Jackson County Fire District 3

Board of Directors Meeting Agenda November 16, 2023 at 5:15 PM Crater Lake Room via ZOOM Teleconference, Administration Building

- 1. CALL TO ORDER President Tonn
- 2. ROLL CALL OF DIRECTORS Executive Assistant Calvert
- 3. APPROVAL OF MINUTES President Tonn
 - A. REGULAR BOARD MEETING October 19, 2023
- 4. FINANCIAL REVIEW Chief Financial Officer Stacy Maxwell
 - A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS October 2023 ACTION REQUESTED: Consider approval of financial reports.
- 5. PUBLIC COMMENT (Not to exceed 5 minutes per person) President Tonn
- 6. INFORMATION ITEMS
 - A. FIRE CHIEF HUSSEY
 - **B. DIVISION CHIEF PATTERSON**
 - C. DIVISION CHIEF DICKERSON
- 7. OLD BUSINESS President Tonn
 - A. FIRE CHIEF PERFORMANCE APPRAISAL President Tonn
 ACTION REQUESTED: Consider approval of Fire Chief Hussey's performance appraisal.
 - B. AMENDMENT TO FIRE CHIEF HUSSEY'S AGREEMENT President Tonn

ACTION REQUESTED: Consider approving the amendment to Fire Chief Hussey's Agreement extending the 3% cost of living adjustment.

- 8. NEW BUSINESS President Tonn
 - A. BUDGET COMMITTEE EXPIRATIONS Fire Chief Hussey ACTION REQUESTED: Direct staff per policy.
- 9. TOPICS FOLLOWING PREPARATION OF AGENDA President Tonn
- **10. GOOD OF ORDER** Fire Chief Hussey
- 11. INDIVIDUAL BOARD MEMBER COMMENTS President Tonn
- 12. ADJOURNMENT President Tonn

Jackson County Fire District 3

Minutes - Board of Directors

October 19, 2023 at 5:15 PM, Crater Lake Room, Administrative Building via ZOOM

ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, Tim Snaith, and Bill Leavens arriving after rollcall.

Board Absent: None

Staff Present: Mike Hussey, Stacy Maxwell, Ryan Dickerson, Margie Calvert, and John Patterson **Staff Absent:** None

Visitors Present: Josh Platt

President Tonn called the meeting to order at 5:15 p.m. pursuant to ORS 192.640 and advertised in the Rogue Valley Times on October 14, 2023.

MINUTES

Motion by Director Dimick to approve the minutes of the regular Board Meeting dated September 21, 2023 and the Executive Session dated October 17, 2023 as presented. Motion carried unanimously.

FINANCIAL REVIEW

Revenue for the month of September totaled \$99,700. The Capital Fund shows a \$1,000 for the sale of the 1999 Pierce engine to Lakeview Fire.

Expenditures for the month of September totaled \$3,392,000 with personnel services at \$1,026,000, materials and services at \$184,000, and capital outlay at \$2,181,000 for the purchase of property and budgeted vehicles.

Accounts payable equated to \$2,508,000 for September. Noteworthy items for September are the annual renewal for the Vector Solutions management system, and the purchase of the last wildland apparatus as well as the purchase of the S&B James property.

Motion by Director Shafer to approve the Accounts Payable and the Revenue/Expenditure reports for September 2023. Motion carried unanimously.

PUBLIC COMMENT

NONE

INFORMATION ITEMS

FIRE CHIEF HUSSEY

Fire Chief Hussey shared information about the Natural Hazard Mitigation plan (NHM) that Jackson County Emergency Management maintains opens funding opportunities for the District. This is the first time the District, Eagle Point, and Gold Hill have been added to the plan. All of the cities the District provides coverage to are also added to the NHM. This is on the website and will be on the December agenda for adoption by the Board of Directors.

Hussey provided an update from the Governor's Wildfire Policy Council regarding the map from SB82 sharing the hazard map must be disconnected from the insurance rates or policies. Dave Honeycut is the chair of the council who is also the president of the Oregon Property Owners Association and the previous executive director of Oregonians in Action.

Hussey shared the rural fire protection taskforce is designed to address the under protected areas outside the District boundaries. Questions regard whose obligation it is to provide protection and where does the funding come from. This study will be delivered in January.

Hussey shared that Zonehaven will continue for the next three years.

Hussey shared the response data sheet provided by DSS Deutshman explaining that the response appeared to be balanced throughout the District.

DIVISION CHIEF PATTERSON

Division Chief Patterson shared the District is moving to a new platform for occupancy management. The platform will help streamline functionality for responding units and pre-incident planning.

Patterson shared he attended a meeting at OSFM and other participating exempt jurisdictions. Acknowledging that fire service everywhere has the same struggles and Patterson expressed he is blessed to be a part of Fire District 3. The group is excited to follow the Districts progress and innovative programs, especially defensible space work and wildfire safety programs.

Patterson shared the District is planning an outreach open house at the Scenic Station on Saturday, October 28th from 11:00 – 2:00 focusing on cooking safety, fie extinguishers, and the Community Care program. There will be information on the chipper and the trailer program as well as many displays and stations.

Patterson shared that DFM Steve Darnell and his family are doing well. His son Carsen continues to improve. Steve passes along his thanks to everyone who has reached out to offer support and encouragement. Steve feels very blessed to be part of Fire District 3.

Patterson gave an update on the building projects throughout the District.

DIVISION CHIEF DICKERSON

Division Chief Dickerson reported he is working with Dr. Bond, the supervising physician for the District, to help with the standing orders for all the different departments in Jackson County. Dr. Bond will be personally involved in some of the training with the crews.

Dickerson shared he has met with the DPSST supervisor who has toured the District.

Dickerson reported that Fire District 3 and Medford Fire Department will work together with DPSST to host Fire Officer III and IV classes after the first of the year. The two-year training calendar has been created offering multi-agency training and the Blue Card incident command system opportunities.

Dickerson shared the three newly hired firefighters are doing excellent. Next week will be a community care assessment center and a firefighter assessment center will take place in November.

OLD BUSINESS

REVIEW SDAO BEST PRACTICES CHECKLIST

Fire Chief Hussey and Board Director Shafer reported on the Best Practices Checklist that focused on emergency planning and management in which the District received the full 10 percent credit.

NEW BUSINESS

STRATEGIC PLANNING SESSION

Fire Chief Hussey explained the process for the upcoming strategic planning session scheduled for November 14th and 15th. A survey has gone out to determine which of the three time slots the Board and Budget Committee, the community business and public safety members as well as the District members would like to participate in.

