# Jackson County Fire District 3 

Board of Directors Meeting Agenda
January 18, 2024 at approximately 5:15 PM
Crater Lake Room via ZOOM Teleconference, Administration Building

1. CALL TO ORDER - President Tonn
2. ROLL CALL OF DIRECTORS - Executive Assistant Calvert
3. APPROVAL OF MINUTES -President Tonn
A. REGULAR BOARD MEETING - December 21, 2023
4. FINANCIAL REVIEW - Chief Financial Officer Stacy Maxwell
A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS - December 2023

ACTION REQUESTED: Consider approval of financial reports.
5. PUBLIC COMMENT (Not to exceed 5 minutes per person) - President Tonn
6. INFORMATION ITEMS
A. FIRE CHIEF HUSSEY
B. DIVISION CHIEF PATTERSON
C. DIVISION CHIEF DICKERSON
D. BATTALION CHIEF CLELLAND
7. OLD BUSINESS - President Tonn
A. NONE
8. NEW BUSINESS - President Tonn
A. ADOPTION OF THE 2024-2027 STRATEGIC PLAN - Fire Chief Hussey

ACTION REQUESTED: Consider adoption of the 2024-2027 Strategic Plan.
B. DECLARATION OF SURPLUS EQUIPMENT - VEHICLE - Fire Chief Hussey ACTION REQUESTED: Consider approving the declaration of a surplus vehicle.
C. RESOLUTION No. 24-01; NON-BARGAINING UNIT SALARIES AND BENEFITS FOR THE 2023/24 FISCAL YEAR - CFO Maxwell

ACTION REQUESTED: Consider adopting Resolution No. 24-01 approving the NonBargaining Unit Salaries for the 2023/24 Fiscal Year.
9. TOPICS FOLLOWING PREPARATION OF AGENDA - President Tonn
10. GOOD OF ORDER - Fire Chief Hussey
11. INDIVIDUAL BOARD MEMBER COMMENTS - President Tonn
12. ADJOURNMENT - President Tonn

# Jackson County Fire District 3 

Minutes - Board of Directors
December 21, 2023 at 5:15 PM, Crater Lake Room, Administrative Building via ZOOM

## ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, Tim Snaith, and Bill Leavens Board Absent: None
Staff Present: Mike Hussey, Stacy Maxwell, Ryan Dickerson, John Patterson, Will Clelland, and Margie Calvert
Staff Absent: None
Visitors Present: Rick Brewster, Jeff Griffin, Michelle Frazier, TJ Lockwood, President Tonn called the meeting to order at 5:17 p.m. pursuant to ORS 192.640 and advertised in the Rogue Valley Times on December 16, 2023.

## MINUTES

Motion by Director Dimick to approve the minutes of the regular Board Meeting and the Executive Session dated November 16, 2023 as presented. Motion carried unanimously.

## FINANCIAL REVIEW

Revenue for the month of November totaled $\$ 15,552,000$. The majority coming from current year taxes revenue and interest.

Expenditures for the month of November totaled $\$ 1,426,000$ with personnel services at $\$ 1,143,000$ and materials and services at $\$ 229,370$.

Accounts payable equated to $\$ 419,000$ for November. Noteworthy items for November are routine in nature including the First Due pre-plans subscription, the budgeted drone, and mobile radios for the wildland trucks.
Motion by Director Shafer to approve the Accounts Payable and the Revenue/Expenditure reports for November 2023. Motion carried unanimously.

## PUBLIC COMMENT

None

## INFORMATION ITEMS

## FIRE CHIEF HUSSEY

Fire Chief Hussey shared the Mission, Vision, and Values with the Strategic Initiatives that have resulted from the strategic planning session. The Management Team met and discussed the areas of priority, concern, and goals for the organization. The Strategic Plan will be available for adoption at the January Board meeting.

Hussey shared the Natural Hazard Mitigation Plan (NHMP) will be adopted by the County commissioners in early January and will be brought to the Board for adoption. The plan establishes Fire District 3 as a contributor to the countywide plan and offers eligibility for some natural hazard mitigation grants that we were not able to apply for previously and offers opportunities for rehab recovery.

Hussey shared that he and Division Chief Patterson attended the Gold Hill study session regarding the concerns from the Gold Hill council. Chief Hussey will keep the Board informed as questions or concerns arise.

## DIVISION CHIEF PATTERSON

Division Chief Patterson shared that Gold Hill is the only community where the District meets their inspection goals through grants, and risk reduction efforts as well as many other efforts.
Patterson shared the Dodge Bridge station has been resided and when the weather permits it will receive new paint.

Patterson shared 2,000 yards of hazardous vegetation was processed at the Dodge Bridge fuels reduction site this year.

## DIVISION CHIEF DICKERSON

Division Chief Dickerson reported the Training Division have completed many things in 2023. The 2024-2025 training calendar has been completed which includes FD1 and FD4 in some of the training.

Dickerson shared the District successfully passed the 3-year DPSST certification.
Dickerson reported the RQI has completed all administrative and user training and will be fully implemented January 2, 2024.
Dickerson shared the District participated in multiple multi-agency training courses with Medford, Jacksonville and were evaluators at the Grants Pass training.
Dickerson shared the three probationary firefighters have completed their $3^{\text {rd }}$ quarter and have been well trained by their crews.

## BATTALION CHIEF CLELLAND

Battalion Chief Clelland reported the three probationary firefighters are doing fantastic with the strong crews they are working with.
Clelland shared the Battalion Chiefs participated with Grants Pass and would like to join the regional protocol process that the District is with Medford, Ashland, and Jacksonville. This is a major step forward for the region.
Clelland reported we have three Type 6 in line at Cascade Fire but are still about a year out, but we have the chassis and now the design has been finalized so it will move more quickly.

## OLD BUSINESS <br> NONE <br> NEW BUSINESS

## 2023 PROPERTY/CASUALTY INSURANCE RENEWAL

District insurance agent of record, Jeff Griffin with Wilson Heirgood presented the 2024 Property, Casualty and Liability Insurance renewal provided through Special Districts Insurance Services (SDIS). Griffin shared that insurance agencies continue to look to the future for insurance cost predictions.

Griffin shared a summary identifying the District increase was $7 \%$ which was under the predicted percentage. The District qualified for the longevity credit and the $10 \%$ credit best practices discount. The District is in great shape moving forward. Increased cost is due to Cyber, auto, and employment liability in the field. Post-traumatic stress claims continue to drive up claims. Griffin stated that the District shines in all areas.

Motion by Director Leavens to approve the 2024 Property, Casualty and Liability Insurance renewal with Special Districts Insurance Services. Motion carried unanimously.

## ANNUAL COMPREHENSIVE FINANCIAL REPORT

The District's auditor, Rick Brewster, reviewed the Annual Comprehensive Financial Report prepared by the District and independent audit for the fiscal year ending June 30, 2023. Brewster shared the five points that he looks at between the previous and current years: 1) the District stayed within the legally adopted budget providing a clean and compliant audit; 2) the District has five or more months of cash on hand, 3) there is 4.8 million dollars in capital reserves, 4) there is a $5 \%$ increase in revenue and a $6 \%$ increase in personnel costs which is something to consider in the future, and 5) there is virtually no debt outside of the Scenic property. The District is using its own money to purchase items rather than obtaining loans and provides good reserves moving forward. Brewster gives a clean audit opinion with the District staying within the budget. Brewster commented that Chief Financial Officer Maxwell does an excellent job producing the annual document and it is appreciated.

Motion by Director Snaith to approve the Annual Comprehensive Financial Report and independent audit for the fiscal year ending June 30, 2023 as presented. Motion carried unanimously.

## TOPICS FOLLOWING PREPARATION OF THE AGENDA

Fire Chief Hussey shared that the radio infrastructure is now under funded and there is a legislative support possibility. Chief Hussey is asking for a consensus of the Board of Directors to pledge their support for legislative funding. The Board gave unanimous support.

## GOOD OF THE ORDER

Chief Hussey shared that the Christmas tree in the lobby was donated by L \& S Rock Products from the Providence Festival of Trees entitled Hometown Heros.

Hussey shared that this past Tuesday Battalion Chief Allen rallied a team and had a fun children's festival with Santa Vait. This is a good tradition for the children of the District.

## INDIVIDUAL BOARD MEMBER COMMENTS

John Dimick always thought the Comcare is a good part of the District and saw the Comcare vehicle responding Code 3 and thought it was great.

Bill Leavens stated he is privileged to be on the Board when hearing how well the District is doing and much of it has to do with the people here and Merry Christmas to everyone.

Steve Shafer echoes what Director Leavens said.
Harvey Tonn also echoed Director Leavens and wished everyone a Merry Christmas.

## ADJOURNMENT

Motion to adjourn at 6:46 p.m. by Director Shafer. Motion carried unanimously.

# General Ledger <br> Revenue Analysis 

Jackson County Fire
District 3
Period: 06 - DECEMBER
Fiscal Year 2023-2024


General Ledger
Budget Status - Expense versus Budget
Jackson County
Fire District 3
Period: 06 - DECEMBER
Fiscal Year 2023-2024


