Jackson County Fire District 3

Board of Directors Meeting Agenda December 21, 2023 at 5:15 PM Crater Lake Room via ZOOM Teleconference, Administration Building

- 1. CALL TO ORDER President Tonn
- 2. ROLL CALL OF DIRECTORS Executive Assistant Calvert
- 3. APPROVAL OF MINUTES President Tonn
 - A. REGULAR BOARD MEETING November 16, 2023
 - B. EXECUTIVE SESSION MEETING November 16, 2023
- 4. FINANCIAL REVIEW Chief Financial Officer Stacy Maxwell
 - A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS November 2023 ACTION REQUESTED: Consider approval of financial reports.
- 5. PUBLIC COMMENT (Not to exceed 5 minutes per person) President Tonn
- 6. INFORMATION ITEMS
 - A. FIRE CHIEF HUSSEY
 - **B. DIVISION CHIEF PATTERSON**
 - C. DIVISION CHIEF DICKERSON
 - D. BATTALION CHIEF CLELLAND
- 7. OLD BUSINESS President Tonn
 - A. NONE
- 8. NEW BUSINESS President Tonn
 - A. ANNUAL COMPREHENSIVE FINANCIAL REPORT AND AUDIT FOR FISCAL YEAR END JUNE 30, 2023 – CFO Maxwell and District audit firm, Rick Brewster, CPA

ACTION REQUESTED: Consider approval of the Annual Comprehensive Financial Report and audit for June 30, 2023.

B. 2024 PROPERTY/CASUALTY INSURANCE RENEWAL – CFO Maxwell and District Insurance Agent of Record Jeff Griffin

ACTION REQUESTED: Consider approval of the 2024 Property, Casualty, and Liability Insurance renewal.

- 9. TOPICS FOLLOWING PREPARATION OF AGENDA President Tonn
- 10. GOOD OF ORDER Fire Chief Hussey
- 11. INDIVIDUAL BOARD MEMBER COMMENTS President Tonn
- 12. ADJOURNMENT President Tonn

Jackson County Fire District 3

Minutes - Board of Directors

November 16, 2023 at 5:15 PM, Crater Lake Room, Administrative Building via ZOOM

ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, Tim Snaith, and Bill Leavens **Board Absent:** None

Staff Present: Mike Hussey, Stacy Maxwell, Ryan Dickerson, Margie Calvert, and John Patterson **Staff Absent:** None

Visitors Present: Lorin Myers, Will Clelland, with Ben Kennedy, Connor Tacchini, Jared Nichols, and Charles Smith via Zoom.

President Tonn called the meeting to order at 5:15 p.m. pursuant to ORS 192.640 and advertised in the Rogue Valley Times on November 9, 2023.

MINUTES

Motion by Director Shafer to approve the minutes of the regular Board Meeting dated October 19, 2023 as presented. Motion carried unanimously.

FINANCIAL REVIEW

Revenue for the month of October totaled \$106,000. The majority comes from tax revenue, lease income from Rogue Community College and the Table Rock property sale.

Expenditures for the month of October totaled \$1,233,000 with personnel services at \$1,045,000 and materials and services at \$187,000.

Accounts payable equated to \$336,940 for October. Noteworthy items for October are the second quarter payment for 911 Dispatch services and annual host testing.

CFO Maxwell explained the 2023/24 fiscal year assessed valuation sheet provided. The amount certified by County Treasurer for the District at 100% collection rate is \$17,781,038.

Motion by Director Leavens to approve the Accounts Payable and the Revenue/Expenditure reports for October 2023. Motion carried unanimously.

PUBLIC COMMENT

Chaplain Myers began his sixteenth year in August as volunteer Chaplain and is thankful to be part of the District. Myers thanked the District for supporting him as he attended 44th annual national conference for Chaplains in Florida.

INFORMATION ITEMS

FIRE CHIEF HUSSEY

Fire Chief Hussey updated information on an EMS internship program that was initiated in May with Mercy Flights. Chief Hussey has decided not to pursue the program as the structure isn't what it was intended.

Hussey shared there are two candidates for the Community Care positions in the background process.

Hussey shared the strategic planning sessions that were completed yesterday. Crew meetings have taken place, and the management team will meet to discuss all of the information. The new strategic plan will be a 3–5-year plan.

Hussey shared the District donated the 1990 engine to the Winchuck Rural Fire Protection District. Hussey thanked the Board for being supportive of smaller Districts.

DIVISION CHIEF PATTERSON

Division Chief Patterson shared there was fantastic support and turnout at the Scenic Open House last month. Patterson thanked BC Clelland and the crews for their support and help.

Patterson shared there has been a rash of students pulling fire alarms and playing with fire at the schools. The department is working with school Districts 6 and 9, the Sheriff's office, police departments, and the District Attorneys office to get a handle on this matter.

Patterson shared Dodge Bridge hazardous drop site will close soon.

DIVISION CHIEF DICKERSON

Division Chief Dickerson reported the firefighter process concluded this past week with a PAT, interview, and EMS skills station.

OLD BUSINESS

FIRE CHIEF PERFORMANCE APPRAISAL

Director Snaith explained a formal review of Fire Chief Hussey's first year took place. The Board and Fire Chief Hussey discussed the performance appraisal during an Executive Session.

Motion by Director Snaith to approve the formal performance appraisal for Fire Chief Hussey.

AMENDMENT TO FIRE CHIEF HUSSEY'S AGREEMENT

Motion by Director Dimick to approve the addendum to the Fire Chief Employment Agreement to reflect a 3 percent cost of living adjustment to the Fire Chief's base salary effective November 17, 2023.

NEW BUSINESS

BUDGET COMMITTEE EXPIRATIONS

Fire Chief Hussey explained that Budget Committee members Ken Cummings and Tom Rambo's three-year term will expire in December of 2023. Both committee members would like to be re-appointed to another three-year term expiring December 2026. Board policy states if there is a vacancy, the practice is to advertise for the openings. Since both members wish to remain on the committee the Board has reappointed Ken Cummings and Tom Rambo to the Budget Committee for three-year terms expiring December 2026.

Motion by Director Dimick to re-appoint Ken Cummings and Tom Rambo to another three-year term on the Budget Committee due to expire December 2026.

TOPICS FOLLOWING PREPARATION OF THE AGENDA

NONE

GOOD OF THE ORDER

NONE

INDIVIDUAL BOARD MEMBER COMMENTS

Steve Shafer wondered if anyone saw that Multnomah County fined AMR half million dollars for delayed response. He found this interesting.

Tim Snaith commented that he has enjoyed working with Fire Chief Hussey during his first year, commented on the growth the chief has shown, and looks forward to working with him in the future.

John Dimick echoed what Tim has shared and stated Hussey is a good chief.

Bill Leavens echoed with John and Tim. Leavens also commented on how much ODOT is going to reduce their maintenance budget and the District may need to keep track of possible incidents due to this, we may need to address.

Harvey Tonn stated he enjoyed the strategic plan sessions and felt they were well done. Tonn also echoed Tim and John and commented that he is happy to have Chief Hussey with the District.

ADJOURNMENT

Motion to adjourn at 5:53 p.m. by Director Snaith. Motion carried unanimously. APPROVED BY: Submitted by:

Board of Directors

Margie Calvert

Jackson County Fire District 3

Minutes – Executive Session – Board of Directors November 16, 2023 at 3:00 p.m. Crater Lake Room, Administrative Building

ATTENDANCE

Board Present: Directors John Dimick, Steve Shafer, Tim Snaith, Bill Leavens, and Harvey Tonn **Board Absent:** None **Staff Present:** Mike Hussey, Fire Chief **Visitors Present:** None

President Tonn called the meeting to order at 3:00 p.m. pursuant to ORS 192.660 (2)(i) and as advertised in the Rogue Valley Times dated November 9, 2023.

EXECUTIVE SESSION

ORS. 192.660 (2)(i) review and evaluate the employment related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open meeting.

The Board of Directors discussed Fire Chief Mike Hussey performance evaluation.

ADJOURNMENT

Motion to adjourn at 5:00 p.m. by Director Shafer. Unanimously adjourned.

APPROVED BY:

Submitted by,

Board of Directors

Board of Directors

General Ledger Revenue Analysis

Period: 05 - NOVEMBER

Fiscal Year 2023-2024

Account Number **Budgeted Revenue Period Revenue YTD Revenue Percent Received** Description Balance Fund 1 GENERAL FUND \$ \$ \$ 1-0-40000-000 Beginning Fund Balance 6,737,000.00 \$ 6,737,000.00 0.00% --1-0-40010-000 Taxes; Current \$ 17,000,000.00 \$ 15,387,450.21 \$ 15,387,450.21 \$ 1,612,549.79 90.51% 1-0-40020-000 Taxes; Prior \$ 350,000.00 \$ 102,634.83 \$ 216,730.06 \$ 133,269.94 61.92% 1-0-40030-000 Interest \$ 300.000.00 \$ 47.454.81 \$ 164.734.02 \$ 135,265.98 54.91% 1-0-40050-000 Workers Comp Refund & Reimb's \$ 5,000.00 \$ _ \$ 14,582.40 \$ (9,582.40)291.65% 1-0-40060-000 Sale of Equipment \$ 1,000.00 \$ \$ \$ 1,000.00 0.00% _ -\$ \$ 1-0-40080-000 **OSFM** Conflagrations \$ 1,000.00 \$ _ 1,000.00 0.00% \$ \$ 8,193.75 \$ 1-0-40100-000 Fees for Service; FS/EMS 10,000.00 \$ _ 1,806.25 81.94% 1-0-40110-000 Fees for Service; Facilities \$ 1,000.00 \$ \$ \$ 1,000.00 --0.00% \$ 1-0-40200-000 Grants: Local, State, Federal \$ 150,000.00 \$ 6,140.00 \$ 143,860.00 4.09% _ 1-0-40332-000 Contract: General Services \$ 70,000.00 \$ \$ -\$ 70,000.00 0.00% \$ 10,000.00 \$ 1-0-40400-000 Lease Income 10,000.00 \$ 20,000.00 \$ (10,000.00)200.00% \$ \$ 55,229.48 \$ 1-0-40400-001 Lease Income: RCC 55,000.00 \$ -(229.48)100.42% Miscellaneous Income 1-0-40500-000 \$ 100,000.00 \$ 4,179.51 \$ 14,886.60 \$ 85,113.40 14.89% Donations \$ 5,000.00 \$ 300.00 \$ 1,410.00 \$ 1-0-40600-000 3,590.00 28.20% 1-0-43000-000 Loan Proceeds \$ 1,000.00 \$ \$ \$ 1.000.00 0.00% _ -\$ Total 24,796,000.00 \$ 15,552,019.36 \$ 15,889,356.52 \$ 8,906,643.48 64.08% CAPITAL PROJECTS FUND Fund 5 \$ \$ 5-0-40000-000 Beginning Fund Balance 4,767,000.00 \$ \$ 4,767,000.00 0.00% \$ \$ 620,848.37 \$ 5-0-40060-000 Sale of Capital Assets 700,000.00 \$ 79,151.63 88.69% _ 5-0-40200-000 Grants; Local, State, Federal \$ 1,000.00 \$ \$ \$ 1,000.00 0.00% _ -5-0-40600-000 Donations \$ 1,000.00 \$ \$ \$ 1,000.00 0.00% _ -5-0-41000-000 Transfer from General Fund \$ 1,395,000.00 \$ \$ \$ 1,395,000.00 0.00% _ 5-0-43000-000 Loan Proceeds \$ 1,000.00 \$ \$ \$ 1,000.00 0.00% \$ 6,865,000.00 \$ \$ 620,848.37 \$ 9.04% Total 6,244,151.63 -TOTAL ALL FUNDS 31.661.000.00 \$ 15.552.019.36 \$ 16.510.204.89 \$ 15,150,795.11 52.15%



Jackson County Fire District 3

General Ledger Budget Status - Expense versus Budget

Period: 05 - NOVEMBER

Fiscal Year 2023-2024

Jackson County Fire District 3



| | | В | udget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|--------------------------------|------------------------------------|----------|------------------------|------------------|------------------|------------------------|----------------------|------------------------|----------------------|
| SUMMARY OF | EXPENDITURES | | | | | | | | |
| General Fund | | | | | | | | | |
| PERSON | NEL SERVICES | \$ | 14,582,000.00 | 1,143,991.73 | 5,989,843.45 | 8,592,156.55 | _ | 8,592,156.55 | 58.92% |
| MATERI | ALS & SERVICES | \$ | 3,165,000.00 | 229,369.93 | 995,171.03 | 2,169,828.97 | 324,943.08 | 1,844,885.89 | 58.29% |
| TRANSF | ERS | \$ | 1,395,000.00 | , _ | - | 1,395,000.00 | - | 1,395,000.00 | 100.00% |
| CONTIN | | \$ | 1,041,000.00 | - | - | 1,041,000.00 | - | 1,041,000.00 | 100.00% |
| DEBT SE | | \$ | 449,000.00 | _ | 224,319.50 | 224,680.50 | _ | 224,680.50 | 50.04% |
| UEFB | in viel | \$ | 4,164,000.00 | _ | 221,319.30 | 4,164,000.00 | _ | 4,164,000.00 | 100.00% |
| CEFD | | \$ | 24,796,000.00 | \$ 1,373,361.66 | \$ 7,209,333.98 | | \$ 324,943.08 \$ | 17,261,722.94 | 69.61% |
| Capital Fund | | | | | | | | | |
| - | LOUTLAY | \$ | 2,939,000.00 | 52,664.30 | 2,340,916.80 | 598,083.20 | 467,566.06 | 130,517.14 | 4.44% |
| CONTIN | | \$ | 139,800.00 | 52,004.50 | 2,340,710.00 | 139,800.00 | | 139,800.00 | 100.00% |
| RESERV | | \$ \$ | 3,786,200.00 | - | - | 3,786,200.00 | | 3,786,200.00 | 100.00% |
| KESEKV. | E | | 5,786,200.00 | - | - | 3,780,200.00 | - | 3,780,200.00 | 100.00% |
| | | \$ | 6,865,000.00 | \$ 52,664.30 | \$ 2,340,916.80 | \$ 4,524,083.20 | \$ 467,566.06 \$ | 4,056,517.14 | 59.09% |
| TOTAL All Fur | nds | \$ | 31,661,000.00 | \$ 1,426,025.96 | \$ 9,550,250.78 | \$ 22,110,749.22 | \$ 792,509.14 \$ | 21,318,240.08 | 67.33% |
| DEPARTMENT | | | | | | | | | |
| Fund 1 | GENERAL FUND | | | | | | | | |
| Dept 1-1 | ADMINISTRATION | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | |
| 1-1-51110-000 | Fire Chief | \$ | 165,000.00 | 12,789.60 | 69,914.40 | 95,085.60 | 0.00 | 95,085.60 | 57.63% |
| 1-1-51128-000 | Finance Assistant | \$ | 70,000.00 | 5,326.40 | 29,218.02 | 40,781.98 | 0.00 | 40,781.98 | 58.26% |
| 1-1-51131-000 | Executive Assistant | \$ | 70,000.00 | 5,326.41 | 29,256.83 | 40,743.17 | 0.00 | 40,743.17 | 58.20% |
| 1-1-51150-000 | Chief Financial Officer | \$ | 142,000.00 | 10,880.00 | 59,760.80 | 82,239.20 | 0.00 | 82,239.20 | 57.91% |
| 1-1-55120-000 | People Services Administrator | \$ \$ | 107,000.00 | 7,921.61 | 43,511.25 | 63,488.75 | 0.00 | 63,488.75 | 59.34% |
| 1-1-55130-000 | Data Services Specialist | \$ \$ | 69,000.00 | 5,139.20 | 28,228.00 | 40,772.00 | 0.00 | 40,772.00 | 59.09% |
| 1-1-55140-000 | Comm Engagement Coordinator | | 68,000.00 | 0.00 | 0.00 | 68,000.00 | 0.00 | 68,000.00 | 100.00% |
| 1-1-58192-000 | Overtime; Administrative | \$ \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-1-58194-001 | Incentive Pays | \$ \$ | 30,000.00 12,000.00 | 2,106.00 0.00 | 11,538.00 | 18,462.00 12,000.00 | 0.00 0.00 | 18,462.00 12,000.00 | 61.54% 100.00% |
| 1-1-58196-000 1-1-58197-000 | Longevity Pay Vehicle Allowance | \$ \$ | 12,000.00 | 0.00 | 0.00 0.00 | 12,000.00 | 0.00 | 12,000.00 | 100.00% |
| 1-1-58197-000 | | \$ \$ | 5,000.00 | 405.00 | | 2,975.00 | 0.00 | 2,975.00 | 59.50% |
| 1-1-58197-010 | Technology Stipend | \$ \$ | 5,000.00 8,000.00 | 405.00 | 2,025.00 0.00 | 2,975.00 8,000.00 | 0.00 | 2,975.00 8,000.00 | 59.50% 100.00% |
| | Duty Accrual Payout | ծ Տ | 20,000.00 | 0.00 | 0.00 | | 0.00 | 20,000.00 | 100.00% |
| 1-1-58200-000 | Vacation Payouts | Э | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 100.00% |