TOPICS FOLLOWING PREPARATION OF THE AGENDA

NONE

GOOD OF THE ORDER

Fire Chief Hussey thanked Timber Products for the donation of a dumpster that was noticed by a member during a Target Hazard Tour. The member made inquiries of the dumpster and Timber Products made the donation to the District.

INDIVIDUAL BOARD MEMBER COMMENTS

John Dimick shared that his 9-year-old grandson's class field trip was to Crater Lake. Afterwards he saw a post on Facebook about a rescue and he shared it with his grandson. Dimick also mentioned the accident in which the crews were able to help the victim.

Bill Leavens confessed that he had a difficult burn pile to extinguish. He now understands the need for Biomass.

Steve Shafer that John Patterson and Ryan Dickerson gave good reports.

Harvey Tonn shared the Scenic park was seeded yesterday.

ADJOURNMENT

Motion to adjourn at 6:34 p.m. by Director Dimick. Motion carried unanimously.

APPROVED BY:

Submitted by:

Board of Directors

Margie Calvert

General Ledger Revenue Analysis

Period: 04 - OCTOBER

Fiscal Year 2023-2024

Account Number **Budgeted Revenue Period Revenue YTD Revenue Percent Received** Description **Balance** Fund 1 GENERAL FUND Beginning Fund Balance \$ \$ 1-0-40000-000 \$ 6,737,000.00 \$ 6,737,000.00 0.00% _ 1-0-40010-000 Taxes; Current \$ 17,000,000.00 \$ \$ \$ 17,000,000.00 0.00% _ _ 114,095.23 \$ 1-0-40020-000 Taxes; Prior \$ 350,000.00 \$ 18,191.95 \$ 235,904.77 32.60% 1-0-40030-000 Interest \$ 300.000.00 \$ 18.997.31 \$ 117.279.21 \$ 182,720.79 39.09% 1-0-40050-000 Workers Comp Refund & Reimb's \$ 5,000.00 \$ -\$ 14,582.40 \$ (9,582.40)291.65% 1-0-40060-000 Sale of Equipment \$ 1,000.00 \$ \$ \$ 1,000.00 0.00% --\$ \$ 1-0-40080-000 **OSFM** Conflagrations \$ 1,000.00 \$ _ _ 1,000.00 0.00% \$ 3,093.75 \$ 8,193.75 \$ 1-0-40100-000 Fees for Service; FS/EMS 10,000.00 \$ 1,806.25 81.94% 1-0-40110-000 Fees for Service; Facilities \$ 1,000.00 \$ \$ \$ 1,000.00 --0.00% \$ 1-0-40200-000 Grants: Local, State, Federal \$ 150,000.00 \$ 6,140.00 \$ 143,860.00 4.09% _ 1-0-40332-000 Contract: General Services \$ 70,000.00 \$ \$ -\$ 70,000.00 0.00% _ \$ 10,000.00 \$ 10,000.00 \$ 1-0-40400-000 Lease Income 10,000.00 \$ -100.00% \$ 55,000.00 \$ 55,229.48 \$ 55,229.48 \$ 1-0-40400-001 Lease Income: RCC (229.48)100.42% Miscellaneous Income \$ 100,000.00 \$ 149.43 \$ 10,707.09 \$ 1-0-40500-000 89,292.91 10.71% Donations \$ 5,000.00 \$ 510.00 \$ 1,110.00 \$ 1-0-40600-000 3,890.00 22.20% 1-0-43000-000 Loan Proceeds \$ 1,000.00 \$ \$ 1.000.00 0.00% _ \$ -\$ Total 24,796,000.00 \$ 106,171.92 \$ 337,337.16 \$ 24,458,662.84 1.36% CAPITAL PROJECTS FUND Fund 5 \$ 5-0-40000-000 Beginning Fund Balance 4,767,000.00 \$ \$ \$ 4,767,000.00 0.00% \$ 592,348.37 \$ 620,848.37 \$ 5-0-40060-000 Sale of Capital Assets 700,000.00 \$ 79,151.63 88.69% 5-0-40200-000 Grants; Local, State, Federal \$ 1,000.00 \$ \$ \$ 1,000.00 0.00% --5-0-40600-000 Donations \$ 1,000.00 \$ \$ \$ 1,000.00 0.00% _ -5-0-41000-000 Transfer from General Fund \$ 1,395,000.00 \$ \$ \$ 1,395,000.00 0.00% 5-0-43000-000 Loan Proceeds \$ 1,000.00 \$ \$ \$ 1,000.00 0.00% \$ 6,865,000.00 \$ 592,348.37 \$ 620,848.37 \$ 9.04% Total 6,244,151.63 TOTAL ALL FUNDS 31.661.000.00 \$ 698.520.29 \$ 958,185.53 \$ 30,702,814.47 3.03%