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-58201-000 | Retirement (PERS) | \$ | 155,000.00 |  | 15,301.02 |  | 70,889.15 |  | 84,110.85 |  | 0.00 |  | 84,110.85 | 54.27\% |
| 1-1-58202-000 | Unemployment Insurance | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-1-58210-000 | ER Deferred Comp Contrib | \$ | 50,000.00 |  | 2,086.00 |  | 12,476.00 |  | 37,524.00 |  | 0.00 |  | 37,524.00 | 75.05\% |
| 1-1-58212-000 | Health and Life Insurance | \$ | 160,000.00 |  | 11,596.30 |  | 81,768.75 |  | 78,231.25 |  | 0.00 |  | 78,231.25 | 48.89\% |
| 1-1-58214-000 | Paid Leave Oregon Tax | \$ | 30,000.00 |  | -1,747.65 |  | -1,236.34 |  | 31,236.34 |  | 0.00 |  | 31,236.34 | 104.12\% |
| 1-1-58215-000 | HRA-VEBA Contribution | \$ | 31,000.00 |  | 2,490.96 |  | 14,945.76 |  | 16,054.24 |  | 0.00 |  | 16,054.24 | 51.79\% |
| 1-1-58220-000 | FICA/Medicare PR Taxes | \$ | 59,000.00 |  | 3,679.37 |  | 22,463.48 |  | 36,536.52 |  | 0.00 |  | 36,536.52 | 61.93\% |
| 1-1-58221-000 | Workers' Comp Insurance | \$ | 4,000.00 |  | 478.85 |  | 1,895.47 |  | 2,104.53 |  | 0.00 |  | 2,104.53 | 52.61\% |
|  | E1 Sub Totals: | \$ | 1,258,000.00 | \$ | 102,100.45 | \$ | 533,299.77 | \$ | 724,700.23 | \$ | - | \$ | 724,700.23 | 57.61\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-1-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-1-60220-000 | Printing | \$ | 18,000.00 |  | 0.00 |  | 1,679.46 |  | 16,320.54 |  | 0.00 |  | 16,320.54 | 90.67\% |
| 1-1-60222-000 | Office Supplies | \$ | 10,000.00 |  | 835.33 |  | 2,278.28 |  | 7,721.72 |  | 0.00 |  | 7,721.72 | 77.22\% |
| 1-1-60223-001 | Administrative Expenses | \$ | 32,000.00 |  | 3,314.71 |  | 7,620.86 |  | 24,379.14 |  | 1,400.00 |  | 22,979.14 | 71.81\% |
| 1-1-60223-002 | Licenses and Fees | \$ | 8,000.00 |  | 1,409.05 |  | 2,205.19 |  | 5,794.81 |  | 0.00 |  | 5,794.81 | 72.44\% |
| 1-1-60270-000 | Contractual \& Professional Serv | \$ | 696,000.00 |  | 118,890.45 |  | 377,745.31 |  | 318,254.69 |  | 130,563.91 |  | 187,690.78 | 26.97\% |
| 1-1-60280-000 | Community Engagement | \$ | 10,000.00 |  | 218.06 |  | 4,116.48 |  | 5,883.52 |  | 0.00 |  | 5,883.52 | 58.84\% |
| 1-1-60370-000 | Property \& Casualty Insurance | \$ | 115,000.00 |  | 0.00 |  | 55,588.50 |  | 59,411.50 |  | 0.00 |  | 59,411.50 | 51.66\% |
| 1-1-60380-000 | Mileage Reimbursements | \$ | 1,000.00 |  | 0.00 |  | 201.22 |  | 798.78 |  | 0.00 |  | 798.78 | 79.88\% |
| 1-1-60410-000 | Membership Dues | \$ | 10,000.00 |  | 0.00 |  | 6,700.00 |  | 3,300.00 |  | 0.00 |  | 3,300.00 | 33.00\% |
| 1-1-60412-000 | Books \& Subscriptions | \$ | 2,000.00 |  | 440.58 |  | 1,302.30 |  | 697.70 |  | 264.00 |  | 433.70 | 21.69\% |
| 1-1-60430-001 | Advertising | \$ | 12,000.00 |  | 30.80 |  | 1,802.49 |  | 10,197.51 |  | 184.80 |  | 10,012.71 | 83.44\% |
| 1-1-60490-000 | Hiring Processes, CS, Backgrounds | \$ | 25,000.00 |  | 3,200.82 |  | 8,271.01 |  | 16,728.99 |  | 0.00 |  | 16,728.99 | 66.92\% |
| 1-1-60491-000 | Postage and Shipping | \$ | 10,000.00 |  | 0.00 |  | 446.70 |  | 9,553.30 |  | 0.00 |  | 9,553.30 | 95.53\% |
|  | E2 Sub Totals: | \$ | 950,000.00 | \$ | 128,339.80 | \$ | 469,957.80 | \$ | 480,042.20 | \$ | 132,412.71 | \$ | 347,629.49 | 36.59\% |
|  | Administration Total | \$ | 2,208,000.00 | \$ | 230,440.25 | \$ | 1,003,257.57 | \$ | 1,204,742.43 | \$ | 132,412.71 | \$ | 1,072,329.72 | 48.57\% |
| Dept 1-2 | RESPONSE SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-52130-000 | Fire Captains | \$ | 1,380,000.00 |  | 103,588.80 |  | 654,552.93 |  | 725,447.07 |  | 0.00 |  | 725,447.07 | 52.57\% |
| 1-2-52140-000 | Fire Engineers | \$ | 1,200,000.00 |  | 90,706.56 |  | 565,076.16 |  | 634,923.84 |  | 0.00 |  | 634,923.84 | 52.91\% |
| 1-2-52151-000 | Firefighters | \$ | 2,120,000.00 |  | 149,493.04 |  | 935,478.87 |  | 1,184,521.13 |  | 0.00 |  | 1,184,521.13 | 55.87\% |
| 1-2-53150-000 | Division Chief | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-2-55140-000 | Deputy Chief | \$ | 150,000.00 |  | 0.00 |  | 42,788.88 |  | 107,211.12 |  | 0.00 |  | 107,211.12 | 71.47\% |
| 1-2-55142-000 | Battalion Chiefs | \$ | 375,000.00 |  | 29,215.36 |  | 176,628.65 |  | 198,371.35 |  | 0.00 |  | 198,371.35 | 52.90\% |
| 1-2-55147-000 | Administrative Assistant | \$ | 53,000.00 |  | 4,057.60 |  | 24,422.00 |  | 28,578.00 |  | 0.00 |  | 28,578.00 | 53.92\% |
| 1-2-55150-000 | Recruitment Retention Coordinator | \$ | 55,000.00 |  | 4,258.80 |  | 25,449.80 |  | 29,550.20 |  | 0.00 |  | 29,550.20 | 53.73\% |
| 1-2-55180-000 | Community Care Providers | \$ | 335,000.00 |  | 21,862.40 |  | 153,509.62 |  | 181,490.38 |  | 0.00 |  | 181,490.38 | 54.18\% |
| 1-2-58192-000 | Overtime; Operations | \$ | 550,000.00 |  | 20,577.81 |  | 276,231.98 |  | 273,768.02 |  | 0.00 |  | 273,768.02 | 49.78\% |
| 1-2-58192-001 | Overtime; FLSA Premium Pay | \$ | 155,000.00 |  | 8,637.60 |  | 60,054.50 |  | 94,945.50 |  | 0.00 |  | 94,945.50 | 61.26\% |
| 1-2-58192-002 | Overtime; OSFM Conflagrations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-2-58192-003 | Overtime; Comm Care Team | \$ | 10,000.00 |  | 270.56 |  | 3,546.93 |  | 6,453.07 |  | 0.00 |  | 6,453.07 | 64.53\% |
| 1-2-58193-000 | Out of Classification | \$ | 75,000.00 |  | 4,330.53 |  | 29,124.89 |  | 45,875.11 |  | 0.00 |  | 45,875.11 | 61.17\% |
| 1-2-58194-007 | Ed Incentive | \$ | 118,000.00 |  | 8,228.00 |  | 56,086.00 |  | 61,914.00 |  | 0.00 |  | 61,914.00 | 52.47\% |
| 1-2-58195-000 | EMS Incentive | \$ | 265,000.00 |  | 20,484.00 |  | 134,522.00 |  | 130,478.00 |  | 0.00 |  | 130,478.00 | 49.24\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered <br> Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-58196-000 | Longevity Pay | \$ | 98,000.00 |  | 2,232.90 |  | 2,587.65 |  | 95,412.35 |  | 0.00 |  | 95,412.35 | 97.36\% |
| 1-2-58197-000 | Holiday Pay | \$ | 97,000.00 |  | -1,183.25 |  | 98,636.35 |  | -1,636.35 |  | 0.00 |  | -1,636.35 | -1.69\% |
| 1-2-58197-010 | Technology Stipend | \$ | 5,000.00 |  | 255.00 |  | 1,785.00 |  | 3,215.00 |  | 0.00 |  | 3,215.00 | 64.30\% |
| 1-2-58199-000 | Duty Accrual Payout | \$ | 8,000.00 |  | 0.00 |  | 3,086.76 |  | 4,913.24 |  | 0.00 |  | 4,913.24 | 61.42\% |
| 1-2-58200-000 | Vacation Payouts | \$ | 50,000.00 |  | 38,817.59 |  | 106,645.95 |  | -56,645.95 |  | 0.00 |  | -56,645.95 | -113.29\% |
| 1-2-58201-000 | Retirement (PERS) | \$ | 1,590,000.00 |  | 112,205.91 |  | 739,391.39 |  | 850,608.61 |  | 0.00 |  | 850,608.61 | 53.50\% |
| 1-2-58210-000 | ER Deferred Comp Contrib | \$ | 185,000.00 |  | 13,381.58 |  | 106,949.37 |  | 78,050.63 |  | 0.00 |  | 78,050.63 | 42.19\% |
| 1-2-58212-000 | Health and Life Insurance | \$ | 1,350,000.00 |  | 102,201.45 |  | 735,186.22 |  | 614,813.78 |  | 0.00 |  | 614,813.78 | 45.54\% |
| 1-2-58215-000 | HRA-VEBA Contribution | \$ | 265,000.00 |  | 21,819.82 |  | 134,806.46 |  | 130,193.54 |  | 0.00 |  | 130,193.54 | 49.13\% |
| 1-2-58220-000 | FICA/Medicare PR Taxes | \$ | 540,000.00 |  | 36,541.83 |  | 250,394.45 |  | 289,605.55 |  | 0.00 |  | 289,605.55 | 53.63\% |
| 1-2-58221-000 | Workers' Comp Insurance | \$ | 164,000.00 |  | 13,313.38 |  | 95,128.93 |  | 68,871.07 |  | 0.00 |  | 68,871.07 | 41.99\% |
|  | E1 Sub Totals: | \$ | 11,195,000.00 | \$ | 805,297.27 | \$ | 5,412,071.74 | \$ | 5,782,928.26 | \$ | - | \$ | 5,782,928.26 | 51.66\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-58203-000 | Physicals and Vaccinations | \$ | 40,000.00 |  | 0.00 |  | 69.00 |  | 39,931.00 |  | 0.00 |  | 39,931.00 | 99.83\% |
| 1-2-60223-002 | Licenses and Fees | \$ | 3,000.00 |  | 0.00 |  | 180.00 |  | 2,820.00 |  | 0.00 |  | 2,820.00 | 94.00\% |
| 1-2-60223-003 | Medical Supplies \& Equipment | \$ | 80,000.00 |  | 8,088.28 |  | 42,094.94 |  | 37,905.06 |  | 3,559.24 |  | 34,345.82 | 42.93\% |
| 1-2-60223-007 | Operational General Supplies | \$ | 5,000.00 |  | 88.21 |  | 1,588.11 |  | 3,411.89 |  | 0.00 |  | 3,411.89 | 68.24\% |
| 1-2-60224-000 | Special Projects | \$ | 12,000.00 |  | 0.00 |  | 4,847.34 |  | 7,152.66 |  | 0.00 |  | 7,152.66 | 59.61\% |
| 1-2-60225-000 | FIRE SUPPRESSION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-60225-001 | Personal Protective Equipment | \$ | 70,000.00 |  | -255.35 |  | 17,355.66 |  | 52,644.34 |  | 2,973.00 |  | 49,671.34 | 70.96\% |
| 1-2-60225-002 | Hose and Appliances | \$ | 60,500.00 |  | 0.00 |  | 6,380.00 |  | 54,120.00 |  | 44,495.00 |  | 9,625.00 | 15.91\% |
| 1-2-60225-003 | Apparatus Equipment | \$ | 12,000.00 |  | 791.55 |  | 5,574.62 |  | 6,425.38 |  | 71.21 |  | 6,354.17 | 52.95\% |
| 1-2-60225-004 | Safety Equipment | \$ | 29,500.00 |  | 1,046.41 |  | 4,991.02 |  | 24,508.98 |  | 4,500.00 |  | 20,008.98 | 67.83\% |
| 1-2-60225-005 | Specialty Equipment | \$ | 34,000.00 |  | 16,744.00 |  | 25,658.44 |  | 8,341.56 |  | 0.00 |  | 8,341.56 | 24.53\% |
| 1-2-60225-006 | Technical Rescue Equipment | \$ | 6,000.00 |  | 0.00 |  | 6,492.65 |  | -492.65 |  | 0.00 |  | -492.65 | -8.21\% |
| 1-2-60225-007 | Rehabilitation and Consumables | \$ | 7,000.00 |  | 669.60 |  | 3,272.63 |  | 3,727.37 |  | 0.00 |  | 3,727.37 | 53.25\% |
| 1-2-60225-008 | Equip for New Apparatus | \$ | 18,000.00 |  | 4,512.00 |  | 13,184.93 |  | 4,815.07 |  | 0.00 |  | 4,815.07 | 26.75\% |
| 1-2-60254-000 | M\&R; Emergency Response Equip | \$ | 47,000.00 |  | 119.62 |  | 10,366.48 |  | 36,633.52 |  | 0.00 |  | 36,633.52 | 77.94\% |
| 1-2-60267-000 | Community Care Program | \$ | 10,000.00 |  | 392.73 |  | 1,055.36 |  | 8,944.64 |  | 0.00 |  | 8,944.64 | 89.45\% |
| 1-2-60270-000 | Contractual \& Professional Serv | \$ | 17,500.00 |  | 0.00 |  | 15,036.10 |  | 2,463.90 |  | 0.00 |  | 2,463.90 | 14.08\% |
| 1-2-60410-000 | Membership Dues | \$ | 1,500.00 |  | 120.00 |  | 640.00 |  | 860.00 |  | 0.00 |  | 860.00 | 57.33\% |
| 1-2-60412-000 | Books \& Subscriptions | \$ | 3,000.00 |  | 301.50 |  | 5,332.18 |  | -2,332.18 |  | 1,056.00 |  | -3,388.18 | -112.94\% |
| 1-2-60500-000 | STUDENT FF / VOL GROUP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-65001-000 | Physicals/Vac/Backgrounds | \$ | 4,000.00 |  | 110.00 |  | 3,650.00 |  | 350.00 |  | 1,126.00 |  | -776.00 | -19.40\% |
| 1-2-65003-000 | Uniforms and Personal Protective Equip | \$ | 15,000.00 |  | 100.00 |  | 26,634.25 |  | -11,634.25 |  | 22,989.75 |  | -34,624.00 | -230.83\% |
| 1-2-65005-000 | Student Firefighter Program | \$ | 47,000.00 |  | 0.00 |  | 15,830.99 |  | 31,169.01 |  | 0.00 |  | 31,169.01 | 66.32\% |
| 1-2-65007-000 | Vol Length of Serv Prg (LOSAP) | \$ | 2,000.00 |  | 200.00 |  | 200.00 |  | 1,800.00 |  | 0.00 |  | 1,800.00 | 90.00\% |
| 1-2-65010-000 | Scholarship Donations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-2-65011-000 | Advertising and Marketing | \$ | 2,000.00 |  | 3,000.00 |  | 3,000.00 |  | -1,000.00 |  | 0.00 |  | -1,000.00 | -50.00\% |
|  | E2 Sub Totals: | \$ | 527,000.00 | \$ | 36,028.55 | \$ | 213,434.70 | \$ | 313,565.30 | \$ | 80,770.20 | \$ | 232,795.10 | 44.17\% |