| | | Вι | ıdget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---|--|--|---|--|---|---|--|--|--|
| 1-1-58201-000 | Retirement (PERS) | \$ | 155,000.00 | 10,554.15 | 57,825.79 | 97,174.21 | 0.00 | 97,174.21 | 62.69% |
| 1-1-58202-000 | Unemployment Insurance | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-1-58210-000 | ER Deferred Comp Contrib | \$ | 50,000.00 | 2,078.00 | 10,390.00 | 39,610.00 | 0.00 | 39,610.00 | 79.22% |
| 1-1-58212-000 | Health and Life Insurance | \$ | 160,000.00 | 11,596.30 | 70,172.45 | 89,827.55 | 0.00 | 89,827.55 | 56.14% |
| 1-1-58214-000 | Paid Leave Oregon Tax | \$ | 30,000.00 | -2,347.76 | 511.31 | 29,488.69 | 0.00 | 29,488.69 | 98.30% |
| 1-1-58215-000 | HRA-VEBA Contribution | \$ | 31,000.00 | 2,490.96 | 12,454.80 | 18,545.20 | 0.00 | 18,545.20 | 59.82% |
| 1-1-58220-000 | FICA/Medicare PR Taxes | \$ | 59,000.00 | 2,904.11 | 19,669.25 | 39,330.75 | 0.00 | 39,330.75 | 66.66% |
| 1-1-58221-000 | Workers' Comp Insurance | \$ | 4,000.00 | 454.02 | 1,416.62 | 2,583.38 | 0.00 | 2,583.38 | 64.58% |
| | E1 Sub Totals: | \$ | 1,258,000.00 | \$ 77,624.00 | 6 445,892.52 \$ | 812,107.48 \$ | - \$ | 812,107.48 | 64.56% |
| | MATERIALS & SERVICES | | | | | | | | |
| 1-1-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-1-60220-000 | Printing | \$ | 18,000.00 | 504.78 | 1,679.46 | 16,320.54 | 0.00 | 16,320.54 | 90.67% |
| 1-1-60222-000 | Office Supplies | \$ | 10,000.00 | 35.31 | 1,442.95 | 8,557.05 | 0.00 | 8,557.05 | 85.57% |
| 1-1-60223-001 | Administrative Expenses | \$ | 32,000.00 | 992.47 | 4,306.15 | 27,693.85 | 1,400.00 | 26,293.85 | 82.17% |
| 1-1-60223-002 | Licenses and Fees | \$ | 8,000.00 | 85.15 | 796.14 | 7,203.86 | 0.00 | 7,203.86 | 90.05% |
| 1-1-60270-000 | Contractual & Professional Serv | \$ | 696,000.00 | 5,505.29 | 258,854.86 | 437,145.14 | 255,353.86 | 181,791.28 | 26.12% |
| 1-1-60280-000 | Community Engagement | \$ | 10,000.00 | 0.00 | 3,898.42 | 6,101.58 | 0.00 | 6,101.58 | 61.02% |
| 1-1-60370-000 | Property & Casualty Insurance | \$ | 115,000.00 | 719.00 | 55,588.50 | 59,411.50 | 0.00 | 59,411.50 | 51.66% |
| 1-1-60380-000 | Mileage Reimbursements | \$ | 1,000.00 | 89.08 | 201.22 | 798.78 | 0.00 | 798.78 | 79.88% |
| 1-1-60410-000 | Membership Dues | \$ | 10,000.00 | 5,945.00 | 6,700.00 | 3,300.00 | 0.00 | 3,300.00 | 33.00% |
| 1-1-60412-000 | Books & Subscriptions | \$ | 2,000.00 | 470.70 | 861.72 | 1,138.28 | 0.00 | 1,138.28 | 56.91% |
| 1-1-60430-001 | Advertising | \$ | 12,000.00 | 103.95 | 1,771.69 | 10,228.31 | 308.00 | 9,920.31 | 82.67% |
| 1-1-60490-000 | Hiring Processes, CS, Backgrounds | \$ | 25,000.00 | 1,318.57 | 5,070.19 | 19,929.81 | 146.41 | 19,783.40 | 79.13% |
| 1-1-60491-000 | Postage and Shipping | \$ | 10,000.00 | 17.19 | 446.70 | 9,553.30 | 0.00 | 9,553.30 | 95.53% |
| | E2 Sub Totals: | \$ | 950,000.00 | \$ 15,786.49 | 3 41,618.00 \$ | 608,382.00 \$ | 257,208.27 \$ | 351,173.73 | 36.97% |
| | Administration Total | \$ | 2,208,000.00 | \$ 93,410.49 | 5 787,510.52 \$ | 1,420,489.48 \$ | 257,208.27 \$ | 1,163,281.21 | 52.68% |
| Dept 1-2 | RESPONSE SERVICES | | | | | | | | |
| - | PERSONNEL SERVICES | | | | | | | | |
| | | | | | | | | | |
| 1-2-52130-000 | Fire Captains | \$ | 1,380,000.00 | 103,588.80 | 579,794.85 | 800,205.15 | 0.00 | 800,205.15 | 57.99% |
| 1-2-52130-000 1-2-52140-000 | Fire Captains Fire Engineers | \$ \$ | | 103,588.80 90,706.56 | , | 800,205.15 702,676.80 | 0.00 0.00 | 800,205.15 702,676.80 | |
| | Fire Engineers | | 1,200,000.00 | 90,706.56 | 497,323.20 | 702,676.80 | 0.00 | 702,676.80 | 57.99% 58.56% 60.68% |
| 1-2-52140-000 1-2-52151-000 | | \$ | 1,200,000.00 2,120,000.00 | 90,706.56 147,284.83 | 497,323.20 833,600.47 | 702,676.80 1,286,399.53 | 0.00 0.00 | 702,676.80 1,286,399.53 | 58.56% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 | Fire Engineers Firefighters Division Chief | \$ \$ | 1,200,000.00 2,120,000.00 1,000.00 | 90,706.56 147,284.83 0.00 | 497,323.20 833,600.47 0.00 | 702,676.80 1,286,399.53 1,000.00 | 0.00 | 702,676.80 1,286,399.53 1,000.00 | 58.56% 60.68% 100.00% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 | Fire Engineers Firefighters Division Chief Deputy Chief | \$ \$ \$ | 1,200,000.00 2,120,000.00 1,000.00 150,000.00 | 90,706.56 147,284.83 0.00 0.00 | 497,323.20 833,600.47 0.00 45,544.88 | 702,676.80 1,286,399.53 1,000.00 104,455.12 | 0.00 0.00 0.00 0.00 | 702,676.80 1,286,399.53 1,000.00 104,455.12 | 58.56% 60.68% 100.00% 69.64% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 1-2-55142-000 | Fire Engineers Firefighters Division Chief Deputy Chief Battalion Chiefs | \$ \$ \$ | 1,200,000.00 2,120,000.00 1,000.00 150,000.00 375,000.00 | 90,706.56 147,284.83 0.00 0.00 28,271.04 | 497,323.20 833,600.47 0.00 45,544.88 155,254.57 | 702,676.80 1,286,399.53 1,000.00 104,455.12 219,745.43 | 0.00 0.00 0.00 0.00 0.00 | 702,676.80 1,286,399.53 1,000.00 104,455.12 219,745.43 | 58.56% 60.68% 100.00% 69.64% 58.60% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 1-2-55142-000 1-2-55147-000 | Fire Engineers Firefighters Division Chief Deputy Chief Battalion Chiefs Administrative Assistant | \$ \$ \$ \$ \$ \$ | 1,200,000.00 2,120,000.00 1,000.00 150,000.00 375,000.00 53,000.00 | 90,706.56 147,284.83 0.00 0.00 28,271.04 4,057.60 | 497,323.20 833,600.47 0.00 45,544.88 155,254.57 22,287.60 | 702,676.80 1,286,399.53 1,000.00 104,455.12 219,745.43 30,712.40 | 0.00 0.00 0.00 0.00 0.00 0.00 | 702,676.80 1,286,399.53 1,000.00 104,455.12 219,745.43 30,712.40 | 58.56% 60.68% 100.00% 69.64% 58.60% 57.95% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 | Fire Engineers Firefighters Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator | \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,200,000.00\\ 2,120,000.00\\ 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\end{array}$ | $\begin{array}{c} 90,706.56\\ 147,284.83\\ 0.00\\ 0.00\\ 28,271.04\\ 4,057.60\\ 4,258.80\end{array}$ | 497,323.20 833,600.47 0.00 45,544.88 155,254.57 22,287.60 23,361.60 | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 702,676.80 1,286,399.53 1,000.00 104,455.12 219,745.43 30,712.40 31,638.40 | 58.56% 60.68% 100.00% 69.64% 58.60% 57.95% 57.52% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 1-2-55180-000 | Fire Engineers Firefighters Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers | \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,200,000.00\\ 2,120,000.00\\ 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ \end{array}$ | $\begin{array}{c} 90,706.56\\ 147,284.83\\ 0.00\\ 0.00\\ 28,271.04\\ 4,057.60\\ 4,258.80\\ 21,862.40\end{array}$ | $\begin{array}{r} 497,323.20\\ 833,600.47\\ 0.00\\ 45,544.88\\ 155,254.57\\ 22,287.60\\ 23,361.60\\ 136,554.82\end{array}$ | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18 \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 702,676.80 1,286,399.53 1,000.00 104,455.12 219,745.43 30,712.40 31,638.40 198,445.18 | 58.56% 60.68% 100.00% 69.64% 58.60% 57.95% 57.52% 59.24% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 1-2-55180-000 1-2-58192-000 | Fire Engineers Firefighters Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers Overtime; Operations | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,200,000.00\\ 2,120,000.00\\ 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ 550,000.00\\ \end{array}$ | $\begin{array}{c} 90,706.56\\ 147,284.83\\ 0.00\\ 0.00\\ 28,271.04\\ 4.057.60\\ 4.258.80\\ 21,862.40\\ 50,085.58\end{array}$ | 497,323.20 833,600.47 0.00 45,544.88 155,254.57 22,287.60 23,361.60 136,554.82 308,743.58 | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42 \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42 \end{array}$ | 58.56% 60.68% 100.00% 69.64% 58.60% 57.95% 57.52% 59.24% 43.86% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 1-2-55180-000 1-2-58192-000 1-2-58192-001 | Fire Engineers Firefighters Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers Overtime; Operations Overtime; FLSA Premium Pay | \$ | $\begin{array}{c} 1,200,000.00\\ 2,120,000.00\\ 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ 550,000.00\\ 155,000.00\\ \end{array}$ | $\begin{array}{c} 90,706.56\\ 147,284.83\\ 0.00\\ 0.00\\ 28,271.04\\ 4.057.60\\ 4.258.80\\ 21,862.40\\ 50,085.58\\ 17,747.60\\ \end{array}$ | $\begin{array}{r} 497,323.20\\ 833,600.47\\ 0.00\\ 45,544.88\\ 155,254.57\\ 22,287.60\\ 23,361.60\\ 136,554.82\\ 308,743.58\\ 59,646.30\end{array}$ | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42\\ 95,353.70\\ \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42\\ 95,353.70\\ \end{array}$ | 58.56% 60.68% 100.00% 69.64% 58.60% 57.95% 57.52% 59.24% 43.86% 61.52% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 1-2-55180-000 1-2-58192-000 1-2-58192-002 | Fire Engineers Firefighters Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers Overtime; Operations Overtime; FLSA Premium Pay Overtime; OSFM Conflagrations | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,200,000.00\\ 2,120,000.00\\ 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ 550,000.00\\ 155,000.00\\ 1,000.00\\ \end{array}$ | $\begin{array}{c} 90,706.56\\ 147,284.83\\ 0.00\\ 0.00\\ 28,271.04\\ 4,057.60\\ 4,258.80\\ 21,862.40\\ 50,085.58\\ 17,747.60\\ 0.00\\ \end{array}$ | $\begin{array}{r} 497,323.20\\ 833,600.47\\ 0.00\\ 45,544.88\\ 155,254.57\\ 22,287.60\\ 23,361.60\\ 136,554.82\\ 308,743.58\\ 59,646.30\\ 0.00\\ \end{array}$ | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42\\ 95,353.70\\ 1,000.00\\ \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42\\ 95,353.70\\ 1,000.00\\ \end{array}$ | 58.56% 60.68% 100.00% 69.64% 58.60% 57.95% 57.52% 59.24% 43.86% 61.52% 100.00% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55180-000 1-2-55180-000 1-2-58192-000 1-2-58192-002 1-2-58192-003 | Fire Engineers Firefighters Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers Overtime; Operations Overtime; FLSA Premium Pay Overtime; OSFM Conflagrations Overtime; Comm Care Team | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,200,000.00\\ 2,120,000.00\\ 1,000.00\\ 150,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ 550,000.00\\ 155,000.00\\ 155,000.00\\ 1,000.00\\ 10,000.00\\ \end{array}$ | $\begin{array}{c} 90,706.56\\ 147,284.83\\ 0.00\\ 0.00\\ 28,271.04\\ 4,057.60\\ 4,258.80\\ 21,862.40\\ 50,085.58\\ 17,747.60\\ 0.00\\ 1,103.53\end{array}$ | $\begin{array}{c} 497,323.20\\ 833,600.47\\ 0.00\\ 45,544.88\\ 155,254.57\\ 22,287.60\\ 23,361.60\\ 136,554.82\\ 308,743.58\\ 59,646.30\\ 0.00\\ 3,276.37\end{array}$ | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42\\ 95,353.70\\ 1,000.00\\ 6,723.63\\ \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42\\ 95,353.70\\ 1,000.00\\ 6,723.63\end{array}$ | 58.56% 60.68% 100.00% 69.64% 58.60% 57.95% 57.52% 59.24% 43.86% 61.52% 100.00% 67.24% |
| 1-2-52140-000 1-2-52151-000 1-2-53150-000 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 1-2-55180-000 1-2-58192-000 1-2-58192-002 | Fire Engineers Firefighters Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers Overtime; Operations Overtime; FLSA Premium Pay Overtime; OSFM Conflagrations | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,200,000.00\\ 2,120,000.00\\ 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ 550,000.00\\ 155,000.00\\ 1,000.00\\ \end{array}$ | $\begin{array}{c} 90,706.56\\ 147,284.83\\ 0.00\\ 0.00\\ 28,271.04\\ 4,057.60\\ 4,258.80\\ 21,862.40\\ 50,085.58\\ 17,747.60\\ 0.00\\ \end{array}$ | $\begin{array}{r} 497,323.20\\ 833,600.47\\ 0.00\\ 45,544.88\\ 155,254.57\\ 22,287.60\\ 23,361.60\\ 136,554.82\\ 308,743.58\\ 59,646.30\\ 0.00\\ \end{array}$ | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42\\ 95,353.70\\ 1,000.00\\ \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | $\begin{array}{c} 702,676.80\\ 1,286,399.53\\ 1,000.00\\ 104,455.12\\ 219,745.43\\ 30,712.40\\ 31,638.40\\ 198,445.18\\ 241,256.42\\ 95,353.70\\ 1,000.00\\ \end{array}$ | 58.56% 60.68% 100.00% 69.64% 58.60% 57.95% 57.52% 59.24% 43.86% 61.52% 100.00% |

| | | В | udget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---------------|--|----|---------------|---------------|--------------------|-----------------|----------------------|--------------|----------------------|
| 1-2-58196-000 | Longevity Pay | \$ | 98,000.00 | 0.00 | 354.75 | 97,645.25 | 0.00 | 97,645.25 | 99.64% |
| 1-2-58197-000 | Holiday Pay | \$ | 97,000.00 | 99,068.07 | 99,819.60 | -2,819.60 | 0.00 | -2,819.60 | -2.91% |
| 1-2-58197-010 | Technology Stipend | \$ | 5,000.00 | 255.00 | 1,530.00 | 3,470.00 | 0.00 | 3,470.00 | 69.40% |
| 1-2-58199-000 | Duty Accrual Payout | \$ | 8,000.00 | 0.00 | 3,086.76 | 4,913.24 | 0.00 | 4,913.24 | 61.42% |
| 1-2-58200-000 | Vacation Payouts | \$ | 50,000.00 | 0.00 | 67,828.36 | -17,828.36 | 0.00 | -17,828.36 | -35.66% |
| 1-2-58201-000 | Retirement (PERS) | \$ | 1,590,000.00 | 136,810.85 | 664,287.01 | 925,712.99 | 0.00 | 925,712.99 | 58.22% |
| 1-2-58210-000 | ER Deferred Comp Contrib | \$ | 185,000.00 | 13,364.33 | 93,567.79 | 91,432.21 | 0.00 | 91,432.21 | 49.42% |
| 1-2-58212-000 | Health and Life Insurance | \$ | 1,350,000.00 | 99,837.53 | 632,984.77 | 717,015.23 | 0.00 | 717,015.23 | 53.11% |
| 1-2-58215-000 | HRA-VEBA Contribution | \$ | 265,000.00 | 21,804.06 | 112,986.64 | 152,013.36 | 0.00 | 152,013.36 | 57.36% |
| 1-2-58220-000 | FICA/Medicare PR Taxes | \$ | 540,000.00 | 45,601.20 | 227,839.23 | 312,160.77 | 0.00 | 312,160.77 | 57.81% |
| 1-2-58221-000 | Workers' Comp Insurance | \$ | 164,000.00 | 16,520.34 | 81,815.55 | 82,184.45 | 0.00 | 82,184.45 | 50.11% |
| | E1 Sub Totals: | \$ | 11,195,000.00 | \$ 938,837.78 | \$ 4,840,694.17 \$ | 6,354,305.83 \$ | - \$ | 6,354,305.83 | 56.76% |
| | MATERIALS & SERVICES | | | | | | | | |
| 1-2-58203-000 | Physicals and Vaccinations | \$ | 40,000.00 | 69.00 | 69.00 | 39,931.00 | 0.00 | 39,931.00 | 99.83% |
| 1-2-60223-002 | Licenses and Fees | \$ | 3,000.00 | 0.00 | 180.00 | 2,820.00 | 0.00 | 2,820.00 | 94.00% |
| 1-2-60223-003 | Medical Supplies & Equipment | \$ | 80,000.00 | 11,859.73 | 34,006.66 | 45,993.34 | 2,274.10 | 43,719.24 | 54.65% |
| 1-2-60223-007 | Operational General Supplies | \$ | 5,000.00 | 7.58 | 1,499.90 | 3,500.10 | 0.00 | 3,500.10 | 70.00% |
| 1-2-60224-000 | Special Projects | \$ | 12,000.00 | 3,921.92 | 4,847.34 | 7,152.66 | 0.00 | 7,152.66 | 59.61% |
| 1-2-60225-000 | FIRE SUPPRESSION | | | | | | | | |
| 1-2-60225-001 | Personal Protective Equipment | \$ | 70,000.00 | 4,738.12 | 17,611.01 | 52,388.99 | 5,416.62 | 46,972.37 | 67.10% |
| 1-2-60225-002 | Hose and Appliances | \$ | 60,500.00 | 1,535.00 | 6,380.00 | 54,120.00 | 44,495.00 | 9,625.00 | 15.91% |
| 1-2-60225-003 | Apparatus Equipment | \$ | 12,000.00 | 2,324.97 | 4,783.07 | 7,216.93 | 56.00 | 7,160.93 | 59.67% |
| 1-2-60225-004 | Safety Equipment | \$ | 29,500.00 | 0.00 | 3,944.61 | 25,555.39 | 4,500.00 | 21,055.39 | 71.37% |
| 1-2-60225-005 | Specialty Equipment | \$ | 34,000.00 | 0.00 | 8,914.44 | 25,085.56 | 0.00 | 25,085.56 | 73.78% |
| 1-2-60225-006 | Technical Rescue Equipment | \$ | 6,000.00 | 4,127.17 | 6,492.65 | -492.65 | 0.00 | -492.65 | -8.21% |
| 1-2-60225-007 | Rehabilitation and Consumables | \$ | 7,000.00 | 201.62 | 2,603.03 | 4,396.97 | 504.00 | 3,892.97 | 55.61% |
| 1-2-60225-008 | Equip for New Apparatus | \$ | 18,000.00 | 6,284.00 | 8,672.93 | 9,327.07 | 0.00 | 9,327.07 | 51.82% |
| 1-2-60254-000 | M&R Emergency Response Equip | \$ | 47,000.00 | 181.84 | 10,246.86 | 36,753.14 | 12.08 | 36,741.06 | 78.17% |
| 1-2-60267-000 | Community Care Program | \$ | 10,000.00 | 113.56 | 662.63 | 9,337.37 | 0.00 | 9,337.37 | 93.37% |
| 1-2-60270-000 | Contractual & Professional Serv | \$ | 17,500.00 | 0.00 | 15,036.10 | 2,463.90 | 0.00 | 2,463.90 | 14.08% |
| 1-2-60410-000 | Membership Dues | \$ | 1,500.00 | 0.00 | 520.00 | 980.00 | 0.00 | 980.00 | 65.33% |
| 1-2-60412-000 | Books & Subscriptions | \$ | 3,000.00 | 4,812.66 | 5,030.68 | -2,030.68 | 0.00 | -2,030.68 | -67.69% |
| 1-2-60500-000 | STUDENT FF / VOL GROUP | | | | | | | | |
| 1-2-65001-000 | Physicals/Vac/Backgrounds | \$ | 4,000.00 | 0.00 | 3,540.00 | 460.00 | 1,126.00 | -666.00 | -16.65% |
| 1-2-65003-000 | Uniforms and Personal Protective Equip | \$ | 15,000.00 | 886.85 | 26,534.25 | -11,534.25 | 0.00 | -11,534.25 | -76.90% |
| 1-2-65005-000 | Student Firefighter Program | \$ | 47,000.00 | 15,229.00 | 15,830.99 | 31,169.01 | 0.00 | 31,169.01 | 66.32% |
| 1-2-65007-000 | Vol Length of Serv Prg (LOSAP) | \$ | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00% |
| 1-2-65010-000 | Scholarship Donations | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-2-65011-000 | Advertising and Marketing | \$ | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00% |
| | E2 Sub Totals: | \$ | 527,000.00 | \$ 56,293.02 | \$ 177,406.15 \$ | 349,593.85 \$ | 58,383.80 \$ | 291,210.05 | 55.26% |
| | Response Services Total | \$ | 11,722,000.00 | \$ 995,130.80 | \$ 5,018,100.32 \$ | 6,703,899.68 \$ | 58,383.80 \$ | 6,645,515.88 | 56.69% |

| | | Bu | ıdget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|--------------------------------|---|----------|-----------------------|-------------------|--------------------|-----------------------|----------------------|-----------------------|----------------------|
| Dept 1-3 | RISK REDUCTION | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | |
| 1-3-53150-000 | Division Chief / FM | \$ | 142,000.00 | 10,880.00 | 59,760.80 | 82,239.20 | 0.00 | 82,239.20 | 57.91% |
| 1-3-53153-000 | Deputy Fire Marshals | \$ | 279,000.00 | 15,834.43 | 104,717.79 | 174,282.21 | 0.00 | 174,282.21 | 62.47% |
| 1-3-55147-000 | Administrative Assistant | \$ | 53,000.00 | 3,864.01 | 21,224.03 | 31,775.97 | 0.00 | 31,775.97 | 59.95% |
| 1-3-57130-000 | Risk Reduction Captain | \$ | 115,000.00 | 8,734.42 | 47,975.26 | 67,024.74 | 0.00 | 67,024.74 | 58.28% |
| 1-3-57140-000 | Fuels Reduction Team | \$ | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 100.00% |
| 1-3-58192-000 | Overtime | \$ | 10,000.00 | 1,476.31 | 6,639.94 | 3,360.06 | 0.00 | 3,360.06 | 33.60% |
| 1-3-58194-000 | Incentive Pays | \$ | 37,000.00 | 2,986.00 | 15,873.00 | 21,127.00 | 0.00 | 21,127.00 | 57.10% |
| 1-3-58196-000 | Longevity Pay | \$ | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 100.00% |
| 1-3-58197-010 | Technology Stipend | \$ | 5,000.00 | 425.00 | 2,125.00 | 2,875.00 | 0.00 | 2,875.00 | 57.50% |
| 1-3-58198-001 | Fire Investigator On Call Pay | \$ | 30,000.00 | 3,316.25 | 11,787.50 | 18,212.50 | 0.00 | 18,212.50 | 60.71% |
| 1-3-58199-000 | Duty Accrual Payout | \$ | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 100.00% |
| 1-3-58200-000 | Vacation Payouts | \$ | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00% |
| 1-3-58201-000 | Retirement (PERS) | \$ | 165,000.00 | 10,875.33 | 61,190.46 | 103,809.54 | 0.00 | 103,809.54 | 62.91% |
| 1-3-58210-000 | ER Deferred Comp Contrib | \$ | 23,000.00 | 1,552.81 | 7,475.85 | 15,524.15 | 0.00 | 15,524.15 | 67.50% |
| 1-3-58212-000 | Health and Life Insurance | \$ | 160,000.00 | 12,183.96 | 73,625.71 | 86,374.29 | 0.00 | 86,374.29 | 53.98% |
| 1-3-58215-000 | HRA-VEBA Contribution | \$ | 27,000.00 | 3,029.37 | 14,772.54 | 12,227.46 | 0.00 | 12,227.46 | 45.29% |
| 1-3-58220-000 | FICA/Medicare PR Taxes | \$ | 52,000.00 | 3,586.71 | 20,427.30 | 31,572.70 | 0.00 | 31,572.70 | 60.72% |
| 1-3-58221-000 | Workers' Comp Insurance | \$ | 3,000.00 | 96.51 | 505.70 | 2,494.30 | 0.00 | 2,494.30 | 83.14% |
| | E1 Sub Totals: | \$ | 1,321,000.00 | \$ 78,841.11 | \$ 448,100.88 \$ | 872,899.12 \$ | - 5 | 872,899.12 | 66.08% |
| | MATERIALS & SERVICES | | | | | | | | |
| 1-3-58203-000 | Physicals and Vaccinations | \$ | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00% |
| 1-3-60220-000 | Printing | \$ | 4,000.00 | 145.00 | 145.00 | 3,855.00 | 0.00 | 3,855.00 | 96.38% |
| 1-3-60223-002 | Licenses and Fees | \$ | 2,000.00 | 0.00 | 125.00 | 1,875.00 | 0.00 | 1,875.00 | 93.75% |
| 1-3-60223-004 | Supplies | \$ | 10,000.00 | 2,304.86 | 2,445.86 | 7,554.14 | 0.00 | 7,554.14 | 75.54% |
| 1-3-60265-000 | Community Risk Reduction | \$ | 85,000.00 | 3,692.98 | 9,027.94 | 75,972.06 | 0.00 | 75,972.06 | 89.38% |
| 1-3-60270-000 | Contractual & Professional Serv | \$ | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00% |
| 1-3-60410-000 | Membership Dues | \$ | 3,000.00 | 0.00 | 420.00 | 2,580.00 | 0.00 | 2,580.00 | 86.00% |
| 1-3-60412-000 | Books & Subscriptions | \$ | 3,500.00 | 180.00 | 180.00 | 3,320.00 | 0.00 | 3,320.00 | 94.86% |
| | E2 Sub Totals: | \$ | 120,500.00 | \$ 6,322.84 | \$ 12,343.80 \$ | 108,156.20 \$ | - 5 | 5 108,156.20 | 89.76% |
| | Risk Reduction Total | \$ | 1,441,500.00 | \$ 85,163.95 | \$ 460,444.68 \$ | 981,055.32 \$ | - 5 | 981,055.32 | 68.06% |
| Dept 1-4 | TRAINING | | | | | | | | |
| - | PERSONNEL SERVICES | | | | | | | | |
| 1-4-55143-000 | Division Chief | \$ | 117.000.00 | 8,950.40 | 44,752.00 | 72,248.00 | 0.00 | 72,248.00 | 61.75% |
| 1-4-55145-000 | Training Luitenant | \$ | 94,000.00 | 0.00 | 0.00 | 94,000.00 | 0.00 | 94,000.00 | 100.00% |
| 1-4-58192-000 | Overtime; Non Trng Dept Staff | \$ | 62,000.00 | 5,522.33 | 25,448.46 | 36,551.54 | 0.00 | 36,551.54 | 58.95% |
| 1-4-58195-000 | Incentive Pays | \$ | 18,000.00 | 314.00 | 1,570.00 | 16,430.00 | 0.00 | 16,430.00 | 91.28% |
| 1-4-58197-010 | Technology Stipend | \$ | 1,000.00 | 85.00 | 340.00 | 660.00 | 0.00 | 660.00 | 66.00% |
| 1-4-58200-000 | Vacation Payouts | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-4-58201-000 | Retirement (PERS) | \$ | 60,500.00 | 3,178.03 | 15,374.15 | 45,125.85 | 0.00 | 45,125.85 | 74.59% |
| | | | | | | | | | 92.13% |
| 1-4-58210-000 | ER Deferred Comp Contrib | \$ | 4.500.00 | 85.86 | 334.32 | 4.143.00 | 0.00 | 4.143.06 | |
| 1-4-58210-000 1-4-58212-000 | ER Deferred Comp Contrib Health and Life Insurance | \$ \$ | 4,500.00 56,000.00 | 85.86 1,978.66 | 354.32 9,994.83 | 4,145.68 46,005.17 | 0.00 0.00 | 4,145.68 46,005.17 | 82.15% |