Jackson County Fire District 3



General Ledger Budget Status - Expense versus Budget

Period: 04 - OCTOBER

Fiscal Year 2023-2024

Jackson County Fire District 3



| | | В | udget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|----------------------|-------------------------------|----|---------------|-----------------|-----------------|------------------|----------------------|---------------|----------------------|
| SUMMARY OF | FEXPENDITURES | | | | | | | | |
| General Fund | | | | | | | | | |
| PERSON | NEL SERVICES | \$ | 14,582,000.00 | 1,045,465.06 | 4,845,851.72 | 9,736,148.28 | _ | 9,736,148.28 | 66.77% |
| MATERI | ALS & SERVICES | \$ | 3,165,000.00 | 187,777.94 | 765,801.10 | 2,399,198.90 | 343,547.23 | 2,055,651.67 | 64.95% |
| TRANSF | | \$ | 1,395,000.00 | _ | _ | 1,395,000.00 | _ | 1,395,000.00 | 100.00% |
| CONTIN | | \$ | 1,041,000.00 | _ | - | 1,041,000.00 | _ | 1,041,000.00 | 100.00% |
| DEBT SE | | \$ | 449,000.00 | _ | 224,319.50 | 224,680.50 | _ | 224,680.50 | 50.04% |
| UEFB | | \$ | 4,164,000.00 | _ | 224,317.50 | 4,164,000.00 | _ | 4,164,000.00 | 100.00% |
| UEFD | | | 4,164,000.00 | - | - | 4,104,000.00 | - | 4,164,000.00 | 100.00% |
| | | \$ | 24,796,000.00 | \$ 1,233,243.00 | \$ 5,835,972.32 | \$ 18,960,027.68 | \$ 343,547.23 \$ | 18,616,480.45 | 75.08% |
| Capital Fund | | | | | | | | | |
| CAPITA | LOUTLAY | \$ | 2,939,000.00 | - | 2,288,252.50 | 650,747.50 | 436,566.06 | 214,181.44 | 7.29% |
| CONTIN | | \$ | 139,800.00 | _ | - | 139,800.00 | - | 139,800.00 | 100.00% |
| RESERV | | \$ | 3,786,200.00 | _ | - | 3,786,200.00 | _ | 3,786,200.00 | 100.00% |
| KLOLK V | | \$ | 6,865,000.00 | \$ - | \$ 2,288,252.50 | | \$ 436,566.06 \$ | 4,140,181.44 | 60.31% |
| TOTAL All Fur | ıds | \$ | 31,661,000.00 | | , , , , , | . , , | . , . | 22,756,661.89 | 71.88% |
| DEPARTMENT Fund 1 | TAL SECTION GENERAL FUND | | | | | | | | |
| Dept 1-1 | ADMINISTRATION | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | |
| 1-1-51110-000 | Fire Chief | \$ | 165,000.00 | 12,694.40 | 57,124.80 | 107,875.20 | 0.00 | 107,875.20 | 65.38% |
| 1-1-51128-000 | Finance Assistant | \$ | 70,000.00 | 5,326.41 | 23,891.62 | 46,108.38 | 0.00 | 46,108.38 | 65.87% |
| 1-1-51131-000 | Executive Assistant | \$ | 70,000.00 | 5,326.41 | 23,930.42 | 46,069.58 | 0.00 | 46,069.58 | 65.81% |
| 1-1-51150-000 | Chief Financial Officer | \$ | 142,000.00 | 10,880.00 | 48,880.80 | 93,119.20 | 0.00 | 93,119.20 | 65.58% |
| 1-1-55120-000 | People Services Administrator | \$ | 107,000.00 | 7,921.61 | 35,589.64 | 71,410.36 | 0.00 | 71,410.36 | 66.74% |
| 1-1-55130-000 | Data Services Specialist | \$ | 69,000.00 | 5,139.20 | 23,088.80 | 45,911.20 | 0.00 | 45,911.20 | 66.54% |
| 1-1-55140-000 | Comm Engagement Coordinator | \$ | 68,000.00 | 0.00 | 0.00 | 68,000.00 | 0.00 | 68,000.00 | 100.00% |
| 1-1-58192-000 | Overtime; Administrative | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-1-58194-001 | Incentive Pays | \$ | 30,000.00 | 2,096.00 | 9,432.00 | 20,568.00 | 0.00 | 20,568.00 | 68.56% |
| 1-1-58196-000 | Longevity Pay | \$ | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 100.00% |
| 1-1-58197-000 | Vehicle Allowance | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-1-58197-010 | Technology Stipend | \$ | 5,000.00 | 405.00 | 1,620.00 | 3,380.00 | 0.00 | 3,380.00 | 67.60% |
| 1-1-58199-000 | Duty Accrual Payout | \$ | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 100.00% |
| 1-1-58200-000 | Vacation Payouts | \$ | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 100.00% |