|  | Response Services Total | \$ | 11,722,000.00 | \$ | 841,325.82 | \$ | 5,625,506.44 | \$ | 6,096,493.56 | \$ | 80,770.20 | \$ | 6,015,723.36 | 51.32\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept 1-3 | RISK REDUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-3-53150-000 | Division Chief / FM | \$ | 142,000.00 |  | 10,880.00 |  | 68,000.00 |  | 74,000.00 |  | 0.00 |  | 74,000.00 | 52.11\% |
| 1-3-53153-000 | Deputy Fire Marshals | \$ | 279,000.00 |  | 17,933.31 |  | 117,574.70 |  | 161,425.30 |  | 0.00 |  | 161,425.30 | 57.86\% |
| 1-3-55147-000 | Administrative Assistant | \$ | 53,000.00 |  | 3,864.00 |  | 25,088.03 |  | 27,911.97 |  | 0.00 |  | 27,911.97 | 52.66\% |
| 1-3-57130-000 | Risk Reduction Captain | \$ | 115,000.00 |  | 8,734.41 |  | 54,590.07 |  | 60,409.93 |  | 0.00 |  | 60,409.93 | 52.53\% |
| 1-3-57140-000 | Fuels Reduction Team | \$ | 200,000.00 |  | 0.00 |  | 0.00 |  | 200,000.00 |  | 0.00 |  | 200,000.00 | 100.00\% |
| 1-3-58192-000 | Overtime | \$ | 10,000.00 |  | 260.60 |  | 4,739.50 |  | 5,260.50 |  | 0.00 |  | 5,260.50 | 52.61\% |
| 1-3-58194-000 | Incentive Pays | \$ | 37,000.00 |  | 2,986.00 |  | 18,859.00 |  | 18,141.00 |  | 0.00 |  | 18,141.00 | 49.03\% |
| 1-3-58196-000 | Longevity Pay | \$ | 7,000.00 |  | 0.00 |  | 0.00 |  | 7,000.00 |  | 0.00 |  | 7,000.00 | 100.00\% |
| 1-3-58197-010 | Technology Stipend | \$ | 5,000.00 |  | 425.00 |  | 2,550.00 |  | 2,450.00 |  | 0.00 |  | 2,450.00 | 49.00\% |
| 1-3-58198-001 | Fire Investigator On Call Pay | \$ | 30,000.00 |  | 1,635.00 |  | 11,427.50 |  | 18,572.50 |  | 0.00 |  | 18,572.50 | 61.91\% |
| 1-3-58199-000 | Duty Accrual Payout | \$ | 8,000.00 |  | 0.00 |  | 0.00 |  | 8,000.00 |  | 0.00 |  | 8,000.00 | 100.00\% |
| 1-3-58200-000 | Vacation Payouts | \$ | 5,000.00 |  | 6,800.00 |  | 6,800.00 |  | $-1,800.00$ |  | 0.00 |  | -1,800.00 | -36.00\% |
| 1-3-58201-000 | Retirement (PERS) | \$ | 165,000.00 |  | 12,367.33 |  | 70,963.56 |  | 94,036.44 |  | 0.00 |  | 94,036.44 | 56.99\% |
| 1-3-58210-000 | ER Deferred Comp Contrib | \$ | 23,000.00 |  | 1,554.93 |  | 9,030.78 |  | 13,969.22 |  | 0.00 |  | 13,969.22 | 60.74\% |
| 1-3-58212-000 | Health and Life Insurance | \$ | 160,000.00 |  | 12,183.96 |  | 85,809.67 |  | 74,190.33 |  | 0.00 |  | 74,190.33 | 46.37\% |
| 1-3-58215-000 | HRA-VEBA Contribution | \$ | 27,000.00 |  | 3,016.04 |  | 17,788.58 |  | 9,211.42 |  | 0.00 |  | 9,211.42 | 34.12\% |
| 1-3-58220-000 | FICA/Medicare PR Taxes | \$ | 52,000.00 |  | 4,037.12 |  | 23,556.12 |  | 28,443.88 |  | 0.00 |  | 28,443.88 | 54.70\% |
| 1-3-58221-000 | Workers' Comp Insurance | \$ | 3,000.00 |  | 94.84 |  | 600.54 |  | 2,399.46 |  | 0.00 |  | 2,399.46 | 79.98\% |
|  | E1 Sub Totals: | \$ | 1,321,000.00 | \$ | 86,772.54 | \$ | 517,378.05 | \$ | 803,621.95 | \$ | - | \$ | 803,621.95 | 60.83\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-3-58203-000 | Physicals and Vaccinations | \$ | 3,000.00 |  | 0.00 |  | 0.00 |  | 3,000.00 |  | 0.00 |  | 3,000.00 | 100.00\% |
| 1-3-60220-000 | Printing | \$ | 4,000.00 |  | 0.00 |  | 145.00 |  | 3,855.00 |  | 0.00 |  | 3,855.00 | 96.38\% |
| 1-3-60223-002 | Licenses and Fees | \$ | 2,000.00 |  | 0.00 |  | 125.00 |  | 1,875.00 |  | 0.00 |  | 1,875.00 | 93.75\% |
| 1-3-60223-004 | Supplies | \$ | 10,000.00 |  | 32.67 |  | 2,478.53 |  | 7,521.47 |  | 0.00 |  | 7,521.47 | 75.21\% |
| 1-3-60265-000 | Community Risk Reduction | \$ | 85,000.00 |  | 20,206.70 |  | 29,234.64 |  | 55,765.36 |  | 0.00 |  | 55,765.36 | 65.61\% |
| 1-3-60270-000 | Contractual \& Professional Serv | \$ | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
| 1-3-60410-000 | Membership Dues | \$ | 3,000.00 |  | 0.00 |  | 420.00 |  | 2,580.00 |  | 0.00 |  | 2,580.00 | 86.00\% |
| 1-3-60412-000 | Books \& Subscriptions | \$ | 3,500.00 |  | 0.00 |  | 180.00 |  | 3,320.00 |  | 0.00 |  | 3,320.00 | 94.86\% |
|  | E2 Sub Totals: | \$ | 120,500.00 | \$ | 20,239.37 | \$ | 32,583.17 | \$ | 87,916.83 | \$ |  | \$ | 87,916.83 | 72.96\% |
|  | Risk Reduction Total | \$ | 1,441,500.00 | \$ | 107,011.91 | \$ | 549,961.22 | \$ | 891,538.78 | \$ |  | \$ | 891,538.78 | 61.85\% |
| Dept 1-4 | TRAINING |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-55143-000 | Division Chief | \$ | 117,000.00 |  | 8,950.40 |  | 53,702.40 |  | 63,297.60 |  | 0.00 |  | 63,297.60 | 54.10\% |
| 1-4-55145-000 | Training Luitenant | \$ | 94,000.00 |  | 0.00 |  | 0.00 |  | 94,000.00 |  | 0.00 |  | 94,000.00 | 100.00\% |
| 1-4-58192-000 | Overtime; Non Trng Dept Staff | \$ | 62,000.00 |  | 5,550.10 |  | 30,998.56 |  | 31,001.44 |  | 0.00 |  | 31,001.44 | 50.00\% |
| 1-4-58195-000 | Incentive Pays | \$ | 18,000.00 |  | 314.00 |  | 1,884.00 |  | 16,116.00 |  | 0.00 |  | 16,116.00 | 89.53\% |
| 1-4-58197-010 | Technology Stipend | \$ | 1,000.00 |  | 85.00 |  | 425.00 |  | 575.00 |  | 0.00 |  | 575.00 | 57.50\% |
| 1-4-58200-000 | Vacation Payouts | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-4-58201-000 | Retirement (PERS) | \$ | 60,500.00 |  | 3,151.85 |  | 18,526.00 |  | 41,974.00 |  | 0.00 |  | 41,974.00 | 69.38\% |
| 1-4-58210-000 | ER Deferred Comp Contrib | \$ | 4,500.00 |  | 95.49 |  | 449.81 |  | 4,050.19 |  | 0.00 |  | 4,050.19 | 90.00\% |
| 1-4-58212-000 | Health and Life Insurance | \$ | 56,000.00 |  | 1,978.66 |  | 11,973.49 |  | 44,026.51 |  | 0.00 |  | 44,026.51 | 78.62\% |
| 1-4-58215-000 | HRA-VEBA Contribution | \$ | 9,000.00 |  | 801.14 |  | 4,020.36 |  | 4,979.64 |  | 0.00 |  | 4,979.64 | 55.33\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-58220-000 | FICA/Medicare PR Taxes | \$ | 23,000.00 |  | 1,060.98 |  | 6,524.92 |  | 16,475.08 |  | 0.00 |  | 16,475.08 | 71.63\% |
| 1-4-58221-000 | Workers' Comp Insurance | \$ | 5,000.00 |  | 461.95 |  | 2,631.78 |  | 2,368.22 |  | 0.00 |  | 2,368.22 | 47.36\% |
|  | E1 Sub Totals: | \$ | 451,000.00 | \$ | 22,449.57 | \$ | 131,136.32 | \$ | 319,863.68 | \$ | - | \$ | 319,863.68 | 70.92\% |
| MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 |  | 0.00 |  | 500.00 |  | 500.00 |  | 0.00 |  | 500.00 | 50.00\% |
| 1-4-60223-002 | Licenses and Fees | \$ | 500.00 |  | 46.25 |  | 92.50 |  | 407.50 |  | 0.00 |  | 407.50 | 81.50\% |
| 1-4-60223-012 | Training \& Safety Supplies | \$ | 17,500.00 |  | 302.00 |  | 3,797.34 |  | 13,702.66 |  | 0.00 |  | 13,702.66 | 78.30\% |
| 1-4-60223-014 | Training Props \& Equipment | \$ | 5,000.00 |  | 0.00 |  | 1,632.00 |  | 3,368.00 |  | 0.00 |  | 3,368.00 | 67.36\% |
| 1-4-60254-000 | M\&R; Training Props \& Equipment | \$ | 2,000.00 |  | 0.00 |  | 68.59 |  | 1,931.41 |  | 0.00 |  | 1,931.41 | 96.57\% |
| 1-4-60265-000 | Health and Wellness | \$ | 14,000.00 |  | 6.76 |  | 2,337.76 |  | 11,662.24 |  | 0.00 |  | 11,662.24 | 83.30\% |
| 1-4-60270-000 | Contractual \& Professional Serv | \$ | 20,000.00 |  | 0.00 |  | 0.00 |  | 20,000.00 |  | 0.00 |  | 20,000.00 | 100.00\% |
| 1-4-60410-000 | Membership Dues | \$ | 1,000.00 |  | 135.00 |  | 455.00 |  | 545.00 |  | 0.00 |  | 545.00 | 54.50\% |
| 1-4-60412-000 | Books \& Subscriptions | \$ | 9,000.00 |  | -135.00 |  | 0.00 |  | 9,000.00 |  | 0.00 |  | 9,000.00 | 100.00\% |
| 1-4-60449-000 | Meeting Travel Expenses | \$ | 10,000.00 |  | 1,366.20 |  | 5,683.74 |  | 4,316.26 |  | 0.00 |  | 4,316.26 | 43.16\% |
| 1-4-60455-001 | Training/Conferences; Adm \& Ldrship | \$ | 50,000.00 |  | 3,170.00 |  | 13,075.25 |  | 36,924.75 |  | 0.00 |  | 36,924.75 | 73.85\% |
| 1-4-60455-002 | Training/Conferences; Board | \$ | 2,500.00 |  | 0.00 |  | 25.00 |  | 2,475.00 |  | 0.00 |  | 2,475.00 | 99.00\% |
| 1-4-60455-003 | Training/Conferences; Op's | \$ | 50,000.00 |  | -588.00 |  | 432.00 |  | 49,568.00 |  | 0.00 |  | 49,568.00 | 99.14\% |
| 1-4-60455-004 | Training/Conferences; FLS | \$ | 10,000.00 |  | 325.00 |  | 325.00 |  | 9,675.00 |  | 0.00 |  | 9,675.00 | 96.75\% |
| 1-4-60455-005 | Training/Conferences; Risk Reduction | \$ | 2,000.00 |  | 1,402.03 |  | 2,959.13 |  | -959.13 |  | 0.00 |  | -959.13 | -47.96\% |
| 1-4-60455-006 | Training/Conferences; Student's \& Vol's | \$ | 5,000.00 |  | 1,415.89 |  | 2,982.44 |  | 2,017.56 |  | 1,920.00 |  | 97.56 | 1.95\% |
| 1-4-60455-007 | Training/Conferences; Tech/Data Analytics | \$ | 10,000.00 |  | -6.61 |  | 2,360.31 |  | 7,639.69 |  | 0.00 |  | 7,639.69 | 76.40\% |
| 1-4-60455-008 | Trng/Conferences; EMS | \$ | 6,000.00 |  | 0.00 |  | 0.00 |  | 6,000.00 |  | 0.00 |  | 6,000.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 215,500.00 | \$ | 7,439.52 | \$ | 36,726.06 | \$ | 178,773.94 | \$ | 1,920.00 | \$ | 176,853.94 | 82.07\% |
|  | Training Total | \$ | 666,500.00 | \$ | 29,889.09 | \$ | 167,862.38 | \$ | 498,637.62 | \$ | 1,920.00 | \$ | 496,717.62 | 74.53\% |
| Dept 1-5 | SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-57125-000 | Facilities Technician | \$ | 74,000.00 |  | 5,678.40 |  | 35,490.05 |  | 38,509.95 |  | 0.00 |  | 38,509.95 | 52.04\% |
| 1-5-58100-000 | Part Time; Logistics Support | \$ | 20,000.00 |  | 2,580.20 |  | 9,609.00 |  | 10,391.00 |  | 0.00 |  | 10,391.00 | 51.96\% |
| 1-5-58192-000 | Overtime | \$ | 5,000.00 |  | 0.00 |  | 100.63 |  | 4,899.37 |  | 0.00 |  | 4,899.37 | 97.99\% |
| 1-5-58195-000 | Incentive Pays | \$ | 2,000.00 |  | 198.00 |  | 1,837.00 |  | 163.00 |  | 0.00 |  | 163.00 | 8.15\% |
| 1-5-58197-010 | Technology Stipend | \$ | 1,000.00 |  | 170.00 |  | 1,020.00 |  | -20.00 |  | 0.00 |  | -20.00 | -2.00\% |
| 1-5-58200-000 | Vacation Payouts | \$ | 2,000.00 |  | 453.01 |  | 453.01 |  | 1,546.99 |  | 0.00 |  | 1,546.99 | 77.35\% |
| 1-5-58201-000 | Retirement (PERS) | \$ | 17,000.00 |  | 1,407.00 |  | 7,434.77 |  | 9,565.23 |  | 0.00 |  | 9,565.23 | 56.27\% |
| 1-5-58210-000 | ER Deferred Comp Contrib | \$ | 2,000.00 |  | 308.00 |  | 951.20 |  | 1,048.80 |  | 0.00 |  | 1,048.80 | 52.44\% |
| 1-5-58212-000 | Health and Life Insurance | \$ | 39,000.00 |  | 2,879.65 |  | 21,100.15 |  | 17,899.85 |  | 0.00 |  | 17,899.85 | 45.90\% |
| 1-5-58215-000 | HRA-VEBA Contribution | \$ | 6,500.00 |  | 816.24 |  | 4,918.79 |  | 1,581.21 |  | 0.00 |  | 1,581.21 | 24.33\% |
| 1-5-58220-000 | FICA/Medicare PR Taxes | \$ | 7,500.00 |  | 622.49 |  | 3,115.29 |  | 4,384.71 |  | 0.00 |  | 4,384.71 | 58.46\% |
| 1-5-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 |  | 18.32 |  | 113.59 |  | 886.41 |  | 0.00 |  | 886.41 | 88.64\% |
|  | E1 Sub Totals: | \$ | 177,000.00 | \$ | 15,131.31 | \$ | 86,143.48 | \$ | 90,856.52 | \$ | - | \$ | 90,856.52 | 51.33\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-58213-000 | Uniforms | \$ | 60,000.00 |  | 752.00 |  | 15,545.96 |  | 44,454.04 |  | 790.00 |  | 43,664.04 | 72.77\% |
| 1-5-60221-000 | Janitorial Supplies and Laundry | \$ | 35,000.00 |  | 3,529.97 |  | 17,229.12 |  | 17,770.88 |  | 0.00 |  | 17,770.88 | 50.77\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60223-006 | Facility Maintenance Supplies | \$ | 5,000.00 |  | 541.70 |  | 2,601.07 |  | 2,398.93 |  | 0.00 |  | 2,398.93 | 47.98\% |