| | | Bud | get Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---------------|---|-----|------------|---------------|------------------|---------------|----------------------|------------|----------------------|
| 1-4-58220-000 | FICA/Medicare PR Taxes | \$ | 23,000.00 | 1,129.41 | 5,463.94 | 17,536.06 | 0.00 | 17,536.06 | 76.24% |
| 1-4-58221-000 | Workers' Comp Insurance | \$ | 5,000.00 | 448.48 | 2,169.83 | 2,830.17 | 0.00 | 2,830.17 | 56.60% |
| | E1 Sub Totals: | \$ | 451,000.00 | \$ 22,519.29 | \$ 108,686.75 \$ | 342,313.25 \$ | - \$ | 342,313.25 | 75.90% |
| | MATERIALS & SERVICES | | | | | | | | |
| 1-4-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 50.00% |
| 1-4-60223-002 | Licenses and Fees | \$ | 500.00 | 0.00 | 46.25 | 453.75 | 0.00 | 453.75 | 90.75% |
| 1-4-60223-012 | Training & Safety Supplies | \$ | 17,500.00 | 753.96 | 3,495.34 | 14,004.66 | 0.00 | 14,004.66 | 80.03% |
| 1-4-60223-014 | Training Props & Equipment | \$ | 5,000.00 | 0.00 | 1,632.00 | 3,368.00 | 0.00 | 3,368.00 | 67.36% |
| 1-4-60254-000 | M&R Training Props & Equipment | \$ | 2,000.00 | 0.00 | 68.59 | 1,931.41 | 0.00 | 1,931.41 | 96.57% |
| 1-4-60265-000 | Health and Wellness | \$ | 14,000.00 | 2,331.00 | 2,331.00 | 11,669.00 | 0.00 | 11,669.00 | 83.35% |
| 1-4-60270-000 | Contractual & Professional Serv | \$ | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 100.00% |
| 1-4-60410-000 | Membership Dues | \$ | 1,000.00 | 0.00 | 320.00 | 680.00 | 0.00 | 680.00 | 68.00% |
| 1-4-60412-000 | Books & Subscriptions | \$ | 9,000.00 | 0.00 | 135.00 | 8,865.00 | 0.00 | 8,865.00 | 98.50% |
| 1-4-60449-000 | Meeting Travel Expenses | \$ | 10,000.00 | 2,394.57 | 4,317.54 | 5,682.46 | 0.00 | 5,682.46 | 56.82% |
| 1-4-60455-001 | Training/Conferences; Adm & Ldrship | \$ | 50,000.00 | 5,252.04 | 9,905.25 | 40,094.75 | 0.00 | 40,094.75 | 80.19% |
| 1-4-60455-002 | Training/Conferences; Board | \$ | 2,500.00 | 0.00 | 25.00 | 2,475.00 | 0.00 | 2,475.00 | 99.00% |
| 1-4-60455-003 | Training/Conferences; Op's | \$ | 50,000.00 | 1,020.00 | 1,020.00 | 48,980.00 | 0.00 | 48,980.00 | 97.96% |
| 1-4-60455-004 | Training/Conferences; FLS | \$ | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00% |
| 1-4-60455-005 | Training/Conferences; Risk Reduction | \$ | 2,000.00 | 1,144.10 | 1,557.10 | 442.90 | 0.00 | 442.90 | 22.15% |
| 1-4-60455-006 | Training/Conferences; Student's & Vol's | \$ | 5,000.00 | 95.00 | 1,566.55 | 3,433.45 | 0.00 | 3,433.45 | 68.67% |
| 1-4-60455-007 | Training/Conferences; Tech/Data Analytics | \$ | 10,000.00 | 256.00 | 2,366.92 | 7,633.08 | 0.00 | 7,633.08 | 76.33% |
| 1-4-60455-008 | Trng/Conferences; EMS | \$ | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 100.00% |
| | E2 Sub Totals: | \$ | 215,500.00 | \$ 13,246.67 | \$ 29,286.54 \$ | 186,213.46 \$ | - \$ | 186,213.46 | 86.41% |
| | Training Total | \$ | 666,500.00 | \$ 35,765.96 | \$ 137,973.29 \$ | 528,526.71 \$ | - \$ | 528,526.71 | 79.30% |
| Dept 1-5 | SUPPORT SERVICES | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | |
| 1-5-57125-000 | Facilities Technician | \$ | 74,000.00 | 5,678.42 | 31,066.05 | 42,933.95 | 0.00 | 42,933.95 | 58.02% |
| 1-5-58100-000 | Part Time; Logistics Support | \$ | 20,000.00 | 1,412.80 | 7,710.40 | 12,289.60 | 0.00 | 12,289.60 | 61.45% |
| 1-5-58192-000 | Overtime | \$ | 5,000.00 | 0.00 | 696.77 | 4,303.23 | 0.00 | 4,303.23 | 86.06% |
| 1-5-58195-000 | Incentive Pays | \$ | 2,000.00 | 198.00 | 1,639.00 | 361.00 | 0.00 | 361.00 | 18.05% |
| 1-5-58197-010 | Technology Stipend | \$ | 1,000.00 | 170.00 | 850.00 | 150.00 | 0.00 | 150.00 | 15.00% |
| 1-5-58200-000 | Vacation Payouts | \$ | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00% |
| 1-5-58201-000 | Retirement (PERS) | \$ | 17,000.00 | 1,216.60 | 6,964.11 | 10,035.89 | 0.00 | 10,035.89 | 59.03% |
| 1-5-58210-000 | ER Deferred Comp Contrib | \$ | 2,000.00 | 308.00 | 643.20 | 1,356.80 | 0.00 | 1,356.80 | 67.84% |
| 1-5-58212-000 | Health and Life Insurance | \$ | 39,000.00 | 2,879.65 | 18,220.50 | 20.779.50 | 0.00 | 20,779.50 | 53.28% |
| 1-5-58215-000 | HRA-VEBA Contribution | \$ | 6,500.00 | 816.24 | 4,102.55 | 2,397.45 | 0.00 | 2,397.45 | 36.88% |
| 1-5-58220-000 | FICA/Medicare PR Taxes | \$ | 7,500.00 | 498.52 | 2,848.66 | 4,651.34 | 0.00 | 4,651.34 | 62.02% |
| 1-5-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | 14.23 | 95.27 | 904.73 | 0.00 | 904.73 | 90.47% |
| | E1 Sub Totals: | \$ | 177,000.00 | | | | | 102,163.49 | 57.72% |
| | | | | | | | | | |
| | MATERIALS & SERVICES | | | | | | | | |
| 1-5-58213-000 | MATERIALS & SERVICES Uniforms | \$ | 60,000.00 | 7,089.70 | 14,793.96 | 45,206.04 | 790.00 | 44,416.04 | 74.03% |

| | | В | udget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---------------|---------------------------------|----|--------------|---------------|------------------|---------------|----------------------|------------|----------------------|
| 1-5-60223-006 | Facility Maintenance Supplies | \$ | 5,000.00 | 775.85 | 2,059.37 | 2,940.63 | 0.00 | 2,940.63 | 58.81% |
| 1-5-60223-007 | Logistical Supplies | \$ | 2,000.00 | 0.00 | 22.99 | 1,977.01 | 0.00 | 1,977.01 | 98.85% |
| 1-5-60223-008 | Station Consumables | \$ | 6,000.00 | 296.34 | 848.18 | 5,151.82 | 0.00 | 5,151.82 | 85.86% |
| 1-5-60223-015 | Furnishings & Appliances | \$ | 20,000.00 | 5,478.73 | 6,516.10 | 13,483.90 | 0.00 | 13,483.90 | 67.42% |
| 1-5-60223-016 | Facility Supplies | \$ | 13,000.00 | 297.35 | 895.10 | 12,104.90 | 413.57 | 11,691.33 | 89.93% |
| 1-5-60230-000 | Fuel and Lubricants | \$ | 150,000.00 | 7,787.32 | 37,004.01 | 112,995.99 | 4,046.96 | 108,949.03 | 72.63% |
| 1-5-60250-000 | M&R Apparatus & Vehicles | \$ | 300,000.00 | 35,020.30 | 88,984.88 | 211,015.12 | 44.99 | 210,970.13 | 70.32% |
| 1-5-60251-110 | Building & Grounds; WC Station | \$ | 15,000.00 | 1,445.48 | 3,858.92 | 11,141.08 | 0.00 | 11,141.08 | 74.27% |
| 1-5-60251-111 | Building & Grounds; CP Station | \$ | 47,000.00 | 3,199.57 | 4,386.15 | 42,613.85 | 0.00 | 42,613.85 | 90.67% |
| 1-5-60251-112 | Building & Grounds; DB Station | \$ | 5,000.00 | 140.28 | 396.77 | 4,603.23 | 0.00 | 4,603.23 | 92.06% |
| 1-5-60251-113 | Building & Grounds; SV Station | \$ | 14,000.00 | 275.00 | 1,754.66 | 12,245.34 | 0.00 | 12,245.34 | 87.47% |
| 1-5-60251-114 | Building & Grounds; GH Station | \$ | 16,000.00 | 882.73 | 1,854.62 | 14,145.38 | 0.00 | 14,145.38 | 88.41% |
| 1-5-60251-115 | Building & Grounds; AL Station | \$ | 11,000.00 | 275.00 | 854.58 | 10,145.42 | 0.00 | 10,145.42 | 92.23% |
| 1-5-60251-116 | Building & Grounds; EP Station | \$ | 14,000.00 | 1,450.06 | 15,758.08 | -1,758.08 | 664.05 | -2,422.13 | -17.30% |
| 1-5-60251-117 | Building & Grounds; TR Station | \$ | 3,000.00 | 0.00 | 84.60 | 2,915.40 | 0.00 | 2,915.40 | 97.18% |
| 1-5-60251-118 | Building & Grounds; SNC Station | \$ | 7,000.00 | 1,255.00 | 6,342.94 | 657.06 | 0.00 | 657.06 | 9.39% |
| 1-5-60251-120 | Building & Grounds; TRNG Center | \$ | 10,000.00 | -1,904.14 | 6,877.83 | 3,122.17 | 598.50 | 2,523.67 | 25.24% |
| 1-5-60251-121 | Building & Grounds; ADM Bldg | \$ | 17,000.00 | 3,153.50 | 8,168.42 | 8,831.58 | 0.00 | 8,831.58 | 51.95% |
| 1-5-60251-123 | Building & Grounds; FS Center | \$ | 2,000.00 | 630.00 | 1,562.00 | 438.00 | 0.00 | 438.00 | 21.90% |
| 1-5-60254-000 | M&R District Equipment | \$ | 10,000.00 | 222.69 | 1,619.77 | 8,380.23 | 27.45 | 8,352.78 | 83.53% |
| 1-5-60255-000 | M&R Appliances/Furnishings | \$ | 5,000.00 | 11.75 | 56.75 | 4,943.25 | 0.00 | 4,943.25 | 98.87% |
| 1-5-60500-110 | Utilities; WC | \$ | 35,000.00 | 2,814.48 | 11,135.03 | 23,864.97 | 0.00 | 23,864.97 | 68.19% |
| 1-5-60500-111 | Utilities; CP | \$ | 23,000.00 | 2,595.25 | 8,496.08 | 14,503.92 | 0.00 | 14,503.92 | 63.06% |
| 1-5-60500-112 | Utilities; DB | \$ | 14,000.00 | 352.39 | 1,454.54 | 12,545.46 | 0.00 | 12,545.46 | 89.61% |
| 1-5-60500-113 | Utilities; SV | \$ | 14,000.00 | 443.82 | 1,647.56 | 12,352.44 | 0.00 | 12,352.44 | 88.23% |
| 1-5-60500-114 | Utilities; GH | \$ | 14,000.00 | 2,007.14 | 5,307.93 | 8,692.07 | 0.00 | 8,692.07 | 62.09% |
| 1-5-60500-115 | Utilities; AL | \$ | 10,000.00 | 324.94 | 1,617.66 | 8,382.34 | 0.00 | 8,382.34 | 83.82% |
| 1-5-60500-116 | Utilities; EP | \$ | 23,000.00 | 2,397.33 | 8,824.69 | 14,175.31 | 0.00 | 14,175.31 | 61.63% |
| 1-5-60500-117 | Utilities; TR | \$ | 5,000.00 | 70.99 | 663.19 | 4,336.81 | 0.00 | 4,336.81 | 86.74% |
| 1-5-60500-118 | Utilities; SNC | \$ | 23,000.00 | 2,390.05 | 6,875.92 | 16,124.08 | 0.00 | 16,124.08 | 70.10% |
| 1-5-60500-120 | Utilities; TC | \$ | 15,000.00 | 1,501.38 | 5,783.74 | 9,216.26 | 0.00 | 9,216.26 | 61.44% |
| 1-5-60500-121 | Utilities; AB | \$ | 37,000.00 | 3,409.77 | 13,235.46 | 23,764.54 | 0.00 | 23,764.54 | 64.23% |
| 1-5-60500-123 | Utilities; FSC | \$ | 5,000.00 | 232.52 | 1,151.15 | 3,848.85 | 0.00 | 3,848.85 | 76.98% |
| | E2 Sub Totals: | \$ | 985,000.00 | \$ 89,340.59 | \$ 284,592.78 \$ | 700,407.22 \$ | 6,592.01 \$ | 693,815.21 | 70.44% |
| | Support Services Total | \$ | 1,162,000.00 | \$ 102,533.05 | \$ 359,429.29 \$ | 802,570.71 \$ | 6,592.01 \$ | 795,978.70 | 68.50% |
| Dept 1-7 | TECHNOLOGY | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | |
| 1-7-51145-000 | Info Tech Administrator | \$ | 109,000.00 | 8,316.81 | 45,682.01 | 63,317.99 | 0.00 | 63,317.99 | 58.09% |
| 1-7-58194-000 | Incentive Pays | \$ | 4,000.00 | 292.00 | 1,606.00 | 2,394.00 | 0.00 | 2,394.00 | 59.85% |
| 1-7-58196-000 | Longevity Pay | \$ | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00% |
| 1-7-58197-010 | Technology Stipend | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-7-58200-000 | Vacation Payout | \$ | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00% |
| 1-7-58201-000 | Retirement (PERS) | \$ | 18,000.00 | 1,404.09 | 7,712.69 | 10,287.31 | 0.00 | 10,287.31 | 57.15% |
| 1-7-58210-000 | ER Deferred Comp Contrib | \$ | 9,500.00 | 630.00 | 3,150.00 | 6,350.00 | 0.00 | 6,350.00 | 66.84% |
| 1-7-58212-000 | Health and Life Insurances | \$ | 16,500.00 | 1,323.46 | 8,007.80 | 8,492.20 | 0.00 | 8,492.20 | 51.47% |

| | | В | udget Amount | Per | iod Amount | YTI | D Amount | YTD Var | Encumb Amou | | | Available | Percent Available |
|---------------|--------------------------------|----|---------------|-----|--------------|-----|--------------|---------------------|----------------|----------|----|---------------|----------------------|
| 1-7-58215-000 | HRA-VEBA Contribution | \$ | 4,000.00 | | 348.61 | | 1,837.25 | 2,162.75 | | 0.00 | | 2,162.75 | 54.07% |
| 1-7-58220-000 | FICA/Medicare PR Taxes | \$ | 9,000.00 | | 653.45 | | 3,591.87 | 5,408.13 | | 0.00 | 0 | 5,408.13 | 60.09% |
| 1-7-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | | 8.67 | | 45.00 | 955.00 | | 0.00 | 0 | 955.00 | 95.50% |
| | E1 Sub Totals: | \$ | 180,000.00 | \$ | 12,977.09 | \$ | 71,632.62 | \$ 108,367.38 | \$ | - | \$ | 108,367.38 | 60.20% |
| | MATERIALS & SERVICES | | | | | | | | | | | | |
| 1-7-60223-011 | Supplies; Computers and Tech | \$ | 90,500.00 | | 6,271.46 | | 27,154.55 | 63,345.45 | | 0.00 | 0 | 63,345.45 | 69.99% |
| 1-7-60223-013 | Supplies; Communication Device | \$ | 20,000.00 | | 10,740.95 | | 12,506.21 | 7,493.79 | | 0.00 | 0 | 7,493.79 | 37.47% |
| 1-7-60240-000 | Licenses and Subscriptions | \$ | 189,000.00 | | 25,116.62 | | 97,116.38 | 91,883.62 | | 2,759.00 | 0 | 89,124.62 | 47.16% |
| 1-7-60241-000 | Technical Support | \$ | 10,000.00 | | 0.00 | | 0.00 | 10,000.00 | | 0.00 | 0 | 10,000.00 | 100.00% |
| 1-7-60252-000 | M&R Office and Tech Equip | \$ | 7,500.00 | | 794.70 | | 2,218.87 | 5,281.13 | | 0.00 | 0 | 5,281.13 | 70.42% |
| 1-7-60253-000 | M&R Communication Devices | \$ | 10,000.00 | | 0.00 | | 340.00 | 9,660.00 | | 0.00 | 0 | 9,660.00 | 96.60% |
| 1-7-60290-000 | Communication Services | \$ | 40,000.00 | | 5,456.59 | | 10,587.75 | 29,412.25 | | 0.00 | 0 | 29,412.25 | 73.53% |
| | E2 Sub Totals: | \$ | 367,000.00 | \$ | 48,380.32 | \$ | 149,923.76 | \$ 217,076.24 | \$ | 2,759.00 | \$ | 214,317.24 | 58.40% |
| | Technology Total | \$ | 547,000.00 | \$ | 61,357.41 | \$ | 221,556.38 | \$ 325,443.62 | \$ | 2,759.00 | \$ | 322,684.62 | 58.99% |
| Dept 1-9 | NON-DEPARTMENTAL | | | | | | | | | | | | |
| | TRANSFERS | | | | | | | | | | | | |
| 1-9-90300-000 | Trsf to Capital Projects Fund | \$ | 1,395,000.00 | | 0.00 | | 0.00 | 1,395,000.00 | | 0.00 | 0 | 1,395,000.00 | 100.00% |
| | E4 Sub Totals: | \$ | 1,395,000.00 | \$ | - | \$ | - | \$ 1,395,000.00 | \$ | - | \$ | 1,395,000.00 | 100.00% |
| | OPERATING CONTINGENCY | | | | | | | | | | | | |
| 1-9-80070-000 | Operating Contingency | \$ | 1,041,000.00 | | 0.00 | | 0.00 | 1,041,000.00 | | 0.00 | 0 | 1,041,000.00 | 100.00% |
| | E5 Sub Totals: | \$ | 1,041,000.00 | \$ | - | \$ | - | \$ 1,041,000.00 | \$ | - | \$ | 1,041,000.00 | 100.00% |
| | DEBT SERVICE | | | | | | | | | | | | |
| 1-9-80010-000 | Debt Service Principal | \$ | 394,000.00 | | 0.00 | | 196,000.00 | 198,000.00 | | 0.00 | 0 | 198,000.00 | 50.25% |
| 1-9-80011-000 | Debt Service Interest | \$ | 55,000.00 | | 0.00 | | 28,319.50 | 26,680.50 | | 0.00 | D | 26,680.50 | 48.51% |
| | E6 Sub Totals: | \$ | 449,000.00 | \$ | - | \$ | 224,319.50 | \$ 224,680.50 | \$ | - | \$ | 224,680.50 | 50.04% |
| | UEFB | | | | | | | | | | | | |
| 1-9-99000-000 | Unapp Ending Fund Balance | \$ | 4,164,000.00 | | 0.00 | | 0.00 | 4,164,000.00 | | 0.00 | 0 | 4,164,000.00 | 100.00% |
| | E8 Sub Totals: | \$ | 4,164,000.00 | \$ | - | \$ | - | \$ 4,164,000.00 | \$ | - | \$ | 4,164,000.00 | 100.00% |
| | Non-Departmental Total | \$ | 7,049,000.00 | \$ | - | \$ | 224,319.50 | \$ 6,824,680.50 | \$ | - | \$ | 6,824,680.50 | 96.82% |
| | General Fund Total | \$ | 24,796,000.00 | \$ | 1,373,361.66 | \$ | 7,209,333.98 | \$ 17,586,666.02 | \$ 324 | 4,943.08 | \$ | 17,261,722.94 | 69.61% |

| | | B | udget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---------------|-----------------------------|----|---------------|---|---------------------------|---|----------------------|---------------|----------------------|
| Fund 5 | CAPITAL PROJECTS FUND | | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | | |
| 5-8-70530-000 | Department Equipment | \$ | 163,000.00 | 43,183.00 | 43,183.00 | 119,817.00 | 28,161.06 | 91,655.94 | 56.23% |
| 5-8-70531-000 | Apparatus and Vehicles | \$ | 625,000.00 | 9,481.30 | 164,197.14 | 460,802.86 | 430,474.00 | 30,328.86 | 4.85% |
| 5-8-70532-000 | Land and Improvements | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 5-8-70533-000 | Bldg Const and Improvements | \$ | 2,150,000.00 | 0.00 | 2,133,536.66 | 16,463.34 | 8,931.00 | 7,532.34 | 0.35% |
| | E3 Sub Totals: | \$ | 2,939,000.00 | \$ 52,664.30 | \$ 2,340,916.80 | 598,083.20 | \$ 467,566.06 \$ | 130,517.14 | 4.44% |
| | OPERATING CONTINGENCY | | | | | | | | |
| 5-8-80070-000 | Contingency | \$ | 139,800.00 | 0.00 | 0.00 | 139,800.00 | 0.00 | 139,800.00 | 100.00% |
| | E5 Sub Totals: | \$ | 139,800.00 | \$ - | \$ - 5 | 5 139,800.00 | \$ - \$ | 139,800.00 | 100.00% |
| | RESERVE FUND BALANCE | | | | | | | | |
| 5-8-99000-000 | Capital Reserve | \$ | 3,786,200.00 | 0.00 | 0.00 | 3,786,200.00 | 0.00 | 3,786,200.00 | 100.00% |
| | E9 Sub Totals: | \$ | 3,786,200.00 | \$ - | \$ - 9 | \$ 3,786,200.00 | \$ - \$ | 3,786,200.00 | 100.00% |
| | Capital Fund Total | \$ | 6,865,000.00 | \$ 52,664.30 | \$ 2,340,916.80 | § 4,524,083.20 \$ | \$ 467,566.06 \$ | 4,056,517.14 | 59.09% |
| | | Ψ | | ÷ = = = = = = = = = = = = = = = = = = = | * <u>2</u> ,e 10,7 2000 4 | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | * 107,20000 4 | ., | |
| | Report Totals: | \$ | 31,661,000.00 | \$ 1,426,025.96 | \$ 9,550,250.78 | § 22,110,749.22 | \$ 792,509.14 \$ | 21,318,240.08 | 67.33% |