| | | Br | ıdget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---|--|--|---|--|---|---|--|--|---|
| 1-1-58201-000 | Retirement (PERS) | \$ | 155,000.00 | 10,526.87 | 47,271.64 | 107,728.36 | 0.00 | 107,728.36 | 69.50% |
| 1-1-58202-000 | Unemployment Insurance | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-1-58210-000 | ER Deferred Comp Contrib | \$ | 50,000.00 | 2,078.00 | 8,312.00 | 41,688.00 | 0.00 | 41,688.00 | 83.38% |
| 1-1-58212-000 | Health and Life Insurance | \$ | 160,000.00 | 11,596.30 | 58,576.15 | 101,423.85 | 0.00 | 101,423.85 | 63.39% |
| 1-1-58214-000 | Paid Leave Oregon Tax | \$ | 30,000.00 | 2,859.07 | 2,859.07 | 27,140.93 | 0.00 | 27,140.93 | 90.47% |
| 1-1-58215-000 | HRA-VEBA Contribution | \$ | 31,000.00 | 2,490.96 | 9,963.84 | 21,036.16 | 0.00 | 21,036.16 | 67.86% |
| 1-1-58220-000 | FICA/Medicare PR Taxes | \$ | 59,000.00 | 3,724.58 | 16,765.14 | 42,234.86 | 0.00 | 42,234.86 | 71.58% |
| 1-1-58221-000 | Workers' Comp Insurance | \$ | 4,000.00 | 457.11 | 962.60 | 3,037.40 | 0.00 | 3,037.40 | 75.94% |
| | E1 Sub Totals: | \$ | 1,258,000.00 | \$ 83,521.92 \$ | 368,268.52 \$ | 889,731.48 \$ | - \$ | 889,731.48 | 70.73% |
| | MATERIALS & SERVICES | | | | | | | | |
| 1-1-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-1-60220-000 | Printing | \$ | 18,000.00 | 72.93 | 1,174.68 | 16,825.32 | 0.00 | 16,825.32 | 93.47% |
| 1-1-60222-000 | Office Supplies | \$ | 10,000.00 | 299.09 | 1,407.64 | 8,592.36 | 0.00 | 8,592.36 | 85.92% |
| 1-1-60223-001 | Administrative Expenses | \$ | 32,000.00 | 507.60 | 3,313.68 | 28,686.32 | 1,400.00 | 27,286.32 | 85.27% |
| 1-1-60223-002 | Licenses and Fees | \$ | 8,000.00 | 455.49 | 710.99 | 7,289.01 | 0.00 | 7,289.01 | 91.11% |
| 1-1-60270-000 | Contractual & Professional Serv | \$ | 696,000.00 | 117,789.95 | 253,349.57 | 442,650.43 | 259,908.65 | 182,741.78 | 26.26% |
| 1-1-60280-000 | Community Engagement | \$ | 10,000.00 | 3,730.42 | 3,898.42 | 6,101.58 | 0.00 | 6,101.58 | 61.02% |
| 1-1-60370-000 | Property & Casualty Insurance | \$ | 115,000.00 | 0.00 | 54,869.50 | 60,130.50 | 0.00 | 60,130.50 | 52.29% |
| 1-1-60380-000 | Mileage Reimbursements | \$ | 1,000.00 | 112.14 | 112.14 | 887.86 | 0.00 | 887.86 | 88.79% |
| 1-1-60410-000 | Membership Dues | \$ | 10,000.00 | 0.00 | 755.00 | 9,245.00 | 0.00 | 9,245.00 | 92.45% |
| 1-1-60412-000 | Books & Subscriptions | \$ | 2,000.00 | 193.94 | 391.02 | 1,608.98 | 0.00 | 1,608.98 | 80.45% |
| 1-1-60430-001 | Advertising | \$ | 12,000.00 | 0.00 | 1,667.74 | 10,332.26 | 369.60 | 9,962.66 | 83.02% |
| 1-1-60490-000 | Hiring Processes, CS, Backgrounds | \$ | 25,000.00 | 1,084.62 | 3,751.62 | 21,248.38 | 0.00 | 21,248.38 | 84.99% |
| 1-1-60491-000 | Postage and Shipping | \$ | 10,000.00 | 345.24 | 429.51 | 9,570.49 | 0.00 | 9,570.49 | 95.70% |
| | E2 Sub Totals: | \$ | 950,000.00 | \$ 124,591.42 \$ | 325,831.51 \$ | 624,168.49 \$ | 261,678.25 \$ | 362,490.24 | 38.16% |
| | Administration Total | \$ | 2,208,000.00 | \$ 208,113.34 \$ | 694,100.03 \$ | 1,513,899.97 \$ | 261,678.25 \$ | 1,252,221.72 | 56.71% |
| Dept 1-2 | RESPONSE SERVICES | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | |
| 1-2-52130-000 | Fire Captains | \$ | 1,380,000.00 | 103,588.80 | 476,206.05 | 903,793.95 | 0.00 | 903,793.95 | 65.49% |
| 1-2-52140-000 | Fire Engineers | \$ | 1,200,000.00 | 90,706.56 | 406,616.64 | 793,383.36 | 0.00 | 793,383.36 | 66.12% |
| 1-2-52151-000 | Firefighters | \$ | 2,120,000.00 | 147,284.80 | 686,315.64 | 1,433,684.36 | 0.00 | 1,433,684.36 | 67.63% |
| | | J. | | 147,204.00 | 000,010.04 | | | | |
| 1-2-53150-000 | | \$ \$ | | | | | | 1,000.00 | 100.00% |
| | Division Chief | | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 104,455.12 | 100.00% 69.64% |
| 1-2-55140-000 | Division Chief Deputy Chief | \$ | 1,000.00 150,000.00 | 0.00 5,889.68 | 0.00 45,544.88 | 1,000.00 104,455.12 | 0.00 0.00 | 104,455.12 | 69.64% |
| 1-2-55140-000 1-2-55142-000 | Division Chief Deputy Chief Battalion Chiefs | \$ \$ | 1,000.00 150,000.00 375,000.00 | 0.00 5,889.68 28,271.04 | 0.00 45,544.88 126,983.53 | 1,000.00 104,455.12 248,016.47 | 0.00 0.00 0.00 | 104,455.12 248,016.47 | 69.64% 66.14% |
| 1-2-55140-000 1-2-55142-000 1-2-55147-000 | Division Chief Deputy Chief Battalion Chiefs Administrative Assistant | \$ \$ \$ | 1,000.00 150,000.00 375,000.00 53,000.00 | 0.00 5,889.68 28,271.04 4,057.60 | 0.00 45,544.88 126,983.53 18,230.00 | 1,000.00 104,455.12 248,016.47 34,770.00 | 0.00 0.00 0.00 0.00 | 104,455.12 248,016.47 34,770.00 | 69.64% 66.14% 65.60% |
| 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 | Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator | \$ \$ \$ \$ | 1,000.00 150,000.00 375,000.00 53,000.00 55,000.00 | 0.00 5,889.68 28,271.04 4,057.60 4,258.80 | $\begin{array}{c} 0.00 \\ 45,544.88 \\ 126,983.53 \\ 18,230.00 \\ 19,102.80 \end{array}$ | 1,000.00 104,455.12 248,016.47 34,770.00 35,897.20 | 0.00 0.00 0.00 0.00 0.00 | 104,455.12 248,016.47 34,770.00 35,897.20 | 69.64% 66.14% 65.60% 65.27% |
