated the District is right on schedule with capital upgrades. Brewster commented that CAO Maxwell does an excellent job producing the CAFR and it is appreciated.

Motion by Director Leavens to approve the Comprehensive Annual Financial Report and independent audit for the fiscal year ending June 30, 2020 as presented. Motion carried unanimously.

## 2021 PROPERTY/CASUALTY INSURANCE RENEWAL

District insurance agent of record, Jeff Griffin with Wilson Heirgood presented the 2021 Property, Casualty and Liability Insurance renewal provided through Special Districts Insurance Services (SDIS). Griffin shared that insurance agencies continue to look to the future for insurance cost predictions.

Griffin shared a presentation explaining the transitions in insurance explaining the events that contribute to the instability of insurance costs around the United States and in Oregon. Griffin identified trends and situations that Special Districts focuses on while predicting future costs. Griffin identified the individual staff members who are engaged in the various departments of Special Districts. The District continues to be risk sensitive and loss adverse. The District is doing all things correctly with the longevity and best practices credits, continual training to staff on safety, adjust the rates on new and older apparatus, and increase the rates on buildings. The total renewal amount is not to exceed \$105,000.

Motion by Director Shafer to approve the 2021 Property, Casualty and Liability Insurance renewal with SDIS in an amount not to exceed $\$ 105,000$. Motion carried unanimously.

## POSITION STATEMENT FOR HAZARDOUS VEGETATION ORDINANCE

Fire Chief Horton shared the draft document of the Hazardous Vegetation and Combustible Material Abatement that has been endorsed by the Rogue Valley Fire Chief Association and would be presented to the County Commissioners. All municipalities have a weed abatement ordinance, however the County does not. The position statement is in support of the concept of the ordinance to move forward to the county. Chief Horton will be asking the cities of the District to sign in support of the ordinance.

The ordinance is complicated and offers a beginning towards a solution of the broader discussion to those pieces of land that are governed by the county without abatement enforcement. This is to be applicable to all land no matter who owns the property in the county.

Motion by Director Dimick to approve the position statement for the Hazardous Vegetation and Combustible Material Abatement Ordinance. Motion carried unanimously.

## TOPICS FOLLOWING PREPARATION OF THE AGENDA

None

## GOOD OF THE ORDER

Community Engagement Coordinator Heather Sears shared that Saturday, December 19 ${ }^{\text {th }}$ the Central Point Fire Engine Santa Ride includes Chaplain Myers as Santa and Tuesday December 22 ${ }^{\text {nd }}$ at 6:00 pm there will be a "Zoom with Santa from the North Pole" event provided by Coca Cola. Retired Engineer Bart Qualls will do a special reading on December $24^{\text {th }}$.

Fire Chief Horton recognized Battalion Chief Myron Harvey retired after 25 years with the District. Battalion Chief Mike Calhoun has announced he will retire at the end of December after 26 years of service with the District.

Fire Chief Horton recognized patron Dave Newell as a 25 -year retired Assistant Chief from Santa Cruz County, California.

## INDIVIDUAL BOARD MEMBER COMMENTS

Bill Leavens had a question regarding the dead trees in the corridor along l-5 from the September fires. The trees have been evaluated and some will be removed and others will be left for future assessment. Leaven wished everyone have a very Merry Christmas and great New Year.

Steve Shafer commented to Stacy Maxwell that the CAFR is amazing, wishing everyone Merry Christmas.

John Dimick asked everyone to be safe and reserved in your relationships with people and Merry Christmas and Happy New Year.

Harvey Tonn shared that he is proud of the organization as we have handled and dealt with difficult and different things this past year. He is proud to be a part of the District. Tonn commented to Stacy Maxwell that the CAFR was really well done and that the video for Myron's retirement was well done by Heather.

The next Board of Director's meeting is January 21, 2020.

## ADJOURNMENT

Motion to adjourn at 7:17 p.m. by Director Dimick. Motion carried unanimously.

APPROVED BY:

Board of Directors

Submitted by:

Margie Calvert, Scribe

# General Ledger <br> Revenue Analysis 

Jackson County Fire
District 3
Period: 06 - DECEMBER
Fiscal Year 2020-2021

| Account Number | Description | Budget Revenue |  | Period Revenue |  | YTD Revenue |  | Uncollected Balance |  | Percent Received |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 1 | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| 1-0-40000-000 | Beginning Fund Balance | \$ | 5,757,000.00 | \$ | 5,933,412.80 | \$ | 5,933,412.80 | \$ | $(176,412.80)$ | 103.06\% |
| 1-0-40010-000 | Taxes; Current | \$ | 14,475,000.00 | \$ | 153,309.92 | \$ | 13,542,331.77 | \$ | 932,668.23 | 93.56\% |
| 1-0-40020-000 | Taxes; Prior | \$ | 350,000.00 | \$ | 4,122.80 | \$ | 157,178.16 | \$ | 192,821.84 | 44.91\% |
| 1-0-40030-000 | Interest | \$ | 300,000.00 | \$ | 10,570.87 | \$ | 43,727.68 | \$ | 256,272.32 | 14.58\% |
| 1-0-40050-000 | Workers Comp Refund \& Reimb's | \$ | 10,000.00 | \$ | - | \$ | 12,594.12 | \$ | $(2,594.12)$ | 125.94\% |
| 1-0-40060-000 | Sale of Equipment | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40080-000 | OSFM Conflagrations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40100-000 | Fees for Service; FS/EMS | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | 0.00\% |
| 1-0-40110-000 | Fees for Service; Drill Ground | \$ | 1,000.00 | \$ | 240.00 | \$ | 1,040.00 | \$ | (40.00) | 104.00\% |
| 1-0-40200-000 | Grants; Local, State, Federal | \$ | 5,000.00 | \$ | - | \$ | 80,483.74 | \$ | $(75,483.74)$ | 1609.67\% |
| 1-0-40331-002 | Contract; Rogue Comm College | \$ | 51,000.00 | \$ | - | \$ | 50,542.80 | \$ | 457.20 | 99.10\% |
| 1-0-40410-000 | Rental Income | \$ | 10,300.00 | \$ | - | \$ | 7,651.20 | \$ | 2,648.80 | 74.28\% |
| 1-0-40500-000 | Miscellaneous Income | \$ | 10,000.00 | \$ | 535.00 | \$ | 37,411.81 | \$ | $(27,411.81)$ | 374.12\% |
| 1-0-40600-000 | Donations | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
| 1-0-43000-000 | Loan Proceeds | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
|  | Total | \$ | 20,981,500.00 | \$ | 6,102,191.39 | \$ | 19,866,374.08 | \$ | 1,115,125.92 | 94.69\% |
| Fund 5 | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |
| 5-0-40000-000 | Beginning Fund Balance | \$ | 3,898,800.00 | \$ | 3,838,043.81 | \$ | 3,838,043.81 | \$ | 60,756.19 | 98.44\% |
| 5-0-40060-000 | Sale of C/O Equip/Vehicles | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | 0.00\% |
| 5-0-40200-000 | Grants; Local, State, Federal | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
| 5-0-40600-000 | Donations | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
| 5-0-41000-000 | Transfer from General Fund | \$ | 996,200.00 | \$ | 996,200.00 | \$ | 996,200.00 | \$ | - | 100.00\% |
| 5-0-43000-000 | Loan Proceeds | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | 0.00\% |
|  | Total | \$ | 4,895,800.00 | \$ | 4,834,243.81 | \$ | 4,834,243.81 | \$ | 61,556.19 | 98.74\% |
|  | TOTAL ALL FUNDS | \$ | 25,877,300.00 | \$ | 10,936,435.20 | \$ | 24,700,617.89 | \$ | 1,176,682.11 | $\underline{95.45 \%}$ |

General Ledger
Budget Status - Expense versus Budget
Jackson County
Fire District 3
Period: 06 - DECEMBER
Fiscal Year 2020-2021

Budget Amount \begin{tabular}{llllcll}

Period Amount \& YTD Amount \& YTD Var \& \begin{tabular}{c}
Encumbered <br>
Amount

 \& Available \& 

Percent <br>
Available
\end{tabular}

\end{tabular}

## SUMMARY OF EXPENDITURES

General Fund
PERSONNEL SERVICES
MATERIALS \& SERVICES
TRANSFERS
CONTINGENCY
DEBT SERVICE
UEFB

| $\$$ | $12,070,000.00$ | $\$$ | $924,464.51$ | $\$$ | $5,967,704.65$ | $\$$ | $6,102,295.35$ | $\$$ | - | $\$$ | $6,102,295.35$ | $50.56 \%$ |
| :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| $\$$ | $2,460,300.00$ | $\$$ | $239,630.96$ | $\$$ | $1,044,458.82$ | $\$$ | $1,415,841.18$ | $\$$ | $203,288.38$ | $\$$ | $1,212,552.80$ | $49.28 \%$ |
| $\$$ | $996,200.00$ | $\$$ | $996,200.00$ | $\$$ | $996,200.00$ | $\$$ | - | $\$$ | - | $\$$ | - | $0.00 \%$ |
| $\$$ | $889,500.00$ | $\$$ | - | $\$$ | - | $\$$ | $889,500.00$ | $\$$ | - | $\$$ | $889,500.00$ | $100.00 \%$ |
| $\$$ | $711,000.00$ | $\$$ | - | $\$$ | $354,294.66$ | $\$$ | $356,705.34$ | $\$$ | - | $\$$ | $356,705.34$ | $50.17 \%$ |
| $\$$ | $3,854,500.00$ | $\$$ | - | $\$$ | - | $\$$ | $3,854,500.00$ | $\$$ | - | $\$$ | $3,854,500.00$ | $100.00 \%$ |
| $\$$ | $20,981,500.00$ | $\$$ | $2,160,295.47$ | $\$$ | $8,362,658.13$ | $\$$ | $12,618,841.87$ | $\$$ | $203,288.38$ | $\$$ | $12,415,553.49$ | $59.17 \%$ |

## Capital Fund

CAPITAL OUTLAY
CONTINGENCY
RESERVE

TOTAL All Funds

| $\$$ | $363,000.00$ | $\$$ | $30,987.00$ | $\$$ | $156,755.71$ | $\$$ | $206,244.29$ | $\$$ | - | $\$$ | $206,244.29$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $72,600.00$ | $\$$ | - | $\$$ | - | $\$$ | $72,600.00$ | $\$$ | - | $\$$ | $72,600.00$ |
| $\$$ | $4,460,200.00$ | $\$$ | - | $\$$ | - | $\$$ | $4,460,200.00$ | $\$$ | - | $\$$ | $4,460,200.00$ |
| $\$$ | $4,895,800.00$ | $\$$ | $30,987.00$ | $\$$ | $156,755.71$ | $\$$ | $4,739,044.29$ | $\$$ |  | - | $\$$ |
| $\$$ | $25,877,300.00$ | $\$$ | $2,191,282.47$ | $\$$ | $8,519,413.84$ | $\$$ | $17,357,886.16$ | $\$$ | $203,288.38$ | $\$$ | $17,154,597.78$ |

DEPARTMENTAL SECTION
Fund 1 GENERAL FUND
Dept 1-1 ADMINISTRATION

| $1-1-51110-000$ | Fire Chief |
| :--- | :--- |
| $1-1-51128-000$ | Finance Assistant |
| $1-1-51131-000$ | Executive Assistant |
| $1-1-51150-000$ | Chief Administrative Officer |
| $1-1-55140-000$ | Comm Engagement Coordinator |
| $1-1-58100-000$ | Part Time; Program Asst |
| $1-1-58192-000$ | Overtime; Administrative |
| $1-1-58194-001$ | Incentive Pays |
| $1-1-58196-000$ | Longevity Pay |
| $1-1-58197-000$ | Vehicle Allowance |
| $1-1-58197-010$ | Technology Stipend |
| $1-1-58199-000$ | Duty Accrual Payout |
| $1-1-58200-000$ | Vacation Payouts |


| $151,000.00$ | $\$$ | $11,617.60$ | $\$$ | $74,062.20$ | $\$$ | $76,937.80$ | $\$$ |
| ---: | :--- | ---: | :--- | :---: | :--- | ---: | :--- |
| $62,500.00$ | $\$$ | $4,774.40$ | $\$$ | $30,436.80$ | $\$$ | $32,063.20$ | $\$$ |
| $64,500.00$ | $\$$ | $4,921.60$ | $\$$ | $31,375.20$ | $\$$ | $33,124.80$ | $\$$ |
| $132,000.00$ | $\$$ | $10,049.61$ | $\$$ | $64,066.22$ | $\$$ | $67,933.78$ | $\$$ |
| $49,000.00$ | $\$$ | $2,378.40$ | $\$$ | $15,444.76$ | $\$$ | $33,555.24$ | $\$$ |
| $10,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $10,000.00$ | $\$$ |
| $1,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $1,000.00$ | $\$$ |
| $19,500.00$ | $\$$ | $1,446.00$ | $\$$ | $9,399.00$ | $\$$ | $10,101.00$ | $\$$ |
| $5,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $5,000.00$ | $\$$ |
| $11,500.00$ | $\$$ | 858.00 | $\$$ | $5,577.00$ | $\$$ | $5,923.00$ | $\$$ |
| $2,000.00$ | $\$$ | 165.00 | $\$$ | 990.00 | $\$$ | $1,010.00$ | $\$$ |
| $5,000.00$ | $\$$ | - | $\$$ | - | $\$$ | $5,000.00$ | $\$$ |
| $10,000.00$ | $\$$ | $16,250.40$ | $\$$ | $16,250.40$ | $\$$ | $(6,250.40)$ | $\$$ |