Accounts Payable Transactions by Account and Department

Period: 05 - NOVEMBER

Fiscal Year 2023-2024

Jackson County Fire District 3



| Account No | Vendor | Description | GL Date | Check No | Amount |
|----------------|-----------------------------------|---|------------|----------|-----------|
| GENERAL FUND | | | | | |
| ADMINISTRATION | | | | | |
| 1-1-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/21/2023 | 0 | 11,096.10 |
| 1-1-58212-000 | Special Districts | December Dental, Life, AD&D Insurances | 11/16/2023 | 45159 | 1,094.85 |
| 1-1-60220-000 | Minuteman Press | Business Cards for Administration (250) | 11/08/2023 | 45100 | 45.00 |
| 1-1-60220-000 | Minuteman Press | Business Cards for Capt Cummings (250) | 11/08/2023 | 45100 | 45.00 |
| 1-1-60220-000 | Minuteman Press | Business Cards for Eng Bailey (250) | 11/08/2023 | 45100 | 45.00 |
| 1-1-60220-000 | Minuteman Press | Business Cards for CCP Frazier (250) | 11/30/2023 | 45185 | 45.00 |
| 1-1-60220-000 | Minuteman Press | Business Cards for CRRC Kassab (250) | 11/30/2023 | 45185 | 45.00 |
| 1-1-60220-000 | Wells Fargo Bank Visa Cards | MC Visa; Printer Ink (2) | 11/13/2023 | 0 | 279.78 |
| 1-1-60222-000 | Wells Fargo Bank Visa Cards | MC Visa; Office Supplies | 11/13/2023 | 0 | 35.31 |
| 1-1-60223-001 | Allyson Jeffs | Reimb for Aflac Plan Change | 11/30/2023 | 45183 | 652.07 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MH Visa; October Labor/Mgmt Breakfast Mtg | 11/13/2023 | 0 | 145.00 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MC Visa; Photo Equipment | 11/13/2023 | 0 | 224.19 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MC Visa; Snacks for Management Team Mtg | 11/13/2023 | 0 | 11.41 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MC Visa; Snacks for Greeters Host at CP | 11/13/2023 | 0 | 21.04 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MC Visa; Snack Items for September BOD Mtg | 11/13/2023 | 0 | 12.98 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MC Visa; Food Items for Franklin Resignation | 11/13/2023 | 0 | 25.00 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MC Visa; Food Items for Bates Retirement | 11/13/2023 | 0 | 494.88 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MH Visa; Backdrop Rod for Crater Lake Room | 11/13/2023 | 0 | 42.98 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MC Visa; USB Card Reader for ADM | 11/13/2023 | 0 | 14.99 |
| 1-1-60223-002 | PacificSource Administrators | Flex Spending Admin Fee | 11/23/2023 | 45166 | 85.00 |
| 1-1-60270-000 | Bravio Communications, LLC | October Lobbyist/Legislative Services | 11/08/2023 | 45067 | 1,000.00 |
| 1-1-60270-000 | Bravio Communications, LLC | November Lobbyist/Legislative Services | 11/30/2023 | 45172 | 1,000.00 |
| 1-1-60270-000 | CDR Labor Law, LLC | Legal Services | 11/16/2023 | 45128 | 167.50 |
| 1-1-60270-000 | Preskenis Perrin Associates, Inc. | EAP Services for November | 11/08/2023 | 45103 | 2,554.79 |
| 1-1-60270-000 | Local Government Law Group P.C. | Legal Services | 11/08/2023 | 45097 | 135.00 |
| 1-1-60270-000 | Local Government Law Group P.C. | Legal Services | 11/16/2023 | 45144 | 648.00 |
| 1-1-60370-000 | Special Districts | Ins Coverage Addition on 2023 Ford F550 (V6131) | 11/08/2023 | 45114 | 94.00 |
| 1-1-60370-000 | Special Districts | Ins Coverage Adjustments on Patriot Dump Trailer | 11/16/2023 | 45161 | 20.00 |
| 1-1-60370-000 | Special Districts | Property Liability Ins Credit for 5195 Table Rock Rd | 11/16/2023 | 45161 | -55.00 |
| 1-1-60370-000 | Special Districts | Property Liability Ins Addition for 8425 Agate Rd | 11/16/2023 | 45161 | 656.00 |
| 1-1-60370-000 | Special Districts | Property Liability Ins Adjustments for Mobile at AL Station | 11/16/2023 | 45161 | 4.00 |
| 1-1-60380-000 | Andrew Cardinal | Mileage Reimbursement (Jul-Sep) | 11/08/2023 | 45070 | 89.08 |
| 1-1-60410-000 | ICMA Membership Renewals | Annual Membership Dues for Hussey | 11/08/2023 | 45093 | 200.00 |
| 1-1-60410-000 | SOREDI | Underwriter Advertising Membership for 23/24 FY | 11/30/2023 | 45193 | 1,375.00 |
| | | - * | | | |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|-------------------|-----------------------------|--|------------|-------------------|-------------|
| 1-1-60410-000 | Special Districts | Annual Membership Dues | 11/16/2023 | 45160 | 4,250.00 |
| 1-1-60410-000 | Wells Fargo Bank Visa Cards | SM Visa; OGFOA Annual Membership Dues for Maxwell | 11/13/2023 | 0 | 120.00 |
| 1-1-60412-000 | Wells Fargo Bank Visa Cards | MH Visa; QR Code Annual Subscription | 11/13/2023 | 0 | 36.00 |
| 1-1-60412-000 | Wells Fargo Bank Visa Cards | MC Visa; FYI Books (5) for Stations | 11/13/2023 | 0 | 314.45 |
| 1-1-60412-000 | Wells Fargo Bank Visa Cards | MH Visa; Admin Books for FC | 11/13/2023 | 0 | 51.94 |
| 1-1-60412-000 | Wells Fargo Bank Visa Cards | ML Visa; Upgrade to Annual Dropbox Subscription | 11/13/2023 | 0 | 68.31 |
| 1-1-60430-001 | EO Media Group | November BOD Meeting Notice | 11/08/2023 | 45084 | 30.80 |
| 1-1-60430-001 | EO Media Group | October BOD Meeting Notice | 11/08/2023 | 45084 | 30.80 |
| 1-1-60430-001 | EO Media Group | Executive Session Mtg Notice on 10/17/23 | 11/08/2023 | 45084 | 23.10 |
| 1-1-60430-001 | EO Media Group | Executive Session Mtg Notice on 11/9/23 | 11/16/2023 | 45134 | 19.25 |
| 1-1-60490-000 | David M. Corey Ph.D., P.C. | Pre-Offer Phase 1 & 2 Report on CC Candidate Eschtruth | 11/16/2023 | 45132 | 110.00 |
| 1-1-60490-000 | Wells Fargo Bank Visa Cards | ML Visa; Food Items for Community Care Process | 11/13/2023 | 0 | 111.32 |
| 1-1-60490-000 | William A. Matson | Background Investigation for CCP Candidate Eschtruth | 11/16/2023 | 45163 | 1,097.25 |
| 1-1-60491-000 | Wells Fargo Bank Visa Cards | MC Visa; October Postage Subscription (SendPro) | 11/13/2023 | 0 | 4.99 |
| 1-1-60491-000 | Wells Fargo Bank Visa Cards | KR Visa; Postage | 11/13/2023 | 0 | 12.20 |
| | | | | Sub Total Dept 1: | \$28,629.36 |
| RESPONSE SERVICES | | | | | |
| 1-2-58203-000 | Asante Physician Partners | Post-Accident Drug Testing | 11/16/2023 | 45123 | 69.00 |
| 1-2-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/21/2023 | 0 | 94,767.90 |
| 1-2-58212-000 | Special Districts | December Dental, Life, AD&D Insurances | 11/16/2023 | 45159 | 10,316.25 |
| 1-2-58221-000 | SAIF | Workers Comp Reimbursing Claim | 11/08/2023 | 45120 | 299.77 |
| 1-2-60223-003 | Airgas USA, LLC | September Medical Cylinder Rental (CP) | 11/08/2023 | 45061 | 161.01 |
| 1-2-60223-003 | Airgas USA, LLC | September Medical Cylinder Rental (WC) | 11/08/2023 | 45061 | 289.35 |
| 1-2-60223-003 | Airgas USA, LLC | October Medical Cylinder Rental (CP) | 11/16/2023 | 45122 | 165.09 |
| 1-2-60223-003 | Airgas USA, LLC | October Medical Cylinder Rental (WC) | 11/16/2023 | 45122 | 297.51 |
| 1-2-60223-003 | Airgas USA, LLC | Refill Medical Oxygen Cylinders (5) | 11/30/2023 | 45168 | 266.65 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/08/2023 | 45066 | 245.36 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/08/2023 | 45066 | 136.53 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/08/2023 | 45066 | 149.88 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/08/2023 | 45066 | 352.49 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/08/2023 | 45066 | 86.31 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/08/2023 | 45066 | 869.99 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/08/2023 | 45066 | 58.41 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/08/2023 | 45066 | 544.92 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/08/2023 | 45066 | 401.54 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/16/2023 | 45124 | 221.80 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/16/2023 | 45124 | 371.75 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/30/2023 | 45171 | 64.28 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/30/2023 | 45171 | 45.29 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/30/2023 | 45171 | 45.29 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/30/2023 | 45171 | 1,246.63 |
| 1-2-60223-003 | Life-Assist, Inc. | Medical Supplies | 11/08/2023 | 45096 | 116.16 |
| | , | | | | |

| 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-007 | Life-Assist, Inc. Life-Assist, Inc. Medline Industries, LP Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards ZOLL Medical Corporation ZOLL Medical Corporation ZOLL Medical Corporation | Medical Supplies Medical Supplies Medical Supplies KR Visa; Medical Supplies KR Visa; Respirators (12) Cable/Sensor Electrodes | 11/08/2023 11/16/2023 11/08/2023 11/13/2023 11/13/2023 11/13/2023 11/08/2023 | 45096 45143 45099 0 0 0 | 251.68 425.92 301.78 22.38 58.83 |
|--|---|--|--|--|--|
| 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 | Medline Industries, LP Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards ZOLL Medical Corporation ZOLL Medical Corporation ZOLL Medical Corporation | Medical Supplies KR Visa; Medical Supplies KR Visa; Medical Supplies KR Visa; Respirators (12) Cable/Sensor | 11/08/2023 11/13/2023 11/13/2023 11/13/2023 | 45099 0 0 | 301.78 22.38 |
| 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 | Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards ZOLL Medical Corporation ZOLL Medical Corporation ZOLL Medical Corporation | KR Visa; Medical Supplies KR Visa; Medical Supplies KR Visa; Respirators (12) Cable/Sensor | 11/13/2023 11/13/2023 11/13/2023 | 0 0 | 22.38 |
| 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 | Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards ZOLL Medical Corporation ZOLL Medical Corporation ZOLL Medical Corporation | KR Visa; Medical Supplies KR Visa; Respirators (12) Cable/Sensor | 11/13/2023 11/13/2023 | 0 | |
| 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 | Wells Fargo Bank Visa Cards ZOLL Medical Corporation ZOLL Medical Corporation ZOLL Medical Corporation | KR Visa; Respirators (12) Cable/Sensor | 11/13/2023 | | 58.83 |
| 1-2-60223-003 1-2-60223-003 1-2-60223-003 1-2-60223-003 | ZOLL Medical Corporation ZOLL Medical Corporation ZOLL Medical Corporation | Cable/Sensor | | 0 | |
| 1-2-60223-003 1-2-60223-003 1-2-60223-003 | ZOLL Medical Corporation ZOLL Medical Corporation | | 11/08/2023 | | 378.84 |
| 1-2-60223-003 1-2-60223-003 | ZOLL Medical Corporation | Electrodes | | 45119 | 993.84 |
| 1-2-60223-003 | • | | 11/08/2023 | 45119 | 681.42 |
| | | Cables/Sensors | 11/08/2023 | 45119 | 1,180.80 |
| 1-2-60223-007 | ZOLL Medical Corporation | Electrodes | 11/16/2023 | 45164 | 1,428.00 |
| | Wells Fargo Bank Visa Cards | JuB Visa; U-Bolt Hardware for Tango Tango Antenna | 11/13/2023 | 0 | 7.58 |
| 1-2-60224-000 | Bound Tree Medical, LLC | EMS Bags for Handtevy Pediatric Kits (8) | 11/08/2023 | 45066 | 1,071.92 |
| 1-2-60224-000 | Teleflex LLC | EZIO Driver for Handtevy EMS Pediatric Kits (8) | 11/08/2023 | 45115 | 1,200.00 |
| 1-2-60224-000 | Teleflex LLC | EZIO Needles for Handtevy EMS Pediatric Kits (8) | 11/08/2023 | 45115 | 1,650.00 |
| 1-2-60225-001 | Cascade Fire Equipment | Extrication Gloves (6) | 11/08/2023 | 45072 | 708.00 |
| 1-2-60225-001 | Cascade Fire Equipment | Removable Uniform Name Panel for Jeffs | 11/08/2023 | 45072 | 25.00 |
| 1-2-60225-001 | Conway Shield | Helmet Shield for FF Forrest | 11/08/2023 | 45079 | 64.64 |
| 1-2-60225-001 | Conway Shield | Helmet Shield for FF LaFlamme | 11/08/2023 | 45079 | 64.64 |
| 1-2-60225-001 | Conway Shield | Helmet Shield for DC Dickerson | 11/08/2023 | 45079 | 64.65 |
| 1-2-60225-001 | Conway Shield | Helmet Shield for Capt Anders | 11/08/2023 | 45079 | 64.65 |
| 1-2-60225-001 | Conway Shield | Helmet Shield for Capt Gordon | 11/08/2023 | 45079 | 64.64 |
| 1-2-60225-001 | Conway Shield | Helmet Shield for CCP Bowden | 11/08/2023 | 45079 | 64.64 |
| 1-2-60225-001 | Conway Shield | Helmet Shield for FF Petersen | 11/08/2023 | 45079 | 64.64 |
| 1-2-60225-001 | Wells Fargo Bank Visa Cards | MC Visa; Passport Tags | 11/13/2023 | 0 | 55.65 |
| 1-2-60225-001 | John Deller | Decals for Helmets | 11/08/2023 | 45094 | 90.00 |
| 1-2-60225-002 | Cascade Fire Equipment | Hose Reducers (2) | 11/08/2023 | 45072 | 144.00 |
| 1-2-60225-002 | Cascade Fire Equipment | Adapters for Pump Panel | 11/30/2023 | 45175 | 231.00 |
| 1-2-60225-002 | Fire By Trade, LLC | Hose Straps (80) | 11/08/2023 | 45086 | 1,160.00 |
| 1-2-60225-003 | Cascade Fire Equipment | Hand Tools for Ladder Truck | 11/16/2023 | 45127 | 481.00 |
| 1-2-60225-003 | Cascade Fire Equipment | Intake Elbows (4) | 11/16/2023 | 45127 | 1,620.00 |
| 1-2-60225-003 | Wells Fargo Bank Visa Cards | JA Visa; Wind Deflector for Tender Hose Beds | 11/13/2023 | 0 | 54.00 |
| 1-2-60225-003 | Wells Fargo Bank Visa Cards | KR Visa; Binoculars | 11/13/2023 | 0 | 169.97 |
| 1-2-60225-006 | Wells Fargo Bank Visa Cards | WC Visa; Uniform Pants (4) for TRT | 11/13/2023 | 0 | 328.00 |
| 1-2-60225-006 | Wells Fargo Bank Visa Cards | WC Visa; Uniform Gear Bags (2) for TRT | 11/13/2023 | 0 | 69.98 |
| 1-2-60225-006 | Wells Fargo Bank Visa Cards | WC Visa; Uniform Shirts (3) for TRT | 11/13/2023 | 0 | 373.74 |
| 1-2-60225-006 | Wildland Pro | Uniform TechFace Hoodies (7) | 11/08/2023 | 45118 | 1,281.00 |
| 1-2-60225-006 | Wildland Pro | Uniform TechFace Jackets (9) | 11/08/2023 | 45118 | 1,322.00 |
| 1-2-60225-006 | Wildland Pro | Uniform Capilene Hoodies (4) | 11/08/2023 | 45118 | 188.00 |
| 1-2-60225-006 | Yates Gear Inc. | Uniform Rappel Belts (15) | 11/30/2023 | 45197 | 564.45 |
| 1-2-60225-007 | Wells Fargo Bank Visa Cards | KR Visa; Restock Rehab Gatorade | 11/13/2023 | 0 | 132.48 |
| 1-2-60225-007 | Wells Fargo Bank Visa Cards | BC Visa; Rehab Meals (6) for Crew at Crater Lake NP Alarm | 11/13/2023 | 0 | 69.14 |
| 1-2-60225-008 | Cascade Fire Equipment | Folding Water Tanks for New Tenders | 11/08/2023 | 45072 | 4,689.00 |
| 1-2-60225-008 | John Deller | Graphics for New Apparatus | 11/08/2023 | 45094 | 1,595.00 |