| 1-2-55140-000 1-2-55142-000 1-2-55147-000 | Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers | \$ \$ \$ | 1,000.00 150,000.00 375,000.00 53,000.00 | 0.00 5,889.68 28,271.04 4,057.60 | 0.00 45,544.88 126,983.53 18,230.00 | 1,000.00 104,455.12 248,016.47 34,770.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 104,455.12 248,016.47 34,770.00 | 69.64% 66.14% 65.60% |
| 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 1-2-55180-000 1-2-58192-000 | Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers Overtime; Operations | \$ \$ \$ \$ \$ | $\begin{array}{c} 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ 550,000.00\end{array}$ | $\begin{array}{c} 0.00\\ 5,889.68\\ 28,271.04\\ 4,057.60\\ 4,258.80\\ 25,665.56\\ 39,058.01\end{array}$ | $\begin{array}{c} 0.00\\ 45,544.88\\ 126,983.53\\ 18,230.00\\ 19,102.80\\ 114,692.42\\ 258,658.00\\ \end{array}$ | 1,000.00 $104,455.12$ $248,016.47$ $34,770.00$ $35,897.20$ $220,307.58$ $291,342.00$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 104,455.12 248,016.47 34,770.00 35,897.20 220,307.58 291,342.00 | 69.64% 66.14% 65.60% 65.27% 65.76% 52.97% |
| 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 1-2-55180-000 1-2-58192-000 1-2-58192-001 | Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers | \$ \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ 550,000.00\\ 155,000.00\end{array}$ | $\begin{array}{c} 0.00\\ 5,889.68\\ 28,271.04\\ 4,057.60\\ 4,258.80\\ 25,665.56\\ 39,058.01\\ 8,871.70\end{array}$ | $\begin{array}{c} 0.00\\ 45,544.88\\ 126,983.53\\ 18,230.00\\ 19,102.80\\ 114,692.42\\ 258,658.00\\ 41,898.70\\ \end{array}$ | $\begin{array}{c} 1,000.00\\ 104,455.12\\ 248,016.47\\ 34,770.00\\ 35,897.20\\ 220,307.58\\ 291,342.00\\ 113,101.30\\ \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 104,455.12 248,016.47 34,770.00 35,897.20 220,307.58 291,342.00 113,101.30 | 69.64% 66.14% 65.60% 65.27% 65.76% 52.97% 72.97% |
| 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 1-2-55180-000 1-2-58192-000 1-2-58192-001 1-2-58192-002 | Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers Overtime; Operations Overtime; FLSA Premium Pay Overtime; OSFM Conflagrations | \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ 550,000.00\\ 155,000.00\\ 1,000.00\end{array}$ | $\begin{array}{c} 0.00\\ 5,889.68\\ 28,271.04\\ 4,057.60\\ 4,258.80\\ 25,665.56\\ 39,058.01\\ 8,871.70\\ 0.00\\ \end{array}$ | $\begin{array}{c} 0.00\\ 45,544.88\\ 126,983.53\\ 18,230.00\\ 19,102.80\\ 114,692.42\\ 258,658.00\\ 41,898.70\\ 0.00\\ \end{array}$ | $\begin{array}{c} 1,000.00\\ 104,455.12\\ 248,016.47\\ 34,770.00\\ 35,897.20\\ 220,307.58\\ 291,342.00\\ 113,101.30\\ 1,000.00\\ \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 104,455.12 248,016.47 34,770.00 35,897.20 220,307.58 291,342.00 113,101.30 1,000.00 | 69.64% 66.14% 65.60% 65.27% 65.76% 52.97% 72.97% 100.00% |
| 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55180-000 1-2-55180-000 1-2-58192-000 1-2-58192-001 1-2-58192-002 1-2-58192-003 | Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers Overtime; Operations Overtime; FLSA Premium Pay Overtime; OSFM Conflagrations Overtime; Comm Care Team | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 355,000.00\\ 335,000.00\\ 1550,000.00\\ 155,000.00\\ 1,000.00\\ 10,000.00\\ \end{array}$ | $\begin{array}{c} 0.00\\ 5,889.68\\ 28,271.04\\ 4,057.60\\ 4,258.80\\ 25,665.56\\ 39,058.01\\ 8,871.70\\ 0.00\\ 560.70\end{array}$ | $\begin{array}{c} 0.00\\ 45,544.88\\ 126,983.53\\ 18,230.00\\ 19,102.80\\ 114,692.42\\ 258,658.00\\ 41,898.70\\ 0.00\\ 2,172.84\end{array}$ | $\begin{array}{c} 1,000.00\\ 104,455.12\\ 248,016.47\\ 34,770.00\\ 35,897.20\\ 220,307.58\\ 291,342.00\\ 113,101.30\\ 1,000.00\\ 7,827.16\end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 104,455.12 248,016.47 34,770.00 35,897.20 220,307.58 291,342.00 113,101.30 1,000.00 7,827.16 | 69.64% 66.14% 65.60% 65.27% 65.76% 52.97% 72.97% 100.00% 78.27% |
| 1-2-55140-000 1-2-55142-000 1-2-55147-000 1-2-55150-000 1-2-55180-000 1-2-58192-000 1-2-58192-001 1-2-58192-002 | Division Chief Deputy Chief Battalion Chiefs Administrative Assistant Recruitment Retention Coordinator Community Care Providers Overtime; Operations Overtime; FLSA Premium Pay Overtime; OSFM Conflagrations | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | $\begin{array}{c} 1,000.00\\ 150,000.00\\ 375,000.00\\ 53,000.00\\ 55,000.00\\ 335,000.00\\ 550,000.00\\ 155,000.00\\ 1,000.00\end{array}$ | $\begin{array}{c} 0.00\\ 5,889.68\\ 28,271.04\\ 4,057.60\\ 4,258.80\\ 25,665.56\\ 39,058.01\\ 8,871.70\\ 0.00\\ \end{array}$ | $\begin{array}{c} 0.00\\ 45,544.88\\ 126,983.53\\ 18,230.00\\ 19,102.80\\ 114,692.42\\ 258,658.00\\ 41,898.70\\ 0.00\\ \end{array}$ | $\begin{array}{c} 1,000.00\\ 104,455.12\\ 248,016.47\\ 34,770.00\\ 35,897.20\\ 220,307.58\\ 291,342.00\\ 113,101.30\\ 1,000.00\\ \end{array}$ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 104,455.12 248,016.47 34,770.00 35,897.20 220,307.58 291,342.00 113,101.30 1,000.00 | 69.64% 66.14% 65.60% 65.27% 65.76% 52.97% 72.97% 100.00% |