| $76,937.80$ | $50.95 \%$ |
| ---: | ---: |
| $32,063.20$ | $51.30 \%$ |
| $33,124.80$ | $51.36 \%$ |
| $67,933.78$ | $51.46 \%$ |
| $33,555.24$ | $68.48 \%$ |
| $10,000.00$ | $100.00 \%$ |
| $1,000.00$ | $100.00 \%$ |
| $10,101.00$ | $51.80 \%$ |
| $5,000.00$ | $100.00 \%$ |
| $5,923.00$ | $51.50 \%$ |
| $1,010.00$ | $50.50 \%$ |
| $5,000.00$ | $100.00 \%$ |
| $(6,250.40)$ | $-62.50 \%$ |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent <br> Available <br> $54.42 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-58201-000 | Retirement (PERS) | \$ | 95,000.00 | \$ | 8,364.81 | \$ | 43,301.43 | \$ | 51,698.57 | \$ | - | \$ | 51,698.57 |  |
| 1-1-58202-000 | Unemployment Insurance | \$ | 400.00 | \$ | - | \$ | - | \$ | 400.00 | \$ | - | \$ | 400.00 | 100.00\% |
| 1-1-58210-000 | ER Deferred Comp Contrib | \$ | 32,500.00 | \$ | 2,698.00 | \$ | 16,053.00 | \$ | 16,447.00 | \$ | - | \$ | 16,447.00 | 50.61\% |
| 1-1-58212-000 | Health and Life Insurance | \$ | 67,500.00 | \$ | 5,618.20 | \$ | 38,598.89 | \$ | 28,901.11 | \$ | - | \$ | 28,901.11 | 42.82\% |
| 1-1-58215-000 | HRA-VEBA Contribution | \$ | 19,600.00 | \$ | 1,547.10 | \$ | 9,282.60 | \$ | 10,317.40 | \$ | - | \$ | 10,317.40 | 52.64\% |
| 1-1-58220-000 | FICA/Medicare PR Taxes | \$ | 40,000.00 | \$ | 2,168.39 | \$ | 15,688.88 | \$ | 24,311.12 | \$ | - | \$ | 24,311.12 | 60.78\% |
| 1-1-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | \$ | 34.14 | \$ | 234.19 | \$ | 765.81 | \$ | - | \$ | 765.81 | 76.58\% |
|  | E1 Sub Totals: | \$ | 779,000.00 | \$ | 72,891.65 | \$ | 370,760.57 | \$ | 408,239.43 | \$ | - | \$ | 408,239.43 | 52.41\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-1-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| 1-1-60220-000 | Printing | \$ | 18,000.00 | \$ | 198.22 | \$ | 752.02 | \$ | 17,247.98 | \$ | - | \$ | 17,247.98 | 95.82\% |
| 1-1-60222-000 | Supplies; Office | \$ | 10,000.00 | \$ | 352.73 | \$ | 2,528.50 | \$ | 7,471.50 | \$ | - | \$ | 7,471.50 | 74.72\% |
| 1-1-60223-001 | Supplies; Administrative | \$ | 42,000.00 | \$ | 953.31 | \$ | 3,004.23 | \$ | 38,995.77 | \$ | 73.42 | \$ | 38,922.35 | 92.67\% |
| 1-1-60223-002 | Licenses and Fees | \$ | 13,000.00 | \$ | 250.71 | \$ | 5,721.17 | \$ | 7,278.83 | \$ | - | \$ | 7,278.83 | 55.99\% |
| 1-1-60270-000 | Contractual \& Professional Serv | \$ | 519,000.00 | \$ | 111,194.50 | \$ | 361,497.50 | \$ | 157,502.50 | \$ | 125,484.49 | \$ | 32,018.01 | 6.17\% |
| 1-1-60370-000 | Property \& Casualty Insurance | \$ | 98,000.00 | \$ | - | \$ | 48,441.00 | \$ | 49,559.00 | \$ | - | \$ | 49,559.00 | 50.57\% |
| 1-1-60380-000 | Mileage Reimbursements | \$ | 2,000.00 | \$ | - | \$ | 237.58 | \$ | 1,762.42 | \$ | - | \$ | 1,762.42 | 88.12\% |
| 1-1-60410-000 | Membership Dues | \$ | 10,000.00 | \$ | 325.00 | \$ | 7,380.00 | \$ | 2,620.00 | \$ | - | \$ | 2,620.00 | 26.20\% |
| 1-1-60412-000 | Books \& Subscriptions | \$ | 1,500.00 | \$ | 178.87 | \$ | 580.23 | \$ | 919.77 | \$ | 1,150.56 | \$ | (230.79) | -15.39\% |
| 1-1-60430-001 | Advertising | \$ | 12,000.00 | \$ | 165.22 | \$ | 1,199.83 | \$ | 10,800.17 | \$ | 332.77 | \$ | 10,467.40 | 87.23\% |
| 1-1-60490-000 | Hiring Processes \& Backgrounds | \$ | 10,000.00 | \$ | 3,035.04 | \$ | 8,136.40 | \$ | 1,863.60 | \$ | 607.52 | \$ | 1,256.08 | 12.56\% |
| 1-1-60491-000 | Postage and Shipping | \$ | 14,000.00 | \$ | 307.51 | \$ | 634.03 | \$ | 13,365.97 | \$ | 60.98 | \$ | 13,304.99 | 95.04\% |
| 1-1-62100-000 | Interest on Bank Loan | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | \$ | - | \$ | 100.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 750,600.00 | \$ | 116,961.11 | \$ | 440,112.49 | \$ | 310,487.51 | \$ | 127,709.74 | \$ | 182,777.77 | 24.35\% |
|  | Administration Total | \$ | 1,529,600.00 | \$ | 189,852.76 | \$ | 810,873.06 | \$ | 718,726.94 | \$ | 127,709.74 | \$ | 591,017.20 | 38.64\% |

Dept 1-2
1-2-52130-000 1-2-52140-000 1-2-52151-000 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55180-000 1-2-58192-000 1-2-58192-001 1-2-58192-002 1-2-58193-000 1-2-58194-007 1-2-58195-000 1-2-58196-000 1-2-58197-000 1-2-58197-010

## OPERATIONS

PERSONNEL SERVICES
Fire Captains
Fire Engineers
Firefighters
Deputy Chief of Operations
Battalion Chiefs
Administrative Assistant
Community Paramedic/EMT
Overtime; Operations
Overtime; FLSA Premium Pay
Overtime; OSFM Conflagrations
Out of Classification
Ed Incentive
EMS Incentive
Longevity Pay
Holiday Pay
Technology Stipend

| $1,279,000.00$ | $\$$ | $96,794.89$ | $\$$ | $611,881.94$ | $\$$ |
| ---: | :--- | ---: | :--- | ---: | :--- |
| $1,105,000.00$ | $\$$ | $76,789.44$ | $\$$ | $523,758.02$ | $\$$ |
| $1,645,000.00$ | $\$$ | $129,360.66$ | $\$$ | $819,611.63$ | $\$$ |
| $138,000.00$ | $\$$ | $10,488.00$ | $\$$ | $66,861.02$ | $\$$ |
| $345,000.00$ | $\$$ | $20,051.76$ | $\$$ | $160,258.64$ | $\$$ |
| $52,000.00$ | $\$$ | $3,936.00$ | $\$$ | $25,092.00$ | $\$$ |
| $175,000.00$ | $\$$ | $8,547.20$ | $\$$ | $54,488.42$ | $\$$ |
| $500,000.00$ | $\$$ | $10,078.66$ | $\$$ | $277,192.32$ | $\$$ |
| $135,000.00$ | $\$$ | $7,677.90$ | $\$$ | $54,990.40$ | $\$$ |
| $1,000.00$ | $\$$ | - | $\$$ | - | $\$$ |
| $70,000.00$ | $\$$ | $3,532.00$ | $\$$ | $27,101.45$ | $\$$ |
| $110,000.00$ | $\$$ | $8,206.00$ | $\$$ | $53,561.00$ | $\$$ |
| $225,000.00$ | $\$$ | $16,694.00$ | $\$$ | $112,350.00$ | $\$$ |
| $97,000.00$ | $\$$ | $2,829.30$ | $\$$ | $5,566.85$ | $\$$ |
| $127,000.00$ | $\$$ | $1,498.44)$ | $\$$ | $124,369.59$ | $\$$ |
| $3,000.00$ | $\$$ | 195.00 | $\$$ | $1,495.00$ | $\$$ |