| 1.2.0054.000 Cauer Chan Sue ^{To} . Chainwa Gaari 1.0.00203 4.909 7 1.2.40257.000 Ministers Energies Suitabak. In: Community Can Majasen (SD) 1.0.60203 4.510 1.0.1 1.2.4007.000 Ministers Energies Suitabak. In: Community Can Majasen (SD) 1.0.60203 4.515 1.0.1 1.2.4007.000 Ministers Policies D.M.Standing Onder Book (70) 1.0.16203 4.515 1.0.1 1.2.4007.000 Balan Kis Cank. J.M.Yao, Tealo Chaines Majas 1.0.6203 4.515 7.77 1.2.4007.000 Regres Chaines Onders Name Bendins 1.0.16203 4.11 7.77 2.4.5007.000 Regres Chaines Onders Database (16) Standins 1.0.16203 4.11 1.0.11 | Account No | Vendor | Description | GL Date | Check No | Amount |
|---|---------------|-------------------------------------|--|------------|-------------------|--------------|
| 12-60254000 Jardo Nicola Relatable Thermat Imager Regark Xa Itaxi 11.90.2023 45.187 45.1 12-60412000 Pedimir Emergency Standurds, Inc. Annual Subscription Access to Handney Mobile 11.06.2023 45.151 3.635 12-60412000 Minarman Press EMS Standurg, Onder Tooks (70) 11.06.2023 45.151 3.635 12-60412000 Externic Products Badger for Standure Tooks (70) 11.06.2023 45.016 12-6004500 Externic Products Badger for Standure Tooks (70) 11.06.2023 45.106 12-6004500 Regne Community Callege Pall Term 2023 Thirtion for (7) Standers 11.06.2023 45.106 12-6004500 Regne Community Callege December Health Instance Promism 11.07.2023 0 11.17.92 13-85212000 Special Directics December Health Instance: Promism 11.07.8023 0 12.45.92 13-65223001 Gaage Corep Hadward for for Us of Community Orazeth Opin Heads 11.07.8023 0 97.92 13-60225001 Sade Nettern Eric Fighing Eqliption to Pall Kernic For Shaders 11.07.9023 14.91 | 1-2-60254-000 | Cascade Fire Equipment | Swivel for Hose Reel | 11/16/2023 | 45127 | 92.00 |
| 1 4 0007 000Munatern PressCommandy CarM Angelie, C20)11 107021341 1041 101 2 60112 000Munaternan PressEMS Sauning Dader Boak, (70)11 10202341 1174 61 2 6012 000Wale Farga Data, Van CarlsJala Ysa: Tolio Change Angen Palicine (Rep)11 10202341 1574 61 2 6003 000Externe ProductsBalage for Stader Heightgers11 10202341 1575 71 2 6003 000Externe ProductsBalage for Stader Heightgers11 10202341 1575 71 2 6003 000Externe ProductsBalage for Stader Heightgers11 10202341 1575 71 2 6003 000Regene Balae CrossDecember Height Insammer Perminan11 21 2023011 151 3 5821 2000Regene Balae CrossDecember Height Insammer Perminan11 11 202315 1910 901 3 5821 2000Wale Farge Bala Via CardsDotes Via Cards Bronk Broches11 11 202310 912 60021 3 5821 2000Wale Farge Bala Via CardsDotes Via Cards Broches Broches11 11 202310 912 60021 3 5821 2000Wale Farge Bala Via CardsD'Via Carass Prints for Granger HFT11 10 202310 912 60021 3 6002 2004Wale Farge Bala Via CardsD'Via Carass Prints for Granger HFT11 10 202310 913 6001 3 6003 5000Mediord Bainders Exchange12 42 48 Reduction Porters (1)11 60 20345 1813 331 4 6003 5000Mediord Bainders Exchange12 42 48 Reduction Porters (1)11 60 20345 19 | 1-2-60254-000 | Crater Chain Saw Co. | Chainsaw Guard | 11/08/2023 | 45080 | 7.50 |
| 1.2 40112 000 Pediars: Imargency Standards, Inc. Annual Subscription Acers on Handray Mohla 11/16/203 45/15 37/87 1.2 40112 000 Wells Parge Bask Visa Cards IoK Standarg Medr Parlot on KCP0 11/16/203 45/15 37/87 1.2 45003 000 Extrace Produces Badge Korskneit Fierdighters (a) 11/16/203 45/15 37/37 1.2 45003 000 Extrace Produces Badge Korskneit Fierdighters (a) 11/16/203 45/16 5/2.222 sub Test Parlot Standard Fierdighters (a) 11/16/203 45/16 5/2.222 sub Test Parlot Standard Fierdighters (a) 11/16/203 45/16 5/2.222 5/2.223 5/2.223 5/2.223 5/2.223 5/2.223 5/2.223 5/2.223 5/2.223 5/2.233 | 1-2-60254-000 | Jared Nichols | Reimb for Thermal Imager Repair Kit Parts | 11/30/2023 | 45187 | 82.34 |
| 12-30412000 Minuremon New EMS Standing Order Books (70) 11/16/2023 45/15 97/15 12-304123000 Baike Frage Baake Visa Carda's Name Baac (5) for Standar Furdigdaes. 110/02223 45/16 73/15 12-360035000 Exteme Produces Badges for Stander Furdigdaes. 110/02223 45/16 73/15 12-360035000 Exteme Produces Badges for Stander Furdigdaes. 110/02223 45/16 73/35 Ref Extense Produces start and Dec Start and | 1-2-60267-000 | Minuteman Press | Community Care Magnets (250) | 11/08/2023 | 45100 | 113.56 |
| 1-2-6012,000 Wells Frage Back Visa Cards JaB Visas Tello Change Mgan Barlens(5p) 11/18/2023 0 18/18 12-65003 000 Extreme Products Balgas for Sahden Fliefighters (6) 11/16/2023 41516 7373 12-65003 000 Regne Cummanity Cullege Fall Term 2/23 Tatison for (7) Students. 11/08/2023 4516 5528 Ref Ref Der Same December Health Instrance Promium 11/21/2023 0 11/71/5 13-58212/2000 Special Diarias. December Health Instrance Promium 11/21/2023 0 91/71/5 13-58212/2000 Special Diarias. December Health Instrance Promium 11/21/2023 0 91/71/5 13-58212/2000 Special Diarias. December Denait, Life, ADAD I Denames 11/82/2023 0 91/81 13-60225/000 Wells Frage Back Visa Cards Divisa: Voder Checkalis Brochures 11/82/2023 0 92/82 13-60225/000 Wells Frage Back Visa Cards JP Visa: Carava Prims for Grager DHET 11/82/2023 0 97 13-60255/000 Bedoentin Journe December Deatif, Life, ADAD I Deater, SP Primer 11/82/2023 0 97 13-60255/000 Bedoentin Sou | 1-2-60412-000 | Pediatric Emergency Standards, Inc. | Annual Subscription Access to Handtevy Mobile | 11/16/2023 | 45154 | 3,879.75 |
| 1.2 s5000.00Fatmen PandackName Barch () for Sudner Pandgres1108/20234400540051.2 s5000.00Extreme PandackBadges for Student Firefighters (o)1116/20234410612.2281.2 s5000.00Regue Camunaly CollegeFatTern 2023 Tation for () Stokens1108/20234410612.228Stat La De Camber Health Instrance Perniam1121/2023017.178TIS SER ZEDOCTIONRise REDOCTIONState Regues Hine CrussDecember Health Instrance Perniam1121/2023017.108La Source Colspan="2">Colspan="2">State Regues Hine Cruss1116/2023017.108La Source Colspan="2">Colspan="2"Colspan="2">Colspan="2">Colspan="2"1116/20231017.2La Colspan="2">Colspan="2"1116/20231017.2La Colspan="2"1116/2023107.7Colspan="2"1116/2023107.7Colspan="2"1116/2023107.7Colspan="2"1116/2023107.7La Colspan="2"1116/2023107.7Colspan="2"1116/2023107.7La Colspan="2"1116/20231010 | 1-2-60412-000 | Minuteman Press | EMS Standing Order Books (70) | 11/16/2023 | 45151 | 746.41 |
| 13-600000 Exercase Products Badges for Stadent Floringhors (0) 11/16/203 41/16 737 12-60005000 Rogae Community College Fall Term 2023 Tation for (7) Stadents 11/16/203 41/16 15.238 Role Term 2023 Tation for (7) Stadents 11/16/203 41/16 15.238 Role Term 2023 Tation for (7) Stadents 11/16/203 41/16 0 11/16 Role Term 2023 Tation for (7) Stadents 11/16/203 41/16 0 11/16 Role Term 2023 Tation for (7) Stadents 11/16/203 41/16 0 11/16 Role Term 2023 Tation for (7) Stadents 11/16/203 45/16 0 11/16 Role Term 2023 Tation for (7) Stadents 11/16/203 45/16 11/16 11/16/203 45/16 11/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 11/16/203 45/16 | 1-2-60412-000 | Wells Fargo Bank Visa Cards | JuB Visa; Trello Change Mgmt Platform (Sep) | 11/13/2023 | 0 | 186.50 |
| 1-3-5005000 Regare Community College Fall Term 2023 Tations for (7) Students 1108/2023 4516 15282 Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: Not Low 2: | 1-2-65003-000 | Extreme Products | Name Bars (5) for Student Firefighters | 11/08/2023 | 45085 | 149.78 |
| Instruction Sub Total Dept 2 \$ | 1-2-65003-000 | Extreme Products | Badges for Student Firefighters (6) | 11/16/2023 | 45136 | 737.07 |
| RSK REDUCTION Regence Blue Cross December Health Insurance Premium 11/21/2023 0 11/715 13-55212-000 Special Districts December Denita, Life, ADAE Distances 11/16/2023 4519 1.049 13-60223-004 Grange Co-op Hardware for Prop Used for Community Outreach Open House 11/08/2023 4508 0 13-60223-004 Sea Western Brie Fighting Equipment PAPR Kits for FLS 11/08/2023 45109 2,223 13-60223-004 Wells Fargo Bank Visa Cards JP Visa: Carvas Pints for Grange THPT 11/13/2023 0 970 13-60225-000 Industrial Stoure Wate Reinformation Foreira 11/16/2023 45141 33.30 13-60225-000 Industrial Stoure Wate Reinformation Products THFT 11/15/2023 45144 1873 13-6025-000 Mediford Builders Exchange 22.34 Risk Reduction Poaters (7) 11/16/2023 45148 178 13-6025-000 Mediford Builders Exchange December Health Insurance Premium 11/12/2023 0 1.3844 13-6025-000 Mediford Builders Exchange December Health Insurance Premium 11/12/2023 45148 179 13-6025-000 </td <td>1-2-65005-000</td> <td>Rogue Community College</td> <td>Fall Term 2023 Tuition for (7) Students</td> <td>11/08/2023</td> <td>45106</td> <td>15,229.00</td> | 1-2-65005-000 | Rogue Community College | Fall Term 2023 Tuition for (7) Students | 11/08/2023 | 45106 | 15,229.00 |
| 1-5-58212-000 Regence Blac Cross December Health Ensrance Premium 11/12 0 11/17 1-358212-000 Special Districts December Dental, Life, AD&D Instances 11/13/2023 0 14362 1-36022-000 Wells Fargo Bank Via Cards SD Vias: Vender Checklus Brochners 11/13/2023 408 4508 1-36022-3044 Grang Co-op Hardware for Prof Ucaf for Community Outreach Open House 11/08/203 4508 6 1-36022-3044 Wells Fargo Bank Via Cards PV Vist; Carvas Prints for Grange THFT 11/13/2023 0 95 1-36022-3044 Wells Fargo Bank Via Cards PV Vist; Carvas Prints for Grange THFT 11/16/203 4514 3.336 1-360225-000 Indistrist Scatunge 18/24 Risk Reduction Posters (1) 11/16/203 4514 3.837 1-36025-000 Medford Builders Exchange 18/24 Risk Reduction Posters (7) 11/16/203 4518 157 1-36025-000 Medford Builders Exchange December Heath Instrance Premium 11/21/2023 0 1.884 1-36025-000 Medford Builders Exchange December Dental, Life, AD&D Instrances 11/16/203 4519 935 1-4602 | | | | | Sub Total Dept 2: | \$158,269.97 |
| 13-58212-000 Special Districts December Dental, Life, AD&D Insurances 11/16/2023 45159 1.094 13-60223-000 Wils Fargo Bank Visa Cards SD Visa; Vender Checklis Brochners 11/08/2023 4508 6 13-60223-004 Grange Co-op Hardware for Prop Usel for Community Outreach Open House 11/08/2023 45109 2.128 13-60223-004 Wells Fargo Bank Visa Cards JP Visa; Carvas Prints for Timber Products THT 11/13/2023 0 97 13-60225-000 Industrial Source Water Extinguishers (10) for EPPD and FD3 Vehicles 11/16/2023 4514 3.330 13-60225-000 Medford Buiders Exchange 2.243 Ris, Reduction Posters (17) 11/16/2023 45148 187 13-6025-000 Medford Buiders Exchange 2.243 Ris, Reduction Posters (17) 11/16/2023 45148 187 13-6025-000 Medford Buiders Exchange 2.243 Ris, Reduction Posters (17) 11/16/2023 45148 187 13-6025-000 Medford Buiders Exchange 2.244 Ris, Reduction Posters (17) 11/16/2023 45148 175 13-6025-000 Medford Buiders Exchange 2.244 Ris, Reduction Poster (17) 11/16/12/23 40 1.88< | | | | | | |
| 1-3-6022-000 Wells Fargo Bank Visa Cards SD Visa; Vendor Checklist Brochures 11/13/2023 0 14 1-3-60223-004 Granga Co-op Hardware for Pop Used for Community Outreach Open House 11/08/2023 45088 0 1-3-60223-004 Sen Western Fire Fighting Equipment PAPK Kiss for F1S 11/08/2023 40 98 1-3-60223-004 Wells Fargo Bank Visa Cards JP Visa; Carvas Prints for Timber Poducts THFT 11/13/2023 0 70 1-3-60225-000 Industrial Source Watt Stringuishers (10) for EPP Dand FD3 Vehicles 11/16/2023 45148 3333 1-3-6025-000 Medford Builders Exchange 28:24 Risk Reduction Posters (1) 11/16/2023 45148 78 1-3-6025-000 Medford Builders Exchange 28:24 Risk Reduction Posters (7) 11/16/2023 45148 78 1-3-6012-000 Wells Fargo Bank Visa Cards DP Visa; Manual Subscription for Prezi 11/16/2023 45148 79 1-4-58212-000 Regence Blue Cross December Health Insurance Premium 11/21/2023 10 7.88 1-4-60223-012 A-Affordable Royal Flush Toile Uberky for RCC Academy 11/08/2023 45059 333 </td <td></td> <td>C C</td> <td></td> <td></td> <td></td> <td>11,719.90</td> | | C C | | | | 11,719.90 |
| 1-3-60223-004 Grange Cop Hardware for Prop Used for Community Outreach Open House 1108/2023 45088 6 1-3-60223-004 Sea Western Fire Fighting Equipment PAPR Kins for FLS 1108/2023 45089 6,223 1-3-60223-004 Wells Fargo Bank Visa Cards JP Visa: Carvas Prints for Timber Products THFT 11/13/2023 0 70 1-3-60225-000 Industrial Source Water Extinguishers (10) for EPPD and FD3 Vehicles 11/16/2023 45144 833 1-3-60225-000 Medford Builders Exchange 2x34 Risk Reduction Posters (1) 11/16/2023 45144 837 1-3-6025-000 Medford Builders Exchange 2x34 Risk Reduction Posters (7) 11/16/2023 45148 877 1-3-6025-000 Wells Fargo Bank Visa Cards JP Visa: Annual Subscription for Prezi 11/13/2023 0 186 1-4-5821-2000 Regence Blue Cross December Dental, Life, AD&D Insurances 11/16/2023 45159 93 1-4-60223-012 A-Affordable Royal Plash Toilet Delivery for RCC Academy 11/08/2023 45059 33 1-4-60223-012 A-Affordable Royal Plash Toilet Weekly Renal/Service for RCC Academy 11/08/2023 45059 | 1-3-58212-000 | Special Districts | December Dental, Life, AD&D Insurances | 11/16/2023 | 45159 | 1,094.81 |
| 1-3-60223-004 Sen Western Free Fighting Equipment PAPR Kits for FLS 11/08/2023 45109 2,128 1-3-60223-004 Wells Fargo Bank Visa Cards JP Visa; Carvas Prints for Grange THFT 11/13/2023 0 976 1-3-60225-000 Industrial Source Water Extinguishers (10) for EPPD and FD3 Vehicles 11/16/2023 45144 333 1-3-60265-000 Medford Builders Exchange 18x24 Risk Reduction Posters (1) 11/16/2023 45144 1873 1-3-60265-000 Medford Builders Exchange 18x24 Risk Reduction Posters (1) 11/16/2023 45148 1873 1-3-60265-000 Medford Builders Exchange 22x34 Risk Reduction Posters (7) 11/16/2023 45148 1873 1-3-60265-000 Medford Builders Exchange 18x24 Risk Reduction Posters (7) 11/16/2023 45148 179 1-3-6025-000 Medford Builders Exchange 18x24 Risk Reduction Posters (7) 11/16/2023 4519 199 1-4-60223-012 A-Affordable Royal Flush December Health Insurance Premium 11/12/2023 0 1884 1-4-60223-012 A-Affordable Royal Flush Toilet Delivery for RCC Academy 11/08/2023 45059 3 | 1-3-60220-000 | Wells Fargo Bank Visa Cards | SD Visa; Vendor Checklist Brochures | 11/13/2023 | 0 | 145.00 |
| 1-3-60223-004 Wells Fargo Bank Visa Cards JP Visa; Canvas Prints for Grange THFT 11/13/2023 0 98 1-3-60223-004 Wells Fargo Bank Visa Cards JP Visa; Canvas Prints for Timber Products THFT 11/13/2023 0 70 1-3-60225-000 Industrial Source Water Extinguishers (10) for EPPD and FD3 Vehicles 11/16/2023 45141 3.333 1-3-60265-000 Medford Builders Exchange 12x34 Risk Reduction Posters (1) 11/16/2023 45148 187 1-3-60265-000 Medford Builders Exchange 2x34 Risk Reduction Posters (7) 11/16/2023 45148 187 1-3-60412-000 Medford Builders Exchange 2x34 Risk Reduction Posters (7) 11/16/2023 45148 188 1-4-58212-000 Regence Blue Cross December Health Insurance Premium 11/16/2023 45159 188 1-4-58212-000 Special Districts December Health Insurances 11/16/2023 45159 135 1-4-60223-012 A-Affordable Royal Flush Toilet Delevy for RCC Academy 11/08/2023 45059 35 1-4-60223-012 A-Affordable Royal Flush Toilet Weekly RenatilService for RCC Academy 11/08/2023 45167 66 | 1-3-60223-004 | Grange Co-op | Hardware for Prop Used for Community Outreach Open House | 11/08/2023 | 45088 | 6.76 |
| 1-3-60223-004Wells Fargo Bank Visa CardsJP Visa; Canvas Prints for Timber Products THFT11/13/20230701-3-60225-000Industrial SourceWater Extinguishers (10) for IPPD and FD3 Vehicles11/16/2023451443.3301-3-60255-000Medford Builders Exchange18x24 Risk Reduction Posters (1)11/16/202345148181-3-6025-000Medford Builders Exchange2.x34 Risk Reduction Posters (7)11/16/202345148181-3-60412-000Wells Fargo Bank Visa CardsJP Visa; Annual Subscription for Prezi11/13/20230186TATNING14-58212-000Special DistrictsDecember Health Insurance Premium11/21/2023451591951-4-6023-012A-Affordable Royal FlushToilet Delivery for RCC Academy11/08/202345059331-4-6023-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/08/202345059351-4-6023-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/08/202345059351-4-6023-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167661-4-6023-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167661-4-6023-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167661-4-6023-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy< | 1-3-60223-004 | Sea Western Fire Fighting Equipment | PAPR Kits for FLS | 11/08/2023 | 45109 | 2,128.70 |
| 1-3-60265-000 Industrial Source Water Extinguishers (10) for EPPD and FD3 Vehicles 11/16/2023 45141 3.330 1-3-60265-000 Medford Builders Exchange 18x24 Risk Reduction Posters (11) 11/16/2023 45148 187 1-3-60265-000 Medford Builders Exchange 22x34 Risk Reduction Posters (7) 11/16/2023 45148 187 1-3-60412-000 Wells Fargo Bank Visa Cards JP Visa; Annual Subscription for Prezi 11/11/10/2023 0 188 TRAING TAL 11/16/2023 45169 9 <t< td=""><td>1-3-60223-004</td><td>Wells Fargo Bank Visa Cards</td><td>JP Visa; Canvas Prints for Grange THFT</td><td>11/13/2023</td><td>0</td><td>98.67</td></t<> | 1-3-60223-004 | Wells Fargo Bank Visa Cards | JP Visa; Canvas Prints for Grange THFT | 11/13/2023 | 0 | 98.67 |
| 1-3-60265-000 Medford Builders Exchange 18x24 Risk Reduction Posters (1) 11/16/202 45148 187 1-3-60265-000 Medford Builders Exchange 2x34 Risk Reduction Posters (7) 11/16/202 45148 177 1-3-60412-000 Wells Fargo Bank Visa Cards JP Visa; Annual Subscription for Prezi 11/16/202 45148 177 Interview | 1-3-60223-004 | Wells Fargo Bank Visa Cards | JP Visa; Canvas Prints for Timber Products THFT | 11/13/2023 | 0 | 70.73 |
| 1-3-60265-000 Medford Builders Exchange 22x34 Risk Reduction Posters (T) 11/16/2023 45148 175 1-3-60412-000 Wells Fargo Bank Visa Cards JP Visa; Annual Subscription for Prezi 11/13/2023 0 186 TAINING TAINING 1-4-58212-000 Regence Blue Cross December Health Insurance Premium 11/12/2023 0 1.884 1-4-58212-000 Special Districts December Dental, Life, AD&D Insurances 11/16/2023 45159 195 1-4-60223-012 A-Affordable Royal Flush Toilet Delivery for RCC Academy 11/08/2023 45059 33 1-4-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 35 1-4-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 35 1-4-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45167 66 1-4-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 66 1-4-60223-012 A-Affordable Royal F | 1-3-60265-000 | Industrial Source | Water Extinguishers (10) for EPPD and FD3 Vehicles | 11/16/2023 | 45141 | 3,330.98 |
| 1-3-60412-000 Wells Fargo Bank Visa Cards JP Visa; Annual Subscription for Prezi 1/1/3/2023 0 186 TRAINING TASINING 14-58212-000 Regence Blue Cross December Health Insurance Premium 11/12/2023 0 1.884 1-4-58212-000 Special Districts December Dental, Life, AD&D Insurances 11/16/2023 45159 195 1-4-6023-012 A-Affordable Royal Flush Toilet Deivery for RCC Academy 11/08/2023 45059 35 1-4-6023-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 35 1-4-6023-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 35 1-4-6023-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 36 1-4-6023-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45157 66 1-4-6023-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 66 1-4-6023-012 A-Aff | 1-3-60265-000 | Medford Builders Exchange | 18x24 Risk Reduction Posters (11) | 11/16/2023 | 45148 | 187.00 |
| TRAINING 11/21/2023 0 1.884 14-58212.000 Regence Blue Cross December Health Insurance Premium 11/21/2023 0 1.884 14-58212.000 Special Districts December Dental, Life, AD&D Insurances 11/16/2023 45159 195 14-60223-012 A-Affordable Royal Flush Toilet Delivery for RCC Academy 11/08/2023 45059 35 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 35 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 35 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 35 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45167 60 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 60 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 < | 1-3-60265-000 | Medford Builders Exchange | 22x34 Risk Reduction Posters (7) | 11/16/2023 | 45148 | 175.00 |
| TRAINING 14-58212-000 Regence Blue Cross December Health Insurance Premium 11/21/2023 0 1.884 14-58212-000 Special Districts December Dental, Life, AD&D Insurances 11/16/2023 45159 195 14-60223-012 A-Affordable Royal Flush Toilet Delivery for RCC Academy 11/08/2023 45059 305 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 355 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 355 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 365 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 365 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy | 1-3-60412-000 | Wells Fargo Bank Visa Cards | JP Visa; Annual Subscription for Prezi | 11/13/2023 | 0 | 180.00 |
| 14-58212-000 Regence Blue Cross December Health Insurance Premium 11/21/2023 0 1,884 14-58212-000 Special Districts December Dental, Life, AD&D Insurances 11/16/2023 45159 195 14-60223-012 A-Affordable Royal Flush Toilet Delivery for RCC Academy 11/08/2023 45059 363 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 353 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 353 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45069 366 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 | | | | | Sub Total Dept 3: | \$19,137.55 |
| 14-58212-000 Special Districts December Dental, Life, AD&D Insurances 11/16/2023 45159 955 14-60223-012 A-Affordable Royal Flush Toilet Delivery for RCC Academy 11/08/2023 45059 355 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 355 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 355 14-60223-012 A-Affordable Royal Flush ADA Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 366 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 666 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 666 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 666 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 666 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy | | | | 11/21/2022 | | 1 00 1 50 |
| 14-60223-012 A-Affordable Royal Flush Toilet Delivery for RCC Academy 11/08/2023 45059 35 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 35 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 35 14-60223-012 A-Affordable Royal Flush ADA Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 460 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Acade | | C C | | | | 1,884.60 |
| 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 355 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 355 14-60223-012 A-Affordable Royal Flush ADA Toilet Weekly Rental/Service for RCC Academy 11/08/2023 45059 460 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Service for RCC Academy 11/30/2023 45167 660 14-60223-012 A-Affordable Royal Flush Toilet Weekly Rental/Servi | | | | | | 195.59 |
| 14-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/08/202345059351-4-60223-012A-Affordable Royal FlushADA Toilet Weekly Rental/Service for RCC Academy11/08/202345069401-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012Rogue Community CollegeSupply Fee for EMS Simulation Training11/30/2023451891501-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training <td< td=""><td></td><td>·</td><td></td><td></td><td></td><td>30.00</td></td<> | | · | | | | 30.00 |
| 1-4-60223-012A-Affordable Royal FlushADA Toilet Weekly Rental/Service for RCC Academy11/08/202345059401-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012Mells Fargo Bank Visa CardsMF Visa; Latch Boxes (5) for Handtevy Class11/30/20230171-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/3/20230141-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day </td <td></td> <td>•</td> <td></td> <td></td> <td></td> <td>35.00</td> | | • | | | | 35.00 |
| 1-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012Rogue Community CollegeSupply Fee for EMS Simulation Training11/30/2023451891501-4-60223-012Wells Fargo Bank Visa CardsMF Visa; Latch Boxes (5) for Handtevy Class11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day11/13/20230141-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day | | · | | | | 35.00 |
| 1-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012Rogue Community CollegeSupply Fee for EMS Simulation Training11/30/2023451891501-4-60223-012Wells Fargo Bank Visa CardsMF Visa; Latch Boxes (5) for Handtevy Class11/13/20230171-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day11/13/2023014 | | - | | | | 40.00 |
| 1-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345187601-4-60223-012Rogue Community CollegeSupply Fee for EMS Simulation Training11/30/2023451891501-4-60223-012Wells Fargo Bank Visa CardsMF Visa; Latch Boxes (5) for Handtevy Class11/13/20230171-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day11/13/2023014 | | 5 | | | | 60.00 |
| 1-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012Rogue Community CollegeSupply Fee for EMS Simulation Training11/30/2023451891501-4-60223-012Wells Fargo Bank Visa CardsMF Visa; Latch Boxes (5) for Handtevy Class11/13/20230171-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day11/13/2023014 | | • | | | | 60.00 |
| 1-4-60223-012A-Affordable Royal FlushToilet Weekly Rental/Service for RCC Academy11/30/202345167601-4-60223-012Rogue Community CollegeSupply Fee for EMS Simulation Training11/30/2023451891501-4-60223-012Wells Fargo Bank Visa CardsMF Visa; Latch Boxes (5) for Handtevy Class11/13/20230171-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day11/13/2023010 | | · | | | | 60.00 |
| 1-4-60223-012Rogue Community CollegeSupply Fee for EMS Simulation Training11/30/2023451891501-4-60223-012Wells Fargo Bank Visa CardsMF Visa; Latch Boxes (5) for Handtevy Class11/13/20230171-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day11/13/2023010 | | · | | | | 60.00 |
| 1-4-60223-012Wells Fargo Bank Visa CardsMF Visa; Latch Boxes (5) for Handtevy Class11/13/20230171-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day11/13/20230104 | | - | | | | 60.00 |
| 1-4-60223-012Wells Fargo Bank Visa CardsML Visa; Food for Wellness Training11/13/20230421-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day11/13/20230104 | | Rogue Community College | | | 45189 | 150.00 |
| 1-4-60223-012Wells Fargo Bank Visa CardsRD Visa; Lunch for Training Grounds Cleanup Day11/13/20230104 | 1-4-60223-012 | Wells Fargo Bank Visa Cards | MF Visa; Latch Boxes (5) for Handtevy Class | 11/13/2023 | 0 | 17.40 |
| | 1-4-60223-012 | c | - | | 0 | 42.37 |
| 1-4-60265-000 Exercise Equipment of Oregon Fitness Weights/Weight Tree/Bench 11/16/2023 45135 1,631 | 1-4-60223-012 | Wells Fargo Bank Visa Cards | RD Visa; Lunch for Training Grounds Cleanup Day | 11/13/2023 | 0 | 104.19 |
| | 1-4-60265-000 | Exercise Equipment of Oregon | Fitness Weights/Weight Tree/Bench | 11/16/2023 | 45135 | 1,631.00 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|------------------|--------------------------------|--|------------|-------------------|-------------|
| 1-4-60265-000 | Exercise Equipment of Oregon | Preventative Maint on Station Fitness Equipment | 11/16/2023 | 45135 | 700.00 |
| 1-4-60449-000 | Scott Downing | Reimb Ldg at NCPSB Board Mtg in Chicago | 11/30/2023 | 45180 | 396.27 |
| 1-4-60449-000 | Scott Downing | Reimb Per Diem at NCPSB Board Mtg in Chicago | 11/30/2023 | 45180 | 258.00 |
| 1-4-60449-000 | Scott Downing | Reimb Airfare to/from NCPSB Board Mtg in Chicago | 11/30/2023 | 45180 | 486.40 |
| 1-4-60449-000 | Wells Fargo Bank Visa Cards | MH Visa; Airfare to DC for FSEDI | 11/13/2023 | 0 | 1,239.90 |
| 1-4-60449-000 | Wells Fargo Bank Visa Cards | MH Visa; Parking Fee at PNWCG Meeting | 11/13/2023 | 0 | 14.00 |
| 1-4-60455-001 | Stacy Maxwell | Reimb Ldg at Springbrook Activate 2023 Conf in Las Vegas | 11/16/2023 | 45147 | 891.84 |
| 1-4-60455-001 | Stacy Maxwell | Reimb Lyft Fares at Springbrook Activate 2023 Conf in Las Vegas | 11/16/2023 | 45147 | 63.80 |
| 1-4-60455-001 | Stacy Maxwell | Reimb Parking at Springbrook Activate 2023 Conf in Las Vegas | 11/16/2023 | 45147 | 60.00 |
| 1-4-60455-001 | Southern Oregon University | Fall 2023 Tuition for Tomasello Leadership/Innovation Degree | 11/08/2023 | 45112 | 2,080.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | SM Visa; Airfare to/from Springbrook Activate 2023 Conf | 11/13/2023 | 0 | 576.40 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | RD Visa; Reg at NW Leadership Seminar in Portland | 11/13/2023 | 0 | 395.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | RD Visa; Reg at NW Leadership Seminar in Portland/Downing | 11/13/2023 | 0 | 395.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | ML Visa; Reg at NW Leadership Seminar in Portland | 11/13/2023 | 0 | 395.00 |
| 1-4-60455-001 | Wells Fargo Bank Visa Cards | RD Visa; Reg at NW Leadership Seminar in Portland/Frazier | 11/13/2023 | 0 | 395.00 |
| 1-4-60455-003 | Andrew Cardinal | Meals at Hybrid NFPA Fire Officer 2 Conf in Hermiston | 11/16/2023 | 45126 | 108.00 |
| 1-4-60455-003 | Andrew Cardinal | Add'l Meals at Hybrid NFPA Fire Officer 2 Conf in Hermiston | 11/30/2023 | 45174 | 39.00 |
| 1-4-60455-003 | Victor Manny Gobel | Meals at Hybrid NFPA Fire Officer 2 Conf in Hermiston | 11/16/2023 | 45139 | 108.00 |
| 1-4-60455-003 | Victor Manny Gobel | Add'l Meals at Hybrid NFPA Fire Officer 2 Conf in Hermiston | 11/30/2023 | 45182 | 39.00 |
| 1-4-60455-003 | Rogue Community College | Crisis Intervention Course for FF Bates | 11/08/2023 | 45106 | 432.00 |
| 1-4-60455-003 | Brian Simonsen | Meals at Hybrid NFPA Fire Officer 2 Conf in Hermiston | 11/16/2023 | 45158 | 108.00 |
| 1-4-60455-003 | Brian Simonsen | Add'l Meals at Hybrid NFPA Fire Officer 2 Conf in Hermiston | 11/30/2023 | 45191 | 39.00 |
| 1-4-60455-003 | Levi Swillinger | Meals at Hybrid NFPA Fire Officer 2 Conf in Hermiston | 11/16/2023 | 45162 | 108.00 |