| | | В | udget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---------------|--|----|---------------|---------------|-----------------|--------------------|----------------------|--------------|----------------------|
| 1-2-58196-000 | Longevity Pay | \$ | 98,000.00 | 0.00 | 354.75 | 97,645.25 | 0.00 | 97,645.25 | 99.64% |
| 1-2-58197-000 | Holiday Pay | \$ | 97,000.00 | 0.00 | 751.53 | 96,248.47 | 0.00 | 96,248.47 | 99.23% |
| 1-2-58197-010 | Technology Stipend | \$ | 5,000.00 | 255.00 | 1,275.00 | 3,725.00 | 0.00 | 3,725.00 | 74.50% |
| 1-2-58199-000 | Duty Accrual Payout | \$ | 8,000.00 | 3,086.76 | 3,086.76 | 4,913.24 | 0.00 | 4,913.24 | 61.42% |
| 1-2-58200-000 | Vacation Payouts | \$ | 50,000.00 | 35,642.96 | 67,828.36 | -17,828.36 | 0.00 | -17,828.36 | -35.66% |
| 1-2-58201-000 | Retirement (PERS) | \$ | 1,590,000.00 | 114,387.93 | 527,476.16 | 1,062,523.84 | 0.00 | 1,062,523.84 | 66.83% |
| 1-2-58210-000 | ER Deferred Comp Contrib | \$ | 185,000.00 | 13,537.81 | 80,203.46 | 104,796.54 | 0.00 | 104,796.54 | 56.65% |
| 1-2-58212-000 | Health and Life Insurance | \$ | 1,350,000.00 | 106,211.74 | 533,147.24 | 816,852.76 | 0.00 | 816,852.76 | 60.51% |
| 1-2-58215-000 | HRA-VEBA Contribution | \$ | 265,000.00 | 22,416.67 | 91,182.58 | 173,817.42 | 0.00 | 173,817.42 | 65.59% |
| 1-2-58220-000 | FICA/Medicare PR Taxes | \$ | 540,000.00 | 39,177.64 | 182,238.03 | 357,761.97 | 0.00 | 357,761.97 | 66.25% |
| 1-2-58221-000 | Workers' Comp Insurance | \$ | 164,000.00 | 14,060.09 | 65,295.21 | 98,704.79 | 0.00 | 98,704.79 | 60.19% |
| | E1 Sub Totals: | \$ | 11,195,000.00 | \$ 838,619.65 | \$ 3,901,856.39 | \$ 7,293,143.61 \$ | - \$ | 7,293,143.61 | 65.15% |
| | MATERIALS & SERVICES | | | | | | | | |
| 1-2-58203-000 | Physicals and Vaccinations | \$ | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 100.00% |
| 1-2-60223-002 | Licenses and Fees | \$ | 3,000.00 | 0.00 | 180.00 | 2,820.00 | 0.00 | 2,820.00 | 94.00% |
| 1-2-60223-003 | Medical Supplies & Equipment | \$ | 80,000.00 | 2,684.67 | 22,146.93 | 57,853.07 | 2,629.06 | 55,224.01 | 69.03% |
| 1-2-60223-007 | Operational General Supplies | \$ | 5,000.00 | 34.61 | 1,492.32 | 3,507.68 | 0.00 | 3,507.68 | 70.15% |
| 1-2-60224-000 | Special Projects | \$ | 12,000.00 | 0.00 | 925.42 | 11,074.58 | 0.00 | 11,074.58 | 92.29% |
| 1-2-60225-000 | FIRE SUPPRESSION | | | | | | | | |
| 1-2-60225-001 | Personal Protective Equipment | \$ | 70,000.00 | 1,533.82 | 12,872.89 | 57,127.11 | 2,196.00 | 54,931.11 | 78.47% |
| 1-2-60225-002 | Hose and Appliances | \$ | 60,500.00 | 0.00 | 4,845.00 | 55,655.00 | 44,495.00 | 11,160.00 | 18.45% |
| 1-2-60225-003 | Apparatus Equipment | \$ | 12,000.00 | 855.82 | 2,458.10 | 9,541.90 | 56.00 | 9,485.90 | 79.05% |
| 1-2-60225-004 | Safety Equipment | \$ | 29,500.00 | 806.91 | 3,944.61 | 25,555.39 | 4,500.00 | 21,055.39 | 71.37% |
| 1-2-60225-005 | Specialty Equipment | \$ | 34,000.00 | 0.00 | 8,914.44 | 25,085.56 | 0.00 | 25,085.56 | 73.78% |
| 1-2-60225-006 | Technical Rescue Equipment | \$ | 6,000.00 | 705.06 | 2,365.48 | 3,634.52 | 0.00 | 3,634.52 | 60.58% |
| 1-2-60225-007 | Rehabilitation and Consumables | \$ | 7,000.00 | -293.89 | 2,401.41 | 4,598.59 | 0.00 | 4,598.59 | 65.69% |
| 1-2-60225-008 | Equip for New Apparatus | \$ | 18,000.00 | 0.00 | 2,388.93 | 15,611.07 | 4,689.00 | 10,922.07 | 60.68% |
| 1-2-60254-000 | M&R Emergency Response Equip | \$ | 47,000.00 | 186.25 | 10,065.02 | 36,934.98 | 92.00 | 36,842.98 | 78.39% |
| 1-2-60267-000 | Community Care Program | \$ | 10,000.00 | 208.00 | 549.07 | 9,450.93 | 0.00 | 9,450.93 | 94.51% |
| 1-2-60270-000 | Contractual & Professional Serv | \$ | 17,500.00 | 13,356.10 | 15,036.10 | 2,463.90 | 0.00 | 2,463.90 | 14.08% |
| 1-2-60410-000 | Membership Dues | \$ | 1,500.00 | 0.00 | 520.00 | 980.00 | 0.00 | 980.00 | 65.33% |
| 1-2-60412-000 | Books & Subscriptions | \$ | 3,000.00 | 96.50 | 218.02 | 2,781.98 | 0.00 | 2,781.98 | 92.73% |
| 1-2-60500-000 | STUDENT FF / VOL GROUP | | | | | | | | |
| 1-2-65001-000 | Physicals/Vac/Backgrounds | \$ | 4,000.00 | 458.00 | 3,540.00 | 460.00 | 900.00 | -440.00 | -11.00% |
| 1-2-65003-000 | Uniforms and Personal Protective Equip | \$ | 15,000.00 | 410.00 | 25,647.40 | -10,647.40 | 0.00 | -10,647.40 | -70.98% |
| 1-2-65005-000 | Student Firefighter Program | \$ | 47,000.00 | 601.99 | 601.99 | 46,398.01 | 15,229.00 | 31,169.01 | 66.32% |
| 1-2-65007-000 | Vol Length of Serv Prg (LOSAP) | \$ | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00% |
| 1-2-65010-000 | Scholarship Donations | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-2-65011-000 | Advertising and Marketing | \$ | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00% |
| | E2 Sub Totals: | \$ | 527,000.00 | \$ 21,643.84 | \$ 121,113.13 | \$ 405,886.87 \$ | 74,786.06 \$ | 331,100.81 | 62.83% |
| | Response Services Total | \$ | 11,722,000.00 | \$ 860,263.49 | \$ 4,022,969.52 | \$ 7,699,030.48 \$ | 74,786.06 \$ | 7,624,244.42 | 65.04% |