| 1-5-60223-007 | Logistical Supplies | \$ | 2,000.00 |  | 135.84 |  | 158.83 |  | 1,841.17 |  | 0.00 |  | 1,841.17 | 92.06\% |
| 1-5-60223-008 | Station Consumables | \$ | 6,000.00 |  | 0.00 |  | 848.18 |  | 5,151.82 |  | 0.00 |  | 5,151.82 | 85.86\% |
| 1-5-60223-015 | Furnishings \& Appliances | \$ | 20,000.00 |  | 0.00 |  | 6,516.10 |  | 13,483.90 |  | 0.00 |  | 13,483.90 | 67.42\% |
| 1-5-60223-016 | Facility Supplies | \$ | 13,000.00 |  | 924.61 |  | 1,819.71 |  | 11,180.29 |  | 34.99 |  | 11,145.30 | 85.73\% |
| 1-5-60230-000 | Fuel and Lubricants | \$ | 150,000.00 |  | 8,214.18 |  | 45,218.19 |  | 104,781.81 |  | 1,326.35 |  | 103,455.46 | 68.97\% |
| 1-5-60250-000 | M\&R; Apparatus \& Vehicles | \$ | 300,000.00 |  | 9,882.76 |  | 98,867.64 |  | 201,132.36 |  | 43.59 |  | 201,088.77 | 67.03\% |
| 1-5-60251-110 | Building \& Grounds; WC Station | \$ | 15,000.00 |  | 320.00 |  | 4,178.92 |  | 10,821.08 |  | 0.00 |  | 10,821.08 | 72.14\% |
| 1-5-60251-111 | Building \& Grounds; CP Station | \$ | 47,000.00 |  | 2,657.41 |  | 7,043.56 |  | 39,956.44 |  | 0.00 |  | 39,956.44 | 85.01\% |
| 1-5-60251-112 | Building \& Grounds; DB Station | \$ | 5,000.00 |  | 0.00 |  | 396.77 |  | 4,603.23 |  | 0.00 |  | 4,603.23 | 92.06\% |
| 1-5-60251-113 | Building \& Grounds; SV Station | \$ | 14,000.00 |  | 0.00 |  | 1,754.66 |  | 12,245.34 |  | 0.00 |  | 12,245.34 | 87.47\% |
| 1-5-60251-114 | Building \& Grounds; GH Station | \$ | 16,000.00 |  | 330.00 |  | 2,184.62 |  | 13,815.38 |  | 89.50 |  | 13,725.88 | 85.79\% |
| 1-5-60251-115 | Building \& Grounds; AL Station | \$ | 11,000.00 |  | 0.00 |  | 854.58 |  | 10,145.42 |  | 0.00 |  | 10,145.42 | 92.23\% |
| 1-5-60251-116 | Building \& Grounds; EP Station | \$ | 14,000.00 |  | 844.05 |  | 16,602.13 |  | -2,602.13 |  | 0.00 |  | -2,602.13 | -18.59\% |
| 1-5-60251-117 | Building \& Grounds; TR Station | \$ | 3,000.00 |  | 0.00 |  | 84.60 |  | 2,915.40 |  | 0.00 |  | 2,915.40 | 97.18\% |
| 1-5-60251-118 | Building \& Grounds; SNC Station | \$ | 7,000.00 |  | 379.98 |  | 6,722.92 |  | 277.08 |  | 0.00 |  | 277.08 | 3.96\% |
| 1-5-60251-120 | Building \& Grounds; TRNG Center | \$ | 10,000.00 |  | 1,025.92 |  | 7,903.75 |  | 2,096.25 |  | 0.00 |  | 2,096.25 | 20.96\% |
| 1-5-60251-121 | Building \& Grounds; ADM Bldg | \$ | 17,000.00 |  | 180.00 |  | 8,348.42 |  | 8,651.58 |  | 0.00 |  | 8,651.58 | 50.89\% |
| 1-5-60251-123 | Building \& Grounds; FS Center | \$ | 2,000.00 |  | 0.00 |  | 1,562.00 |  | 438.00 |  | 0.00 |  | 438.00 | 21.90\% |
| 1-5-60254-000 | M\&R; District Equipment | \$ | 10,000.00 |  | 27.45 |  | 1,647.22 |  | 8,352.78 |  | 0.00 |  | 8,352.78 | 83.53\% |
| 1-5-60255-000 | M\&R; Appliances/Furnishings | \$ | 5,000.00 |  | 61.25 |  | 118.00 |  | 4,882.00 |  | 0.00 |  | 4,882.00 | 97.64\% |
| 1-5-60500-110 | Utilities; WC | \$ | 35,000.00 |  | 2,754.59 |  | 13,889.62 |  | 21,110.38 |  | 0.00 |  | 21,110.38 | 60.32\% |
| 1-5-60500-111 | Utilities; CP | \$ | 23,000.00 |  | 1,604.34 |  | 10,100.42 |  | 12,899.58 |  | 0.00 |  | 12,899.58 | 56.09\% |
| 1-5-60500-112 | Utilities; DB | \$ | 14,000.00 |  | 341.41 |  | 1,795.95 |  | 12,204.05 |  | 0.00 |  | 12,204.05 | 87.17\% |
| 1-5-60500-113 | Utilities; SV | \$ | 14,000.00 |  | 288.97 |  | 1,936.53 |  | 12,063.47 |  | 0.00 |  | 12,063.47 | 86.17\% |
| 1-5-60500-114 | Utilities; GH | \$ | 14,000.00 |  | 1,425.07 |  | 6,733.00 |  | 7,267.00 |  | 0.00 |  | 7,267.00 | 51.91\% |
| 1-5-60500-115 | Utilities; AL | \$ | 10,000.00 |  | 1,509.09 |  | 3,126.75 |  | 6,873.25 |  | 0.00 |  | 6,873.25 | 68.73\% |
| 1-5-60500-116 | Utilities; EP | \$ | 23,000.00 |  | 1,634.30 |  | 10,458.99 |  | 12,541.01 |  | 0.00 |  | 12,541.01 | 54.53\% |
| 1-5-60500-117 | Utilities; TR | \$ | 5,000.00 |  | 0.00 |  | 663.19 |  | 4,336.81 |  | 0.00 |  | 4,336.81 | 86.74\% |
| 1-5-60500-118 | Utilities; SNC | \$ | 23,000.00 |  | 1,525.74 |  | 8,401.66 |  | 14,598.34 |  | 0.00 |  | 14,598.34 | 63.47\% |
| 1-5-60500-120 | Utilities; TC | \$ | 15,000.00 |  | 1,495.31 |  | 7,279.05 |  | 7,720.95 |  | 0.00 |  | 7,720.95 | 51.47\% |
| 1-5-60500-121 | Utilities; AB | \$ | 37,000.00 |  | 3,163.76 |  | 16,399.22 |  | 20,600.78 |  | 0.00 |  | 20,600.78 | 55.68\% |
| 1-5-60500-123 | Utilities; FSC | \$ | 5,000.00 |  | 275.09 |  | 1,426.24 |  | 3,573.76 |  | 0.00 |  | 3,573.76 | 71.48\% |
|  | E2 Sub Totals: | \$ | 985,000.00 | \$ | 45,824.79 | \$ | 330,417.57 | \$ | 654,582.43 | \$ | 2,284.43 | \$ | 652,298.00 | 66.22\% |
|  | Support Services Total | \$ | 1,162,000.00 | \$ | 60,956.10 | \$ | 416,561.05 | \$ | 745,438.95 | \$ | 2,284.43 | \$ | 743,154.52 | 63.95\% |
| Dept 1-7 | TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-51145-000 | Info Tech Administrator | \$ | 109,000.00 |  | 8,316.80 |  | 51,980.01 |  | 57,019.99 |  | 0.00 |  | 57,019.99 | 52.31\% |
| 1-7-58194-000 | Incentive Pays | \$ | 4,000.00 |  | 292.00 |  | 1,898.00 |  | 2,102.00 |  | 0.00 |  | 2,102.00 | 52.55\% |
| 1-7-58196-000 | Longevity Pay | \$ | 3,000.00 |  | 0.00 |  | 0.00 |  | 3,000.00 |  | 0.00 |  | 3,000.00 | 100.00\% |
| 1-7-58197-010 | Technology Stipend | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-7-58200-000 | Vacation Payout | \$ | 5,000.00 |  | 6,237.60 |  | 6,237.60 |  | -1,237.60 |  | 0.00 |  | -1,237.60 | -24.75\% |
| 1-7-58201-000 | Retirement (PERS) | \$ | 18,000.00 |  | 1,404.10 |  | 8,824.87 |  | 9,175.13 |  | 0.00 |  | 9,175.13 | 50.97\% |
| 1-7-58210-000 | ER Deferred Comp Contrib | \$ | 9,500.00 |  | 630.00 |  | 3,780.00 |  | 5,720.00 |  | 0.00 |  | 5,720.00 | 60.21\% |
| 1-7-58212-000 | Health and Life Insurances | \$ | 16,500.00 |  | 1,323.46 |  | 9,331.26 |  | 7,168.74 |  | 0.00 |  | 7,168.74 | 43.45\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  |  | Available | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-7-58215-000 | HRA-VEBA Contribution | \$ | 4,000.00 |  | 372.16 |  | 2,209.41 |  | 1,790.59 |  | 0.00 |  | 1,790.59 | 44.76\% |
| 1-7-58220-000 | FICA/Medicare PR Taxes | \$ | 9,000.00 |  | 1,130.62 |  | 4,568.05 |  | 4,431.95 |  | 0.00 |  | 4,431.95 | 49.24\% |
| 1-7-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 |  | 9.01 |  | 54.01 |  | 945.99 |  | 0.00 |  | 945.99 | 94.60\% |
|  | E1 Sub Totals: | \$ | 180,000.00 | \$ | 19,715.75 | \$ | 88,883.21 | \$ | 91,116.79 | \$ | - | \$ | 91,116.79 | 50.62\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-60223-011 | Supplies; Computers and Tech | \$ | 90,500.00 |  | 5,028.98 |  | 32,183.53 |  | 58,316.47 |  | 0.00 |  | 58,316.47 | 64.44\% |
| 1-7-60223-013 | Supplies; Communication Device | \$ | 20,000.00 |  | 0.00 |  | 12,506.21 |  | 7,493.79 |  | 0.00 |  | 7,493.79 | 37.47\% |
| 1-7-60240-000 | Licenses and Subscriptions | \$ | 189,000.00 |  | 1,283.77 |  | 98,400.15 |  | 90,599.85 |  | 14,946.56 |  | 75,653.29 | 40.03\% |
| 1-7-60241-000 | Technical Support | \$ | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
| 1-7-60252-000 | M\&R; Office and Tech Equip | \$ | 7,500.00 |  | 373.10 |  | 2,591.97 |  | 4,908.03 |  | 0.00 |  | 4,908.03 | 65.44\% |
| 1-7-60253-000 | M\&R; Communication Devices | \$ | 10,000.00 |  | 820.50 |  | 1,160.50 |  | 8,839.50 |  | 0.00 |  | 8,839.50 | 88.40\% |
| 1-7-60290-000 | Communication Services | \$ | 40,000.00 |  | 1,566.28 |  | 12,154.03 |  | 27,845.97 |  | 0.00 |  | 27,845.97 | 69.61\% |
|  | E2 Sub Totals: | \$ | 367,000.00 | \$ | 9,072.63 | \$ | 158,996.39 | \$ | 208,003.61 | \$ | 14,946.56 | \$ | 193,057.05 | 52.60\% |
|  | Technology Total | \$ | 547,000.00 | \$ | 28,788.38 | \$ | 247,879.60 | \$ | 299,120.40 | \$ | 14,946.56 | \$ | 284,173.84 | 51.95\% |
| Dept 1-9 | NON-DEPARTMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-90300-000 | Trsf to Capital Projects Fund | \$ | 1,395,000.00 |  | 1,395,000.00 |  | 1,395,000.00 |  | 0.00 |  | 0.00 |  | 0.00 | 0.00\% |
|  | E4 Sub Totals: | \$ | 1,395,000.00 | \$ | 1,395,000.00 | \$ | 1,395,000.00 | \$ | - | \$ | - | \$ | - | 0.00\% |
| 1-9-80070-000 | OPERATING CONTINGENCY Operating Contingency | \$ | 1,041,000.00 |  | 0.00 |  | 0.00 |  | 1,041,000.00 |  | 0.00 |  | 1,041,000.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 1,041,000.00 | \$ | - | \$ | - | \$ | 1,041,000.00 | \$ | - | \$ | 1,041,000.00 | 100.00\% |
|  | DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-80010-000 | Debt Service Principal | \$ | 394,000.00 |  | 0.00 |  | 196,000.00 |  | 198,000.00 |  | 0.00 |  | 198,000.00 | 50.25\% |
| 1-9-80011-000 | Debt Service Interest | \$ | 55,000.00 |  | 0.00 |  | 28,319.50 |  | 26,680.50 |  | 0.00 |  | 26,680.50 | 48.51\% |
|  | E6 Sub Totals: | \$ | 449,000.00 | \$ | - | \$ | 224,319.50 | \$ | 224,680.50 | \$ | - | \$ | 224,680.50 | 50.04\% |
| 1-9-99000-000 | UEFB |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Unapp Ending Fund Balance | \$ | 4,164,000.00 |  | 0.00 |  | 0.00 |  | 4,164,000.00 |  | 0.00 |  | 4,164,000.00 | 100.00\% |
|  | E8 Sub Totals: | \$ | 4,164,000.00 | \$ | - | \$ | - | \$ | 4,164,000.00 | \$ | - | \$ | 4,164,000.00 | 100.00\% |
|  | Non-Departmental Total | \$ | 7,049,000.00 | \$ | 1,395,000.00 | \$ | 1,619,319.50 | \$ | 5,429,680.50 | \$ | - | \$ | 5,429,680.50 | 77.03\% |
|  | General Fund Total | \$ | 24,796,000.00 | \$ | 2,693,411.55 | \$ | 9,630,347.76 | \$ | 15,165,652.24 | \$ | 232,333.90 | \$ | 14,933,318.34 | 60.22\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-8-70530-000 | Department Equipment | \$ | 163,000.00 |  | 96,000.06 |  | 139,183.06 |  | 23,816.94 |  | 0.00 |  | 23,816.94 | 14.61\% |
| 5-8-70531-000 | Apparatus and Vehicles | \$ | 625,000.00 |  | 0.00 |  | 164,197.14 |  | 460,802.86 |  | 430,474.00 |  | 30,328.86 | 4.85\% |
| 5-8-70532-000 | Land and Improvements | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 5-8-70533-000 | Bldg Const and Improvements | \$ | 2,150,000.00 |  | 3,000.00 |  | 2,136,536.66 |  | 13,463.34 |  | 5,931.00 |  | 7,532.34 | 0.35\% |
|  | E3 Sub Totals: | \$ | 2,939,000.00 | \$ | 99,000.06 | \$ | 2,439,916.86 | \$ | 499,083.14 | \$ | 436,405.00 | \$ | 62,678.14 | 2.13\% |
| 5-8-80070-000 | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Contingency | \$ | 139,800.00 |  | 0.00 |  | 0.00 |  | 139,800.00 |  | 0.00 |  | 139,800.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 139,800.00 | \$ |  | \$ |  | \$ | 139,800.00 | \$ |  | \$ | 139,800.00 | 100.00\% |
| 5-8-99000-000 | RESERVE FUND BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Capital Reserve | \$ | 3,786,200.00 |  | 0.00 |  | 0.00 |  | 3,786,200.00 |  | 0.00 |  | 3,786,200.00 | 100.00\% |
|  | E9 Sub Totals: | \$ | 3,786,200.00 | \$ | - | \$ | - | \$ | 3,786,200.00 | \$ | - | \$ | 3,786,200.00 | 100.00\% |
|  | Capital Fund Total | \$ | 6,865,000.00 | \$ | 99,000.06 | \$ | 2,439,916.86 | \$ | 4,425,083.14 | \$ | 436,405.00 | \$ | 3,988,678.14 | 58.10\% |
|  | Report Totals: | \$ | 31,661,000.00 | \$ | 2,792,411.61 | \$ | 12,070,264.62 | \$ | 19,590,735.38 | \$ | 668,738.90 | \$ | 18,921,996.48 | 59.76\% |