| $667,118.06$ | $\$$ | - | $\$$ | $667,118.06$ | $52.16 \%$ |
| ---: | :--- | :--- | :--- | ---: | ---: |
| $581,241.98$ | $\$$ | - | $\$$ | $581,241.98$ | $52.60 \%$ |
| $825,388.37$ | $\$$ | - | $\$$ | $825,388.37$ | $50.18 \%$ |
| $71,138.98$ | $\$$ | - | $\$$ | $71,138.98$ | $51.55 \%$ |
| $184,741.36$ | $\$$ | - | $\$$ | $184,741.36$ | $53.55 \%$ |
| $26,908.00$ | $\$$ | - | $\$$ | $26,908.00$ | $51.75 \%$ |
| $120,511.58$ | $\$$ | - | $\$$ | $120,511.58$ | $68.86 \%$ |
| $222,807.68$ | $\$$ | - | $\$$ | $222,807.68$ | $44.56 \%$ |
| $80,009.60$ | $\$$ | - | $\$$ | $80,009.60$ | $59.27 \%$ |
| $1,000.00$ | $\$$ | - | $\$$ | $1,000.00$ | $100.00 \%$ |
| $42,898.55$ | $\$$ | - | $\$$ | $42,898.55$ | $61.28 \%$ |
| $56,439.00$ | $\$$ | - | $\$$ | $56,439.00$ | $51.31 \%$ |
| $112,650.00$ | $\$$ | - | $\$$ | $112,650.00$ | $50.07 \%$ |
| $91,433.15$ | $\$$ | - | $\$$ | $91,433.15$ | $94.26 \%$ |
| $2,630.41$ | $\$$ | - | $\$$ | $2,630.41$ | $2.07 \%$ |
| $1,505.00$ | $\$$ | - | $\$$ | $1,505.00$ | $50.17 \%$ |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent Available$100.00 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-58199-000 | Duty Accrual Payout | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 7,000.00 |  |
| 1-2-58200-000 | Vacation Payouts | \$ | 75,000.00 | \$ | 68,733.38 | \$ | 107,375.76 | \$ | (32,375.76) | \$ | - | \$ | (32,375.76) | -43.17\% |
| 1-2-58201-000 | Retirement (PERS) | \$ | 1,260,000.00 | \$ | 95,920.11 | \$ | 625,021.52 | \$ | 634,978.48 | \$ | - | \$ | 634,978.48 | 50.40\% |
| 1-2-58210-000 | ER Deferred Comp Contrib | \$ | 164,000.00 | \$ | 11,399.37 | \$ | 87,961.81 | \$ | 76,038.19 | \$ | - | \$ | 76,038.19 | 46.36\% |
| 1-2-58212-000 | Health and Life Insurance | \$ | 1,150,000.00 | \$ | 84,308.63 | \$ | 609,183.53 | \$ | 540,816.47 | \$ | - | \$ | 540,816.47 | 47.03\% |
| 1-2-58215-000 | HRA-VEBA Contribution | \$ | 219,000.00 | \$ | 17,118.37 | \$ | 104,875.96 | \$ | 114,124.04 | \$ | - | \$ | 114,124.04 | 52.11\% |
| 1-2-58220-000 | FICA/Medicare PR Taxes | \$ | 464,000.00 | \$ | 28,874.52 | \$ | 217,471.15 | \$ | 246,528.85 | \$ | - | \$ | 246,528.85 | 53.13\% |
| 1-2-58221-000 | Workers' Comp Insurance | \$ | 109,000.00 | \$ | 7,255.56 | \$ | 54,330.32 | \$ | 54,669.68 | \$ | - | \$ | 54,669.68 | 50.16\% |
|  | E1 Sub Totals: | \$ | 9,455,000.00 | \$ | 707,292.31 | \$ | 4,724,798.33 | \$ | 4,730,201.67 | \$ | - | \$ | 4,730,201.67 | 50.03\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-58203-000 | Physicals and Vaccinations | \$ | 22,500.00 | \$ | 3,641.00 | \$ | 9,017.00 | \$ | 13,483.00 | \$ | - | \$ | 13,483.00 | 59.92\% |
| 1-2-60223-002 | Licenses and Fees | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 7,000.00 | 100.00\% |
| 1-2-60223-007 | Supplies; Operations | \$ | 5,000.00 | \$ | 29.16 | \$ | 384.13 | \$ | 4,615.87 | \$ | 75.28 | \$ | 4,540.59 | 90.81\% |
| 1-2-60224-000 | Supplies; Special Projects | \$ | 5,100.00 | \$ | - | \$ | - | \$ | 5,100.00 | \$ | - | \$ | 5,100.00 | 100.00\% |
| 1-2-60225-000 | FIRE SUPPRESSION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-60225-001 | Personal Protective Equipment | \$ | 87,000.00 | \$ | 677.74 | \$ | 3,992.71 | \$ | 83,007.29 | \$ | 26,280.00 | \$ | 56,727.29 | 65.20\% |
| 1-2-60225-002 | Hose and Appliances | \$ | 11,000.00 | \$ | - | \$ | 6,580.73 | \$ | 4,419.27 | \$ | 6,550.00 | \$ | $(2,130.73)$ | -19.37\% |
| 1-2-60225-003 | Apparatus Equipment | \$ | 36,000.00 | \$ | 1,465.68 | \$ | 10,113.14 | \$ | 25,886.86 | \$ | 2,144.46 | \$ | 23,742.40 | 65.95\% |
| 1-2-60225-004 | Safety Equipment | \$ | 24,500.00 | \$ | 710.79 | \$ | 1,607.66 | \$ | 22,892.34 | \$ | 676.06 | \$ | 22,216.28 | 90.68\% |
| 1-2-60225-005 | Specialty Equipment | \$ | 7,500.00 | \$ | - | \$ | - | \$ | 7,500.00 | \$ | - | \$ | 7,500.00 | 100.00\% |
| 1-2-60225-006 | Technical Rescue Equipment | \$ | 3,000.00 | \$ | 82.49 | \$ | 1,515.49 | \$ | 1,484.51 | \$ | - | \$ | 1,484.51 | 49.48\% |
| 1-2-60225-007 | Rehabilitation and Consumables | \$ | 6,000.00 | \$ | - | \$ | 2,136.10 | \$ | 3,863.90 | \$ | - | \$ | 3,863.90 | 64.40\% |
| 1-2-60225-008 | Equip for New Apparatus | \$ | 12,000.00 | \$ | 4,889.36 | \$ | 11,577.88 | \$ | 422.12 | \$ | 424.00 | \$ | (1.88) | -0.02\% |
| 1-2-60254-000 | M\&R; Emergency Response Equip | \$ | 42,000.00 | \$ | 28.85 | \$ | 18,928.45 | \$ | 23,071.55 | \$ | 8.24 | \$ | 23,063.31 | 54.91\% |
| 1-2-60270-000 | Contractual \& Professional Serv | \$ | 14,000.00 | \$ | - | \$ | 9,594.83 | \$ | 4,405.17 | \$ | - | \$ | 4,405.17 | 31.47\% |
| 1-2-60410-000 | Membership Dues | \$ | 1,000.00 | \$ | 72.00 | \$ | 452.00 | \$ | 548.00 | \$ | - | \$ | 548.00 | 54.80\% |
| 1-2-60412-000 | Books \& Subscriptions | \$ | 2,200.00 | \$ | - | \$ | 1,037.92 | \$ | 1,162.08 | \$ | - | \$ | 1,162.08 | 52.82\% |
| 1-2-60500-000 | STUDENT FF / VOL GROUP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-65001-000 | Vol Pre-Entrance Screening | \$ | 4,000.00 | \$ | 109.00 | \$ | 988.00 | \$ | 3,012.00 | \$ | - | \$ | 3,012.00 | 75.30\% |
| 1-2-65005-000 | Student Firefighter Program | \$ | 35,000.00 | \$ | 9,164.00 | \$ | 9,613.66 | \$ | 25,386.34 | \$ | 96.83 | \$ | 25,289.51 | 72.26\% |
| 1-2-65007-000 | Vol Length of Serv Prg (LOSAP) | \$ | 3,000.00 | \$ | 200.00 | \$ | 200.00 | \$ | 2,800.00 | \$ | - | \$ | 2,800.00 | 93.33\% |
| 1-2-65010-000 | Scholarship Donations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 328,800.00 | \$ | 21,070.07 | \$ | 87,739.70 | \$ | 241,060.30 | \$ | 36,254.87 | \$ | 204,805.43 | 62.29\% |
|  | Operations Total | \$ | 9,783,800.00 | \$ | 728,362.38 | \$ | 4,812,538.03 | \$ | 4,971,261.97 | \$ | 36,254.87 | \$ | 4,935,007.10 | 50.44\% |
| Dept 1-3 | FIRE AND LIFE SAFETY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-3-53150-000 | Fire Marshal | \$ | 128,000.00 | \$ | 9,756.80 | \$ | 62,199.60 | \$ | 65,800.40 | \$ | - | \$ | 65,800.40 | 51.41\% |
| 1-3-53153-000 | Deputy Fire Marshals | \$ | 212,800.00 | \$ | 16,137.61 | \$ | 102,877.28 | \$ | 109,922.72 | \$ | - | \$ | 109,922.72 | 51.66\% |
| 1-3-58192-000 | Overtime | \$ | 10,000.00 | \$ | 680.81 | \$ | 7,649.64 | \$ | 2,350.36 | \$ | - | \$ | 2,350.36 | 23.50\% |
| 1-3-58194-000 | Ed/EMS Incentive | \$ | 28,600.00 | \$ | 2,202.00 | \$ | 14,313.00 | \$ | 14,287.00 | \$ | - | \$ | 14,287.00 | 49.95\% |
| 1-3-58196-000 | Longevity Pay | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 100.00\% |
| 1-3-58197-010 | Technology Stipend | \$ | 2,300.00 | \$ | 195.00 | \$ | 1,170.00 | \$ | 1,130.00 | \$ | - | \$ | 1,130.00 | 49.13\% |
| 1-3-58198-001 | Fire Investigator On Call Pay | \$ | 15,000.00 | \$ | 852.00 | \$ | 6,197.25 | \$ | 8,802.75 | \$ | - | \$ | 8,802.75 | 58.69\% |
| 1-3-58199-000 | Duty Accrual Payout | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-3-58200-000 | Vacation Payouts | \$ | 10,000.00 | \$ | 2,927.04 | \$ | 2,927.04 | \$ | 7,072.96 | \$ | - | \$ | 7,072.96 | 70.73\% |
| 1-3-58201-000 | Retirement (PERS) | \$ | 105,000.00 | \$ | 8,164.89 | \$ | 49,019.70 | \$ | 55,980.30 | \$ | - | \$ | 55,980.30 | 53.31\% |
| 1-3-58210-000 | ER Deferred Comp Contrib | \$ | 15,000.00 | \$ | 902.00 | \$ | 5,248.25 | \$ | 9,751.75 | \$ | - | \$ | 9,751.75 | 65.01\% |
| 1-3-58212-000 | Health and Life Insurance | \$ | 71,500.00 | \$ | 5,371.99 | \$ | 38,781.81 | \$ | 32,718.19 | \$ | - | \$ | 32,718.19 | 45.76\% |
| 1-3-58215-000 | HRA-VEBA Contribution | \$ | 12,400.00 | \$ | 1,031.40 | \$ | 6,252.44 | \$ | 6,147.56 | \$ | - | \$ | 6,147.56 | 49.58\% |
| 1-3-58220-000 | FICA/Medicare PR Taxes | \$ | 31,400.00 | \$ | 2,035.11 | \$ | 14,092.59 | \$ | 17,307.41 | \$ | - | \$ | 17,307.41 | 55.12\% |
| 1-3-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | \$ | 34.35 | \$ | 242.47 | \$ | 757.53 | \$ | - | \$ | 757.53 | 75.75\% |
|  | E1 Sub Totals: | \$ | 657,000.00 | \$ | 50,291.00 | \$ | 310,971.07 | \$ | 346,028.93 | \$ | - | \$ | 346,028.93 | 52.67\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-3-58203-000 | Physicals and Vaccinations | \$ | 2,000.00 | \$ | 476.00 | \$ | 476.00 | \$ | 1,524.00 | \$ | - | \$ | 1,524.00 | 76.20\% |
| 1-3-60220-000 | Printing | \$ | 1,500.00 | \$ | 10.00 | \$ | 49.00 | \$ | 1,451.00 | \$ | - | \$ | 1,451.00 | 96.73\% |
| 1-3-60223-002 | Licenses and Fees | \$ | 1,000.00 | \$ | - | \$ | 140.00 | \$ | 860.00 | \$ | - | \$ | 860.00 | 86.00\% |
| 1-3-60223-004 | Supplies; FLS | \$ | 10,000.00 | \$ | 135.13 | \$ | 2,321.34 | \$ | 7,678.66 | \$ | 39.66 | \$ | 7,639.00 | 76.39\% |
| 1-3-60223-005 | Supplies; Public Ed Materials | \$ | 7,000.00 | \$ | - | \$ | 425.00 | \$ | 6,575.00 | \$ | - | \$ | 6,575.00 | 93.93\% |
| 1-3-60410-000 | Membership Dues | \$ | 2,000.00 | \$ | 130.00 | \$ | 545.00 | \$ | 1,455.00 | \$ | - | \$ | 1,455.00 | 72.75\% |
| 1-3-60412-000 | Books \& Subscriptions | \$ | 3,500.00 | \$ | - | \$ | 623.50 | \$ | 2,876.50 | \$ | 336.95 | \$ | 2,539.55 | 72.56\% |
|  | E2 Sub Totals: | \$ | 27,000.00 | \$ | 751.13 | \$ | 4,579.84 | \$ | 22,420.16 | \$ | 376.61 | \$ | 22,043.55 | 81.64\% |
|  | Fire and Life Safety Total | \$ | 684,000.00 | \$ | 51,042.13 | \$ | 315,550.91 | \$ | 368,449.09 | \$ | 376.61 | \$ | 368,072.48 | 53.81\% |
| Dept 1-4 | TRAINING |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-55143-000 | Div Chief Training and Safety | \$ | 126,000.00 | \$ | 9,572.80 | \$ | 61,026.61 | \$ | 64,973.39 | \$ | - | \$ | 64,973.39 | 51.57\% |
| 1-4-55147-000 | Admininistrative Assistant | \$ | 57,000.00 | \$ | 4,340.80 | \$ | 27,672.64 | \$ | 29,327.36 | \$ | - | \$ | 29,327.36 | 51.45\% |
| 1-4-58192-000 | Overtime; Non Trng Dept Staff | \$ | 60,000.00 | \$ | 3,821.23 | \$ | 21,211.46 | \$ | 38,788.54 | \$ | - | \$ | 38,788.54 | 64.65\% |
| 1-4-58195-000 | Ed/EMS Incentive | \$ | 11,500.00 | \$ | 868.00 | \$ | 5,642.00 | \$ | 5,858.00 | \$ | - | \$ | 5,858.00 | 50.94\% |
| 1-4-58197-010 | Technology Stipend | \$ | 800.00 | \$ | 65.00 | \$ | 390.00 | \$ | 410.00 | \$ | - | \$ | 410.00 | 51.25\% |
| 1-4-58199-000 | Duty Accrual Payout | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 100.00\% |
| 1-4-58200-000 | Vacation Payouts | \$ | 5,000.00 | \$ | 2,393.20 | \$ | 2,393.20 | \$ | 2,606.80 | \$ | - | \$ | 2,606.80 | 52.14\% |
| 1-4-58201-000 | Retirement (PERS) | \$ | 48,000.00 | \$ | 3,174.40 | \$ | 19,186.83 | \$ | 28,813.17 | \$ | - | \$ | 28,813.17 | 60.03\% |
| 1-4-58210-000 | ER Deferred Comp Contrib | \$ | 10,400.00 | \$ | 964.06 | \$ | 5,528.07 | \$ | 4,871.93 | \$ | - | \$ | 4,871.93 | 46.85\% |
| 1-4-58212-000 | Health and Life Insurance | \$ | 47,900.00 | \$ | 3,974.28 | \$ | 27,517.02 | \$ | 20,382.98 | \$ | - | \$ | 20,382.98 | 42.55\% |
| 1-4-58215-000 | HRA-VEBA Contribution | \$ | 8,200.00 | \$ | 799.49 | \$ | 4,618.44 | \$ | 3,581.56 | \$ | - | \$ | 3,581.56 | 43.68\% |
| 1-4-58220-000 | FICA/Medicare PR Taxes | \$ | 20,000.00 | \$ | 719.53 | \$ | 7,959.15 | \$ | 12,040.85 | \$ | - | \$ | 12,040.85 | 60.20\% |
| 1-4-58221-000 | Workers' Comp Insurance | \$ | 4,200.00 | \$ | 219.23 | \$ | 1,606.15 | \$ | 2,593.85 | \$ | - | \$ | 2,593.85 | 61.76\% |
|  | E1 Sub Totals: | \$ | 403,000.00 | \$ | 30,912.02 | \$ | 184,751.57 | \$ | 218,248.43 | \$ | - | \$ | 218,248.43 | 54.16\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 100.00\% |
| 1-4-60223-002 | Licenses and Fees | \$ | 1,000.00 | \$ | - | \$ | 80.00 | \$ | 920.00 | \$ | - | \$ | 920.00 | 92.00\% |
| 1-4-60223-012 | Supplies; Training \& Safety | \$ | 15,000.00 | \$ | 85.77 | \$ | 237.76 | \$ | 14,762.24 | \$ | 392.56 | \$ | 14,369.68 | 95.80\% |
| 1-4-60223-014 | Training Props \& Equipment | \$ | 6,200.00 | \$ | - | \$ | 56.95 | \$ | 6,143.05 | \$ | 1,278.22 | \$ | 4,864.83 | 78.47\% |
| 1-4-60254-000 | M\&R; Training Equip \& Props | \$ | 1,000.00 | \$ | - | \$ | 144.00 | \$ | 856.00 | \$ | - | \$ | 856.00 | 85.60\% |
| 1-4-60265-000 | Health and Wellness | \$ | 7,500.00 | \$ | - | \$ | 65.85 | \$ | 7,434.15 | \$ | - | \$ | 7,434.15 | 99.12\% |
| 1-4-60270-000 | Contractual \& Professional Serv | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |
| 1-4-60410-000 | Membership Dues | \$ | 1,000.00 | \$ | - | \$ | 305.00 | \$ | 695.00 | \$ | - | \$ | 695.00 | 69.50\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent <br> Available$10.80 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-60412-000 | Books \& Subscriptions | \$ | 5,000.00 | \$ | - | \$ | 3,155.47 | \$ | 1,844.53 | \$ | 1,304.36 | \$ | 540.17 |  |
| 1-4-60449-000 | Meeting Travel Expenses | \$ | 8,000.00 | \$ | - | \$ | - | \$ | 8,000.00 | \$ | - | \$ | 8,000.00 | 100.00\% |
| 1-4-60455-001 | Training/Conferences; Adm \& Ldrship | \$ | 55,000.00 | \$ | 3,655.00 | \$ | 17,693.74 | \$ | 37,306.26 | \$ | 245.00 | \$ | 37,061.26 | 67.38\% |
| 1-4-60455-002 | Training/Conferences; Board | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | - | \$ | 2,500.00 | 100.00\% |
| 1-4-60455-003 | Training/Conferences; Op's | \$ | 25,000.00 | \$ | - | \$ | - | \$ | 25,000.00 | \$ | - | \$ | 25,000.00 | 100.00\% |
| 1-4-60455-004 | Training/Conferences; FLS | \$ | 10,000.00 | \$ | 99.00 | \$ | 99.00 | \$ | 9,901.00 | \$ | - | \$ | 9,901.00 | 99.01\% |
| 1-4-60455-006 | Training/Conferences; Student's \& Vol's | \$ | 3,500.00 | \$ | - | \$ | - | \$ | 3,500.00 | \$ | - | \$ | 3,500.00 | 100.00\% |
| 1-4-60455-007 | Training/Conferences; Technology | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 100.00\% |
| 1-4-60455-008 | Trng/Conferences; EMS | \$ | 6,000.00 | \$ | - | \$ | 237.00 | \$ | 5,763.00 | \$ | - | \$ | 5,763.00 | 96.05\% |
|  | E2 Sub Totals: | \$ | 167,700.00 | \$ | 3,839.77 | \$ | 22,074.77 | \$ | 145,625.23 | \$ | 3,220.14 | \$ | 142,405.09 | 84.92\% |