| | | Ві | udget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---------------|---------------------------------|----------|--------------|---------------|------------------|-----------------|----------------------|--------------|----------------------|
| Dept 1-3 | RISK REDUCTION | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | |
| 1-3-53150-000 | Division Chief / FM | \$ | 142,000.00 | 10,880.00 | 48,880.80 | 93,119.20 | 0.00 | 93,119.20 | 65.58% |
| 1-3-53153-000 | Deputy Fire Marshals | \$ | 279,000.00 | 15,832.51 | 88,883.36 | 190,116.64 | 0.00 | 190,116.64 | 68.14% |
| 1-3-55147-000 | Administrative Assistant | \$ | 53,000.00 | 3,864.00 | 17,360.02 | 35,639.98 | 0.00 | 35,639.98 | 67.25% |
| 1-3-57130-000 | Risk Reduction Captain | \$ | 115,000.00 | 8,734.41 | 39,240.84 | 75,759.16 | 0.00 | 75,759.16 | 65.88% |
| 1-3-57140-000 | Fuels Reduction Team | \$ | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 100.00% |
| 1-3-58192-000 | Overtime | \$ | 10,000.00 | 1,129.18 | 5,163.63 | 4,836.37 | 0.00 | 4,836.37 | 48.36% |
| 1-3-58194-000 | Incentive Pays | \$ | 37,000.00 | 2,986.00 | 12,887.00 | 24,113.00 | 0.00 | 24,113.00 | 65.17% |
| 1-3-58196-000 | Longevity Pay | \$ | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 100.00% |
| 1-3-58197-010 | Technology Stipend | \$ | 5,000.00 | 425.00 | 1,700.00 | 3,300.00 | 0.00 | 3,300.00 | 66.00% |
| 1-3-58198-001 | Fire Investigator On Call Pay | \$ | 30,000.00 | 1,693.75 | 8,471.25 | 21,528.75 | 0.00 | 21,528.75 | 71.76% |
| 1-3-58199-000 | Duty Accrual Payout | \$ | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 100.00% |
| 1-3-58200-000 | Vacation Payouts | \$ | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00% |
| 1-3-58201-000 | Retirement (PERS) | \$ | 165,000.00 | 10,381.05 | 50,315.13 | 114,684.87 | 0.00 | 114,684.87 | 69.51% |
| 1-3-58210-000 | ER Deferred Comp Contrib | \$ | 23,000.00 | 1,532.30 | 5,923.04 | 17,076.96 | 0.00 | 17,076.96 | 74.25% |
| 1-3-58212-000 | Health and Life Insurance | \$ | 160,000.00 | 12,183.96 | 61,441.75 | 98,558.25 | 0.00 | 98,558.25 | 61.60% |
| 1-3-58215-000 | HRA-VEBA Contribution | \$ | 27,000.00 | 2,989.89 | 11,743.17 | 15,256.83 | 0.00 | 15,256.83 | 56.51% |
| 1-3-58220-000 | FICA/Medicare PR Taxes | \$ | 52,000.00 | 3,436.35 | 16,840.59 | 35,159.41 | 0.00 | 35,159.41 | 67.61% |
| 1-3-58221-000 | Workers' Comp Insurance | \$ | 3,000.00 | 76.17 | 409.19 | 2,590.81 | 0.00 | 2,590.81 | 86.36% |
| | E1 Sub Totals: | \$ | 1,321,000.00 | \$ 76,144.57 | \$ 369,259.77 \$ | 951,740.23 \$ | - \$ | 951,740.23 | 72.05% |
| | MATERIALS & SERVICES | | | | | | | | |
| 1-3-58203-000 | Physicals and Vaccinations | \$ | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00% |
| 1-3-60220-000 | Printing | \$ | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 100.00% |
| 1-3-60223-002 | Licenses and Fees | \$ | 2,000.00 | 125.00 | 125.00 | 1,875.00 | 0.00 | 1,875.00 | 93.75% |
| 1-3-60223-004 | Supplies | \$ | 10,000.00 | 0.00 | 141.00 | 9,859.00 | 2,128.70 | 7,730.30 | 77.30% |
| 1-3-60265-000 | Community Risk Reduction | \$ | 85,000.00 | 0.00 | 5,334.96 | 79,665.04 | 0.00 | 79,665.04 | 93.72% |
| 1-3-60270-000 | Contractual & Professional Serv | \$ | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00% |
| 1-3-60410-000 | Membership Dues | \$ | 3,000.00 | 0.00 | 420.00 | 2,580.00 | 0.00 | 2,580.00 | 86.00% |
| 1-3-60412-000 | Books & Subscriptions | \$ | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 100.00% |
| | E2 Sub Totals: | \$ | 120,500.00 | \$ 125.00 | \$ 6,020.96 \$ | 114,479.04 \$ | 2,128.70 \$ | 112,350.34 | 93.24% |
| | Risk Reduction Total | \$ | 1,441,500.00 | \$ 76,269.57 | \$ 375,280.73 \$ | 1,066,219.27 \$ | 2,128.70 \$ | 1,064,090.57 | 73.82% |
| Dept 1-4 | TRAINING | | | | | | | | |
| - | PERSONNEL SERVICES | | | | | | | | |
| 1-4-55143-000 | Division Chief | \$ | 117,000.00 | 8,950.40 | 35,801.60 | 81,198.40 | 0.00 | 81,198.40 | 69.40% |
| 1-4-55145-000 | Training Coordinator | \$ | 94,000.00 | 0.00 | 0.00 | 94.000.00 | 0.00 | 94,000.00 | 100.00% |
| 1-4-58192-000 | Overtime; Non Trng Dept Staff | \$ | 62,000.00 | 4,384.24 | 19,926.13 | 42,073.87 | 0.00 | 42,073.87 | 67.86% |
| 1-4-58195-000 | Incentive Pays | \$ | 18,000.00 | 314.00 | 1,256.00 | 16,744.00 | 0.00 | 16,744.00 | 93.02% |
| 1-4-58197-010 | Technology Stipend | \$ | 1,000.00 | 85.00 | 255.00 | 745.00 | 0.00 | 745.00 | 74.50% |
| 1-4-58200-000 | Vacation Payouts | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-4-58201-000 | Retirement (PERS) | \$ | 60,500.00 | 2,967.03 | 12,196.12 | 48,303.88 | 0.00 | 48,303.88 | 79.84% |
| 1-4-58210-000 | ER Deferred Comp Contrib | \$ | 4,500.00 | 87.89 | 268.46 | 4,231.54 | 0.00 | 4,231.54 | 94.03% |
| 1-4-58212-000 | Health and Life Insurance | \$ \$ | 56,000.00 | 1,978.66 | 8,016.17 | 47,983.83 | 0.00 | 47,983.83 | 85.69% |
| 1-4-58215-000 | HRA-VEBA Contribution | \$ | 9,000.00 | 788.68 | 2,392.10 | 6,607.90 | 0.00 | 6,607.90 | 73.42% |
| 1-+-30213-000 | TICA- Y EDA COILUIDUUOI | φ | 2,000.00 | /00.00 | 2,372.10 | 0,007.20 | 0.00 | 0,007.90 | 13.4270 |