| 1-4-60455-003 | Levi Swillinger | Add'l Meals at Hybrid NFPA Fire Officer 2 Conf in Hermiston | 11/30/2023 | 45196 | 39.00 |
| 1-4-60455-005 | Wells Fargo Bank Visa Cards | IK Visa; Airfare to/from Wildland Fire Mgmt Workshop in Santa Fe | 11/13/2023 | 0 | 694.10 |
| 1-4-60455-005 | Wells Fargo Bank Visa Cards | IK Visa; Reg at Wildland Fire Mgmt Workshop in Santa Fe | 11/13/2023 | 0 | 450.00 |
| 1-4-60455-006 | First Response First Aid & CPR | BLS Skills for Vol Golden | 11/08/2023 | 45087 | 65.00 |
| 1-4-60455-006 | Lorin Myers | Reimb Bag Fees for FFC Annual Conference in FL | 11/30/2023 | 45186 | 30.00 |
| 1-4-60455-007 | Shannon Deutschman | Meals at IAFC Tech Summit Int'l in TX | 11/16/2023 | 45133 | 256.00 |
| | | | | Sub Total Dept 4: | \$15,326.86 |
| SUPPORT SERVICES | | | | | |
| 1-5-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/21/2023 | 0 | 3,457.30 |
| 1-5-58212-000 | Special Districts | December Dental, Life, AD&D Insurances | 11/16/2023 | 45159 | 364.95 |
| 1-5-58213-000 | 911 Supply | 1/4 Zip Uniform Sweatshirts (94) for Stock | 11/08/2023 | 45058 | 5,840.70 |
| 1-5-58213-000 | Buffaloe Graphics | Uniform Embroidery | 11/08/2023 | 45068 | 9.00 |
| 1-5-58213-000 | Buffaloe Graphics | Uniform Vest/Embroidery for Baird | 11/08/2023 | 45068 | 104.00 |
| 1-5-58213-000 | Buffaloe Graphics | Uniform Embroidery | 11/16/2023 | 45125 | 162.00 |
| 1-5-58213-000 | Cascade Fire Equipment | Uniform Firefighter Pants for DC Dickerson | 11/16/2023 | 45127 | 130.00 |
| 1-5-58213-000 | Jared Nichols | Reimb for Response Boot Zippers | 11/30/2023 | 45187 | 26.95 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Station Boots for Cohee | 11/13/2023 | 0 | 148.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Response Boots for Cohee | 11/13/2023 | 0 | 395.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Uniform Shirts for Baird | 11/13/2023 | 0 | 274.05 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|---------------|-------------------------------------|--|------------|----------|----------|
| 1-5-60221-000 | Cintas Corp | October Janitorial Supplies/Laundry Service at SNC | 11/16/2023 | 45129 | 838.25 |
| 1-5-60221-000 | Cintas Corp | October Janitorial Supplies/Laundry Service at WC | 11/16/2023 | 45129 | 756.34 |
| 1-5-60221-000 | Cintas Corp | October Janitorial Supplies/Laundry Service at EP | 11/16/2023 | 45129 | 414.05 |
| 1-5-60221-000 | Cintas Corp | October Janitorial Supplies/Laundry Service at ADM | 11/16/2023 | 45129 | 239.98 |
| 1-5-60221-000 | Cintas Corp | October Janitorial Supplies/Laundry Service at CP | 11/16/2023 | 45129 | 378.19 |
| 1-5-60221-000 | Cintas Corp | October Janitorial Supplies/Laundry Service at FSC | 11/16/2023 | 45129 | 263.14 |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | KR Visa; Facial Tissue | 11/13/2023 | 0 | 69.25 |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | KR Visa; Comet Cleanser | 11/13/2023 | 0 | 58.82 |
| 1-5-60223-006 | Eagle Point Hardware | Broom Handles | 11/08/2023 | 45083 | 15.18 |
| 1-5-60223-006 | Grover Electric and Plumbing Supply | Tools | 11/08/2023 | 45089 | 29.66 |
| 1-5-60223-006 | Dazey's - Hubbard's | Hole Saw | 11/08/2023 | 45082 | 46.99 |
| 1-5-60223-006 | Lowe's Business Acct/Syncb | Storage Totes | 11/08/2023 | 45098 | 205.24 |
| 1-5-60223-006 | Lowe's Business Acct/Syncb | Propane Torch for Service Van | 11/16/2023 | 45146 | 56.03 |
| 1-5-60223-006 | Lowe's Business Acct/Syncb | Caulking Gun | 11/16/2023 | 45146 | 17.08 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Emergency Car Tool Kit | 11/13/2023 | 0 | 59.99 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Rubber Grommets | 11/13/2023 | 0 | 4.99 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | KR Visa; Tire Foam/Spray Paint/Wasp Spray | 11/13/2023 | 0 | 120.68 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Credit for Return of Caulk Gun | 11/13/2023 | 0 | -9.98 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Tool Box | 11/13/2023 | 0 | 229.99 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | KR Visa; Restock Station Coffee (18) | 11/13/2023 | 0 | 233.82 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | KR Visa; Restock Station Creamer | 11/13/2023 | 0 | 41.88 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | KR Visa; Restock Station Sugar | 11/13/2023 | 0 | 20.64 |
| 1-5-60223-015 | Lowe's Business Acct/Syncb | Range Hoods (2) for CP | 11/16/2023 | 45146 | 568.40 |
| 1-5-60223-015 | Kelly's | Refrigerators (3) for CP | 11/08/2023 | 45095 | 4,910.33 |
| 1-5-60223-016 | Grover Electric and Plumbing Supply | Light Bulbs | 11/08/2023 | 45089 | 68.40 |
| 1-5-60223-016 | Lowe's Business Acct/Syncb | Credit for Return of Shop Vacuum Hose for CP | 11/08/2023 | 45098 | -31.33 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Shop Vac for SNC | 11/13/2023 | 0 | 99.00 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Car Wash Brush | 11/13/2023 | 0 | 12.98 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; Cleaning Cable Attachment Tool | 11/13/2023 | 0 | 63.58 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Station Supplies | 11/13/2023 | 0 | 19.84 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Station Supplies | 11/13/2023 | 0 | 18.98 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; Cabinet Lock | 11/13/2023 | 0 | 11.96 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Chainsaw Grease Gun | 11/13/2023 | 0 | 23.50 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | MF Visa; Paper Bowls for CC | 11/13/2023 | 0 | 10.44 |
| 1-5-60230-000 | Blue Star Gas | Propane | 11/08/2023 | 45065 | 73.98 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 11/08/2023 | 45091 | 1,957.48 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 11/08/2023 | 45091 | 1,256.52 |
| 1-5-60230-000 | Hays Oil Co. | Fill SNC Fuel Tank (200 Gal Diesel) | 11/08/2023 | 45091 | 696.77 |
| 1-5-60230-000 | Hays Oil Co. | Fill WC Fuel Tank (750 Gal Diesel) | 11/08/2023 | 45091 | 2,718.34 |
| 1-5-60230-000 | Hays Oil Co. | Fill EP Fuel Tank (225 Gal Diesel) | 11/08/2023 | 45091 | 761.46 |
| 1-5-60230-000 | Hays Oil Co. | Fill SNC Generator Tank (63 Gal Diesel) | 11/08/2023 | 45091 | 270.83 |
| 1-5-60230-000 | City of Medford | Fuel | 11/16/2023 | 45130 | 51.94 |
| 1-5-60250-000 | Cascade Fire Equipment | LED Light Bar for WL03-01 | 11/08/2023 | 45072 | 960.00 |
| 1-3-00230-000 | Cascade File Equipment | LED Light Dat for wE03-01 | 11/06/2023 | 45072 | 900.00 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
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| 1-5-60250-000 | Cascade Fire Equipment | New Radio Install for SV11-02 | 11/30/2023 | 45175 | 750.00 |
| 1-5-60250-000 | MyFleetCenter.com | Oil Service on SV11-01 | 11/08/2023 | 45101 | 50.17 |
| 1-5-60250-000 | City of Medford | Service on SE18-02 | 11/08/2023 | 45078 | 949.02 |
| 1-5-60250-000 | City of Medford | Credit for Return of Filter on TN17-01 | 11/08/2023 | 45078 | -218.53 |
| 1-5-60250-000 | City of Medford | Credit for Return of Air Filter on TN13-01 | 11/08/2023 | 45078 | -46.48 |
| 1-5-60250-000 | City of Medford | Service on SE18-01 | 11/08/2023 | 45078 | 1,533.45 |
| 1-5-60250-000 | City of Medford | Service on SE05-01 | 11/08/2023 | 45078 | 1,844.74 |
| 1-5-60250-000 | City of Medford | Service on SE14-01 | 11/08/2023 | 45078 | 827.29 |
| 1-5-60250-000 | City of Medford | Service on SE08-01 | 11/08/2023 | 45078 | 2,333.54 |
| 1-5-60250-000 | City of Medford | Service on SE05-01 | 11/16/2023 | 45130 | 299.00 |
| 1-5-60250-000 | City of Medford | Service on SE18-01 | 11/16/2023 | 45130 | 1,251.50 |
| 1-5-60250-000 | City of Medford | Service on SE18-02 | 11/16/2023 | 45130 | 104.00 |
| 1-5-60250-000 | City of Medford | Service on SE02-01 | 11/16/2023 | 45130 | 396.62 |
| 1-5-60250-000 | City of Medford | Service on AM07-01 | 11/16/2023 | 45130 | 260.00 |
| 1-5-60250-000 | City of Medford | Service on SV22-01 | 11/16/2023 | 45130 | 39.00 |
| 1-5-60250-000 | City of Medford | Service on SE14-01 | 11/16/2023 | 45130 | 9,546.79 |
| 1-5-60250-000 | City of Medford | Loose Ladder Testing | 11/16/2023 | 45130 | 1,339.00 |
| 1-5-60250-000 | City of Medford | Service on SE03-01 | 11/16/2023 | 45130 | 6,569.14 |
| 1-5-60250-000 | City of Medford | Service on SE14-02 | 11/16/2023 | 45130 | 3,256.70 |
| 1-5-60250-000 | City of Medford | Service on TRT08-01 | 11/16/2023 | 45130 | 546.00 |
| 1-5-60250-000 | Napa Auto Parts | Wiper Blades for SV20-01 | 11/16/2023 | 45152 | 43.98 |
| 1-5-60250-000 | Southern Oregon Wireless Inc | Radio Install for SV15-02 | 11/30/2023 | 45194 | 295.25 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Headlight Bulbs for SV15-02 | 11/13/2023 | 0 | 89.00 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Brake Rotors for SV17-01 | 11/13/2023 | 0 | 71.41 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Mounting Tires for SV11-03 | 11/13/2023 | 0 | 102.00 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Ball Mount for SV15-02 | 11/13/2023 | 0 | 32.21 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Tires for SV11-03 | 11/13/2023 | 0 | 1,795.50 |
| 1-5-60251-110 | Action Pest Control | Pest Control at WC | 11/08/2023 | 45060 | 35.00 |
| 1-5-60251-110 | Action Pest Control | Pest Control at WC | 11/16/2023 | 45121 | 37.50 |
| 1-5-60251-110 | Carl Cordes | October Landscape Maint at WC | 11/08/2023 | 45071 | 320.00 |
| 1-5-60251-110 | Carl Cordes | Irrigation Repair at WC | 11/08/2023 | 45071 | 160.00 |
| 1-5-60251-110 | Pye-Barker Fire & Safety, LLC | Annual Fire Alarm Inspection at WC | 11/08/2023 | 45104 | 381.00 |
| 1-5-60251-110 | SOS Alarm | Fire Sprinkler Alarm Monitoring at WC (Nov-Apr) | 11/08/2023 | 45111 | 510.00 |
| 1-5-60251-110 | Wells Fargo Bank Visa Cards | JoP Visa; Wall Switch Plate | 11/13/2023 | 0 | 1.98 |
| 1-5-60251-111 | Action Pest Control | Pest Control at CP | 11/16/2023 | 45121 | 75.00 |
| 1-5-60251-111 | Grover Electric and Plumbing Supply | Materials for Compressed Air Line at CP | 11/08/2023 | 45089 | 203.10 |
| 1-5-60251-111 | Lowe's Business Acct/Syncb | Materials for Compressor Air Line at CP | 11/08/2023 | 45098 | 33.86 |
| 1-5-60251-111 | Carl Cordes | October Landscape Maint at CP | 11/08/2023 | 45071 | 200.00 |
| 1-5-60251-111 | Pye-Barker Fire & Safety, LLC | Annual Fire Alarm Inspection at CP | 11/08/2023 | 45104 | 310.00 |
| 1-5-60251-111 | Roto-Rooter | Drain Cleaning at CP | 11/08/2023 | 45108 | 184.50 |
| 1-5-60251-111 | SOS Alarm | Fire Sprinkler Alarm Monitoring at CP (Nov-Apr) | 11/08/2023 | 45111 | 210.00 |
| 1-5-60251-111 | Statewide Sales and Service Inc | Sweep Parking Lot at CP | 11/30/2023 | 45195 | 66.91 |
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; Air Hose Reel for CP | 11/13/2023 | 0 | 365.97 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|----------------|-------------------------------------|--|------------|----------|----------|
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; Supplies for CP Air Hose Reel Project | 11/13/2023 | 0 | 151.91 |
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; Air Filters for CP | 11/13/2023 | 0 | 132.92 |
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; Water Heater Blower Motor/Gas Igniter for CP | 11/13/2023 | 0 | 1,265.40 |
| 1-5-60251-112 | Action Pest Control | Pest Control at DB | 11/16/2023 | 45121 | 75.00 |
| 1-5-60251-112 | Wells Fargo Bank Visa Cards | SD Visa; Annual Subscription for Security Camera at DB | 11/13/2023 | 0 | 45.32 |
| 1-5-60251-112 | Wells Fargo Bank Visa Cards | SD Visa; Oct Subscription for Security Camera at DB | 11/13/2023 | 0 | 4.99 |
| 1-5-60251-113 | Action Pest Control | Pest Control at SV | 11/16/2023 | 45121 | 75.00 |
| 1-5-60251-113 | Carl Cordes | Jul-Sep Landscape Maint at SV | 11/08/2023 | 45071 | 200.00 |
| 1-5-60251-114 | Action Pest Control | Pest Control at GH | 11/16/2023 | 45121 | 75.00 |
| 1-5-60251-114 | Grover Electric and Plumbing Supply | Parts for Water Timer Project at GH | 11/08/2023 | 45089 | 4.81 |
| 1-5-60251-114 | Lowe's Business Acct/Syncb | Water Timer/Adapter for Flushing System at GH | 11/16/2023 | 45146 | 36.92 |
| 1-5-60251-114 | Carl Cordes | October Landscape Maint at GH | 11/08/2023 | 45071 | 190.00 |
| 1-5-60251-114 | Pye-Barker Fire & Safety, LLC | Annual Fire Alarm Inspection at GH | 11/08/2023 | 45104 | 366.00 |
| 1-5-60251-114 | SOS Alarm | Fire Sprinkler Alarm Monitoring at GH (Nov-Apr) | 11/08/2023 | 45111 | 210.00 |
| 1-5-60251-115 | Action Pest Control | Pest Control at AL | 11/16/2023 | 45121 | 75.00 |
| 1-5-60251-115 | Carl Cordes | Jul-Sep Landscape Maint at AL | 11/08/2023 | 45071 | 200.00 |
| 1-5-60251-116 | Action Pest Control | Pest Control at EP | 11/16/2023 | 45121 | 75.00 |
| 1-5-60251-116 | Glacier Heating & Air | HVAC Repair at EP | 11/30/2023 | 45181 | 236.50 |
| 1-5-60251-116 | Carl Cordes | October Landscape Maint at EP | 11/08/2023 | 45071 | 180.00 |
| 1-5-60251-116 | Pye-Barker Fire & Safety, LLC | Annual Fire Alarm Inspection at EP | 11/08/2023 | 45104 | 718.50 |
| 1-5-60251-116 | SOS Alarm | Fire Sprinkler Alarm Monitoring at EP (Nov-Apr) | 11/08/2023 | 45111 | 210.00 |
| 1-5-60251-116 | Statewide Sales and Service Inc | Sweep Parking Lot at EP | 11/30/2023 | 45195 | 66.91 |
| 1-5-60251-116 | Wells Fargo Bank Visa Cards | JoP Visa; Credit for Return of Metal Hole Saw | 11/13/2023 | 0 | -36.85 |
| 1-5-60251-118 | Action Pest Control | Pest Control at SNC | 11/16/2023 | 45121 | 75.00 |
| 1-5-60251-118 | Carl Cordes | October Landscape Maint at SNC | 11/08/2023 | 45071 | 260.00 |
| 1-5-60251-118 | Pye-Barker Fire & Safety, LLC | Annual Fire Alarm Inspection at SNC | 11/08/2023 | 45104 | 410.00 |
| 1-5-60251-118 | SOS Alarm | Fire Sprinkler Alarm Monitoring at SNC (Nov-Apr) | 11/08/2023 | 45111 | 510.00 |
| 1-5-60251-120 | American Industrial Door LLC | Apparatus Bay Door Repair at TC (RCC Side) | 11/30/2023 | 45169 | 150.86 |
| 1-5-60251-120 | Lowe's Business Acct/Syncb | Electrical Supplies for RCC Connex Containers | 11/16/2023 | 45146 | 41.73 |
| 1-5-60251-120 | Lowe's Business Acct/Syncb | Insulation for Restroom Door at TC | 11/16/2023 | 45146 | 32.85 |
| 1-5-60251-120 | Wells Fargo Bank Visa Cards | JoP Visa; Bulbs for TC | 11/13/2023 | 0 | 73.82 |
| 1-5-60251-121 | Action Pest Control | Pest Control at ADM | 11/08/2023 | 45060 | 35.00 |
| 1-5-60251-121 | Action Pest Control | Pest Control at ADM | 11/16/2023 | 45121 | 37.50 |
| 1-5-60251-121 | Medical Eradication Services | ADM Janitorial for October | 11/16/2023 | 45150 | 1,120.00 |
| 1-5-60251-121 | Medical Eradication Services | ADM Janitorial for November | 11/30/2023 | 45184 | 1,400.00 |
| 1-5-60251-121 | Carl Cordes | October Landscape Maint at ADM | 11/08/2023 | 45071 | 180.00 |
| 1-5-60251-121 | Pye-Barker Fire & Safety, LLC | Annual Fire Alarm Inspection at ADM | 11/08/2023 | 45104 | 381.00 |
| 1-5-60251-123 | Medical Eradication Services | FSC Janitorial for October | 11/16/2023 | 45150 | 280.00 |
| 1-5-60251-123 | Medical Eradication Services | FSC Janitorial for November | 11/30/2023 | 45184 | 350.00 |
| 1-5-60254-000 | Eagle Point Hardware | Spark Plugs for Chainsaws | 11/08/2023 | 45083 | 32.96 |
| 1-5-60254-000 | Lowe's Business Acct/Syncb | Fittings for Shop Air Compressor | 11/16/2023 | 45146 | 8.89 |
| 1-5-60254-000 | Lowe's Business Acct/Syncb | Credit for Return of Fittings for Shop Air Compressor | 11/16/2023 | 45146 | -8.89 |
| 1-5-60254-000 | Rapco Industries | Repair Chainsaw Chains | 11/08/2023 | 45105 | 127.28 |
| 1 2 0023 1 000 | rupeo industries | Topun Chumbur Chumb | 11/00/2025 | 75105 | 127.20 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|---------------|----------------------------------|--|------------|----------|--------|
| 1-5-60254-000 | Napa Auto Parts | Bulbs/Oil Filter for Stock | 11/16/2023 | 45152 | 40.42 |
| 1-5-60254-000 | Napa Auto Parts | Oil Filter for ATV | 11/16/2023 | 45152 | 5.06 |
| 1-5-60254-000 | Napa Auto Parts | Belt for Shop Air Compressor | 11/16/2023 | 45152 | 16.97 |
| 1-5-60255-000 | Eagle Point Hardware | Water Tubing for Extractor at WC | 11/08/2023 | 45083 | 2.39 |
| 1-5-60255-000 | Dazey's - Hubbard's | Water Tubing for Extractor at WC | 11/08/2023 | 45082 | 5.67 |
| 1-5-60255-000 | Wells Fargo Bank Visa Cards | JoP Visa; Iron Plug Fitting for Turnout Washer | 11/13/2023 | 0 | 3.69 |
| 1-5-60500-110 | Avista | Natural Gas (WC) | 11/08/2023 | 45064 | 297.91 |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 11/08/2023 | 45075 | 118.88 |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 11/30/2023 | 45177 | 118.88 |
| 1-5-60500-110 | Hunter Communications | November Internet Fiber Connection (WC) | 11/08/2023 | 45092 | 148.49 |
| 1-5-60500-110 | Hunter Communications | December Internet Fiber Connection (WC) | 11/16/2023 | 45140 | 148.49 |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 11/16/2023 | 45149 | 600.44 |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 11/16/2023 | 45153 | 801.32 |
| 1-5-60500-110 | Rogue Disposal & Recycling, Inc. | Garbage (WC) | 11/08/2023 | 45107 | 328.08 |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 11/16/2023 | 45156 | 251.99 |
| 1-5-60500-111 | Avista | Natural Gas (CP) | 11/08/2023 | 45064 | 110.32 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 11/08/2023 | 45076 | 238.21 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 11/30/2023 | 45178 | 229.72 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) | 11/08/2023 | 45074 | 300.69 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) | 11/30/2023 | 45176 | 308.86 |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 11/08/2023 | 45075 | 30.52 |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 11/30/2023 | 45177 | 30.52 |
| 1-5-60500-111 | Hunter Communications | November Internet Fiber Connection (CP) | 11/08/2023 | 45092 | 275.99 |
| 1-5-60500-111 | Hunter Communications | December Internet Fiber Connection (CP) | 11/16/2023 | 45140 | 275.99 |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 11/16/2023 | 45153 | 571.95 |
| 1-5-60500-111 | Rogue Disposal & Recycling, Inc. | Garbage (CP) | 11/08/2023 | 45107 | 181.41 |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 11/16/2023 | 45156 | 41.07 |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 11/08/2023 | 45073 | 110.73 |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 11/08/2023 | 45073 | 9.99 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 11/16/2023 | 45153 | 57.24 |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 11/16/2023 | 45153 | 85.55 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 11/16/2023 | 45153 | 25.32 |
| 1-5-60500-112 | So Oregon Sanitation, Inc | Garbage (DB) | 11/08/2023 | 45110 | 31.78 |
| 1-5-60500-112 | So Oregon Sanitation, Inc | Garbage (DB) | 11/30/2023 | 45192 | 31.78 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) | 11/08/2023 | 45074 | 67.58 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) | 11/30/2023 | 45176 | 69.07 |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 11/16/2023 | 45153 | 147.50 |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 11/16/2023 | 45153 | 20.69 |
| 1-5-60500-113 | So Oregon Sanitation, Inc | Garbage (SV) | 11/08/2023 | 45110 | 69.49 |
| 1-5-60500-113 | So Oregon Sanitation, Inc | Garbage (SV) | 11/30/2023 | 45192 | 69.49 |
| 1-5-60500-114 | Avista | Natural Gas (GH) | 11/08/2023 | 45064 | 613.99 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) | 11/08/2023 | 45074 | 214.88 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) | 11/30/2023 | 45176 | 220.39 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|---------------|----------------------------------|--|------------|----------|----------|
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 11/08/2023 | 45075 | 30.51 |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 11/08/2023 | 45075 | 169.98 |
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 11/30/2023 | 45177 | 30.51 |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 11/30/2023 | 45177 | 169.98 |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 11/16/2023 | 45153 | 436.08 |
| 1-5-60500-114 | So Oregon Sanitation, Inc | Garbage (GH) | 11/08/2023 | 45110 | 60.41 |
| 1-5-60500-114 | So Oregon Sanitation, Inc | Garbage (GH) | 11/30/2023 | 45192 | 60.41 |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 11/08/2023 | 45073 | 91.98 |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 11/16/2023 | 45153 | 143.12 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 11/16/2023 | 45153 | 89.84 |
| 1-5-60500-116 | Avista | Natural Gas (EP) | 11/08/2023 | 45064 | 91.74 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 11/08/2023 | 45073 | 417.80 |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 11/08/2023 | 45075 | 130.74 |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 11/30/2023 | 45177 | 130.74 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 11/08/2023 | 45077 | 98.00 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 11/30/2023 | 45179 | 88.93 |
| 1-5-60500-116 | Hunter Communications | November Internet Fiber Connection (EP) | 11/08/2023 | 45092 | 275.99 |
| 1-5-60500-116 | Hunter Communications | December Internet Fiber Connection (EP) | 11/16/2023 | 45140 | 275.99 |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 11/16/2023 | 45153 | 639.62 |
| 1-5-60500-116 | So Oregon Sanitation, Inc | Garbage (EP) | 11/08/2023 | 45110 | 123.89 |
| 1-5-60500-116 | So Oregon Sanitation, Inc | Garbage (EP) | 11/30/2023 | 45192 | 123.89 |
| 1-5-60500-117 | Avista | Natural Gas (TR) Final | 11/08/2023 | 45064 | 17.34 |
| 1-5-60500-117 | City of Central Point | Water (TR) Final | 11/08/2023 | 45076 | 31.06 |
| 1-5-60500-117 | Pacific Power | Electricity (TR) Final | 11/16/2023 | 45153 | 93.42 |
| 1-5-60500-118 | Avista | Natural Gas (SNC) | 11/08/2023 | 45064 | 104.22 |
| 1-5-60500-118 | City of Central Point | Water (SNC) | 11/08/2023 | 45076 | 262.40 |
| 1-5-60500-118 | City of Central Point | Water (SNC) | 11/30/2023 | 45178 | 270.71 |
| 1-5-60500-118 | CenturyLink | Telephone (SNC) | 11/08/2023 | 45074 | 137.56 |
| 1-5-60500-118 | CenturyLink | Telephone (SNC) | 11/30/2023 | 45176 | 140.90 |
| 1-5-60500-118 | Charter Communications | Cable TV Service (SNC) | 11/08/2023 | 45075 | 130.72 |
| 1-5-60500-118 | Charter Communications | Cable TV Service (SNC) | 11/30/2023 | 45177 | 130.72 |
| 1-5-60500-118 | Hunter Communications | November Internet Fiber Connection (SNC) | 11/08/2023 | 45092 | 275.99 |
| 1-5-60500-118 | Hunter Communications | December Internet Fiber Connection (SNC) | 11/16/2023 | 45140 | 275.99 |
| 1-5-60500-118 | Pacific Power | Electricity (SNC) | 11/16/2023 | 45153 | 435.36 |
| 1-5-60500-118 | Rogue Disposal & Recycling, Inc. | Garbage (SNC) | 11/08/2023 | 45107 | 198.70 |
| 1-5-60500-118 | Rogue Valley Sewer Services | Sewer (SNC) | 11/16/2023 | 45156 | 26.78 |
| 1-5-60500-120 | Avista | Natural Gas (TC) | 11/08/2023 | 45064 | 28.06 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 11/16/2023 | 45149 | 1,316.50 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 11/16/2023 | 45153 | 29.19 |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 11/16/2023 | 45156 | 127.63 |
| 1-5-60500-121 | CenturyLink | Telephone (ADM) | 11/08/2023 | 45073 | 1,106.41 |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System & 911) | 11/08/2023 | 45073 | 57.38 |
| 1-5-60500-121 | Charter Communications | Cable TV Service (ADM) | 11/08/2023 | 45075 | 107.31 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|---------------|---------------------------------|--|-------------------|----------|-------------|
| 1-5-60500-121 | Charter Communications | Cable TV Service (ADM) | 11/30/2023 | 45177 | 107.31 |
| 1-5-60500-121 | Hunter Communications | November Internet Fiber Connection (ADM) | 11/08/2023 | 45092 | 148.49 |
| 1-5-60500-121 | Hunter Communications | December Internet Fiber Connection (ADM) | 11/16/2023 | 45140 | 148.49 |
| 1-5-60500-121 | Medford Water Commission | Water (ADM) | 11/16/2023 | 45149 | 128.68 |
| 1-5-60500-121 | Pacific Power | Electricity (ADM) | 11/16/2023 | 45153 | 1,338.06 |
| 1-5-60500-121 | Rogue Transfer & Recycling, LLC | Disposal of Loose Material | 11/30/2023 | 45190 | 28.20 |
| 1-5-60500-121 | Rogue Valley Sewer Services | Sewer (8425 Agate Rd) | 11/16/2023 | 45156 | 239.44 |
| 1-5-60500-123 | Avista | Natural Gas (FSC) | 11/08/2023 | 45064 | 30.83 |
| 1-5-60500-123 | Pacific Power | Electricity (FSC) | 11/16/2023 | 45153 | 143.35 |
| 1-5-60500-123 | Rogue Valley Sewer Services | Sewer (FSC) | 11/16/2023 | 45156 | 58.34 |
| | | | Sub Total Dept 5: | | \$95,422.10 |
| TECHNOLOGY | | | | | |
| 1-7-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/21/2023 | 0 | 1,228.30 |
| 1-7-58212-000 | Special Districts | December Dental, Life, AD&D Insurances | 11/16/2023 | 45159 | 162.20 |
| 1-7-60223-011 | Connecting Point | Hard Drive | 11/16/2023 | 45131 | 99.00 |
| 1-7-60223-011 | Connecting Point | Hard Drives (5) | 11/16/2023 | 45131 | 299.95 |
| 1-7-60223-011 | PCN Strategies, Inc. | Adapters (3) | 11/08/2023 | 45102 | 328.53 |
| 1-7-60223-011 | PCN Strategies, Inc. | Getac A140 Tablet | 11/08/2023 | 45102 | 3,297.83 |
| 1-7-60223-011 | Ricoh USA, Inc | New Ricoh Printer for CP | 11/16/2023 | 45155 | 1,248.78 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Adobe Standard 2020 (2) | 11/13/2023 | 0 | 717.60 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; Half Staff App for Cell Phones | 11/13/2023 | 0 | 9.90 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; 32 Gig SD Cards (2) | 11/13/2023 | 0 | 49.96 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; iPad Cases (2) | 11/13/2023 | 0 | 35.98 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Serial Cable | 11/13/2023 | 0 | 14.85 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; iPad Mounting Hardware | 11/13/2023 | 0 | 120.19 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Cell Phone Case | 11/13/2023 | 0 | 27.95 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Mounting Screws | 11/13/2023 | 0 | 20.94 |
| 1-7-60223-013 | 49er Communications, Inc. | Remote Speaker Mics/Portable Radio Vehicle Charger | 11/08/2023 | 45057 | 813.95 |
| 1-7-60223-013 | Cut-Rate Batteries, LLC | Portable Radio Batteries (20) | 11/08/2023 | 45081 | 2,394.00 |
| 1-7-60223-013 | Firecom | Hook Hangers (12) for Headsets | 11/16/2023 | 45137 | 153.04 |
| 1-7-60223-013 | Lowe's Business Acct/Syncb | Materials for Radio Project on TRT08-01 | 11/08/2023 | 45098 | 61.62 |
| 1-7-60223-013 | Silke Communications Solutions | Mobile Radio for SV11-02 | 11/16/2023 | 45157 | 4,740.65 |
| 1-7-60223-013 | Southern Oregon Wireless Inc | Mobile Radio/Install for SV22-04 | 11/08/2023 | 45113 | 2,577.69 |
| 1-7-60240-000 | Appriver, LLC | Annual Email Spam Filtering/Virus Protection | 11/08/2023 | 45062 | 1,349.43 |
| 1-7-60240-000 | First Arriving IO, Inc. | 2024 Data Dashboard | 11/16/2023 | 45138 | 2,888.83 |
| 1-7-60240-000 | Happy Dog | Standing Orders Update on jcems.net | 11/08/2023 | 45090 | 35.00 |
| 1-7-60240-000 | Locality Media Inc | First Due Pre-Plans Subscription (11/1/23-10/31/24) | 11/16/2023 | 45145 | 20,660.33 |
| 1-7-60240-000 | Project A Incorporated | Alliance Website Hosting Quarterly Subscription (Qtr 2/2023) | 11/30/2023 | 45188 | 150.00 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | PR Visa; Google to MS Calendar Bridge Annual Subscription | 11/13/2023 | 0 | 48.00 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Maint/Copies on Adm Copier (October) | 11/08/2023 | 45069 | 136.66 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Copy Charges (9/1/23 - 9/30/23) | 11/08/2023 | 45069 | 208.44 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Maint/Copies on Adm Copier (November) | 11/30/2023 | 45173 | 136.66 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|----------------------|--------------------------------|-------------------------------------|-------------|-------------------|---------------|
| 1-7-60252-000 | Canon Financial Services, Inc. | Copy Charges (10/1/23 - 10/31/23) | 11/30/2023 | 45173 | 312.94 |
| 1-7-60290-000 | AT&T Mobility | September Cellular and Data Charges | 11/08/2023 | 45063 | 1,051.46 |
| 1-7-60290-000 | AT&T Mobility | October Cellular and Data Charges | 11/30/2023 | 45170 | 1,141.98 |
| 1-7-60290-000 | Verizon Wireless | September Cellular and Data Charges | 11/08/2023 | 45116 | 1,656.47 |
| 1-7-60290-000 | Verizon Wireless | October Cellular and Data Charges | 11/08/2023 | 45116 | 1,606.68 |
| NON DEPARTMENTAL | | | | Sub Total Dept 7: | \$49,785.79 |
| | | | | Sub Total Dant () | \$0.00 |
| | | | | Sub Total Dept 9: | \$0.00 |
| | | | Tot | tal General Fund: | \$366,571.63 |
| | | | | | |
| CAPITAL PROJECTS FUN | D | | | | |
| 5-8-70530-000 | L.N. Curtis & Sons | Fotokite Sigma Tethered Drone | 11/16/2023 | 45142 | 43,183.00 |
| 5-8-70531-000 | Silke Communications Solutions | Mobile Radio for Wildland Truck | 11/16/2023 | 45157 | 4,740.65 |
| 5-8-70531-000 | Silke Communications Solutions | Mobile Radio for Wildland Truck | 11/16/2023 | 45157 | 4,740.65 |
| | | | Total Capit | al Projects Fund: | \$52,664.30 |