|  | Training Total | \$ | 570,700.00 | \$ | 34,751.79 | \$ | 206,826.34 | \$ | 363,873.66 | \$ | 3,220.14 | \$ | 360,653.52 | 63.19\% |
| Dept 1-5 | STRATEGIC SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-55147-000 | Administrative Assistant | \$ | 57,000.00 | \$ | 4,340.80 | \$ | 27,673.01 | \$ | 29,326.99 | \$ | - | \$ | 29,326.99 | 51.45\% |
| 1-5-57124-000 | Deputy Chief Strategic Servies | \$ | 138,000.00 | \$ | 10,488.00 | \$ | 66,861.00 | \$ | 71,139.00 | \$ | - | \$ | 71,139.00 | 51.55\% |
| 1-5-57125-000 | Facilities/Logistics Technician | \$ | 59,500.00 | \$ | 4,545.60 | \$ | 28,820.41 | \$ | 30,679.59 | \$ | - | \$ | 30,679.59 | 51.56\% |
| 1-5-57130-000 | Community Risk Reduction Captain | \$ | 102,600.00 | \$ | 7,683.20 | \$ | 48,791.13 | \$ | 53,808.87 | \$ | - | \$ | 53,808.87 | 52.45\% |
| 1-5-58195-000 | Ed/EMS Incentive | \$ | 5,000.00 | \$ | - | \$ | 685.32 | \$ | 4,314.68 | \$ | - | \$ | 4,314.68 | 86.29\% |
| 1-5-58196-000 | Longevity Pay | \$ | 16,000.00 | \$ | 1,506.00 | \$ | 9,781.00 | \$ | 6,219.00 | \$ | - | \$ | 6,219.00 | 38.87\% |
| 1-5-58197-010 | Technology Stipend | \$ | 2,300.00 | \$ | 195.00 | \$ | 1,170.00 | \$ | 1,130.00 | \$ | - | \$ | 1,130.00 | 49.13\% |
| 1-5-58199-000 | Duty Accrual Payout | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 7,000.00 | 100.00\% |
| 1-5-58200-000 | Vacation Payouts | \$ | 5,000.00 | \$ | 2,604.48 | \$ | 2,604.48 | \$ | 2,395.52 | \$ | - | \$ | 2,395.52 | 47.91\% |
| 1-5-58201-000 | Retirement (PERS) | \$ | 74,000.00 | \$ | 5,395.12 | \$ | 34,541.49 | \$ | 39,458.51 | \$ | - | \$ | 39,458.51 | 53.32\% |
| 1-5-58210-000 | ER Deferred Comp Contrib | \$ | 11,100.00 | \$ | 336.57 | \$ | 2,024.94 | \$ | 9,075.06 | \$ | - | \$ | 9,075.06 | 81.76\% |
| 1-5-58212-000 | Health and Life Insurance | \$ | 95,500.00 | \$ | 7,941.72 | \$ | 54,985.81 | \$ | 40,514.19 | \$ | - | \$ | 40,514.19 | 42.42\% |
| 1-5-58215-000 | HRA-VEBA Contribution | \$ | 16,500.00 | \$ | 1,334.94 | \$ | 8,021.16 | \$ | 8,478.84 | \$ | - | \$ | 8,478.84 | 51.39\% |
| 1-5-58220-000 | FICA/Medicare PR Taxes | \$ | 28,500.00 | \$ | 2,079.55 | \$ | 13,719.87 | \$ | 14,780.13 | \$ | - | \$ | 14,780.13 | 51.86\% |
| 1-5-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | \$ | 35.81 | \$ | 235.04 | \$ | 764.96 | \$ | - | \$ | 764.96 | 76.50\% |
|  | E1 Sub Totals: | \$ | 619,000.00 | \$ | 48,486.79 | \$ | 299,914.66 | \$ | 319,085.34 | \$ | - | \$ | 319,085.34 | 51.55\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-58213-000 | Uniforms | \$ | 35,000.00 | \$ | 943.32 | \$ | 3,818.82 | \$ | 31,181.18 | \$ | 157.10 | \$ | 31,024.08 | 88.64\% |
| 1-5-60221-000 | Janitorial Supplies and Laundry | \$ | 35,000.00 | \$ | 20,238.16 | \$ | 35,473.95 | \$ | (473.95) | \$ | 422.11 | \$ | (896.06) | -2.56\% |
| 1-5-60223-003 | Supplies/Equipment; Medical | \$ | 80,000.00 | \$ | 4,051.62 | \$ | 30,772.99 | \$ | 49,227.01 | \$ | 12,561.02 | \$ | 36,665.99 | 45.83\% |
| 1-5-60223-006 | Supplies; Logistics \& Facility Maint | \$ | 5,000.00 | \$ | 162.48 | \$ | 340.45 | \$ | 4,659.55 | \$ | 252.69 | \$ | 4,406.86 | 88.14\% |
| 1-5-60223-008 | Supplies; Station Consumables | \$ | 6,000.00 | \$ | - | \$ | 539.46 | \$ | 5,460.54 | \$ | 422.64 | \$ | 5,037.90 | 83.97\% |
| 1-5-60223-015 | Supplies; Furnishings \& Appliances | \$ | 15,000.00 | \$ | 599.00 | \$ | 5,438.68 | \$ | 9,561.32 | \$ | 2,394.00 | \$ | 7,167.32 | 47.78\% |
| 1-5-60223-016 | Supplies; Facilities | \$ | 13,000.00 | \$ | 195.85 | \$ | 996.78 | \$ | 12,003.22 | \$ | 203.35 | \$ | 11,799.87 | 90.77\% |
| 1-5-60230-000 | Fuel and Lubricants | \$ | 80,000.00 | \$ | 2,468.90 | \$ | 18,568.72 | \$ | 61,431.28 | \$ | 777.13 | \$ | 60,654.15 | 75.82\% |
| 1-5-60250-000 | M\&R; Apparatus \& Vehicles | \$ | 200,000.00 | \$ | 26,875.77 | \$ | 119,295.96 | \$ | 80,704.04 | \$ | 165.32 | \$ | 80,538.72 | 40.27\% |
| 1-5-60251-110 | Building \& Grounds; WC Station | \$ | 17,000.00 | \$ | 272.48 | \$ | 4,002.12 | \$ | 12,997.88 | \$ | 119.19 | \$ | 12,878.69 | 75.76\% |
| 1-5-60251-111 | Building \& Grounds; CP Station | \$ | 13,800.00 | \$ | 206.70 | \$ | 1,549.32 | \$ | 12,250.68 | \$ | - | \$ | 12,250.68 | 88.77\% |
| 1-5-60251-112 | Building \& Grounds; DB Station | \$ | 21,000.00 | \$ | - | \$ | 250.00 | \$ | 20,750.00 | \$ | - | \$ | 20,750.00 | 98.81\% |
| 1-5-60251-113 | Building \& Grounds; SV Station | \$ | 15,000.00 | \$ | 120.00 | \$ | 2,433.83 | \$ | 12,566.17 | \$ | - | \$ | 12,566.17 | 83.77\% |
| 1-5-60251-114 | Building \& Grounds; GH Station | \$ | 13,000.00 | \$ | 175.82 | \$ | 915.80 | \$ | 12,084.20 | \$ | - | \$ | 12,084.20 | 92.96\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent Available$47.24 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60251-115 | Building \& Grounds; AL Station | \$ | 12,000.00 | \$ | 127.15 | \$ | 6,331.65 | \$ | 5,668.35 | \$ | - | \$ | 5,668.35 |  |
| 1-5-60251-116 | Building \& Grounds; EP Station | \$ | 12,000.00 | \$ | 345.00 | \$ | 6,186.75 | \$ | 5,813.25 | \$ | - | \$ | 5,813.25 | 48.44\% |
| 1-5-60251-117 | Building \& Grounds; TR Station | \$ | 10,000.00 | \$ | - | \$ | 180.00 | \$ | 9,820.00 | \$ | 21.75 | \$ | 9,798.25 | 97.98\% |
| 1-5-60251-118 | Building \& Grounds; SNC Scenic Station | \$ | 10,500.00 | \$ | 377.31 | \$ | 2,048.77 | \$ | 8,451.23 | \$ | 39.99 | \$ | 8,411.24 | 80.11\% |
| 1-5-60251-120 | Building \& Grounds; TRNG Center | \$ | 6,000.00 | \$ | 77.96 | \$ | 1,673.71 | \$ | 4,326.29 | \$ | - | \$ | 4,326.29 | 72.10\% |
| 1-5-60251-121 | Building \& Grounds; ADM Bldg | \$ | 35,000.00 | \$ | 707.69 | \$ | 5,352.20 | \$ | 29,647.80 | \$ | 9.99 | \$ | 29,637.81 | 84.68\% |
| 1-5-60251-122 | Building \& Grounds; LOG Warehouse | \$ | 2,000.00 | \$ | - | \$ | 327.00 | \$ | 1,673.00 | \$ | 44.80 | \$ | 1,628.20 | 81.41\% |
| 1-5-60251-123 | Building \& Grounds; FS Center | \$ | 7,500.00 | \$ | 253.08 | \$ | 1,085.45 | \$ | 6,414.55 | \$ | - | \$ | 6,414.55 | 85.53\% |
| 1-5-60254-000 | M\&R; District Equipment | \$ | 7,500.00 | \$ | 22.47 | \$ | 397.73 | \$ | 7,102.27 | \$ | 25.49 | \$ | 7,076.78 | 94.36\% |
| 1-5-60255-000 | M\&R; Appliances/Furnishings | \$ | 5,000.00 | \$ | - | \$ | 34.80 | \$ | 4,965.20 | \$ | - | \$ | 4,965.20 | 99.30\% |
| 1-5-60265-000 | Community Risk Reduction | \$ | 55,000.00 | \$ | $(1,192.84)$ | \$ | 3,715.43 | \$ | 51,284.57 | \$ | 350.07 | \$ | 50,934.50 | 92.61\% |
| 1-5-60270-000 | Contractual \& Professional Serv | \$ | 8,000.00 | \$ | - | \$ | 5,372.75 | \$ | 2,627.25 | \$ | - | \$ | 2,627.25 | 32.84\% |
| 1-5-60410-000 | Membership Dues | \$ | 1,000.00 | \$ | - | \$ | 85.00 | \$ | 915.00 | \$ | - | \$ | 915.00 | 91.50\% |
| 1-5-60412-000 | Books \& Subscriptions | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | \$ | - | \$ | 500.00 | 100.00\% |
| 1-5-60500-110 | Utilities; WC | \$ | 35,000.00 | \$ | 2,428.95 | \$ | 13,183.43 | \$ | 21,816.57 | \$ | - | \$ | 21,816.57 | 62.33\% |
| 1-5-60500-111 | Utilities; CP | \$ | 23,000.00 | \$ | 1,882.76 | \$ | 10,603.40 | \$ | 12,396.60 | \$ | - | \$ | 12,396.60 | 53.90\% |
| 1-5-60500-112 | Utilities; DB | \$ | 14,000.00 | \$ | 685.77 | \$ | 3,497.61 | \$ | 10,502.39 | \$ | - | \$ | 10,502.39 | 75.02\% |
| 1-5-60500-113 | Utilities; SV | \$ | 14,000.00 | \$ | 2,470.37 | \$ | 4,791.50 | \$ | 9,208.50 | \$ | - | \$ | 9,208.50 | 65.78\% |
| 1-5-60500-114 | Utilities; GH | \$ | 14,000.00 | \$ | 798.81 | \$ | 3,598.48 | \$ | 10,401.52 | \$ | - | \$ | 10,401.52 | 74.30\% |
| 1-5-60500-115 | Utilities; AL | \$ | 10,000.00 | \$ | 385.97 | \$ | 1,840.58 | \$ | 8,159.42 | \$ | - | \$ | 8,159.42 | 81.59\% |
| 1-5-60500-116 | Utilities; EP | \$ | 23,000.00 | \$ | 1,840.74 | \$ | 10,466.80 | \$ | 12,533.20 | \$ | - | \$ | 12,533.20 | 54.49\% |
| 1-5-60500-117 | Utilities; TR | \$ | 5,000.00 | \$ | 157.41 | \$ | 1,579.13 | \$ | 3,420.87 | \$ | - | \$ | 3,420.87 | 68.42\% |
| 1-5-60500-118 | Utilities; SNC | \$ | 23,000.00 | \$ | 1,784.20 | \$ | 8,331.77 | \$ | 14,668.23 | \$ | - | \$ | 14,668.23 | 63.77\% |
| 1-5-60500-120 | Utilities; TC | \$ | 15,000.00 | \$ | 1,399.24 | \$ | 7,326.24 | \$ | 7,673.76 | \$ | - | \$ | 7,673.76 | 51.16\% |
| 1-5-60500-121 | Utilities; AB | \$ | 37,000.00 | \$ | 3,148.02 | \$ | 18,098.86 | \$ | 18,901.14 | \$ | - | \$ | 18,901.14 | 51.08\% |
| 1-5-60500-123 | Utilities; FSC | \$ | 5,000.00 | \$ | 366.87 | \$ | 2,240.03 | \$ | 2,759.97 | \$ | - | \$ | 2,759.97 | 55.20\% |
|  | E2 Sub Totals: | \$ | 938,800.00 | \$ | 74,377.03 | \$ | 342,745.95 | \$ | 596,054.05 | \$ | 17,966.64 | \$ | 578,087.41 | 61.58\% |
|  | Support Services Total | \$ | 1,557,800.00 | \$ | 122,863.82 | \$ | 642,660.61 | \$ | 915,139.39 | \$ | 17,966.64 | \$ | 897,172.75 | 57.59\% |
| Dept 1-7 | TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-51145-000 | Info Tech Administrator | \$ | 101,500.00 | \$ | 7,683.20 | \$ | 48,980.40 | \$ | 52,519.60 | \$ | - | \$ | 52,519.60 | 51.74\% |
| 1-7-58194-000 | Ed Incentive | \$ | 3,500.00 | \$ | 268.00 | \$ | 1,742.00 | \$ | 1,758.00 | \$ | - | \$ | 1,758.00 | 50.23\% |
| 1-7-58196-000 | Longevity Pay | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | 100.00\% |
| 1-7-58197-010 | Technology Stipend | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | \$ | - | \$ | 100.00 | 100.00\% |
| 1-7-58200-000 | Vacation Payout | \$ | 4,000.00 | \$ | 2,881.20 | \$ | 2,881.20 | \$ | 1,118.80 | \$ | - | \$ | 1,118.80 | 27.97\% |
| 1-7-58201-000 | Retirement (PERS) | \$ | 13,200.00 | \$ | 1,003.44 | \$ | 6,401.16 | \$ | 6,798.84 | \$ | - | \$ | 6,798.84 | 51.51\% |
| 1-7-58210-000 | ER Deferred Comp Contrib | \$ | 5,500.00 | \$ | 458.00 | \$ | 2,748.00 | \$ | 2,752.00 | \$ | - | \$ | 2,752.00 | 50.04\% |
| 1-7-58212-000 | Health and Life Insurances | \$ | 15,000.00 | \$ | 1,122.17 | \$ | 7,573.72 | \$ | 7,426.28 | \$ | - | \$ | 7,426.28 | 49.51\% |
| 1-7-58215-000 | HRA-VEBA Contribution | \$ | 4,100.00 | \$ | 343.80 | \$ | 2,062.80 | \$ | 2,037.20 | \$ | - | \$ | 2,037.20 | 49.69\% |
| 1-7-58220-000 | FICA/Medicare PR Taxes | \$ | 8,100.00 | \$ | 824.36 | \$ | 4,074.83 | \$ | 4,025.17 | \$ | - | \$ | 4,025.17 | 49.69\% |
| 1-7-58221-000 | Workers' Comp Insurance | \$ | 500.00 | \$ | 6.57 | \$ | 44.34 | \$ | 455.66 | \$ | - | \$ | 455.66 | 91.13\% |
|  | E1 Sub Totals: | \$ | 157,000.00 | \$ | 14,590.74 | \$ | 76,508.45 | \$ | 80,491.55 | \$ | - | \$ | 80,491.55 | 51.27\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | EncumberedAmount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-60223-011 | Supplies; Computers and Tech | \$ | 30,000.00 | \$ | 6,264.44 | \$ | 26,042.94 | \$ | 3,957.06 | \$ | 1,937.42 | \$ | 2,019.64 | 6.73\% |
| 1-7-60223-013 | Supplies; Communication Device | \$ | 15,000.00 | \$ | 10,464.44 | \$ | 18,150.84 | \$ | $(3,150.84)$ | \$ | 9,596.50 | \$ | (12,747.34) | -84.98\% |
| 1-7-60240-000 | Licenses and Subscriptions | \$ | 150,400.00 | \$ | 2,384.60 | \$ | 77,172.43 | \$ | 73,227.57 | \$ | 4,226.46 | \$ | 69,001.11 | 45.88\% |
| 1-7-60241-000 | Technical Support | \$ | 13,000.00 | \$ | 517.50 | \$ | 9,155.00 | \$ | 3,845.00 | \$ | 2,000.00 | \$ | 1,845.00 | 14.19\% |
| 1-7-60252-000 | M\&R; Office and Tech Equip | \$ | 7,000.00 | \$ | 419.35 | \$ | 2,727.82 | \$ | 4,272.18 | \$ | - | \$ | 4,272.18 | 61.03\% |
| 1-7-60253-000 | M\&R; Communication Devices | \$ | 7,000.00 | \$ | 290.00 | \$ | 950.22 | \$ | 6,049.78 | \$ | - | \$ | 6,049.78 | 86.43\% |
| 1-7-60290-000 | Communication Services | \$ | 25,000.00 | \$ | 2,291.52 | \$ | 13,006.82 | \$ | 11,993.18 | \$ | - | \$ | 11,993.18 | 47.97\% |
|  | E2 Sub Totals: | \$ | 247,400.00 | \$ | 22,631.85 | \$ | 147,206.07 | \$ | 100,193.93 | \$ | 17,760.38 | \$ | 82,433.55 | 33.32\% |
|  | Technology Total | \$ | 404,400.00 | \$ | 37,222.59 | \$ | 223,714.52 | \$ | 180,685.48 | \$ | 17,760.38 | \$ | 162,925.10 | 40.29\% |
| Dept 1-9 | NON-DEPARTMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-90300-000 | Trsf to Capital Projects Fund | \$ | 996,200.00 | \$ | 996,200.00 | \$ | 996,200.00 | \$ | - | \$ | - | \$ | - | 0.00\% |
|  | E4 Sub Totals: | \$ | 996,200.00 | \$ | 996,200.00 | \$ | 996,200.00 | \$ | - | \$ | - | \$ | - | 0.00\% |
| 1-9-80070-000 | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operating Contingency | \$ | 889,500.00 | \$ | - | \$ | - | \$ | 889,500.00 | \$ | - | \$ | 889,500.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 889,500.00 | \$ | - | \$ | - | \$ | 889,500.00 | \$ | - | \$ | $889,500.00$ | 100.00\% |
|  | DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-80010-000 | Debt Service Principal | \$ | 624,000.00 | \$ | - | \$ | 309,512.36 | \$ | 314,487.64 | \$ | - | \$ | 314,487.64 | 50.40\% |
| 1-9-80011-000 | Debt Service Interest | \$ | 87,000.00 | \$ | - | \$ | 44,782.30 | \$ | 42,217.70 | \$ | - | \$ | 42,217.70 | 48.53\% |
|  | E6 Sub Totals: | \$ | 711,000.00 | \$ | - | \$ | 354,294.66 | \$ | 356,705.34 | \$ | - | \$ | 356,705.34 | 50.17\% |
| 1-9-99000-000 | UEFB |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Unapp Ending Fund Balance | \$ | 3,854,500.00 | \$ | - | \$ | - | \$ | 3,854,500.00 | \$ | - | \$ | 3,854,500.00 | 100.00\% |
|  | E8 Sub Totals: | \$ | 3,854,500.00 | \$ | - | \$ | - | \$ | 3,854,500.00 | \$ | - | \$ | 3,854,500.00 | 100.00\% |
|  | Non-Departmental Total | \$ | 6,451,200.00 | \$ | 996,200.00 | \$ | 1,350,494.66 | \$ | 5,100,705.34 | \$ | - | \$ | 5,100,705.34 | 79.07\% |
|  | $\underline{\text { General Fund Total }}$ | \$ | 20,981,500.00 | \$ | 2,160,295.47 | \$ | 8,362,658.13 | \$ | 12,618,841.87 | \$ | 203,288.38 | \$ | 12,415,553.49 | 59.17\% |