## Accounts Payable

Transactions by Account and Department
Period: 06 - DECEMBER
Fiscal Year 2023-2024

## Account No <br> <br> GENERAL FUND

 <br> <br> GENERAL FUND}Vendor
Description
GL Date
Check No
Amount

## ADMINISTRATION

1-1-58212-000
1-1-58212-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60223-001
1-1-60223-001
1-1-60223-001
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1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-002
1-1-60223-002
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60280-000
1-1-60380-000
1-1-60412-000
1-1-60412-000
1-1-60412-000
1-1-60412-000
1-1-60430-001
1-1-60490-000
1-1-60490-000
1-1-60490-000
1-1-60490-000

Regence Blue Cross
Special Districts
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Big Sign FX
Big Sign FX
Liberty Art Works
ODP Business Solutions, LLC
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Government Ethics Commission PacificSource Administrators Bravio Communications, LLC CDR Labor Law, LLC Preskenis Perrin Associates, Inc. Emergency Comm of Southern Oregon Wells Fargo Bank Visa Cards Andrew Cardinal
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards EO Media Group

David M. Corey Ph.D., P.C David M. Corey Ph.D., P.C. David M. Corey Ph.D., P.C David M. Corey Ph.D., P.C.

Jackson County Fire District 3

| January Health Insurance Premium | 12/22/2023 | 0 | 11,096.10 |
| :---: | :---: | :---: | :---: |
| January Dental, Life, AD\&D Insurances | 12/21/2023 | 45256 | 1,094.85 |
| MC Visa; Office Supplies | 12/13/2023 | 0 | 100.23 |
| JP Visa; Paper for Plotter | 12/13/2023 | 0 | 74.99 |
| MC Visa; Supplies for Strategic Planning Session | 12/13/2023 | 0 | 500.46 |
| MC Visa; Office Supplies for SNC | 12/13/2023 | 0 | 124.67 |
| MC Visa; Office Supplies for CC | 12/13/2023 | 0 | 34.98 |
| Name Plates (3) for Admin | 12/21/2023 | 45231 | 50.00 |
| Vertical Mailbox Tags (29) | 12/21/2023 | 45231 | 215.33 |
| Helmet Retirement Plaques (8) | 12/21/2023 | 45248 | 1,640.00 |
| Mail Organizer for ADM | 12/21/2023 | 45252 | 356.42 |
| KR Visa; Pedestal Fan | 12/13/2023 | 0 | 34.30 |
| MC Visa; Food Items for Strategic Planning Session | 12/13/2023 | 0 | 135.17 |
| MH Visa; EP Chamber Lunch Meeting | 12/13/2023 | 0 | 143.75 |
| MC Visa; Halloween Candy for Stations | 12/13/2023 | 0 | 225.84 |
| SD Visa; Crew Photo for SNC | 12/13/2023 | 0 | 24.88 |
| ML Visa; Update Leadership Architect Sort Cards | 12/13/2023 | 0 | 461.76 |
| MC Visa; Supplies for Surrender Contest | 12/13/2023 | 0 | 27.26 |
| Annual Ethics Commission Fee | 12/11/2023 | 45210 | 1,323.95 |
| Flex Spending Admin Fee | 12/21/2023 | 45228 | 85.00 |
| December Lobbyist/Legislative Services | 12/21/2023 | 45234 | 1,000.00 |
| Legal Services | 12/21/2023 | 45239 | 100.50 |
| EAP Services for December | 12/11/2023 | 45219 | 2,554.79 |
| 911 Dispatch Services (Jan, Feb, Mar) | 12/21/2023 | 45244 | 115,235.16 |
| JP Visa; Fire Prevention Week Open House Supplies | 12/13/2023 | 0 | 218.06 |
| Mileage Reimbursement (Apr-Jun) | 12/21/2023 | 45237 | 32.75 |
| MC Visa; Leadership Books (7) | 12/13/2023 | 0 | 76.65 |
| MH Visa; Annual Dropbox Subscription for Hussey | 12/13/2023 | 0 | 119.88 |
| MC Visa; Leadership Book | 12/13/2023 | 0 | 9.00 |
| MC Visa; Emotional Survival Books (10) | 12/13/2023 | 0 | 235.05 |
| December BOD Meeting Notice | 12/21/2023 | 45246 | 30.80 |
| Pre-Offer Psych Phase 1 \& 2 Report on FF Candidate Marquez | 12/21/2023 | 45243 | 110.00 |
| Pre-Offer Psych Phase 1 \& 2 Report on FF Candidate English | 12/21/2023 | 45243 | 110.00 |
| Pre-Offer Psych Phase 1 \& 2 Report on CCP Candidate Nye | 12/21/2023 | 45243 | 110.00 |
| Post-Offer Psych Eval on CCP Candidate Harrison | 12/21/2023 | 45243 | 325.00 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-60490-000 | Resort at Eagle Point | Ldg for Deputy Chief Assessor Roger Johnson | 12/11/2023 | 45220 | 146.41 |
| 1-1-60490-000 | Wells Fargo Bank Visa Cards | ML Visa; Credit for Changes to Calendly Recruit Subscription | 12/13/2023 | 0 | -143.58 |
| 1-1-60490-000 | Wells Fargo Bank Visa Cards | ML Visa; Digital Marketing for FF Job Announcement | 12/13/2023 | 0 | 750.00 |
| 1-1-60490-000 | Wells Fargo Bank Visa Cards | ML Visa; Food Items for FF Assessment Process | 12/13/2023 | 0 | 811.24 |
| 1-1-60490-000 | William A. Matson | Background Investigation for CCP Candidate Nye | 12/11/2023 | 45226 | 981.75 |

## RESPONSE SERVICES

1-2-58212-000
1-2-58212-000
1-2-60223-003
1-2-60223-003
1-2-60223-003
1-2-60223-003
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1-2-60223-003
1-2-60223-003
1-2-60223-007
1-2-60225-001
1-2-60225-001
1-2-60225-003
1-2-60225-003
1-2-60225-003
1-2-60225-004
1-2-60225-004
1-2-60225-004 1-2-60225-005 1-2-60225-005 1-2-60225-005 1-2-60225-005 1-2-60225-005 1-2-60225-005 1-2-60225-005

Regence Blue Cros
Special Districts
Airgas USA, LLC
Airgas USA, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC
Bound Tree Medical, LLC Bound Tree Medical, LLC
Mercy Flights Inc.
Stryker Sales, LLC
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards ZOLL Medical Corporation ZOLL Medical Corporation Wells Fargo Bank Visa Cards Cascade Fire Equipment Wholesale Online Group, Corp Crater Chain Saw Co.
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC

Sub Total Dept 1:
\$140,563.40

| January Health Insurance Premium | 12/22/2023 | 0 | 97,763.50 |
| :---: | :---: | :---: | :---: |
| January Dental, Life, AD\&D Insurances | 12/21/2023 | 45256 | 9,684.57 |
| November Medical Cylinder Rental (WC) | 12/11/2023 | 45200 | 289.35 |
| November Medical Cylinder Rental (CP) | 12/11/2023 | 45200 | 161.01 |
| Medical Supplies | 12/21/2023 | 45233 | 986.64 |
| Medical Supplies | 12/21/2023 | 45233 | 1,124.34 |
| Medical Supplies | 12/21/2023 | 45233 | 536.70 |
| Medical Supplies | 12/21/2023 | 45233 | 110.26 |
| Medical Supplies | 12/21/2023 | 45233 | 522.82 |
| Medical Supplies | 12/21/2023 | 45233 | 215.40 |
| Medical Supplies | 12/21/2023 | 45233 | 151.80 |
| Medical Supplies | 12/21/2023 | 45233 | 610.44 |
| Medical Supplies | 12/21/2023 | 45251 | 1,068.93 |
| Laryngoscope Blades | 12/21/2023 | 45257 | 1,274.70 |
| KR Visa; Medical Supplies | 12/13/2023 | 0 | 154.58 |
| KR Visa; Medical Supplies | 12/13/2023 | 0 | 17.08 |
| JuB Visa; Defibrillation Pads | 12/13/2023 | 0 | 82.87 |
| Medical Supplies | 12/21/2023 | 45260 | 244.36 |
| Electrodes | 12/21/2023 | 45260 | 537.00 |
| WC Visa; Food for Crater Student Training Day | 12/13/2023 | 0 | 88.21 |
| Extrication Gloves (12) | 12/21/2023 | 45238 | 708.00 |
| ESS Firepro Goggles (35) for Phenix Helmets | 12/11/2023 | 45225 | 2,443.62 |
| New Chains for Chainsaw (3) | 12/21/2023 | 45241 | 615.00 |
| KR Visa; Cable Cutters | 12/13/2023 | 0 | 83.94 |
| MH Visa; Vehicle Cover for Antique Engine | 12/13/2023 | 0 | 92.61 |
| KR Visa; Gear Keepers | 12/13/2023 | 0 | 446.42 |
| KR Visa; Flashlights (8) | 12/13/2023 | 0 | 518.00 |
| KR Visa; Ear Plugs | 12/13/2023 | 0 | 81.99 |
| Vehicle Prep Kit Bags (5) for New Extrication Equip | 12/11/2023 | 45209 | 175.00 |
| Battery Chargers (4) for New Extrication Equip | 12/11/2023 | 45209 | 2,512.00 |
| Batteries (12) for New Extrication Equip | 12/11/2023 | 45209 | 11,376.00 |
| Seatbelt Cutters (5) for New Extrication Equip | 12/11/2023 | 45209 | 200.00 |
| Ram Extension Pipes (2) for New Extrication Equip | 12/11/2023 | 45209 | 2,146.00 |
| Sawzall Blade Holder Pouches (5) for New Extrication Equip | 12/11/2023 | 45209 | 85.00 |
| Vehicle Stabilization Bags (5) for New Extrication Equip | 12/11/2023 | 45209 | 250.00 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-60225-007 | Wells Fargo Bank Visa Cards | KR Visa; Restock Rehab Gatorade | 12/13/2023 | 0 | 165.60 |
| 1-2-60225-007 | WCP Solutions | Water for Rehab | 12/21/2023 | 45258 | 504.00 |
| 1-2-60225-008 | Cascade Fire Equipment | Appliances for New Tenders (2) | 12/21/2023 | 45238 | 4,512.00 |
| 1-2-60254-000 | Eagle Point Hardware | Oil Caps (2) for Chainsaws | 12/11/2023 | 45208 | 12.08 |
| 1-2-60254-000 | Life-Assist, Inc. | New Top Cover w/Control Panel for Portable Suction Unit | 12/21/2023 | 45249 | 107.54 |
| 1-2-60267-000 | Wells Fargo Bank Visa Cards | MF Visa; Promotional Pens for CC | 12/13/2023 | 0 | 381.24 |
| 1-2-60267-000 | Wells Fargo Bank Visa Cards | MC Visa; Wheelchair Power Cord for CC | 12/13/2023 | 0 | 8.49 |
| 1-2-60267-000 | Wells Fargo Bank Visa Cards | JaP Visa; In-Kind Food Purchase for Patron | 12/13/2023 | 0 | 3.00 |
| 1-2-60410-000 | Wells Fargo Bank Visa Cards | JA Visa; Annual Membership Dues for Allen | 12/13/2023 | 0 | 120.00 |
| 1-2-60412-000 | Wells Fargo Bank Visa Cards | JuB Visa; Trello Premium Subscription for Change Mgmt | 12/13/2023 | 0 | 137.50 |
| 1-2-60412-000 | Wells Fargo Bank Visa Cards | JuB Visa; Blue Cat Forms Subscription for Change Mgmt | 12/13/2023 | 0 | 59.00 |
| 1-2-65001-000 | David M. Corey Ph.D., P.C. | Pre-Offer Phase 1 \& 2 Report on Vol Keck | 12/21/2023 | 45243 | 110.00 |
| 1-2-65003-000 | Cascade Fire Equipment | Class "B" Uniform Shirts Patch Removal (2) | 12/21/2023 | 45238 | 20.00 |
| 1-2-65003-000 | Sea Western Fire Fighting Equipment | Utility Strap/Lettering for Replacement Turnout Set for Vol Ande | 12/21/2023 | 45255 | 80.00 |
| 1-2-65007-000 | OFDDA/LOSAP | Annual LOSAP Administration Fee | 12/11/2023 | 45217 | 200.00 |
| 1-2-65011-000 | KDRV-TV | Volunteer Recruitment Commercial | 12/21/2023 | 45247 | 3,000.00 |
|  |  |  |  | Sub Total Dept 2: | \$146,778.59 |
| RISK REDUCTION |  |  |  |  |  |
| 1-3-58212-000 | Regence Blue Cross | January Health Insurance Premium | 12/22/2023 | 0 | 11,719.90 |
| 1-3-58212-000 | Special Districts | January Dental, Life, AD\&D Insurances | 12/21/2023 | 45256 | 1,094.81 |
| 1-3-60223-004 | Wells Fargo Bank Visa Cards | MC Visa; Items for Risk Reduction Open House | 12/13/2023 | 0 | 32.67 |
| 1-3-60265-000 | Enviro Chipper | Debris Removal for WL Fuels Collection Site at DB (Oct-Dec) | 12/21/2023 | 45245 | 19,400.00 |
| 1-3-60265-000 | Wells Fargo Bank Visa Cards | KR Visa; Smoke Detectors (30) | 12/13/2023 | 0 | 806.70 |
|  |  |  | Sub Total Dept 3: |  | \$33,054.08 |
| TRAINING |  |  |  |  |  |
| 1-4-58212-000 | Regence Blue Cross | January Health Insurance Premium | 12/22/2023 | 0 | 1,884.60 |
| 1-4-58212-000 | Special Districts | January Dental, Life, AD\&D Insurances | 12/21/2023 | 45256 | 195.59 |
| 1-4-60223-002 | DPSST | Certification Fingerprinting for Vol Addie | 12/11/2023 | 45207 | 46.25 |
| 1-4-60223-012 | A-Affordable Royal Flush | Toilet Weekly Rental/Service for RCC Academy | 12/21/2023 | 45229 | 50.00 |
| 1-4-60223-012 | A-Affordable Royal Flush | Toilet Weekly Rental/Service for RCC Academy | 12/21/2023 | 45229 | 50.00 |
| 1-4-60223-012 | A-Affordable Royal Flush | Toilet Weekly Rental/Service for RCC Academy | 12/21/2023 | 45229 | 50.00 |
| 1-4-60223-012 | A-Affordable Royal Flush | Toilet Weekly Rental/Service for RCC Academy | 12/21/2023 | 45229 | 50.00 |
| 1-4-60223-012 | Wells Fargo Bank Visa Cards | RD Visa; Food for Case Review Mtg w/Dr Bond | 12/13/2023 | 0 | 102.00 |
| 1-4-60265-000 | Wells Fargo Bank Visa Cards | ML Visa; Snacks for Wellness Event | 12/13/2023 | 0 | 6.76 |
| 1-4-60449-000 | Wells Fargo Bank Visa Cards | MH Visa; Seat Upgrade to/from FSEDI in DC | 12/13/2023 | 0 | 70.00 |
| 1-4-60449-000 | Wells Fargo Bank Visa Cards | MH Visa; Ldg at FSEDI in DC | 12/13/2023 | 0 | 1,003.20 |
| 1-4-60449-000 | Wells Fargo Bank Visa Cards | MH Visa; Ldg for HB2522 Task Force Meeting | 12/13/2023 | 0 | 190.81 |
| 1-4-60449-000 | Wells Fargo Bank Visa Cards | MH Visa; Lyft Fares for FSEDI in DC | 12/13/2023 | 0 | 102.19 |
| 1-4-60455-001 | Preskenis Perrin Associates, Inc. | StepWise Coaching Program | 12/21/2023 | 45254 | 2,775.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | MH Visa; Reg at NW Leadership Seminar in Portland | 12/13/2023 | 0 | 395.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | JP Visa; Interview Tactics Online Training for SMiller | 12/13/2023 | 0 | 175.00 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | JP Visa; Fire Death Investigations Online Training for SMiller | 12/13/2023 | 0 | 150.00 |
| 1-4-60455-005 | Wells Fargo Bank Visa Cards | IK Visa; Ldg at Wildland Fire Mgmt Workshop in Santa Fe | 12/13/2023 | 0 | 1,402.03 |
| 1-4-60455-006 | Wells Fargo Bank Visa Cards | RD Visa; Ldg at FFC Annual Conference in FL for Myers | 12/13/2023 | 0 | 1,415.89 |
| 1-4-60455-007 | Wells Fargo Bank Visa Cards | SD Visa; Ldg Food Credit at IAFC Tech Summit Int'l in TX | 12/13/2023 | 0 | -6.61 |

## SUPPORT SERVICES

1-5-58212-000
1-5-58212-000
1-5-58213-000
1-5-58213-000
1-5-58213-000
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1-5-60223-006
1-5-60223-006
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1-5-60223-006
1-5-60223-006
1-5-60223-006
1-5-60223-006
1-5-60223-006
1-5-60223-007 1-5-60223-016 1-5-60223-016 1-5-60223-016 1-5-60223-016 1-5-60223-016

## Regence Blue Cross

Special Districts
Buffaloe Graphics
Cascade Fire Equipment
Cascade Fire Equipment
Cascade Fire Equipment
Cascade Fire Equipment
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Cintas Corp
Cintas Corp
Cintas Corp
Cintas Corp
Cintas Corp
Cintas Corp
Lowe's Business Acct/Syncb
Napa Auto Parts
Wells Fargo Bank Visa Cards
WCP Solutions
WCP Solutions
Lowe's Business Acct/Syncb
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards
Grange Co-op
Grover Electric and Plumbing Supply
Lowe's Business Acct/Syncb
Lowe's Business Acct/Syncb
Lowe's Business Acct/Syncb

January Health Insurance Premium
January Dental, Life, AD\&D Insurances
Uniform 1/4 Zip Sweatshirt, Admin Staff Shirt w/Embroidery
Class "B" Uniform Pants for Nichols
Sew Patch
Class "B" Uniform Pants (3) for Persons
Class "B" Uniform Shirt for Silver
MC Visa; Response Boots for Nichols
MC Visa; Credit for Return of Response Boots for Nichols
MC Visa; Credit for Return of Response Boot Zippers
November Janitorial Supplies/Laundry Service at FSC
November Janitorial Supplies/Laundry Service at CP
November Janitorial Supplies/Laundry Service at EP
November Janitorial Supplies/Laundry Service at ADM
November Janitorial Supplies/Laundry Service at SNC
November Janitorial Supplies/Laundry Service at WC
Mop/Cleaning Supplies
Glass Cleaner
JoP Visa; Cleaning Supplies
Scrubbing Pads
Trash Can Liners
Tools/Vacuum Brush
JoP Visa; Tools
JoP Visa; Tools
JoP Visa; Air Compressor
JoP Visa; Caulking Gun
KR Visa; Epoxy Leak Repair
KR Visa; Station Supplies
JoP Visa; Gorilla Glue
JoP Visa; Metal Hole Saw
KR Visa; Storage Tubs for Sweatshirts
Screws
Holiday Lights/Supplies for SNC
Plumbing Tool
Shop Vacuum/Clear Tote for AL
Storage Bins/Mouse Traps/Mouse Bait

Sub Total Dept 4:

| 12/22/2023 | 0 | 3,457.30 |
| :---: | :---: | :---: |
| 12/21/2023 | 45256 | 364.95 |
| 12/21/2023 | 45235 | 82.00 |
| 12/21/2023 | 45238 | 135.00 |
| 12/21/2023 | 45238 | 7.00 |
| 12/21/2023 | 45238 | 390.00 |
| 12/21/2023 | 45238 | 166.00 |
| 12/13/2023 | 0 | 448.00 |
| 12/13/2023 | 0 | -440.00 |
| 12/13/2023 | 0 | -36.00 |
| 12/11/2023 | 45205 | 226.30 |
| 12/11/2023 | 45205 | 484.19 |
| 12/11/2023 | 45205 | 395.14 |
| 12/11/2023 | 45205 | 239.98 |
| 12/11/2023 | 45205 | 1,076.06 |
| 12/11/2023 | 45205 | 756.34 |
| 12/21/2023 | 45250 | 17.08 |
| 12/11/2023 | 45216 | 6.49 |
| 12/13/2023 | 0 | 53.69 |
| 12/21/2023 | 45258 | 5.90 |
| 12/21/2023 | 45258 | 268.80 |
| 12/21/2023 | 45250 | 9.01 |
| 12/13/2023 | 0 | 219.97 |
| 12/13/2023 | 0 | 31.99 |
| 12/13/2023 | 0 | 149.99 |
| 12/13/2023 | 0 | 9.98 |
| 12/13/2023 | 0 | 55.99 |
| 12/13/2023 | 0 | 19.94 |
| 12/13/2023 | 0 | 7.98 |
| 12/13/2023 | 0 | 36.85 |
| 12/13/2023 | 0 | 135.84 |
| 12/11/2023 | 45211 | 6.79 |
| 12/11/2023 | 45212 | 406.78 |
| 12/21/2023 | 45250 | 75.97 |
| 12/21/2023 | 45250 | 126.33 |
| 12/21/2023 | 45250 | 98.09 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; Garden Hose/Tote/Dust Pan/Wood Glue/Etc | 12/13/2023 | 0 | 109.60 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Bowls for CP | 12/13/2023 | 0 | 11.36 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Power Strip | 12/13/2023 | 0 | 35.99 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JaP Visa; Plastic Bowls/Utensils for CC | 12/13/2023 | 0 | 32.78 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Hangers for Uniform Room | 12/13/2023 | 0 | 20.92 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 12/11/2023 | 45213 | 1,198.75 |
| 1-5-60230-000 | Hays Oil Co. | Fill SNC Fuel Tank ( 250 Gal Diesel) | 12/11/2023 | 45213 | 749.60 |
| 1-5-60230-000 | Hays Oil Co. | Fill SNC Fuel Tank ( 250 Gal Diesel) | 12/11/2023 | 45213 | 760.00 |
| 1-5-60230-000 | Hays Oil Co. | Fill EP Fuel Tank (225 Gal Diesel) | 12/11/2023 | 45213 | 707.76 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 12/11/2023 | 45213 | 1,105.57 |
| 1-5-60230-000 | Hays Oil Co. | Fill WC Fuel Tank (700 Gal Diesel) | 12/11/2023 | 45213 | 2,081.87 |
| 1-5-60230-000 | Hays Oil Co. | Fill WC Fuel Tank (510 Gal Diesel) | 12/11/2023 | 45213 | 1,610.63 |
| 1-5-60250-000 | Napa Auto Parts | Front/Rear Brake Pads | 12/11/2023 | 45216 | 89.98 |
| 1-5-60250-000 | Napa Auto Parts | Credit for Return of Rear Brake Pads | 12/11/2023 | 45216 | -44.99 |
| 1-5-60250-000 | Star Collision Centers Inc. | Repair to Bumper/Fender Damage on SV20-01 | 12/11/2023 | 45223 | 7,963.77 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Steering Wheel Cover for SV15-02 | 12/13/2023 | 0 | 19.99 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Front Brake Rotors for SV17-01 | 12/13/2023 | 0 | 87.49 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Tires for SV11-02 | 12/13/2023 | 0 | 589.16 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Seat Extender Pads for SV15-02 | 12/13/2023 | 0 | 12.99 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Hitches for Staff Vehicle | 12/13/2023 | 0 | 64.97 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JA Visa; Back-Up Camera/Harness/Install for SV22-01 | 12/13/2023 | 0 | 1,099.40 |
| 1-5-60251-110 | Carl Cordes | November Landscape Maint at WC | 12/11/2023 | 45203 | 320.00 |
| 1-5-60251-111 | American Industrial Door LLC | Door Springs for CP | 12/11/2023 | 45201 | 2,418.71 |
| 1-5-60251-111 | Lowe's Business Acct/Syncb | Range Hood for CP | 12/21/2023 | 45250 | 269.70 |
| 1-5-60251-111 | Lowe's Business Acct/Syncb | Credit for Return of Range Hood for CP | 12/21/2023 | 45250 | -269.70 |
| 1-5-60251-111 | Carl Cordes | November Landscape Maint at CP | 12/11/2023 | 45203 | 200.00 |
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; Credit for Return of Range Hood Tools | 12/13/2023 | 0 | -38.46 |
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; Starting Part Collar for CP Range Hood | 12/13/2023 | 0 | 6.98 |
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; Supplies for CP Range Hood | 12/13/2023 | 0 | 70.18 |
| 1-5-60251-114 | Carl Cordes | November Landscape Maint at GH | 12/11/2023 | 45203 | 190.00 |
| 1-5-60251-114 | Michael Wilson | Emergency Repair for Gold Hill Station Shared Well | 12/21/2023 | 45259 | 140.00 |
| 1-5-60251-116 | Lowe's Business Acct/Syncb | Gas Cooktop for EP Kitchen | 12/21/2023 | 45250 | 664.05 |
| 1-5-60251-116 | Carl Cordes | November Landscape Maint at EP | 12/11/2023 | 45203 | 180.00 |
| 1-5-60251-118 | Carl Cordes | November Landscape Maint at SNC | 12/11/2023 | 45203 | 260.00 |
| 1-5-60251-118 | Wells Fargo Bank Visa Cards | MC Visa; Outdoor Light Clips for SNC | 12/13/2023 | 0 | 119.98 |
| 1-5-60251-120 | American Industrial Door LLC | Apparatus Bay Door Repair at TC (RCC Side) | 12/21/2023 | 45230 | 427.42 |
| 1-5-60251-120 | Lowe's Business Acct/Syncb | Electrical Supplies for RCC Connex Containers | 12/21/2023 | 45250 | 123.03 |
| 1-5-60251-120 | Power And Control, Inc. | LED Lights for Training Grounds | 12/21/2023 | 45253 | 475.47 |
| 1-5-60251-121 | Carl Cordes | November Landscape Maint at ADM | 12/11/2023 | 45203 | 180.00 |
| 1-5-60254-000 | Country Supplier | Trailer Pins and Clips | 12/11/2023 | 45206 | 27.45 |
| 1-5-60255-000 | Wells Fargo Bank Visa Cards | JoP Visa; Bracket for WC Turnout Washer | 12/13/2023 | 0 | 61.25 |
| 1-5-60500-110 | Avista | Natural Gas (WC) | 12/11/2023 | 45202 | 852.40 |
| 1-5-60500-110 | Hunter Communications | January Internet Fiber Connection (WC) | 12/11/2023 | 45214 | 151.87 |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 12/11/2023 | 45215 | 309.28 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 12/11/2023 | 45218 | 918.93 |
| 1-5-60500-110 | Rogue Disposal \& Recycling, Inc. | Garbage (WC) | 12/11/2023 | 45221 | 328.08 |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 12/11/2023 | 45222 | 194.03 |
| 1-5-60500-111 | Avista | Natural Gas (CP) | 12/11/2023 | 45202 | 325.94 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) | 12/21/2023 | 45240 | 302.24 |
| 1-5-60500-111 | Hunter Communications | January Internet Fiber Connection (CP) | 12/11/2023 | 45214 | 279.36 |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 12/11/2023 | 45218 | 474.64 |
| 1-5-60500-111 | Rogue Disposal \& Recycling, Inc. | Garbage (CP) | 12/11/2023 | 45221 | 181.41 |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 12/11/2023 | 45222 | 40.75 |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 12/11/2023 | 45204 | 110.73 |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 12/11/2023 | 45204 | 9.99 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 12/11/2023 | 45218 | 26.02 |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 12/11/2023 | 45218 | 90.31 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 12/11/2023 | 45218 | 104.36 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) | 12/21/2023 | 45240 | 67.58 |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 12/11/2023 | 45218 | 207.42 |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 12/11/2023 | 45218 | 13.97 |
| 1-5-60500-114 | Avista | Natural Gas (GH) | 12/11/2023 | 45202 | 707.81 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) | 12/21/2023 | 45240 | 215.66 |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 12/11/2023 | 45218 | 501.60 |
| 1-5-60500-115 | Blue Star Gas | Propane (AL) 228 Gal | 12/21/2023 | 45232 | 1,075.32 |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 12/11/2023 | 45204 | 91.98 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 12/11/2023 | 45218 | 113.51 |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 12/11/2023 | 45218 | 122.72 |
| 1-5-60500-115 | Rogue Disposal \& Recycling, Inc. | Garbage (AL) | 12/11/2023 | 45221 | 105.56 |
| 1-5-60500-116 | Avista | Natural Gas (EP) | 12/11/2023 | 45202 | 341.59 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 12/11/2023 | 45204 | 417.74 |
| 1-5-60500-116 | Hunter Communications | January Internet Fiber Connection (EP) | 12/11/2023 | 45214 | 279.36 |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 12/11/2023 | 45218 | 595.61 |
| 1-5-60500-118 | Avista | Natural Gas (SNC) | 12/11/2023 | 45202 | 344.76 |
| 1-5-60500-118 | CenturyLink | Telephone (SNC) | 12/21/2023 | 45240 | 137.87 |
| 1-5-60500-118 | Hunter Communications | January Internet Fiber Connection (SNC) | 12/11/2023 | 45214 | 279.36 |
| 1-5-60500-118 | Pacific Power | Electricity (SNC) | 12/11/2023 | 45218 | 538.27 |
| 1-5-60500-118 | Rogue Disposal \& Recycling, Inc. | Garbage (SNC) | 12/11/2023 | 45221 | 198.70 |
| 1-5-60500-118 | Rogue Valley Sewer Services | Sewer (SNC) | 12/11/2023 | 45222 | 26.78 |
| 1-5-60500-120 | Avista | Natural Gas (TC) | 12/11/2023 | 45202 | 46.18 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 12/11/2023 | 45215 | 1,139.46 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 12/11/2023 | 45218 | 27.48 |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 12/11/2023 | 45222 | 282.19 |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System \& 911) | 12/11/2023 | 45204 | 65.38 |
| 1-5-60500-121 | CenturyLink | Telephone (ADM) | 12/11/2023 | 45204 | 1,130.45 |
| 1-5-60500-121 | Hunter Communications | January Internet Fiber Connection (ADM) | 12/11/2023 | 45214 | 151.87 |
| 1-5-60500-121 | Medford Water Commission | Water (ADM) | 12/11/2023 | 45215 | 103.44 |
| 1-5-60500-121 | Pacific Power | Electricity (ADM) | 12/11/2023 | 45218 | 1,541.77 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-121 | Rogue Valley Sewer Services | Sewer (8425 Agate Rd) | 12/11/2023 | 45222 | 170.85 |
| 1-5-60500-123 | Avista | Natural Gas (FSC) | 12/11/2023 | 45202 | 65.20 |
| 1-5-60500-123 | Pacific Power | Electricity (FSC) | 12/11/2023 | 45218 | 151.55 |
| 1-5-60500-123 | Rogue Valley Sewer Services | Sewer (FSC) | 12/11/2023 | 45222 | 58.34 |

## TECHNOLOGY

1-7-58212-000
1-7-58212-000
1-7-60223-011
1-7-60223-01
1-7-60223-011
1-7-60240-000
1-7-60240-000
1-7-60240-000
1-7-60240-000
1-7-60252-000
1-7-60252-000
1-7-60253-000
1-7-60290-000

## Regence Blue Cross

Special Districts
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Canon Financial Services, Inc. Canon Financial Services, Inc Wells Fargo Bank Visa Cards Verizon Wireless

January Health Insurance Premium<br>January Dental, Life, AD\&D Insurances<br>PR Visa; Cables<br>PR Visa; Intel NUC Computers (10)<br>PR Visa; Hard Drives (5)<br>MH Visa; Upload of Standing Orders Update<br>PR Visa; Annual Subscription for Teamviewer<br>PR Visa; iMagic Inventory Renewal<br>PR Visa; Domain Renewal for rvfra.com (3-Year)<br>Maint/Copies on Adm Copier (December)<br>Copy Charges (11/1/23-11/30/23)<br>JA Visa; David Clark Headset Repair<br>November Cellular and Data Charges

## NON DEPARTMENTAL

## CAPITAL PROJECTS FUND

5-8-70530-000
5-8-70530-000
5-8-70530-000
5-8-70530-000
5-8-70530-000
5-8-70530-000
5-8-70530-000
5-8-70530-000
5-8-70530-000
5-8-70530-000
5-8-70533-000

Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Fire Rescue Equipment NW, LLC Stryker Sales, LLC
Stryker Sales, LLC
Cross Trades Remodeling

Credit for NPGGO Group Purchase Option via WFCA
Holmatro Extrication Cordless Ram S/N 66357
Holmatro Extrication Spreader S/N 1423881
Credit for Tool Trade-In
Holmatro Extrication Cordless Ram S/N 66340
Holmatro Extrication Spreader S/N 1421621
Holmatro Extrication Cutter S/N 1422916
Holmatro Extrication Cutter S/N 1422774
Trade-In Discount for Power-PRO XT Gurney
Power-PRO XT Gurney
DB Station Exterior Refurbish (PP1)

Sub Total Dept 5:
\$49,647.04

| $12 / 22 / 2023$ | 0 | $1,228.30$ |
| :--- | ---: | ---: |
| $12 / 21 / 2023$ | 45256 | 162.20 |
| $12 / 13 / 2023$ | 0 | 91.53 |
| $12 / 13 / 2023$ | 0 | $4,740.00$ |
| $12 / 13 / 2023$ | 0 | 197.45 |
| $12 / 13 / 2023$ | 0 | 70.00 |
| $12 / 13 / 2023$ | 0 | 610.80 |
| $12 / 13 / 2023$ | 0 | 594.00 |
| $12 / 13 / 2023$ | 0 | 113.97 |
| $12 / 21 / 2023$ | 45236 | 136.66 |
| $12 / 21 / 2023$ | 45236 | 236.44 |
| $12 / 13 / 2023$ | 0 | 820.50 |
| $12 / 11 / 2023$ | 45224 | $1,566.28$ |

Sub Total Dept 7: $\quad \mathbf{\$ 1 0 , 5 6 8 . 1 3}$
$\$ 0.00$

Total General Fund:
$\$ 390,718.95$

| $12 / 11 / 2023$ | 45209 | $-3,000.00$ |
| :--- | ---: | ---: |
| $12 / 11 / 2023$ | 45209 | $11,297.00$ |
| $12 / 11 / 2023$ | 45209 | $13,782.00$ |
| $12 / 11 / 2023$ | 45209 | $-6,000.00$ |
| $12 / 11 / 2023$ | 45209 | $11,297.00$ |
| $12 / 11 / 2023$ | 45209 | $13,782.00$ |
| $12 / 11 / 2023$ | 45209 | $13,340.50$ |
| $12 / 11 / 2023$ | 45209 | $13,340.50$ |
| $12 / 21 / 2023$ | 45257 | -500.00 |
| $12 / 21 / 2023$ | 45257 | $28,661.06$ |
| $12 / 21 / 2023$ | 45242 | $3,000.00$ |

# Jackson County Fire District 3 

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To: Board of Directors
From: Mike Hussey, Fire Chief
Date: January 18, 2023
RE: Declaration of Surplus Equipment
I am requesting the following fixed assets be declared surplus:

2002 Dodge 1500 (SV02-02): This vehicle is a motor pool vehicle, most recently supporting the movement of training supplies. The capacity gained with the scheduled purchase of staff vehicles allowed for a redistribution and newer vehicle assigned to this function.