Total All Funds: \$419,235.93

| SPECIAL DISTRI | CTS |
|----------------|--------|
| INSURANCE SER | RVICES |

| | Preliminary | Renewal | Summary - | - NOT | AN IN | VOICE |
|--|-------------|---------|-----------|-------|-------|-------|
|--|-------------|---------|-----------|-------|-------|-------|

| Invoice Number: 39P52299-603 | Entity ID: 52299 | Effective Date: 1/1/2024 | Expiration Date: 12/31/2024 | Invoice Date: 12/01/2023 |
|--|------------------|--------------------------|--|--------------------------|
| <u>Named Participant</u> Jackson County Fire District #3 8383 Agate Rd White City, OR 97503 | | | Agent of Record WHA Insurance 2930 Chad Dr Eugene, OR 97408 | |

<u>Coverage</u>

Contribution

| SDIS Liability Coverage | | \$51,056 |
|------------------------------------|-----------------------------|------------------|
| | Less Best Practices Credit | (\$5,804) |
| | Less Service Group Discount | <u>(\$2,322)</u> |
| | Adjusted Contribution | \$42,930 |
| Auto Liability* | | \$13,733 |
| | Less Best Practices Credit | (\$1,561) |
| | Less Service Group Discount | <u>(\$624)</u> |
| | Adjusted Contribution | \$11,548 |
| Non-owned and Hired Auto Liability | | \$151 |
| Auto Physical Damage | | \$26,598 |
| | Less Service Group Discount | <u>(\$1,229)</u> |
| | Adjusted Contribution | \$25,369 |
| Hired Auto Physical Damage | | \$0 |
| Property | | \$33,187 |
| | Less Best Practices Credit | (\$3,773) |
| | Less Service Group Discount | <u>(\$1,509)</u> |
| | Adjusted Contribution | \$27,905 |
| Earthquake | | \$4,438 |
| Flood | | \$2,095 |
| Equipment Breakdown | | \$6,053 |
| Crime | | \$981 |
| Cyber | | Included |
| | | |

Total \$121,470 **

THIS IS NOT AN INVOICE, PLEASE DON'T PAY THE AMOUNT IN THIS SUMMARY Your final contribution, and renewal packet, will be posted online on 01/01/2024.

- * Includes Excess Auto and Auto Supplemental coverages.
- ** Preliminary Renewal is provided Net of Commission.

PRELIMINARY SDIS Liability Coverage Summary - NOT A GUARANTEE OF COVERAGE

| SDIS Liability Coverage: Description | Limit ⁽¹⁾ Deductible ^{(2) (3} |
|--------------------------------------|---|
| White City, OR 97503 | Eugene, OR 97408 |
| 8383 Agate Rd | 2930 Chad Dr |
| Jackson County Fire District #3 | WHA Insurance |
| Named Participant | Agent of Record |
| Certificate Number: 39P52299-603 | Coverage Period: 1/1/2024 through 12/31/2024 |

| 2 | 0 | | | |
|---|---|-------------------------------------|-----------------------------------|------|
| | | Per Occurence Limit of Liability | \$10,000,000 | None |
| | | Per Wrongful Act Limit of Liability | \$10,000,000 | None |
| | | Annual Aggregate Limit of Liability | No Limit Except As Outlined Below | None |
| | | | | |

Additional Coverages: List only includes sublimited Additional Coverages. Unless indicated in Section III Additional Coverages, of the SDIS Liability Coverage Document, the following limits are not added to the above identified Limit(s) of Liability.

| Coverage | Limit ⁽⁴⁾ | Participant Limit ⁽⁵⁾ | All Participants Limit | ⁶⁾ Deductible | Contribution |
|---------------------------------------|----------------------|----------------------------------|-------------------------------|--------------------------|--------------|
| Ethics Complaint Defense Costs | \$2,500 | \$5,000 | | None | Included |
| EEOC/BOLI Defense Costs | \$10,000,000 | | | None | Included |
| Limited Pollution Coverage | \$250,000 | \$250,000 | | None | Included |
| Injunctive Relief Defense Costs | \$25,000 | \$25,000 | Not Applicable ⁽⁷⁾ | None | Included |
| Criminal Defense Costs | \$100,000 | \$100,000 | \$500,000 | None | Included |
| Premises Medical Expense | \$5,000 | \$5,000 | | None | Included |
| Fungal Pathogens (Mold) Defense Costs | \$100,000 | \$100,000 | | None | Included |
| Applicators Pollution Coverage | \$50,000 | \$50,000 | | None | Included |
| Lead Sublimit Defense Costs | \$50,000 | \$50,000 | \$200,000 | None | Included |
| Marine Salvage Expense Reimbursement | \$250,000 | \$250,000 | | None | Included |
| OCITPA Expense Reimbursement | \$100,000 | \$100,000 | \$500,000 | None | Included |
| Data Disclosure Liability | \$1,000,000 | \$1,000,000 | \$5,000,000 | None | Included |
| Communicable Disease Defense | \$50,000 | \$50,000 | \$2,000,000 | None | Included |
| | | | т | otal Contribution: | \$42,930 |

Reference

(1) Subject to a \$25,000,000 maximum limit for all SDIS Trust Participants involved in the same Occurrence or Wrongful Act.

(2) Subject to a \$10,000 controlled burn deductible for failure to follow DPSST guidelines.

(3) Subject to a \$25,000 Employment Practices Deductible when SDIS not contacted for legal advice prior to termination.

(4) Named Participant's maximum limit per Occurrence or Wrongful Act.

(5) Named Participant's maximum limit for the Coverage Period.

(6) Maximum limit of coverage, for all SDIS Trust Participants for the Coverage Period. Does not apply to Injunctive Relief Defense Costs (7).

(7) Maximum limit of coverage, for all SDIS Trust Participants involved in the same Occurrence or Wrongful Act, is \$100,000.

Forms applicable to Named Participant: SDIS Liability Coverage Document - 01/01/2024

This Summary is made and is mutually accepted by the Trust and Named Participant subject to all provisions, stipulations, and agreements which are made a part of the SDIS Liability Coverage Document. This certificate only represents a brief and incomplete summary of coverage. Other conditions and exclusions apply as described in the SDIS Liability Coverage Document. Titles are provided for convenience of reference and shall not be deemed to in any way to limit or affect the provisions to which they relate.



Preliminary Auto Liability and Auto Physical Damage Coverage Summary NOT A GUARANTEE OF COVERAGE

Certificate Number: 39P52299-603

Named Participant

Jackson County Fire District #3 8383 Agate Rd White City, OR 97503

Coverage Period: 1/1/2024 through 12/31/2024

Agent of Record WHA Insurance 2930 Chad Dr

Eugene, OR 97408

Preliminary Coverage Summary is provided only for those coverages where a contribution is shown.

| Auto Liability | | | |
|---------------------------------|---|-----------------------------------|---------------------------------|
| Coverage | Per Accident Limit of Liability | Deductible | Contribution |
| Auto Liability | \$500,000 | None | \$11,548 |
| Non-Owned/ Hired Auto Liability | \$500,000 | None | \$151 |
| | : SDIS Auto Liability Coverage Document | January 1, 2024 | |
| Auto Physical Damage | | | |
| Auto Physical Damage | Per Accident Limit of Liability | Deductible | Contribution |
| | Per Accident Limit of Liability Per Schedule | Deductible Per Schedule | Contribution \$25,369 |

Applicable Coverage Document: SDIS Auto Physical Damage Coverage Document January 1, 2024

This Summary is made and is mutually accepted by the Trust and Named Participant subject to all provisions, stipulations, and agreements which are made a part of the SDIS Auto Liability Coverage Document and SDIS Auto Physical Damage Coverage Document. This summary only represents a brief and incomplete summary of coverage. Other conditions and exclusions apply as described in the SDIS Auto Liability Coverage Document and SDIS Auto Physical Damage Coverage Document. Titles are provided for convenience of reference and shall not be deemed to in any way to limit or affect the provisions to which they relate.

* If two deductibles are displayed (ie: \$100/\$200), the first applies to Comprehensive Coverage and the second Collision Coverage.

Preliminary Auto Excess Liability Coverage Summary NOT A GUARANTEE OF COVERAGE

| Certificate Number: 39P52299-603 | Coverage Period: 1/1/2024 through 12/31/2024 |
|----------------------------------|--|
| | |

Named Participant

Jackson County Fire District #3 8383 Agate Rd White City, OR 97503

Agent of Record

WHA Insurance 2930 Chad Dr Eugene, OR 97408

Preliminary Coverage Summary is provided only for those coverages where a contribution is shown.

| Coverage | Limit of Liability* | Retention | Contribution |
|--|---------------------|-----------|---|
| Excess Auto Liability | \$9,500,000 | \$500,000 | Included with Auto Liability |
| Excess Non-Owned/ Hired Auto Liability | \$9,500,000 | \$500,000 | Included with Non-Owned/ Hired Auto Liability |

This Summary is made and is mutually accepted by the Trust and Named Participant subject to all provisions, stipulations, and agreements which are made a part of the SDIS Excess Auto Liability Coverage Document. This summary only represents a brief and incomplete summary of coverage. Other conditions and exclusions apply as described in the SDIS Excess Auto Liability Coverage Document. Titles are provided for convenience of reference and shall not be deemed to in any way to limit or affect the provisions to which they relate.

^{*} Per Accident Limit of Liability.

Preliminary Auto Supplemental Coverage Summary NOT A GUARANTEE OF COVERAGE

Certificate Number: 39P52299-603

Named Participant

Jackson County Fire District #3 8383 Agate Rd White City, OR 97503

Auto Supplemental

Coverage Period: 1/1/2024 through 12/31/2024

Agent of Record WHA Insurance

2930 Chad Dr Eugene, OR 97408

Preliminary Coverage Summary is provided only for those coverages where a contribution is shown.

| Limit of Liability | Deductible | Contribution |
|------------------------|-----------------------|------------------------------|
| See Coverage Document | None | Included with Auto Liability |
| \$500,000 Per Accident | None | Included with Auto Liability |
| | See Coverage Document | See Coverage Document None |

This Summary is made and is mutually accepted by the Trust and Named Participant subject to all provisions, stipulations, and agreements which are made a part of the SDIS Auto Supplemental Coverage Document. This summary only represents a brief and incomplete summary of coverage. Other conditions and exclusions apply as described in the SDIS Auto Supplemental Coverage Document. Titles are provided for convenience of reference and shall not be deemed to in any way to limit or affect the provisions which they relate.

Preliminary Property Coverage Summary NOT A GUARANTEE OF COVERAGE

Certificate Number: 39P52299-603

Coverage Period: 1/1/2024 through 12/31/2024

Named Participant

Jackson County Fire District #3 8383 Agate Rd White City, OR 97503

Agent of Record WHA Insurance 2930 Chad Dr Eugene, OR 97408

Scheduled Property Values

| \$22,070,221 Bu | uildings, Other | Structures and | Scheduled | Outdoor Property |
|-----------------|-----------------|----------------|-----------|------------------|
|-----------------|-----------------|----------------|-----------|------------------|

- \$2,020,493 Personal Property
- \$2,766,000 Mobile Equipment, Scheduled Personal Property and Scheduled Fine Arts

Total Limit of Indemnification (Per Occurrence)

- \$26,856,714 The Trust shall not pay, or be liable for more than the Total Limit of Indemnification in any single "occurrence" during the Property Coverage Period, including all related costs and expenses, all costs of investigation, adjustment and payment of claims, but excluding the salaries of your regular employees and counsel on retainer.
- \$300,000,000 SDIS Per Occurance Aggregate Loss Limit

Sublimits (Per Occurrence)

The subjects of coverage listed below are sub-limited within the above shown "Total Limit of Indemnification (Per Occurrence). The Limits reflect the maximum amount the Trust will pay for losses involving these coverages. The titles below are provided merely for convenience of reference and shall not be deemed in any way to limit or affect the provisions to which they relate.

Covered Property

Section VIII - Covered Property in the SDIS Property Coverage Document

- \$250,000 Personal Property of Others within your Care, Custody, or Control, other than Mobile Equipment
- \$100,000 Property of Employees/Volunteers (subject to a \$5,000 maximum per person)
- \$100,000 Mobile Equipment of others that is within your Care, Custody or Control or Rented or Leased for up to 30 days
- \$10,000 Unscheduled Fine Arts (Fine Art may be specifically scheduled for higher limits)

Additional Coverages

| | Section X - Additional Coverages in the SDIS Property Coverage Document |
|-------------|---|
| \$5,000,000 | Debris Removal |
| | Sublimit is \$5,000,000 or 25% of the covered portion of the loss, whichever is less. |
| \$50,000 | Pollutant Clean-up and Removal from Land or Water |
| | Sublimit is \$50,000 or 20% of the scheduled location(s) value, whichever is less. |
| \$10,000 | Fungus as a Result of a "Covered Cause of Loss" |
| | Sublimit is \$10,000 or 10% of the covered portion of the loss, whichever is less |
| \$10,000 | Preservation of Undamaged Covered Property |
| | Sublimit is \$10,000 or 10% of the covered portion of the loss, whichever is less. |

| \$250,000 | Professional Services |
|-------------|---|
| | Sublimit is \$250,000 or 10% of the covered portion of the loss, whichever is less. |
| \$25,000 | Fire Department Service Charge |
| \$10,000 | Recharging of Fire Extinguishing Equipment |
| \$10,000 | Arson Reward |
| \$5,000,000 | Increased Cost of Construction - Enforcement of Ordinance or Law |
| | Sublimit is \$5,000,000 or 25% of the covered portion of the loss, whichever is less. |
| \$500,000 | Increased Cost of Construction - Cost Resulting from Unforseen Delay |
| | Sublimit is \$500,000 or 25% of the covered portion of the loss, whichever is less. |
| \$500,000 | Expenses for Restoration or Modification of Landscaping, Roadways, Paved Surfaces and Underground Utilities |
| | Sublimit is \$500,000 or 25% of the covered portion of the loss, whichever is less. |
| | |

Additional Coverages - Business Income and Extra Expense

Section XI - Additional Coverages - Business Income and Extra Expense in the SDIS Property Coverage Document

- \$1,000,000 Business Income
- \$1,000,000 Extra Expense
 - \$25,000 Enforcement of Order by Government Agency or Authority
 - \$25,000 Business Income from Dependent Property
 - \$100,000 Interuption of Utility Services
 - \$25,000 Inability to Discharge Outgoing Sewage

Coverage Extensions

Section XII - Coverage Extensions in the SDIS Property Coverage Document

\$2,000,000 Property in the Course of Construction

If you have not complied with all of the notification requirements set forth in Section XII.A. within 90 days, the most the Trust will pay for property in the Course of Construction is \$500,000. If after 90 days you have not complied with all the notification requirements set forth in Section XII.A. then no coverage will be provided for property in the Course of Construction.

\$500,000 Newly Aquired or Constructed Property

No coverage will be provided for newly aquired or constructed property unless you notify the Trust in writing no later than 90 days after the dates specified in section XII.A.