## Accounts Payable

## Transactions by Account and Department

## Period: 06 - DECEMBER

Fiscal Year 2020-2021

Account No

Vendor
Jackson County Fire District 3

## GENERAL FUND

ADMINISTRATION DEPARTMENT
1-1-58212-000
1-1-58212-000
1-1-60220-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
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1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-002
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60410-000
1-1-60412-000
1-1-60412-000
1-1-60412-000
1-1-60430-001
1-1-60430-001
1-1-60490-000
1-1-60490-000
1-1-60490-000
1-1-60490-000
1-1-60490-000
1-1-60490-000
1-1-60490-000

Regence Blue Cross
Special Districts
Fidelity Print Quick
Office Depot, Inc.
Office Depot, Inc.
Petty Cash - Steve Darnell
Centro Print Solutions
Heather Sears
Petty Cash - Steve Darnell
Petty Cash - Steve Darnell
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards
PacificSource Administrators
Bravio Communications, LLC
Centerpoint
Corona Consulting LLC
Emergency Comm of Southern Oregon
Wells Fargo Bank Visa Cards
Upper Rogue Independent
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Rosebud Media LLC
Rosebud Media LLC
BioMed Testing Services, Inc. BioMed Testing Services, Inc. BioMed Testing Services, Inc.
National Testing Network
Petty Cash - Steve Darnell
Rosebud Media LLC
Wells Fargo Bank Visa Cards

| January Health Insurance Premium |
| :--- |
| January Dental, Life, AD\&D Insurances |
| Printing of District Holiday Cards (275) w/Envelopes |
| Toner Cartridges (3) |
| Office Supplies |
| Pens for CP |
| 2020 W-2's and 1099's |
| Reimb for Flash Drives Used for Videos |
| Photo for Patron Appreciation |
| Photo for Community Care Partnership |
| BH Visa; Car Rental for Almeda Fire Service Reps Tour |
| JP Visa; Badge Holders (15) |
| BH Visa; Fuel for Almeda Fire Service Reps Tour |
| MC Visa; Working Lunch for Chiefs (4) |
| MC Visa; Candy for Trunk-or-Treat Event at Stations |
| MC Visa; Service Award Frames (10) |
| MC Visa; 2021 District Member Birthday Cards |
| MC Visa; Supplies for District Meetings at Admin |
| MH Visa; Photo of Scenic Station for Hallway Photoboard |
| Flex Spending Admin Fee |
| December Lobbyist/Legislative Services |
| EAP Services for December |
| Strategic Plan Facilitation Services |
| 911 Dispatch Services (Jan, Feb, Mar) |
| BH Visa; CEMSO Membership Dues (3-Yr) |
| Annual Newspaper Subscription |
| MH Visa; "Leadership Team Coaching" Book |
| MH Visa; Annual Dropbox Subscription |
| Budget Committee Vacancy Notices (2) |
| December BOD Meeting Notice |
| Pre-Entrance Criminal Background for CCP-EMT Bates |
| Pre-Entrance Criminal Background for CCP-EMT Camilleri |
| Pre-Entrance Criminal Background for CCP-EMT Stewart |
| Annual Membership for FF Testing/Recruitment Services |
| Lysol Disinfectant for Firefighter PAT |
| Firefighter Position Hiring Announcements (2) |
| MC Visa; Food for FF PAT Proctors |

MC Visa; Food for FF PAT Proctors

GL Date Check No
Amount

|  |  |  |
| :--- | ---: | ---: |
| $12 / 21 / 2020$ | 0 | $5,294.80$ |
| $12 / 22 / 2020$ | 41724 | 608.48 |
| $12 / 22 / 2020$ | 41712 | 198.22 |
| $12 / 14 / 2020$ | 41682 | 276.01 |
| $12 / 14 / 2020$ | 41682 | 73.72 |
| $12 / 22 / 2020$ | 41722 | 3.00 |
| $12 / 30 / 2020$ | 41732 | 120.13 |
| $12 / 14 / 2020$ | 41690 | 15.99 |
| $12 / 22 / 2020$ | 41722 | 0.69 |
| $12 / 22 / 2020$ | 41722 | 0.69 |
| $12 / 13 / 2020$ | 0 | 239.67 |
| $12 / 13 / 2020$ | 0 | 104.25 |
| $12 / 13 / 2020$ | 0 | 26.13 |
| $12 / 13 / 2020$ | 0 | 46.95 |
| $12 / 13 / 2020$ | 0 | 83.94 |
| $12 / 13 / 2020$ | 0 | 59.98 |
| $12 / 13 / 2020$ | 0 | 195.00 |
| $12 / 13 / 2020$ | 0 | 58.45 |
| $12 / 13 / 2020$ | 0 | 1.44 |
| $12 / 24 / 2020$ | 41702 | 115.50 |
| $12 / 22 / 2020$ | 41708 | $1,000.00$ |
| $12 / 14 / 2020$ | 41657 | $2,338.00$ |
| $12 / 14 / 2020$ | 41665 | $2,400.00$ |
| $12 / 30 / 2020$ | 41735 | $105,456.50$ |
| $12 / 13 / 2020$ | 0 | 325.00 |
| $12 / 22 / 2020$ | 41727 | 29.00 |
| $12 / 13 / 2020$ | 0 | 29.99 |
| $12 / 13 / 2020$ | 0 | 119.88 |
| $12 / 22 / 2020$ | 41723 | 111.70 |
| $12 / 22 / 2020$ | 41723 | 53.52 |
| $12 / 14 / 2020$ | 41652 | 29.00 |
| $12 / 14 / 2020$ | 41652 | 29.00 |
| $12 / 14 / 2020$ | 41652 | 29.00 |
| $12 / 14 / 2020$ | 41679 | 750.00 |
| $12 / 22 / 2020$ | 41722 | 13.46 |
| $12 / 14 / 2020$ | 41689 | 87.96 |
| $12 / 13 / 2020$ | 42.10 |  |
|  | 0 |  |

Account No
1-1-60490-000
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Vendor Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards William A. Matson William A. Matson UPS
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards

Description
Cll_ MC Visa; COVID-19 Safety Supplies for FF PAT MC Visa; FF Physical Agility Helmet Protection Caps (100)
Background Investigator for CCP-EMT Camilleri Background Investigator for CCP-EMT Stewart
November Shipping Charges
MH Visa; Shipping
MH Visa; Shipping to Return Camera Lens
MC Visa; Printable Postage Sheets
MH Visa; Shipping
MH Visa; Shipping
MH Visa; Shipping for Camera Return
JoP Visa; Shipping to Repair Chainsaw Chains 10/26/20

| $12 / 13 / 2020$ | 0 | 3.68 |
| :--- | ---: | ---: |
| $12 / 13 / 2020$ | 0 | 13.85 |
| $12 / 13 / 2020$ | 0 | 6.99 |
| $12 / 14 / 2020$ | 41698 | $1,137.50$ |
| $12 / 14 / 2020$ | 41698 | 892.50 |
| $12 / 14 / 2020$ | 41694 | 99.28 |
| $12 / 13 / 2020$ | 0 | 3.61 |
| $12 / 13 / 2020$ | 0 | 14.28 |
| $12 / 13 / 2020$ | 0 | 95.98 |
| $12 / 13 / 2020$ | 0 | 3.72 |
| $12 / 13 / 2020$ | 0 | 35.42 |
| $12 / 13 / 2020$ | 0 | 46.92 |
| $12 / 13 / 2020$ | 0 | 8.30 |
|  |  |  |

Sub Total Dept 1:
\$122,729.18

| Exposure Testing for Almeda/Obenchain/Greenway Fires | $12 / 22 / 2020$ | 41704 |  |
| :--- | ---: | ---: | ---: |
| Annual Med/Physical Exams | $12 / 22 / 2020$ | 41704 | $1,466.00$ |
| January Health Insurance Premium | $12 / 21 / 2020$ | 0 | $83,539.30$ |
| January Dental, Life, AD\&D Insurances | $12 / 22 / 2020$ | 41724 | $9,255.57$ |
| Replace Damaged Blinds at Patron Home During Alarm | $12 / 22 / 2020$ | 41722 | 21.97 |
| Flowers for Community Care | $12 / 22 / 2020$ | 41722 | 7.19 |
| Passport Name Tags for Osorio Perez (8) | $12 / 14 / 2020$ | 41649 | 30.00 |
| Passport Name Tags for Linville (8) | $12 / 14 / 2020$ | 41649 | 30.00 |
| Ocular Visor Assembly | $12 / 14 / 2020$ | 41674 | 47.39 |
| Fire Helmet/Lighting Module | $12 / 14 / 2020$ | 41674 | 320.40 |
| JoP Visa; Extrication Gloves (5) | $12 / 13 / 2020$ | 0 | 249.95 |
| ID Plates (30) for Apparatus | $12 / 14 / 2020$ | 41656 | 840.00 |
| ID Plates (15) for Apparatus | $12 / 14 / 2020$ | 41656 | 270.00 |
| JoP Visa; Tarps (4) for Engines | $12 / 13 / 2020$ | 0 | 15.96 |
| JuB Visa; iPad Mounting Plates for Apparatus | $12 / 13 / 2020$ | 0 | 339.72 |
| N95 Face Masks (80) | $12 / 30 / 2020$ | 41731 | 273.57 |
| MH Visa; Flashlight Lanterns (2) | $12 / 13 / 2020$ | 0 | 398.98 |
| JoP Visa; Safety Glasses | $12 / 13 / 2020$ | 0 | 38.24 |
| Replace Boat Cap from Annual TRT Swiftwater Training | $12 / 22 / 2020$ | 41722 | 7.50 |
| JB Visa; TRT Pants for Merrill | $12 / 13 / 2020$ | 0 | 74.99 |
| PVC Suction Hose for Interface Type 3 Engine | $12 / 14 / 2020$ | 41656 | 109.00 |
| Credit for PVC Suction Hose for Interface Type 3 Engine | $12 / 14 / 2020$ | 41656 | -109.00 |
| Nozzles for Interface Type 3 Engine | $12 / 14 / 2020$ | 41656 | $1,650.00$ |
| Rehab Cooler for SE20-01 | $12 / 14 / 2020$ | 41664 | 27.99 |
| Intake Valve/Cap/Adapters for Interface Type 3 Engine | $12 / 14 / 2020$ | 41674 | $1,290.23$ |
| Eqipment for the Hose Roller Bracket on SE20-01 | $12 / 14 / 2020$ | 41670 | 13.10 |
| Nuts/Bolts for Cab Shelving in SE20-01 | $12 / 14 / 2020$ | 41670 | 27.77 |
| Construct/Install Drawers on Interface Type 3 Engine | $12 / 22 / 2020$ | 41715 | $1,500.00$ |
| JoP Visa; Pull Starter Handles (2) for SE20-01 | $12 / 13 / 2020$ | 0 | 17.98 |