Respectfully,

Mike Hussey
Deputy Chief

# JACKSON COUNTY <br> FIRE DISTRICT 3 

RESOLUTION NO. 24-01

## IN THE MATTER OF AUTHORIZING THE SALARY AND BENEFITS SCHEDULE FOR NON-BARGAINING PERSONNEL FISCAL YEAR 2023/2024

WHEREAS, it is the duty and responsibility of the Board of Directors of Jackson County Fire District 3 to annually establish the number of positions, salaries, and benefits for administrative and clerical personnel in the non-bargaining group; and

WHEREAS, employees generally receive time-in-grade pay increases following 12 months of service across each step; and

WHEREAS, the District recognizes administrative working hours to be a four (4) day, ten (10) hour day work week that includes a one (1) hour compensable lunch; and

WHEREAS, salaries for the 2023/2024 fiscal year represent a 3\% cost of living adjustment, and
NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of Jackson County Fire District 3 hereby adopts this resolution establishing salary and benefits for non-bargaining personnel effective January 18, 2024, through June 30, 2024, as follows:

| POSITION | FTE | A | B | C | D | E |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Deputy Chief | 1 | 10,118 | 10,624 | 11,155 | 11,712 | 12,298 |
| Division Chief | 2 | 9,694 | 10,179 | 10,688 | 11,222 | 11,784 |
| Chief Financial Officer | 1 | 9,694 | 10,179 | 10,688 | 11,222 | 11,784 |
| People Services Administrator | 1 | 7,412 | 7,782 | 8,172 | 8,580 | 9,009 |
| Technology Systems Administrator | 1 | 7,412 | 7,782 | 8,172 | 8,580 | 9,009 |
| Data Systems Specialist | 1 | 5,566 | 5,844 | 6,137 | 6,443 | 6,766 |
| Community Engagement Coordinator | 1 | 5,060 | 5,313 | 5,579 | 5,858 | 6,151 |
| Recruitment Retention Coordinator | 0.75 | 5,060 | 5,313 | 5,579 | 5,858 | 6,151 |
| Facilities Technician | 1 | 5,060 | 5,313 | 5,579 | 5,858 | 6,151 |
| Executive Assistant | 1 | 4,747 | 4,985 | 5,234 | 5,496 | 5,770 |
| Finance Assistant | 1 | 4,747 | 4,985 | 5,234 | 5,496 | 5,770 |
| Administrative Assistant | 2 | 4,186 | 4,395 | 4,615 | 4,846 | 5,088 |
| Logistics Technician | 0.75 | 4,186 | 4,395 | 4,615 | 4,846 | 5,088 |

Full-time employees are considered those who work more than 30 hours per week. Part-time employees are considered those who work 30 hours per week or less.

COMPENSATORY TIME: Compensatory time will be allowed in lieu of overtime for hours worked more than 40 during the regular work week for the positions of Executive Assistant, Finance Assistant, Administrative Assistant, and Facilities Technician. For the purpose of determining hours worked in excess of 40, accrued leave hours will be considered as hours worked. Compensatory time will be calculated at 1.5 hours for each hour worked, with 60 hours being the maximum allowable to accrue (equal to 40 overtime hours worked). All compensatory time must be pre-approved and may not be converted to a cash payment unless the employment terminates with the District.

DEATH OF A FAMILY MEMBER: Full-time employees shall be granted leave with pay in accordance with the District personnel policy on bereavement leave.

DEATH IN THE LINE OF DUTY: In the event an employee is killed in the line of duty, or dies as a result of injury or illness acquired in the line of duty, the District shall pay the full cost of health, dental, and vision insurance for a surviving spouse and children for three (3) years after the employee's death, or until remarriage or until the child reaches age 21, whichever occurs first.

DEFERRED COMPENSATION: The District will contribute into a sanctioned 401(a) Deferred Compensation Plan based on position and years of service, so long as the employee is also contributing at least the same amount under both benefits, commencing after the employee's probationary period (one year of service):

| Position Based Contribution | Percentage of Base <br> Salary |
| :--- | :---: |
| Deputy Chief <br> Division Chief <br> Chief Administrative Officer | $4 \%$ |
| People Services Administrator <br> Technology Systems Administrator <br> Data Systems Specialist <br> Community Engagement Coordinator <br> Recruitment Retention Coordinator <br> Facilities Technician | $3 \%$ |
| Executive Assistant <br> Finance Assistant <br> Administrative Assistant <br> Logistics Technician | $2 \%$ |


| Years of Employment Based Contribution | Percentage of Base <br> Salary |
| :--- | :---: |
| 1-4 Years | $1 \%$ |
| $5-9$ Years | $2 \%$ |
| $10-15$ Years | $3 \%$ |
| $16-20$ Years | $4 \%$ |
| $21+$ Years | $5 \%$ |

For part-time employees, the contribution amount is based on 20 hours per week and is not adjusted up nor down should hours vary.

## Jackson County Fire District 3 - RESOLUTION NO. 24-01

CONVERSION OF SICK LEAVE TO DEFERRED COMPENSATION: Employees who are members in PERS OPSRP may elect to convert a portion of their sick leave accrual to a District contribution into their 401(a) deferred compensation account. Sick leave hours above 400 are eligible for conversion up to a maximum of 50 hours total. Finance will distribute a sick leave election form to those employees who have more than 400 hours as of the first payroll in March. The District will deduct the elected hours from the employee's sick leave accrual balance when the contribution is made on the second payroll in July. The value of the contribution is calculated on the number of hours elected, times the employee's base hourly rate at the time of payment.

DUTY OFFICER/FIRE INVESTIGATOR/FIRE DEFENSE BOARD ACCRUAL: Staff Chiefs will receive 1.5 hours of accrued time for each day they serve as the Duty Officer and ten hours of accrued time for each week they serve as the Fire Investigator or Fire Defense Board Chief. Such leave will be posted to the employee's DO accrual bank. Hours not utilized in time off during the fiscal year will be paid out to the employee on the last payroll in June at the employee's regular hourly rate. Hours are not permitted to carry forward into the ensuing fiscal year.

EDUCATION INCENTIVE: The District shall establish an educational incentive of $3.5 \%$ for an Associate's Degree and 5\% for a Bachelor's Degree of base monthly salary for all positions.

EMS INCENTIVE: The District will pay Chief Officers an EMS Incentive of 5\% for an intermediate or paramedic certification based on the "E" Step Firefighter range ( $\$ 372 /$ month).

HOLIDAYS: Full-time employees are provided with seven (7) paid holidays or 70 hours per year. Part-time employees are provided with five (5) hours of paid time off. Authorized holidays are as follows:

| New Year's Day | Labor Day | Christmas Day |
| :--- | :--- | :--- |
| Memorial Day | Veterans Day |  |
| Fourth of July | Thanksgiving Day |  |

HRA-VEBA: The District will make a monthly contribution into a District sanctioned HRA-VEBA account for full-time employee of $5 \%$ per month, based on the " E " step firefighter wage $(\$ 7,443)$. The monthly amount equates to $\$ 372$ and will be paid semi-monthly. For part-time employees, the District will contribute $2.5 \%$. The monthly amount equates to $\$ 186$ and will be paid semi-monthly.

INSURANCE: The District will offer two insurance plans for employees to elect from. The primary plan will be a $\$ 500 / \$ 1,000$ deductible plan with a $\$ 20$ co-pay for primary care/specialist visits. The secondary plan will be a $\$ 3,000 / \$ 6,000$ deductible plan with a $\$ 40$ co-pay for primary care/specialist visits.

Under both plans, the District will pay $95 \%$ of the monthly premium for medical, dental, vision, and prescription coverage for full-time employees and their eligible dependents. The employee shall pay $5 \%$ of the monthly premium.

Under both plans, the District will pay $50 \%$ of the monthly premium for medical, dental, vision, and prescription coverage for part-time employees and their eligible dependents. The employee shall pay $50 \%$ of the monthly premium.

If the employee elects the secondary insurance plan, then the District will contribute an additional amount into their HRA-VEBA as follows: Single tier an additional monthly contribution of \$86; Single tier with child dependents an additional monthly contribution of $\$ 141$; Married tier with no child dependents an additional monthly contribution of $\$ 181$; and Married tier with child dependents an additional monthly contribution of $\$ 258$.

The District shall provide long-term disability (LTD) insurance and life insurance for full-time positions in the amount of $\$ 50,000$. If an employee opts out of health coverage benefits, then LTD and life insurance is not provided.

LIABILITY UMBRELLA: The District shall reimburse a maximum of $\$ 150$ annually for a personal liability umbrella for the positions of Deputy Chief and Division Chief.

LONGEVITY: Full-time employees hired before July 1, 2010 are entitled to longevity pay in accordance with the following schedule, paid annually in June:

| Years of Employment | Percentage of Base Salary |
| :--- | :---: |
| $9-13$ Years | $1.25 \%$ |
| $14-18$ Years | $2.50 \%$ |
| $19+$ Years | $3.75 \%$ |

PERSONAL LEAVE DAYS: Full-time employees are provided annually with 30 hours of personal leave to be used as desired. Part-time employees are provided annually with 15 hours of personal leave. These hours will be posted on July $1^{\text {st }}$ to the employee's personal leave accrual bank. Hours must be utilized by June $30^{\text {th }}$ or they will be forfeited. Hours will be pro-rated for employees starting mid-year. Hours not used will not be paid out if the employee separates mid-year.

PHYSICAL FITNESS: The District will offer full-time employees paid time, 30 minutes per day; 3 days per week for the purpose of maintaining fitness conducted on District premises.

RETIREMENT: The District shall pay the employer's contribution for employees who are eligible to participate in the Oregon Public Employees Retirement System (PERS). Employees pay their 6\% contribution pre-tax. Parttime employees working more than 600 hours per year are required to be a participating member of PERS.

SICK LEAVE: Full-time employees shall accrue 138 hours of sick leave annually and it shall be accumulative. At hire, 20 hours will be posted to the employee's sick leave accrual bank.

Part-time employees shall accrue 2.69 hours of sick leave for each pay period worked or 70 hours per year and it shall be accumulative. At hire, 10 hours will be posted to the employee's sick leave accrual bank.

STAFF CHIEF'S OVERTIME: Staff Chiefs qualified to work as a shift battalion chief will be eligible to work the duty shift battalion position outside of their normal work hours and shall be compensated at the " E " step shift BC hourly rate times 1.5 .

Staff Chiefs working on an Incident Management Team shall receive overtime at their base rate times 1.5 for hours that are reimbursable by the Team's administrator. Approval to participate must be obtained from the Fire Chief.

TECHNOLOGY STIPEND: The District will provide an $\$ 85$ per month technology stipend for use of a personal cellular device to conduct required District business for the positions of Deputy Chief, Division Chief, Chief Administrative Officer, People Services Administrator, Information Technology Administrator, Data Systems Specialist, and Facilities Technician.

VACATION: Employees shall accrue vacation as follows:

| Years Employed | $0-2$ <br> years | $3-4$ <br> years | $5-9$ <br> years | $\mathbf{1 0 - 1 5}$ <br> years | $\mathbf{1 6 - 2 0}$ <br> years | 21+ <br> Years |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Full-Time |  |  |  |  |  |  |
| Annual Accrual | 72 | 120 | 152 | 188 | 224 | 256 |
| Biweekly Accrual | 2.76 | 4.61 | 5.84 | 7.23 | 8.61 | 13.84 |
| Part-Time |  |  |  |  |  |  |
| Annual Accrual | 36 | 60 | 76 | 94 | 112 | 128 |
| Biweekly Accrual | 1.38 | 2.30 | 2.92 | 3.61 | 4.30 | 4.92 |

For those employees hired prior to July 1, 2008, the maximum vacation accrual is three (3) years (3x the annual accrual). Accruals exceeding the maximum will be forfeited.

For those employees hired after July 1, 2008, the maximum vacation accrual is two (2) years ( 2 x the annual accrual). Accruals exceeding the maximum will be forfeited.

Probationary employees can utilize accrued vacation no earlier than six (6) months of employment unless earlier use is approved by the Fire Chief at time of hiring.

VACATION SELL BACK: The District will allow full-time employees to sell back accrued vacation leave in accordance with the following parameters, so long as the employee has at least $50 \%$ of their maximum accrual on the books at the time of the sell back request. Requests for sell back can be made only during the month of November and will be paid out on the first regular (non-overtime) payroll in December of that year.

| Years of Service | Minimum Sell <br> Back Hours | Maximum Sell <br> Back Hours |
| :--- | :---: | :---: |
| 5-9 years | 20 | 48 |
| $10-15$ years | 20 | 96 |
| 16 years and greater | 20 | 120 |

Date Adopted: January 18, 2024