- \$25,000 Unscheduled Outdoor Property
- \$250,000 Malicious Mischief or Vandalism to Tracks and Artifical Turf Fields
- \$250,000 Property in Transit
- \$250,000 Accounts Receivable
- \$50,000 Property Damaged by Overflow of Sewers or Drains
- \$100,000 Covered Leashold Interest

Sublimit is lesser of amount listed here or an amount prorated based on time between the Loss and the earlier of: Lease Expiration, Re-occupancy of leased property, or lease of new property.

\$250,000 Valuable Papers and Records Sublimit is lesser of: Cost to research, restore and replace the lost information; Actual Cash Value in its blank state of the damaged or destroyed paper, tape or other media if records are note actually researched, restored or replaced; or the amount of the sublimit listed here.

\$25,000 Data Storage Media

\$250,000 Miscellaneous Property Damaged by Specified Cause of Loss or Theft

Sublimit lesser of: Appraised Value, Fair Market Value, or Sublimit listed here.

\$20,000,000 Property Damaged by an Act of Terrorism or Sabotage The most the Trust will pay for Property Damaged by an Act of Terrorism or Sabotage is described in Section XII.K.9.

Additional Sublimits

Sublimits showing below, if any, are in addition to the sublimits shown above.

Locations Covered

Locations that are specifically listed on the Named Participant's Property Schedule.

Perils Covered

Risks of Direct Physical Loss subject to the terms, conditions and exclusions of the current SDIS Property Coverage Document.

Deductibles

As indicated on the Schedule of Property Values on file with the Trust.

Contribution

\$27,905

Applicable Coverage Document: SDIS Property Coverage Document - January 1, 2024

This Summary is made and is mutually accepted by the Trust and Named Participant subject to all provisions, stipulations, and agreements which are made a part of the SDIS Property Coverage Document. This summary only represents a brief and incomplete summary of coverage. Other conditions and exclusions apply as described in the SDIS Property Coverage Document. Titles are provided for convenience of reference and shall not be deemed to in any way to limit or affect the provisions to which they relate.



Preliminary Earth Movement Endorsement Summary NOT A GUARANTEE OF COVERAGE

Certificate Number: 39P52299-603

Coverage Period: 1/1/2024 through 12/31/2024

Named Participant Jackson County Fire District #3 8383 Agate Rd White City, OR 97503 Agent of Record WHA Insurance 2930 Chad Dr Eugene, OR 97408

PLEASE CAREFULLY REVIEW AS THE ENDORSEMENT WILL MODIFY/ AMEND THE PROPERTY COVERAGE DOCUMENT

As consideration for an additional contribution paid by the **Named Participant**, in the amount of **\$4,438**, the **Property Coverage Document** will be ammended by adding the following to Section **XII. COVERAGE EXTENSIONS**:

L. Extension of Coverage for Property Damaged by Earth Movement

Subject to the additional conditions and limitations set forth below, we will indemnify you for direct physical loss or damage to **Covered Property** caused by or resulting from **earth movement** that occurs on premises listed on the Schedule of Property Values on file with the Trust.

- 1. This Coverage Extension is subject to per-occurrence deductibles as follows:
 - a. The deductible shall be no less than the greater of:
 - (1) \$5,000;
 - (2) Two percent (2%) of the actual cash value of the Covered Property damaged by earth movement in a single occurrence on premises listed on the Schedule of Property Values on file with the Trust; or
 - (3) The Deductible stated in the Declarations.
 - **b.** The deductible shall be no more than the greater of:
 - (1) \$50,000; or
 - (2) The Deductible stated in the Declarations.
- 2. For the purposes of this Coverage Extension only, earth movement means:
 - **a.** Sudden and accidental earthquake, seaquake, shock, tremor, landslide, submarine landslide, avalanche, subsidence, sinkhole, collapse, mud flow, rock fall, **volcanic activity**, or any similar seismic activity, resulting in cracking, crumbling, lateral movement, rising, shifting, settling, sinking, or upheaval of **land**;
 - **b.** Flood that would not have occurred but for tsunami caused by, resulting from, or arising out of **earth movement**, regardless of any other cause or event that contributes concurrently or in any sequence to such flood; and
 - c. Collapse directly caused by earth movement.
- 3. Earth Movement does not mean, and we will not indemnify you or anyone else for, damage caused by, resulting from, or consisting of:
 - a. Gradual cracking, crumbling, horizontal, lateral or vertical movement, rising, shifting, settling, sinking, or upheaval of land, occuring over a period of fourteen or more days, caused by, exacerbated by, or arising out of artificial means or artifically created soil conditions, including contraction, corrosion, erosion, excessive or insufficient moisture, expansion, freezing, improperly compacted soil, insufficient fill, liquifaction, slope instability, slumping, subsidence, or thawing;
 - B. Gradual cracking, crumbling, horizontal, lateral or vertical movement, rising, shifting, settling, sinking, or upheaval of land, occuring over a period of fourteen or more days, caused by, exacerbated by, or arising out of underground activity of animals, vegetation, or water; or
 - c. Any water movement or flood, except for flood that would not have occurred but for tsunami caused by, resulting from, or arising out of earth movement as described in section XII.L.2.

- 4. All Earth Movement that occurs within a 72-hour period will constitute a single occurrence.
- 5. This **Coverage Extension** does not apply, and we will not indemnify you for any damage or loss caused by or resulting from **earth movement**, unless the damaged **Covered Property** is expressly identified on the Schedule of Property Values on file with the Trust as having coverage for **earth movement**.
- 6. This Coverage Extension does not apply, and we will not indemnify you for any damage or loss caused by or resulting from earth movement, unless the damage or loss occurs during the Property Coverage Period, and is discovered and reported to the Trust by you within one year of the ending date of the Property Coverage Period.
- 7. This **Coverage Extension** does not apply, and we will not indemnify you for any damage or loss caused by or resulting from **earth movement**, unless you notify us as soon as reasonably possible after the **earth movement** occurs and allow us to inspect the damaged **Covered Property** prior to making any repairs or replacing the damaged or destroyed **Covered Property**.
- 8. Indemnification under this **Coverage Extension** is subject to the following limits:
 - a. The most we will pay under this **Coverage Extension** for all damage or loss sustained by the **Named Participant** in any single **occurrence** is **\$10,000,000**;
 - b. The most we will pay under this Coverage Extension for all damage or loss sustained by the Named Participant during the Coverage Period, is an Annual Aggregate Loss Limit of \$10,000,000;
 - c. The SDIS Per-Occurrence Aggregate Loss Limit;
 - d. An SDIS Annual Aggregate Loss Limit of \$300,000,000 for all damage or loss caused by, resulting from, or arising out of earth movement, flood, or both.
- 9. Any amounts paid under this **Coverage Extension** are included in, subject to, and not in any event in addition to, the **Total** Limit of Indemnification stated in the Declarations.

This proposed Endorsement ammends Section XII. Coverage Extensions of the Property Coverage Document only, and does not modify, ammend, waive or otherwise affect any of the other terms, conditions, limitations, exceptions, or exclusions of the Property Coverage Document.

This summary is made and is mutually accepted by the Trust and the Named Participant subject to all provisions, stipulations, and agreements of the applicable SDIS Property Coverage Document that it proposes to amend. Reference the applicable SDIS Property Coverage Document, as amended by this and any other applicable endorsements, for complete terms and conditions.

Preliminary Flood Endorsement Summary NOT A GUARANTEE OF COVERAGE

Certificate Number: 39P52299-603

Coverage Period: 1/1/2024 through 12/31/2024

Named Participant Jackson County Fire District #3 8383 Agate Rd White City, OR 97503 Agent of Record WHA Insurance 2930 Chad Dr Eugene, OR 97408

PLEASE CAREFULLY REVIEW AS THE ENDORSEMENT WILL MODIFY/ AMEND THE PROPERTY COVERAGE DOCUMENT

As consideration for an additional contribution paid by the **Named Participant**, in the amount of **\$2,095**, the **Property Coverage Document** will be ammended by adding the following to Section **XII. COVERAGE EXTENSIONS**:

M. Extension of Coverage for Property Damaged by Flood

Subject to the additional conditions and limitations set forth below, we will indemnify you for direct physical loss or damage to **Covered Property** caused by or resulting from **flood**, including **collapse** directly caused by **flood**, that occurs on premises listed on the Schedule of Property Values on file with the Trust.

- 1. This Coverage Extension is subject to per-occurrence deductibles as follows:
 - a. If the damaged **Covered Property** is not a **waterway structure** and is located, either partially or wholly, within a federally designated 100-year or greater Special Flood Hazard Area ("SFHA"), as defined by the Federal Emergency Management Agency ("FEMA"), at the time of the **occurrence**, then the deductible shall be:
 - (1) \$500,000 per occurrence for damage to each covered **building**, **other structure**, **outdoor property** and **scheduled outdoor property** listed on the Schedule of Property Values on file with the Trust;
 - (2) \$500,000 per occurrence for damage to covered personal property, scheduled personal property, fine arts and scheduled fine arts located within each covered building, other structure, outdoor property and scheduled outdoor property listed on the Schedule of Property Values on file with the Trust; and
 - (3) \$500,000 per occurrence for damage to covered **mobile equipment** and **scheduled mobile equipment** listed on the Schedule of Property Values on file with the Trust.
 - b. If the damaged Covered Property is not a waterway structure and is located wholly outside of a federally designated 100-year or greater Special Flood Hazard Area ("SFHA"), as defined by the Federal Emergency Management Agency ("FEMA"), at the time of the occurrence, then the deductible shall be:
 - (1) no less than the greater of:
 - (a) \$5,000;
 - (b) two percent (2%) of the actual cash value of the Covered Property damaged by flood in a single occurrence on the premises listed on the Schedule of Property Values on file with the Trust; or
 - (c) the Deductible stated in the Declarations; and
 - (2) no more than the greater of:
 - (a) \$50,000; or
 - (b) the Deductible stated in the Declarations.
 - c. If the damaged Covered Property is a waterway structure then the deductible shall be:
 - (1) \$100,000 per occurrence for damage to each waterway structure listed on the Schedule of Property Values on file with the Trust; and
 - (2) \$100,000 per occurrence for damage to covered personal property, scheduled personal property, fine arts and scheduled fine arts located within, on or attached to, each covered waterway structure listed on the Schedule of Property Values on file with the Trust.

- 2. All Flood including collapse directly caused by flood, that occurs within a 72-hour period will constitute a single occurrence.
- 3. Whether or not damaged **Covered Property** is located, either partially or wholly, within a federally designated 100-year or greater SFHA, as defined by FEMA, at the time of **occurrence**, will be determined solely by reference to FEMA Flood Maps and the FEMA Flood Map Service Center, regardless of any previous information, estimate, or designation provided the **Named Participant** or appearing in the Declarations.
- 4. This Coverage Extension does not apply, and we will not indemnify you for any damage or loss caused by or resulting from flood, including collapse directly caused by flood, unless the damaged Covered Property is expressly identified on the Schedule of Property Values on file with the Trust as having coverage for flood.
- 5. This Coverage Extension does not apply, and we will not indemnify you for any damage or loss caused by or resulting from flood, including collapse directly caused by flood, unless the damage or loss occurs during the Property Coverage Period, and is discovered and reported to the Trust by you during the Property Coverage Period.
- 6. This Coverage Extension does not apply, and we will not indemnify you for any damage or loss caused by or resulting from flood, including collapse directly caused by flood, unless you notify us as soon as reasonably possible after the flood occurs and allow us to inspect the damaged Covered Property prior to making any repairs or replacing the damaged or destroyed Covered Property.
- 7. This Coverage Extension does not apply, and we will not indemnify you or anyone else for, any damage or loss to waterway structures located within five files of the Oregon Coast, whether or not expressly identified as Covered Property, caused by, exacerbated by, or arising out of flood unless damage or loss by flood is caused by a storm surge which occurs over a period of less than 72 hours.
 - a. For the purposes of this **Coverage Extension** only, **waterway structures** are defined as boardwalks, bridges, bulkheads, dams, dikes, docks, levees, piers, pilings, seawalls, wharves, breakwater and similar structures located on, in, or over **water**, and their corresponding appurtenances and accessories.
 - **b.** Storm Surge is defined as an abnormal rise of water generated by a storm, over and above the predicted astronomical tide as determined by the National Oceanic and Atmospheric Administration (NOAA).
- 8. Indemnification under this Coverage Extension is subject to the following limits:
 - a. The most we will pay under this **Coverage Extension** for all damage or loss sustained by the **Named Participant** in any single **occurrence** is \$10,000,000;
 - **b.** The most we will pay under this **Coverage Extension** for all damage or loss sustained by the **Named Participant** during the **Coverage Period**, is an **Annual Aggregate Loss Limit** of \$10,000,000;
 - c. The SDIS Per-Occurrence Aggregate Loss Limit; ;
 - **d.** An **SDIS Annual Aggregate Loss Limit** of \$50,000,000 for all damage or loss to **Coverage Property** located, either partially or wholly, within a federally designated 100-year or greater SFHA as defined by FEMA.
 - e. An SDIS Annual Aggregate Loss Limit of \$300,000,000 for all damage or loss caused by, resulting from, or arising out of earth movement, flood, or both.
- 9. Any amounts paid under this **Coverage Extension** are included in, subject to, and not in any event in addition to, the **Total** Limit of Indemnification stated in the Declarations.

This proposed Endorsement ammends Section XII. Coverage Extensions of the Property Coverage Document only, and does not modify, ammend, waive or otherwise affect any of the other terms, conditions, limitations, exceptions, or exclusions of the Property Coverage Document.

This summary is made and is mutually accepted by the Trust and the Named Participant subject to all provisions, stipulations, and agreements of the applicable SDIS Property Coverage Document that it proposes to amend. Reference the applicable SDIS Property Coverage Document, as amended by this and any other applicable endorsements, for complete terms and conditions.



Preliminary Equipment Breakdown/ Boiler and Machinery Coverage Summary NOT A GUARANTEE OF COVERAGE

Insured by the Travelers Casualty and Surety Company of America TRAVELERST

| Travelers Policy Number: BME1-9T31613A | Coverage Period: 1/1/2024 through 12/31/2024 |
|--|--|
| <u>Named Participant</u> | Agent of Record |
| Jackson County Fire District #3 | WHA Insurance |
| 8383 Agate Rd | 2930 Chad Dr |
| White City, OR 97503 | Eugene, OR 97408 |

| Covered Equipment | | fined in the Coverage Form, located at Covered Property listed and specifically of Property Values on file with the Trust (SDIS). |
|--------------------|--|--|
| Limit of Insurance | \$26,856,714 | The most we will pay for any and all coverages for loss or damage from any "One Breakdown." |
| Sub Limits | \$1,000,000 | Business Income/ Extra Expense (excludes any Named Participant generating electrical power for which a survey has not been completed and accepted by Travelers Casualty and Surety Company of America) |
| | 365 Days | Ordinary Payroll |
| | \$1,000,000 | Utility Interruption - (Indirect - Business Income) |
| | \$250,000 | Utility Interruption - (Direct - Spoilage Damage) |
| | \$1,000,000 | Contingent Business Income/ Extra Expense |
| | \$1,000,000 | Spoilage |
| | \$10,000,000 | Expediting Expense |
| | \$1,000,000 | Ammonia Contamination |
| | \$1,000,000 | Water Damage |
| | \$1,000,000 | Hazardous Substances |
| | \$15,000 / 30 days | Fungus, Wet and Dry Rot |
| | \$1,000,000 | Media and Data |
| | \$1,000,000 | Green Upgrades |
| | \$2,500,000 | Ordinance or Law: Demolition and Increased Cost of Construction for Undamaged Portion of Building |
| | No Sublimit | Newly Acquired Locations - 120 Day reporting |
| | Included | Brands and Labels |
| | Included | CFC Refrigerants |
| | Included | Computer Equipment |
| Deductibles | | Direct Damage Deductible from any "One Breakdown" - Except as follows: |
| | | Transformers and Secondary Miscellaneous Electrical Apparatus (MEA) |
| | | Internal Combustion Engines, Generator Units and Turbines |
| | | Spoilage Damage/ Ammonia Contamination |
| | | Business Income and Extra Expense Waiting Period - No Power Generation |
| | | Business Income and Extra Expense Waiting Period - With Power Generation |
| | | Utility Interruption 24 hour waiting period - Indirect |
| | \$5,000 | Utility Interruption Direct Deductible |
| Locations | Per Special Districts Insurar of Property Values on file wi | nce Services (SDIS) Covered Property listed and specifically described on the Schedule ith the Trust (SDIS). |
| Contribution | \$6,053 | |

This document provides a brief summary of Equipment Breakdown Coverage from Travelers Casualty and Surety Company of America (Travelers) and in-no-way replaces or supersedes the Travelers policy or coverage terms. Please refer to the Travelers Equipment Breakdown Protection Coverage Form for detailed coverages, exclusions and conditions that may apply.

Preliminary Comprehensive Crime Coverage Summary NOT A GUARANTEE OF COVERAGE

Insured by Travelers Casualty and Surety Company of America TRAVELERS



| Travelers Policy Number: 105870359 | Coverage Period: 1/1/2024 through 12/31/2024 | | |
|------------------------------------|---|--|--|
| | | | |
| Named Participant | Agent of Record | | |
| Jackson County Fire District #3 | WHA Insurance | | |
| 8383 Agate Rd | 2930 Chad Dr | | |
| White City, OR 97503 | Eugene, OR 97408 | | |
| | | | |

This summary is a coverage descriptions intended to provide important information about the protection available to the referenced insured under the Crime Master Policy (the "Master Policy"). Keep this coverage description for your records. This coverage description is not an insurance policy and does not amend, extend or alter coverage afforded by the Master Policy described herein. The insurance afforded by the Master Policy as described herein is subject to all the terms, exclusions and conditions of such Master Policy. The period is specified in the Master Policy.

The Master Policy has been issued to: Special Districts Insurance Services Trust - see attached Schedule of Named Insured's listed per spreadsheet List of Special Districts Members, Schedule Limits and Retentions. Address: 727 Center Street NE, Salem, Oregon, 97301. Policy Number 105870359 Underwritten by: Travelers Casualty and Surety Company of America, Hartford, CT 06183 ("Travelers") to provide insurance to an Insured for as described in this Certificate.

| Reference A1. | <u>Coverage (For Any One Loss)</u> Employee Theft - Per Loss Includes Faithful Performance of Duty, same limit as A1, CRI -7126 Non-Compensated Officers, Directors-includes Volunteer Workers as employees, Deletion of Bonded Employee and Treasurer/ Tax Collectors Exclusion - CRI-19044 | <u>Limit</u> \$250,000 | Retention \$1,000 |
|------------------|---|---------------------------|----------------------|
| A2. | ERISA Fidelity - same limit as A.1 (CRI-19044) | \$250,000 | \$1,000 |
| В. | Forgery or Alteration | \$250,000 | \$1,000 |
| С. | On Premises | \$250,000 | \$1,000 |
| D. | In Transit | \$250,000 | \$1,000 |
| E. | Money Order Counterfeit Currency | \$250,000 | \$1,000 |
| F1. | Computer Fraud | \$250,000 | \$1,000 |
| F2. | Computer Restoration - same limit as A1 or maximum limit of \$100,000 | \$100,000 | \$1,000 |
| G. | Funds Transfer Fraud | \$250,000 | \$1,000 |
| H1. | Personal Accounts Forgery or Alteration - same limit as A.1 | \$250,000 | \$1,000 |
| H2. | Identity Fraud Expense Reimbursement - same limit as A1 or maximum of \$25,000 | \$25,000 | \$0 |
| CRI-19070 | Social Engineering Fraud - same limit as A1 or maximum of \$250,000 | \$250,000 | \$1,000 |
| Ι. | Claims Expense | \$5,000 | \$0 |
| CRI-7072 | Third Party Entity Funds Coverage | Not Covered | Not Covered |

Contribution: \$981

This document provides a brief summary of Crime Coverage from Travelers Casualty and Surety Company of America (Travelers) and in-no-way replaces or supersedes the Travelers policy or coverage terms. Please refer to the Travelers Crime Coverage Form for detailed coverages, exclusions and conditions that may apply.



Preliminary SDIS Trust Cyber Coverage Summary NOT A GUARANTEE OF COVERAGE

| Policy Number: 39P52299-603 | Coverage Period: 1/1/2024 through 12/31/2024 |
|--|--|
| Named Participant Jackson County Fire District #3 8383 Agate Rd White City, OR 97503 | Agent of Record WHA Insurance 2930 Chad Dr Eugene, OR 97408 |
| Cyber Total Aggregate Limit of Liability | \$150,000 |
| First Party Coverage's Sublimit of Liability | \$50,000 |
| First Party Coverage Includes: Network Interruption Event Management Cyber Extortion Data Restoration Computer and Legal Experts Public Relations Business Income | |
| Third Party Liability Coverage's Sublimit of Liability | \$100,000 |
| Third Party Coverage Includes: Security Failure or Privacy Event Media Content Regulatory Action | |
| SDIS Trust Cyber Annual Aggregate Limit of Liability | \$5,000,000 |
| SDIS Member Contribution | Included |
| Applicable Coverage Document: SDIS Cyber Coverage Document, effective | ve January 1, 2024 |

This Summary is made and is mutually accepted by the Trust and Named Participant subject to all provisions, stipulations, and agreements which are made a part of the SDIS Cyber Coverage Document. This summary only represents a brief and incomplete summary of coverage. Other conditions and exclusions applyas described in the SDIS Cyber Coverage Document. Titles are provided for convenience of reference and shall not be deemed to in any way to limit or affect the provisions to which they relate.

Jackson County Fire District #3

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2023 - 2024 Policy Year Comparison Report

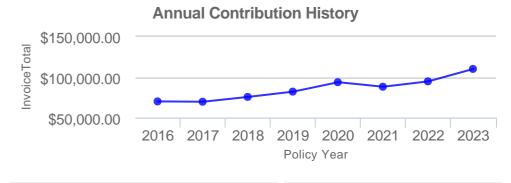
| Coverage | 2023 contribution | Change in exposures | 2024 contribution | Total contribution change | Total % contribution change |
|--------------------------|-------------------|---------------------|-------------------|---------------------------|-----------------------------|
| General Liability | \$36,180 | See Below | \$42,930 | \$6,750 | 18.66% |
| Auto Liability | \$10,743 | -4 | \$11,548 | \$805 | 7.49% |
| Non-Owned Auto Liability | \$151 | | \$151 | \$0 | 0.00% |
| Auto Physical Damage | \$26,698 | -\$837,000 | \$25,369 | -\$1,329 | -4.98% |
| Non-Owned APD | \$0 | | \$0 | \$0 | |
| Property | \$25,955 | -\$2,315,535 | \$27,905 | \$1,950 | 7.51% |
| Earthquake | \$4,037 | -\$2,315,535 | \$4,438 | \$401 | 9.93% |
| Flood | \$1,904 | -\$2,315,535 | \$2,095 | \$191 | 10.03% |
| Equipment Breakdown | \$6,287 | -\$2,315,535 | \$6,053 | -\$234 | -3.72% |
| Crime | \$981 | | \$981 | \$0 | 0.00% |
| Total All Lines | \$112,937 | | \$121,470 | \$8,533 | 7.56% |

Report displays contribution difference (changes) between 2023 and the 2024 renewal in an effort to provide a general idea of rating components that influence contributions.

General Liability Exposure Comparison

| Description | Last Year | This Year | Difference |
|---|--------------|--------------|------------|
| 2023-2024 Budgeted Materials and Supplies * | \$2,810,300 | \$3,130,000 | \$319,700 |
| 2023-2024 Budgeted Personal Services * | \$13,932,000 | \$14,227,000 | \$295,000 |
| Events/Fundraisers - Alcohol Served | \$0 | \$0 | \$0 |
| Number Of EMT's (Paid or Volunteer) | \$60 | \$60 | \$0 |

* Auto Liability Exposure = Number of Autos. Auto Physical Damage = Total Insured Automobile Values. Excess Liability = Materials and Supplies + Personal Services. Property and Boiler and Machinery = Total Insured Property Values.



| 2018-2022 Net Loss Ratio = 13.25% | - | Year % Credit 2023 10.00% 2024 10.00% | |
|--|---|---|--|
| | | | |