Asante Physician Partners Asante Physician Partners<br>Regence Blue Cross<br>Special Districts<br>Petty Cash - Steve Darnell<br>Petty Cash - Steve Darnell<br>B.C. Engraving and Awards Inc<br>B.C. Engraving and Awards Inc.<br>L.N. Curtis \& Sons<br>L.N. Curtis \& Sons<br>Wells Fargo Bank Visa Cards<br>Cascade Fire Equipment<br>Cascade Fire Equipment<br>Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Airgas USA, LLC<br>Wells Fargo Bank Visa Cards<br>Wells Fargo Bank Visa Cards<br>Petty Cash - Steve Darnell<br>Wells Fargo Bank Visa Cards<br>Cascade Fire Equipment<br>Cascade Fire Equipment<br>Cascade Fire Equipment<br>Coastal - White City<br>L.N. Curtis \& Sons<br>Grange Co-op<br>Grange Co-op<br>Hydrotech Manufacturing LLC<br>Wells Fargo Bank Visa Cards

| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-60225-008 | Wells Fargo Bank Visa Cards | JuB Visa; LED Flashlight w/Charger for SV20-01 | 12/13/2020 | 0 | 149.95 |
| 1-2-60225-008 | Wells Fargo Bank Visa Cards | JuB Visa; MDC Mounting Bracket for Interface Type 3 Engine | 12/13/2020 | 0 | 212.34 |
| 1-2-60254-000 | Northwest Safety Clean | Nameplates (6) for Osorio | 12/22/2020 | 41720 | 28.85 |
| 1-2-60410-000 | APCO International | Annual Membership Dues for Hussey | 12/22/2020 | 41703 | 72.00 |
| 1-2-65001-000 | Asante Physician Partners | Drug Screen for Student Byrd | 12/22/2020 | 41704 | 39.00 |
| 1-2-65001-000 | Asante Physician Partners | FIT Test/TB Test for Student Ferraccioli | 12/22/2020 | 41704 | 41.00 |
| 1-2-65001-000 | BioMed Testing Services, Inc. | Pre-Entrance Criminal Background for Student Miller | 12/14/2020 | 41652 | 29.00 |
| 1-2-65005-000 | Rogue Community College | Credit Fall Term Tuition for Davey (Exceeded Max Allowable) | 12/14/2020 | 41685 | -579.00 |
| 1-2-65005-000 | Rogue Community College | Credit Fall Term Tuition for Clark (Exceeded Max Allowable) | 12/14/2020 | 41685 | -85.00 |
| 1-2-65005-000 | Rogue Community College | Fall Term 2020 Tuition for (5) Students | 12/14/2020 | 41685 | 9,828.00 |
| 1-2-65007-000 | OFDDA/LOSAP | Annual LOSAP Administration Fee | 12/14/2020 | 41681 | 200.00 |
|  |  |  |  | Sub Total Dept 2: | \$113,864.94 |
| FIRE AND LIFE SAFETY DEPARTMENT |  |  |  |  |  |
| 1-3-58203-000 | Asante Physician Partners | Annual Med/Physical Exams | 12/22/2020 | 41704 | 476.00 |
| 1-3-58212-000 | Regence Blue Cross | January Health Insurance Premium | 12/21/2020 | 0 | 5,105.50 |
| 1-3-58212-000 | Special Districts | January Dental, Life, AD\&D Insurances | 12/22/2020 | 41724 | 541.26 |
| 1-3-60220-000 | Southern Oregon Printing | Cut/Bind NFPA Reference Books (3) | 12/30/2020 | 41740 | 10.00 |
| 1-3-60223-004 | Coastal - White City | Fill Plate/Wall Plates for Customer Care Kit on SV19-02 | 12/14/2020 | 41664 | 25.25 |
| 1-3-60223-004 | Wells Fargo Bank Visa Cards | JP Visa; Address Sign Reflective Numbers (125) | 12/13/2020 | 0 | 109.88 |
| 1-3-60410-000 | IAAI Oregon Chapter 31 | Annual Membership Dues for Murdock | 12/14/2020 | 41673 | 65.00 |
| 1-3-60410-000 | IAAI Oregon Chapter 31 | Annual Membership Dues for Patterson | 12/14/2020 | 41673 | 65.00 |
|  |  |  |  | Sub Total Dept 3: | \$6,397.89 |
| TRAINING DEPARTMENT |  |  |  |  |  |
| 1-4-58212-000 | Regence Blue Cross | January Health Insurance Premium | 12/21/2020 | 0 | 3,781.80 |
| 1-4-58212-000 | Special Districts | January Dental, Life, AD\&D Insurances | 12/22/2020 | 41724 | 396.34 |
| 1-4-60223-012 | Wells Fargo Bank Visa Cards | DB Visa; Flue Fire Supplies for Dedicated Training | 12/13/2020 | 0 | 15.17 |
| 1-4-60223-012 | Wells Fargo Bank Visa Cards | DB Visa; Lunch for DPSST Accreditation Meeting | 12/13/2020 | 0 | 70.60 |
| 1-4-60455-001 | Rogue Community College | Fall 2020 Tuition for Blakely Towards BA Degree | 12/14/2020 | 41685 | 1,120.00 |
| 1-4-60455-001 | Enrollment Services Southern Oregon University | Winter 2020 INL Tuition for Bates Towards BA Degree | 12/14/2020 | 41692 | 1,920.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | MH Visa; Leadership Team Coaching Online Class | 12/13/2020 | 0 | 550.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | JuB Visa; Textbook for Bates Towards BA Degree | 12/13/2020 | 0 | 65.00 |
| 1-4-60455-004 | Legal \& Liability Risk Management Institute | 2021 NFPA Online Training for Patterson | 12/22/2020 | 41717 | 99.00 |
|  |  |  | Sub Total Dept 4: |  | \$8,017.91 |
| STRATEGIC SERVICES DEPARTMENT |  |  |  |  |  |
| 1-5-58212-000 | Regence Blue Cross | January Health Insurance Premium | 12/21/2020 | 0 | 7,563.60 |
| 1-5-58212-000 | Special Districts | January Dental, Life, AD\&D Insurances | 12/22/2020 | 41724 | 785.48 |
| 1-5-58213-000 | Buffaloe Graphics | Uniform T-Shirts (2) w/Embroidery | 12/14/2020 | 41655 | 20.00 |
| 1-5-58213-000 | Buffaloe Graphics | Uniform Beanies (10) w/Embroidery | 12/14/2020 | 41655 | 80.00 |
| 1-5-58213-000 | Cascade Fire Equipment | Response Boots for Kennedy | 12/14/2020 | 41656 | 258.00 |
| 1-5-58213-000 | Cascade Fire Equipment | Response Boots for Tuers | 12/14/2020 | 41656 | 258.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | JuB Visa; Response Boots for Osorio Perez | 12/13/2020 | 0 | 327.32 |
| 1-5-60221-000 | Cintas | November Janitorial Supplies/Laundry Service at CP | 12/14/2020 | 41661 | 336.60 |
| 1-5-60221-000 | Cintas | November Janitorial Supplies/Laundry Service at SNC | 12/14/2020 | 41661 | 755.34 |
| 1-5-60221-000 | Cintas | November Janitorial Supplies/Laundry Service at EP | 12/14/2020 | 41661 | 396.46 |
| 1-5-60221-000 | Cintas | November Janitorial Supplies/Laundry Service at WC | 12/14/2020 | 41661 | 924.86 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60221-000 | Cintas | November Janitorial Supplies/Laundry Service at ADM | 12/14/2020 | 41661 | 104.84 |
| 1-5-60221-000 | Pathway Enterprises, Inc. | Reimb for Trash Can Liners | 12/30/2020 | 41738 | 25.69 |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | JoP Visa; Dishwashing Detergent | 12/13/2020 | 0 | 159.95 |
| 1-5-60221-000 | West Coast Appliance | Laundry Detergent | 12/14/2020 | 41697 | 479.70 |
| 1-5-60221-000 | WCP Solutions | Clorox Disinfectant for Sprayers | 12/14/2020 | 41696 | 98.00 |
| 1-5-60221-000 | WCP Solutions | Trash Can Liners/Spray Bottles | 12/14/2020 | 41696 | 105.12 |
| 1-5-60221-000 | WCP Solutions | Trash Can Liners | 12/14/2020 | 41696 | 87.60 |
| 1-5-60221-000 | WCP Solutions | Clorox Disinfectant for Sprayers | 12/14/2020 | 41696 | 784.00 |
| 1-5-60221-000 | WCP Solutions | Electrostatic Clorox Sprayers (2) | 12/14/2020 | 41696 | 7,990.00 |
| 1-5-60221-000 | WCP Solutions | Electrostatic Clorox Sprayers (2) | 12/14/2020 | 41696 | 7,990.00 |
| 1-5-60223-003 | Airgas USA, LLC | November Medical Cylinder Rental (CP) | 12/14/2020 | 41647 | 73.70 |
| 1-5-60223-003 | Airgas USA, LLC | November Medical Cylinder Rental (WC) | 12/14/2020 | 41647 | 203.60 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 12/14/2020 | 41654 | 34.00 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 12/14/2020 | 41654 | 385.80 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 12/14/2020 | 41654 | 359.90 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 12/14/2020 | 41654 | 640.00 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 12/22/2020 | 41707 | 76.90 |
| 1-5-60223-003 | Eagle Point Hardware | Hardware for Controlled Meds Lock Box | 12/14/2020 | 41669 | 3.28 |
| 1-5-60223-003 | Life-Assist, Inc. | Medical Supplies | 12/22/2020 | 41718 | 650.53 |
| 1-5-60223-003 | Life-Assist, Inc. | Medical Supplies | 12/30/2020 | 41736 | 444.27 |
| 1-5-60223-003 | Petty Cash - Steve Darnell | Keys for Narcotics Box | 12/22/2020 | 41722 | 7.85 |
| 1-5-60223-003 | Petty Cash - Steve Darnell | PPE Latex Gloves | 12/22/2020 | 41722 | 13.42 |
| 1-5-60223-003 | Petty Cash - Steve Darnell | PPE Latex Gloves | 12/22/2020 | 41722 | 34.18 |
| 1-5-60223-003 | Rogue Disposal Environmental Services | Bio-Waste Disposal at WC | 12/14/2020 | 41687 | 53.12 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 12/13/2020 | 0 | 35.96 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 12/13/2020 | 0 | 428.90 |
| 1-5-60223-003 | ZOLL Medical Corporation | Electrodes | 12/14/2020 | 41699 | 81.79 |
| 1-5-60223-003 | ZOLL Medical Corporation | Thermal Paper for Defibrillator | 12/22/2020 | 41728 | 39.32 |
| 1-5-60223-003 | ZOLL Medical Corporation | Autopulse Carrying Case | 12/30/2020 | 41741 | 485.10 |
| 1-5-60223-006 | Lowe's Business Act/Syncb | Drill | 12/30/2020 | 41737 | 22.76 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JuB Visa; Towable Lot Sweeper | 12/13/2020 | 0 | 150.00 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Credit for Return of Jab Saw | 12/13/2020 | 0 | -10.28 |
| 1-5-60223-015 | West Coast Appliance | Mattress Bed Set for CP | 12/14/2020 | 41697 | 599.00 |
| 1-5-60223-016 | Grange Co-op | Wasp Spray | 12/14/2020 | 41670 | 9.98 |
| 1-5-60223-016 | Petty Cash - Steve Darnell | Vinegar to Clean Ice Machines | 12/22/2020 | 41722 | 1.00 |
| 1-5-60223-016 | Petty Cash - Steve Darnell | Plastic Polish/Cleaner | 12/22/2020 | 41722 | 12.94 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; Battery-Operated Vacuum for SNC | 12/13/2020 | 0 | 83.95 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; Ziploc Storage Bags | 12/13/2020 | 0 | 87.98 |
| 1-5-60230-000 | Blue Star Gas | Propane for Forklift | 12/22/2020 | 41706 | 17.56 |
| 1-5-60230-000 | Hays Oil Co. | Fill WC Fuel Tank (807 Gal Diesel) | 12/14/2020 | 41671 | 1,297.09 |
| 1-5-60230-000 | Hays Oil Co. | Fill EP Fuel Tank ( 260 Gal Diesel) | 12/14/2020 | 41671 | 426.48 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 12/14/2020 | 41671 | 638.75 |
| 1-5-60230-000 | City of Medford | Fuel | 12/22/2020 | 41711 | 77.70 |
| 1-5-60230-000 | Napa Auto Parts | Grease | 12/14/2020 | 41678 | 11.32 |
| 1-5-60250-000 | Eagle Point Auto Care | Oil Service/Air Filter/Hood Struts for SV11-03 | 12/14/2020 | 41668 | 588.00 |
| 1-5-60250-000 | Lithia Motors Support Services | Replace HVAC Blower/Program New Keb Fob on SV11-02 | 12/22/2020 | 41719 | 553.81 |
| 1-5-60250-000 | City of Medford | Service on WL96-02 | 12/22/2020 | 41711 | 413.75 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60250-000 | City of Medford | Service on SE14-02 | 12/22/2020 | 41711 | 1,217.06 |
| 1-5-60250-000 | City of Medford | Service on SV15-01 | 12/22/2020 | 41711 | 462.41 |
| 1-5-60250-000 | City of Medford | Service on SE02-01 | 12/22/2020 | 41711 | 5,493.33 |
| 1-5-60250-000 | City of Medford | Service on LT01-01 | 12/22/2020 | 41711 | 1,137.57 |
| 1-5-60250-000 | City of Medford | Service on WL96-03 | 12/22/2020 | 41711 | 133.00 |
| 1-5-60250-000 | City of Medford | Service on SE90-01 | 12/22/2020 | 41711 | 1,189.52 |
| 1-5-60250-000 | City of Medford | Service on SE18-01 | 12/22/2020 | 41711 | 5,452.95 |
| 1-5-60250-000 | City of Medford | Service on WL03-01 | 12/22/2020 | 41711 | 380.00 |
| 1-5-60250-000 | City of Medford | Service on SE99-01 | 12/22/2020 | 41711 | 4,372.36 |
| 1-5-60250-000 | City of Medford | Service on SE08-01 | 12/22/2020 | 41711 | 5,383.91 |
| 1-5-60250-000 | Petty Cash - Steve Darnell | Circuit Breaker for TN17-01 | 12/22/2020 | 41722 | 6.99 |
| 1-5-60250-000 | Petty Cash - Steve Darnell | Polish for Apparatus | 12/22/2020 | 41722 | 35.99 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Valve Extensions for WL03-01 | 12/13/2020 | 0 | 55.12 |
| 1-5-60251-110 | Northern Pacific Landscape | November Landscape Maint at WC | 12/14/2020 | 41680 | 240.00 |
| 1-5-60251-110 | Pathway Enterprises, Inc. | WC Classroom Cleaning for November | 12/14/2020 | 41683 | 32.48 |
| 1-5-60251-111 | Grover Electric and Plumbing Supply | Light Bulbs for CP | 12/22/2020 | 41714 | 64.80 |
| 1-5-60251-111 | Grover Electric and Plumbing Supply | Light Bulbs for CP | 12/22/2020 | 41714 | 34.30 |
| 1-5-60251-111 | Grover Electric and Plumbing Supply | Credit for Return of Light Bulb for CP | 12/22/2020 | 41714 | -32.40 |
| 1-5-60251-111 | Northern Pacific Landscape | November Landscape Maint at CP | 12/14/2020 | 41680 | 140.00 |
| 1-5-60251-113 | Northern Pacific Landscape | Jul-Sep Landscape Maint at SV | 12/14/2020 | 41680 | 120.00 |
| 1-5-60251-114 | Grover Electric and Plumbing Supply | Electrical Switches for GH | 12/22/2020 | 41714 | 53.66 |
| 1-5-60251-114 | Northern Pacific Landscape | November Landscape Maint at GH | 12/14/2020 | 41680 | 120.00 |
| 1-5-60251-114 | Petty Cash - Steve Darnell | Bath Light for GH | 12/22/2020 | 41722 | 2.16 |
| 1-5-60251-115 | Batteries Plus | LED Bulb for Security Light at AL | 12/22/2020 | 41705 | 7.15 |
| 1-5-60251-115 | Northern Pacific Landscape | Jul-Sep Landscape Maint at AL | 12/14/2020 | 41680 | 120.00 |
| 1-5-60251-116 | Medford Radiator Service | Repair Generator Radiator at EP | 12/14/2020 | 41675 | 225.00 |
| 1-5-60251-116 | Northern Pacific Landscape | November Landscape Maint at EP | 12/14/2020 | 41680 | 120.00 |
| 1-5-60251-118 | Grange Co-op | Caulk Gun/Cement for Roof Repair at SNC | 12/14/2020 | 41670 | 6.78 |
| 1-5-60251-118 | The Sign Dude | Plaque for SNC | 12/22/2020 | 41725 | 183.21 |
| 1-5-60251-118 | Wells Fargo Bank Visa Cards | JoP Visa; 3' x 5' POW/Oregon Flags for SNC | 12/13/2020 | 0 | 187.32 |
| 1-5-60251-120 | Pathway Enterprises, Inc. | TC Janitorial for November | 12/14/2020 | 41683 | 77.96 |
| 1-5-60251-121 | Eagle Point Hardware | Materials for TV Install at ADM | 12/14/2020 | 41669 | 19.94 |
| 1-5-60251-121 | Lowe's Business Acct/Syncb | Materials for TV Install at ADM | 12/30/2020 | 41737 | 4.98 |
| 1-5-60251-121 | Northern Pacific Landscape | November Landscape Maint at ADM | 12/14/2020 | 41680 | 120.00 |
| 1-5-60251-121 | Pathway Enterprises, Inc. | ADM Janitorial for November | 12/14/2020 | 41683 | 562.77 |
| 1-5-60251-123 | Pathway Enterprises, Inc. | FSC Janitorial for November | 12/14/2020 | 41683 | 253.08 |
| 1-5-60254-000 | Wells Fargo Bank Visa Cards | JoP Visa; Carburetor/Tune-Up Parts for Lot Sweeper | 12/13/2020 | 0 | 14.98 |
| 1-5-60254-000 | Wells Fargo Bank Visa Cards | JoP Visa; Tire for Street Sweeper | 12/13/2020 | 0 | 7.49 |
| 1-5-60265-000 | Biomass One | Green Waste Rental (2) for Fuels Reduction at GH | 12/14/2020 | 41651 | 380.00 |
| 1-5-60265-000 | Petty Cash - Steve Darnell | Envelopes for Community Care Holiday Cards | 12/22/2020 | 41722 | 5.77 |
| 1-5-60265-000 | Petty Cash - Steve Darnell | Dump Fees for Fuels Reduction Trailer | 12/22/2020 | 41722 | 5.00 |
| 1-5-60265-000 | Petty Cash - Steve Darnell | Key for Broken Power Chair at Patron Home | 12/22/2020 | 41722 | 3.00 |
| 1-5-60500-110 | Avista | Natural Gas (WC) | 12/14/2020 | 41648 | 499.10 |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 12/14/2020 | 41660 | 116.66 |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 12/30/2020 | 41733 | 116.66 |
| 1-5-60500-110 | Hunter Communications | Internet Fiber Connection (WC) | 12/14/2020 | 41672 | 148.49 |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 12/14/2020 | 41676 | 269.59 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 12/22/2020 | 41721 | 786.53 |
| 1-5-60500-110 | Rogue Disposal \& Recycling, Inc. | Garbage (WC) | 12/14/2020 | 41686 | 271.86 |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 12/14/2020 | 41688 | 220.06 |
| 1-5-60500-111 | Avista | Natural Gas (CP) | 12/14/2020 | 41648 | 228.92 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 12/14/2020 | 41662 | 203.52 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 12/30/2020 | 41734 | 193.49 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) | 12/14/2020 | 41659 | 333.29 |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 12/14/2020 | 41660 | 25.81 |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 12/30/2020 | 41733 | 25.81 |
| 1-5-60500-111 | Hunter Communications | Internet Fiber Connection (CP) | 12/14/2020 | 41672 | 275.99 |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 12/22/2020 | 41721 | 396.07 |
| 1-5-60500-111 | Rogue Disposal \& Recycling, Inc. | Garbage (CP) | 12/14/2020 | 41686 | 164.65 |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 12/14/2020 | 41688 | 35.21 |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 12/14/2020 | 41658 | 19.98 |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 12/14/2020 | 41658 | 124.23 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 12/22/2020 | 41721 | 27.61 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 12/22/2020 | 41721 | 143.86 |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 12/22/2020 | 41721 | 156.73 |
| 1-5-60500-112 | So Oregon Sanitation, Inc | Garbage (DB) | 12/14/2020 | 41691 | 106.68 |
| 1-5-60500-112 | So Oregon Sanitation, Inc | Garbage (DB) | 12/30/2020 | 41739 | 106.68 |
| 1-5-60500-113 | Blue Star Gas | Propane (SV) 280 Gal | 12/14/2020 | 41653 | 965.02 |
| 1-5-60500-113 | Blue Star Gas | Propane (SV) 290 Gal | 12/22/2020 | 41706 | 999.45 |
| 1-5-60500-113 | CenturyLink | December Internet (SV) | 12/14/2020 | 41659 | 44.40 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) | 12/14/2020 | 41659 | 71.31 |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 12/22/2020 | 41721 | 156.42 |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 12/22/2020 | 41721 | 130.49 |
| 1-5-60500-113 | So Oregon Sanitation, Inc | Garbage (SV) | 12/14/2020 | 41691 | 51.64 |
| 1-5-60500-113 | So Oregon Sanitation, Inc | Garbage (SV) | 12/30/2020 | 41739 | 51.64 |
| 1-5-60500-114 | Avista | Natural Gas (GH) | 12/14/2020 | 41648 | 90.66 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) | 12/14/2020 | 41659 | 188.50 |
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 12/14/2020 | 41660 | 25.81 |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 12/14/2020 | 41660 | 99.98 |
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 12/30/2020 | 41733 | 25.81 |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 12/30/2020 | 41733 | 99.98 |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 12/22/2020 | 41721 | 178.29 |
| 1-5-60500-114 | So Oregon Sanitation, Inc | Garbage (GH) | 12/14/2020 | 41691 | 44.89 |
| 1-5-60500-114 | So Oregon Sanitation, Inc | Garbage (GH) | 12/30/2020 | 41739 | 44.89 |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 12/14/2020 | 41658 | 69.70 |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 12/22/2020 | 41721 | 147.84 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 12/22/2020 | 41721 | 80.95 |
| 1-5-60500-115 | Rogue Disposal \& Recycling, Inc. | Garbage (AL) | 12/14/2020 | 41686 | 87.48 |
| 1-5-60500-116 | Avista | Natural Gas (EP) | 12/14/2020 | 41648 | 259.98 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 12/14/2020 | 41658 | 385.99 |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 12/14/2020 | 41660 | 109.24 |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 12/30/2020 | 41733 | 109.24 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 12/14/2020 | 41663 | 91.75 |
| 1-5-60500-116 | Hunter Communications | Internet Fiber Connection (EP) | 12/14/2020 | 41672 | 275.99 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 12/22/2020 | 41721 | 398.81 |
| 1-5-60500-116 | So Oregon Sanitation, Inc | Garbage (EP) | 12/14/2020 | 41691 | 104.87 |
| 1-5-60500-116 | So Oregon Sanitation, Inc | Garbage (EP) | 12/30/2020 | 41739 | 104.87 |
| 1-5-60500-117 | Avista | Natural Gas (TR) | 12/14/2020 | 41648 | 17.34 |
| 1-5-60500-117 | City of Central Point | Water (TR) | 12/14/2020 | 41662 | 30.91 |
| 1-5-60500-117 | City of Central Point | Water (TR) | 12/30/2020 | 41734 | 30.92 |
| 1-5-60500-117 | Pacific Power | Electricity (TR) | 12/22/2020 | 41721 | 55.66 |
| 1-5-60500-117 | Rogue Valley Sewer Services | Sewer (TR) | 12/14/2020 | 41688 | 22.58 |
| 1-5-60500-118 | Avista | Natural Gas (SNC) | 12/14/2020 | 41648 | 259.59 |
| 1-5-60500-118 | City of Central Point | Water (SNC) | 12/14/2020 | 41662 | 187.08 |
| 1-5-60500-118 | City of Central Point | Water (SNC) | 12/30/2020 | 41734 | 153.48 |
| 1-5-60500-118 | CenturyLink | Telephone (SNC) | 12/14/2020 | 41659 | 214.21 |
| 1-5-60500-118 | Charter Communications | Cable TV Service (SNC) | 12/14/2020 | 41660 | 102.89 |
| 1-5-60500-118 | Charter Communications | Cable TV Service (SNC) | 12/30/2020 | 41733 | 102.89 |
| 1-5-60500-118 | Hunter Communications | Internet Fiber Connection (SNC) | 12/14/2020 | 41672 | 275.99 |
| 1-5-60500-118 | Pacific Power | Electricity (SNC) | 12/22/2020 | 41721 | 315.17 |
| 1-5-60500-118 | Rogue Disposal \& Recycling, Inc. | Garbage (SNC) | 12/14/2020 | 41686 | 150.32 |
| 1-5-60500-118 | Rogue Valley Sewer Services | Sewer (SNC) | 12/14/2020 | 41688 | 22.58 |
| 1-5-60500-120 | Avista | Natural Gas (TC) | 12/14/2020 | 41648 | 108.01 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 12/14/2020 | 41676 | 962.71 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 12/22/2020 | 41721 | 62.49 |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 12/14/2020 | 41688 | 266.03 |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System \& 911) | 12/14/2020 | 41658 | 178.05 |
| 1-5-60500-121 | CenturyLink | Telephone (ADM) | 12/14/2020 | 41658 | 1,106.36 |
| 1-5-60500-121 | Charter Communications | Cable TV Service (ADM) | 12/14/2020 | 41660 | 108.22 |
| 1-5-60500-121 | Charter Communications | Cable TV Service (ADM) | 12/30/2020 | 41733 | 108.22 |
| 1-5-60500-121 | Hunter Communications | Internet Fiber Connection (ADM) | 12/14/2020 | 41672 | 148.49 |
| 1-5-60500-121 | Medford Water Commission | Water (ADM) | 12/14/2020 | 41676 | 97.84 |
| 1-5-60500-121 | Pacific Power | Electricity (ADM) | 12/22/2020 | 41721 | 1,400.84 |
| 1-5-60500-123 | Avista | Natural Gas (FSC) | 12/14/2020 | 41648 | 72.32 |
| 1-5-60500-123 | Pacific Power | Electricity (FSC) | 12/22/2020 | 41721 | 105.50 |
| 1-5-60500-123 | Rogue Valley Sewer Services | Sewer (FSC) | 12/14/2020 | 41688 | 189.05 |
|  |  |  | Sub Total Dept 5: |  | \$84,312.72 |
| TECHNOLOGY DEPARTMENT |  |  |  |  |  |
| 1-7-58212-000 | Regence Blue Cross | January Health Insurance Premium | 12/21/2020 | 0 | 1,033.50 |
| 1-7-58212-000 | Special Districts | January Dental, Life, AD\&D Insurances | 12/22/2020 | 41724 | 145.07 |
| 1-7-60223-011 | PCN Strategies, Inc. | Getac Eqiupment for Interface Type 3 Engine | 12/14/2020 | 41684 | 4,329.45 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; MS Office 365 (3) | 12/13/2020 | 0 | 299.97 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Solder for Cable Repair | 12/13/2020 | 0 | 26.66 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Web Cam/Cat 6 Insert for Installation | 12/13/2020 | 0 | 362.98 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Power Hub for Microphone in Crater Lake Room | 12/13/2020 | 0 | 199.96 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Audio Cables for TV in Crater Lake Room | 12/13/2020 | 0 | 108.26 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; Computer Supplies for GH Office | 12/13/2020 | 0 | 420.96 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Solder for Cable Repair | 12/13/2020 | 0 | 10.27 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Video Camera/Wireless Mice/Soldering Kit | 12/13/2020 | 0 | 465.94 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; "Office 365 for Dummies" Book | 12/13/2020 | 0 | 39.99 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-7-60223-013 | Motorola Solutions, Inc. | Mobile Radios (2) for Tango Tango Communication Program | 12/14/2020 | 41677 | 9,065.34 |
| 1-7-60223-013 | Southern Oregon Wireless Inc | Build Frequency List for BK Radios (4)/Program | 12/14/2020 | 41693 | 340.00 |
| 1-7-60223-013 | Wells Fargo Bank Visa Cards | MH Visa; Waterproof Speaker Microphones/Cloning Cable | 12/13/2020 | 0 | 1,059.10 |
| 1-7-60240-000 | CrewSense LLC | CrewSense Pro Monthly Support Contract (December) | 12/14/2020 | 41666 | 274.55 |
| 1-7-60240-000 | Backdraft OpCo, LLC | Records Management System (Jan) | 12/14/2020 | 41650 | 297.85 |
| 1-7-60240-000 | First Arriving LLC | 2021 Data Dashboard Setup/Service | 12/22/2020 | 41713 | 1,233.00 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | PR Visa; Teamviewer Pro Annual License | 12/13/2020 | 0 | 529.20 |
| 1-7-60240-000 | Zoom Video Communications Inc. | One-Month Large Mtg License for Zoom with Santa Event | 12/22/2020 | 41729 | 50.00 |
| 1-7-60241-000 | Kelly C Kleinberg | Assistance with Data Analytics in ImageTrend | 12/22/2020 | 41716 | 517.50 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Copy Charges (11/1/20-11/30/20) | 12/22/2020 | 41709 | 282.69 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Maint/Copies on Adm Copier (December) | 12/22/2020 | 41709 | 136.66 |
| 1-7-60253-000 | Day Wireless Systems | Reconnect Keypad Circuit Board | 12/14/2020 | 41667 | 65.00 |
| 1-7-60253-000 | Day Wireless Systems | Repair Portable Radio | 12/14/2020 | 41667 | 225.00 |
| 1-7-60290-000 | Verizon Wireless | November Cellular and Data Charges | 12/14/2020 | 41695 | 2,291.52 |
|  |  |  |  | Sub Total Dept 7: | \$23,810.42 |

## NON DEPARTMENTAL

## CAPITAL PROJECTS FUND <br> 5-8-70530-000

Cascade Fire Equipment
Respirator FIT Test Machine
Installation of Emergency Lighting/Siren/Radio on SV20-01

Sub Total Dept 9:
$\$ 0.00$

Total General Fund: $\qquad$

| $12 / 22 / 2020$ | 41726 | $18,545.00$ |
| :--- | :--- | :--- |
| $12 / 22 / 2020$ | 41710 | $12,442.00$ |

Total Capital Projects Fund: \$30,987.00

# FD3 Strategic Plan: Goals Prioritization 

Monday, January 18, 2021

## Strategic Planning Process Summary

- Five virtual workshops for internal staff
- Surveys sent to:
- Internal staff (57+5 email)
- Volunteers/students (6)
- Board and Budget Committee (10)
- Community Leaders (13)
- Virtual strategic planning workshop attended by 29 participants


## Q1: GOAL: Increase focus on prevention activities

Answered: 24 Skipped: 0


## Q2: GOAL: Understand and focus on emergency responses (non-fire)

Answered: 24 Skipped: 0


## Q3: GOAL: Evaluate organizational model/staffing model

Answered: 24 Skipped: 0


[^0]
## Q4: GOAL: Evolve service delivery models to better focus resources

## Answered: 24 Skipped: 0



[^1]
## Q5: GOAL: Maintain fiscal responsibility

Answered: 24 Skipped: 0


## Q6: GOAL: Enhance employee development process

Answered: 24 Skipped: 0


## Q7: GOAL: Enhance internal communication

Answered: 23 Skipped: 1


## Q8: GOAL: Increase the ways in which we engage with the communities we serve (active outreach)



## Q9: GOAL: Increase effectiveness of virtual presence

Answered: 23 Skipped: 1


## Q10: GOAL: Maintain and enhance partnerships to improve regional preparedness and response to emergency events

Answered: 23 Skipped: 1


Q11: GOAL: Maintain and enhance partnerships to improve service delivery and organizational effectiveness


[^2]
## Q12: GOAL: Focus on innovation to improve service delivery

Answered: 24 Skipped: 0


[^3]
## Q13: GOAL: Build organizational capacity and excellence

Answered: 23 Skipped: 1


## The "Hows" and additional thoughts with Strategic Initiatives One through Six

Strategic Initiative One: Minimize the direct and indirect impacts associated with fire, EMS, and rescue emergencies.
Goal: Increase focus on prevention activities

- Increase ability to plan review for new construction, business transfers;
- Ability to maintain inspections on our occupancies
- Ensure accountability to code
- Focus on targeted areas - improve "broken windows" aspect
- Increase Community education \& engagement (esp with wildlands)
- Defensible space maintained (not just brush removal)

Goal: Evaluate Greenway fires/fire responses

- Need changes in vegetation (reduction and change in type)
- Partner with other agencies (governmental \& nongovernmental).
- Formalize more partnerships (ex: RVCOG, rotary, schools)
- Involve fire in greenway sweeps to evaluate vegetation

Goal: Understand and focus on emergency responses (non-fire)

- Track how often CPR is initiated before responders get there?
- Investigate to send appropriate resource proactively;
- Evaluate how big do we want the org to be?

Strategic Initiative Two: Ensure sustainability of service delivery by efficient use of our people, facilities, fleet and finances

Goal: Evaluate organizational model/staffing model

- Ongoing things, commitment to assessment of workload balances is important.
- Validated expanding volunteer program evaluation to community and response from firefighter
- Student firefighter program expectations could be better defined and communicated
- Need broader organizational position review periodically to ensure meeting needs of business
Goal: Evolve service delivery models to better focus resources
- As we push technology out, we need to ensure there's capacity to adopt (don't leave people behind)
- Issues of liability may impact our ability to partner with dispatch.

Goal: Maintain fiscal responsibility

- make sure we are focusing on needs we can address. Maybe we help individuals better address minor emergencies?
- Evaluate expenditures annually for unnecessary expenditures, to improve future budget development
- Do we have tools for forecasting revenues/expenditures longer-term? If so, can this information be leveraged/shared more broadly.
- Desires to better understand the budget and budgeting process

Strategic Initiative Three: Develop, promote and demonstrate professionalism and excellence throughout the organization.

Goal: Goal: Enhance Employee Development Process

- Look at hiring process to make sure we are hiring for the right skill set/multiple skill sets.
- Understand underlying competencies.
- "Incentives" to develop between BC positions.
- Need soft skills and formal education
- How do we look forward to skills of the future?
- Don't be so fire focused. Learn skills from locals.
- Enhance/encourage employees to explore other career areas
- Look into higher education (Spanish) for those doing community outreach
- Update the development plans to reflect all roles
- Partnerships with education partners (get upstream)
- Full funding for training of prospective firefighters
- Annual physical agility test that is incentive-based and voluntary

Goal: Enhance Internal Communication

- Look at lowering minimum qualifications to grow a more diverse work force.
- Hiring practices (evaluate-make sure we are getting all the skills we need)
- Expectations (within first 2 years) need to assigned to Admin for a short period of time to work on a project
- Regular interactions between line and admin. All one team.
- Monthly/quarterly BBQs. Informal team building

Strategic Initiative Four: Maintain a high level of trust by promoting District engagement in the communities we serve.
Goal: Increase the ways in which we engage with the communities we serve

- Concerns about getting enough folks to participate at events
- Fire is a small part of what we do. FD3-doesn't address risk reduction, etc. in online info
- High LatinX population - be sure we make information available to them
- Promote more civic engagement. Always "recognized" as a part of FD3 whether on or off duty.
- STEM programs where we can partner with SOU/others
- Community fire academy/potential to expand to younger group

Goal: Increase effectiveness of virtual presence

- Include "equity" in all communication exchanges
- Expand use of social media, including videos, connecting with community
- Future is virtual presence.
- Is there competition with virtual presence?
- Relationship building is important and can be enhanced with online

Strategic Initiative Five: Develop and strengthen collaborative efforts and strategic partnerships.

Goal: Maintain and enhance partnerships to improve regional preparedness and response to emergency events

- More mass casualty drills using interdepartmental approaches
- Explore opportunities with public works, county and state roads departments currently, there isn't a clear way to connect and communicate - would be great to have them on deck to be immediate or even preventive help
- Enhanced communication among police/fire so there is an even better (smoother/clearer/easier) response when an incident occurs
- Development of collaboration with building departments to create a structural integrity evaluation to assess buildings after natural disasters
Goal: Maintain and enhance partnerships to improve service delivery and organizational effectiveness
- Continuing partnership with the city of Central Point focus on Greenway -reduce fuel load in that area
- Join with existing partnerships with Jackson County focused on the Greenway to promote fuel reduction
- When referring to "partnering" look at additional things like equipment - if one agency is not in a busy season for their equipment, another could use it (also consider housing equipment for other organizations so it is at the ready)
- Point person to continually update resources about what equipment is available or who is at the helm of a group from the various partnerships agencies

Strategic Initiative Six: Innovation and Commitment to Excellence (NEW) Goal: Focus on Innovation to Improve Service Delivery

- Define channel and the process (make it exceedingly clear) that the organization wants to use to pick innovations - who decides, what options get considered, how is it integrated, its priority - goal is to reduce competition among innovation and increase real partnership and participation
- Embrace innovation and change to better support the service delivery models

Goal: Build Organizational Capacity and Excellence

- CLEARLY Identify competencies that are required for each of the positions (with an emphasis on soft skills) then carry those through the entire process
- Organizationally define and embrace the norms of the culture
- Consider getting more creative with how we train people - bring formal education into workplace that is easier to participate in and obtain - consider and evaluate collaborating with SOU and RCC/other local education providers


# Frequently Asked Questions about Forestland Classification 


#### Abstract

What is Forestland Classification? The Oregon Department of Forestry (ODF) provides fire protection on privately owned forestland across 12 forest protection districts. Forestland owners contribute to the cost of this service by paying a Forest Patrol Assessment with their property taxes each fall. This Forest Patrol Assessment is based on a Forestland Classification process that evaluates all the land within the designated county and identifies that land which meets the definition of forestland by state law.


What is forestland? "Forestland" has a very broad definition when used in the fire related statutes. The definition for "Forestland" is any woodland, brush land, timberland, grazing land or clearing that, during any time of the year, contains enough forest growth, slashing or vegetation to constitute, in the judgment of the forester, a fire hazard, regardless of how the land is zoned or taxed.

Why is the county doing this process? To improve the accuracy and equity of the Fire Patrol Assessment so the appropriate acres are being assessed the appropriate rate.

I already have fire protection provided by the local fire department, I don't need you. Classified Forestland inside a fire district is to be properly assessed by ODF and has nothing to do with your local fire department. Your local fire department provides services distinctly separate from what ODF provides (EMS \& Structure Fire Protection). ODF provides wildfire suppression using assets that local fire districts don't provide such as aircraft, bulldozers, and additional wildland firefighting crews. Costs associated with suppression of a wildfire above the ODF district's protection budget are paid for out of the State's Emergency Fire Cost Fund that is part of what your forest patrol assessment pays for. Dual assessed land will have a coordinated response to a wildfire by both the local fire department and ODF.

What is Dual Assessment? An assessment for fire protection from two different entities on the same parcel. An example is an assessment from ODF on the forestlands on a parcel for the purposes of wildland fire protection and an assessment from a Rural Fire Protection District on the value of the structure and up to five acres for purposes of structure protection and EMS response.

What is Fire Patrol Assessment? Oregon Department of Forestry provides wildland fire protection on private, county and state owned forest and rangelands within their Fire Protection District Boundaries. This fire protection service is funded by a combination of an assessment on lands within the Fire Protection District and the General Funds for the State of Oregon. The landowner contribution is termed the Fire Patrol Assessment. Currently, the General Fund and the landowner's assessment each contribute approximately $50 \%$ of the funding at the district level.

What is a Minimum Assessment? Each lot of record must pay a minimum assessment of $\$ 18.75$. This minimum assessment helps defray some of the additional administrative and operational costs of providing wildland protection on small parcels where, figured on an acreage basis, the assessment for forest protection would not reach $\$ 18.75$.

How is the Fire Patrol Assessment Determined? Each ODF district analyzes costs associated with providing protection at the district level and what it would take to provide an adequate level of protection for the landowners it serves. That amount is divided by the number of acres in the district that produces a per acre assessment.

What is included in a Forestland Classification? A map that identifies timberlands and grazing lands that meet the definitions set forth in Oregon Revised Statutes and Administrative Rules. Timberland is defined as all forestland primarily suitable for joint use of timber production and the grazing of livestock. Grazing lands are defined as all forestland that is primarily suitable for grazing or other agricultural uses. Grazing lands may contain undeveloped grasslands if such grasslands are in close proximity and intermingled with timberland. Classification is based on quarterquarter ( 40 acre) sections of the classification map that is either predominantly timber or grazing. ORS 526.305-526.350, OAR 629-045-0020-629-045-0065

Who gave the committee the authority to complete their work? Oregon Revised Statutes and Administrative Rules. ORS 526.305-526.350, OAR 629-045-0020 -629-045-0065

How was the classification committee formed? According to State Statute, one representative was appointed by the State Forester, one appointed by Oregon State University Extension Service and three members appointed by the Jackson and Josephine County Commissioners, a representative from the Rogue Valley Fire Chiefs Association who serves as an advisory member for the fire departments, an Oregon State Fire Marshal's Office representative, a small woodlands representative, an industrial forestlands representative, and a ranching and grazing lands representative.

Where do I find my current Fire Patrol Assessment? The Fire Patrol Assessment is located in your property tax statement, collected by the County Assessor and passed on to the local ODF district.

Will this affect the Fire Patrol Assessment that I currently pay? For most landowners it will create a change for several reasons. The differences in the accuracy of the mapping technology in the 1960's and today is enough to create
small changes even if the timber and grazing lands are exactly as they were in the 60's. Other reasons include land use changes that were not captured and areas that were assigned the wrong classification.

What effect will this have on ODF's budget level if more lands are included? If more lands are included, this will spread the costs across more acres and slow the rate of increase landowners pay assuming the level of protection stays the same. The level of protection is determined by ODF and the Budget Committee which is composed of landowners' representatives. This will not increase the district's amount of money received in their protection budget.

How are Agricultural lands defined? Those lands that do not meet the definition of forestland and that are being actively farmed. These lands were delineated through editing of 2015 color aerial photography. The basic intent was to include all lands that were being actively farmed and irrigated in summer months in the agricultural lands class. Since lands that are actively farmed pose less of a fire threat, these lands would be excluded from the assessment process.

How are agricultural lands classified? Agricultural lands that are actively being farmed and irrigated in the dry season are excluded from this process. If the land in question can carry fire during any time of the year, it should not be exempted.

## How are lands under Conservation Reserve Program (CRP) contracts

 classified? CRP lands are being classified based on the current vegetation type present in the most recent aerial photography (2015). At the conclusion of the CRP contract if the land is converted back into agricultural lands, they then would be exempted.How can a landowner go about opting out of fire protection? Opting out for landowners with classified lands within the Fire Protection District boundaries is a rigorous process. A landowner must provide a robust fire protection plan that needs to be approved by the Oregon Board of Forestry. The specific requirements for what is needed can be found in Oregon Revised Statue 477.210 (2) and within Oregon Administrative Rule 629-042-0005. At present, no such plans exist in the State of Oregon. Landowners who opt out would not be paying into the Emergency Fire Cost Fund therefore would not have access to the fund to defer "extra" fire cost. All cost associated would be incurred by the landowner.

What is the purpose of the Public Meeting? To include landowners in the process of forestland classification determination. Virtual public meetings are being offered allowing the public to participate from remote locations.

What is the purpose of the Public Hearing? The Public Hearing is a mandatory and formal process that must occur prior to implementation of the findings of the classification effort. This hearing is a time when interested persons can object or
offer changes to the proposed classification. Following the hearing, the committee may make such changes in the preliminary classification as it finds to be proper, and thereafter shall make its final classification. The final results of the classification effort will be by formal written order which must include a statement of findings of fact on the basis of which the order is made, and must include a map showing the classifications or reclassifications. The original of the order shall be filed with the county clerk of the county, who shall maintain it available for public inspection. A copy of the order certified by the secretary of the committee shall be sent to the State Board of Forestry.

How can a landowner appeal the findings of the Classification Committee? Any owner of land classified under ORS 526.328 or 526.340 and who is aggrieved by the classification may, within 30 days after the date of the order making the classification, appeal to the circuit court for the county. The appeal shall be taken by serving the notice of appeal on the secretary of the committee and by filing such a notice with the county clerk.


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