| | | Bue | lget Amount | Perio | od Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---------------|---|---------|-------------|-------|--------------|---------------|---------------|----------------------|------------|----------------------|
| 1-4-58220-000 | FICA/Medicare PR Taxes | \$ | 23,000.00 | | 1,036.47 | 4,334.53 | 18,665.47 | 0.00 | 18,665.47 | 81.15% |
| 1-4-58221-000 | Workers' Comp Insurance | \$ | 5,000.00 | | 406.09 | 1,721.35 | 3,278.65 | 0.00 | 3,278.65 | 65.57% |
| | E1 Sub Totals: | \$ | 451,000.00 | \$ | 20,998.46 \$ | 86,167.46 \$ | 364,832.54 \$ | - \$ | 364,832.54 | 80.89% |
| | MATERIALS & SERVICES | | | | | | | | | |
| 1-4-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 | | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 50.00% |
| 1-4-60223-002 | Licenses and Fees | \$ | 500.00 | | 0.00 | 46.25 | 453.75 | 0.00 | 453.75 | 90.75% |
| 1-4-60223-012 | Training & Safety Supplies | \$ | 17,500.00 | | 103.53 | 2,741.38 | 14,758.62 | 0.00 | 14,758.62 | 84.33% |
| 1-4-60223-014 | Training Props & Equipment | \$ | 5,000.00 | | 0.00 | 1,632.00 | 3,368.00 | 0.00 | 3,368.00 | 67.36% |
| 1-4-60254-000 | M&R Training Props & Equipment | \$ | 2,000.00 | | 0.00 | 68.59 | 1,931.41 | 0.00 | 1,931.41 | 96.57% |
| 1-4-60265-000 | Health and Wellness | \$ | 14,000.00 | | 0.00 | 0.00 | 14,000.00 | 0.00 | 14,000.00 | 100.00% |
| 1-4-60270-000 | Contractual & Professional Serv | \$ | 20,000.00 | | 0.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 100.00% |
| 1-4-60410-000 | Membership Dues | \$ | 1,000.00 | | 0.00 | 320.00 | 680.00 | 0.00 | 680.00 | 68.00% |
| 1-4-60412-000 | Books & Subscriptions | \$ | 9,000.00 | | 135.00 | 135.00 | 8,865.00 | 0.00 | 8,865.00 | 98.50% |
| 1-4-60449-000 | Meeting Travel Expenses | \$ | 10,000.00 | | 1,163.49 | 1,922.97 | 8,077.03 | 0.00 | 8,077.03 | 80.77% |
| 1-4-60455-001 | Training/Conferences; Adm & Ldrship | \$ | 50,000.00 | | 634.76 | 4,653.21 | 45,346.79 | 0.00 | 45,346.79 | 90.69% |
| 1-4-60455-002 | Training/Conferences; Board | \$ | 2,500.00 | | 0.00 | 25.00 | 2,475.00 | 0.00 | 2,475.00 | 99.00% |
| 1-4-60455-003 | Training/Conferences; Op's | \$ | 50,000.00 | | 0.00 | 0.00 | 50,000.00 | 432.00 | 49,568.00 | 99.14% |
| 1-4-60455-004 | Training/Conferences; FLS | \$ | 10,000.00 | | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00% |
| 1-4-60455-005 | Training/Conferences; Risk Reduction | \$ | 2,000.00 | | 413.00 | 413.00 | 1,587.00 | 0.00 | 1,587.00 | 79.35% |
| 1-4-60455-006 | Training/Conferences; Student's & Vol's | \$ | 5,000.00 | | 0.00 | 1,471.55 | 3,528.45 | 0.00 | 3,528.45 | 70.57% |
| 1-4-60455-007 | Training/Conferences; Tech/Data Analytics | \$ | 10,000.00 | | 0.00 | 2,110.92 | 7,889.08 | 0.00 | 7,889.08 | 78.89% |
| 1-4-60455-008 | Trng/Conferences; EMS | \$ | 6,000.00 | | 0.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 100.00% |
| | E2 Sub Totals: | \$ | 215,500.00 | \$ | 2,449.78 \$ | 16,039.87 \$ | 199,460.13 \$ | 432.00 \$ | 199,028.13 | 92.36% |
| | Training Total | \$ | 666,500.00 | \$ | 23,448.24 \$ | 102,207.33 \$ | 564,292.67 \$ | 432.00 \$ | 563,860.67 | 84.60% |
| Dept 1-5 | SUPPORT SERVICES | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | |
| 1-5-57125-000 | Facilities Technician | \$ | 74,000.00 | | 5,678.40 | 25,387.63 | 48,612.37 | 0.00 | 48,612.37 | 65.69% |
| 1-5-58100-000 | Part Time; Logistics Support | \$ | 20,000.00 | | 1,404.00 | 6,297.60 | 13,702.40 | 0.00 | 13,702.40 | 68.51% |
| 1-5-58192-000 | Overtime | \$ | 5,000.00 | | 0.00 | 696.77 | 4,303.23 | 0.00 | 4,303.23 | 86.06% |
| 1-5-58195-000 | Incentive Pays | \$ | 2,000.00 | | 198.00 | 1,441.00 | 559.00 | 0.00 | 559.00 | 27.95% |
| 1-5-58197-010 | Technology Stipend | \$ | 1,000.00 | | 170.00 | 680.00 | 320.00 | 0.00 | 320.00 | 32.00% |
| 1-5-58200-000 | Vacation Payouts | \$ | 2,000.00 | | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00% |
| 1-5-58201-000 | Retirement (PERS) | \$ | 17,000.00 | | 1,215.16 | 5,747.51 | 11,252.49 | 0.00 | 11,252.49 | 66.19% |
| 1-5-58210-000 | ER Deferred Comp Contrib | \$ | 2,000.00 | | 308.00 | 335.20 | 1,664.80 | 0.00 | 1,664.80 | 83.24% |
| 1-5-58212-000 | Health and Life Insurance | \$ | 39,000.00 | | 2,879.65 | 15,340.85 | 23,659.15 | 0.00 | 23,659.15 | 60.66% |
| 1-5-58215-000 | HRA-VEBA Contribution | \$ | 6,500.00 | | 816.24 | 3,286.31 | 3,213.69 | 0.00 | 3,213.69 | 49.44% |
| 1-5-58220-000 | FICA/Medicare PR Taxes | \$ | 7,500.00 | | 497.86 | 2,350.14 | 5,149.86 | 0.00 | 5,149.86 | 68.66% |
| 1-5-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | | 16.50 | 81.04 | 918.96 | 0.00 | 918.96 | 91.90% |
| 10002210000 | El Sub Totals: | \$ | 177,000.00 | \$ | 13,183.81 \$ | 61,644.05 \$ | 115,355.95 \$ | - \$ | 115,355.95 | 65.17% |
| | MATERIALS & SERVICES | | | | | | | | | |
| 1-5-58213-000 | Uniforms | \$ | 60,000.00 | | 963.82 | 7,704.26 | 52,295.74 | 790.00 | 51,505.74 | 85.84% |
| 1-5-60221-000 | Janitorial Supplies and Laundry | э \$ | 35,000.00 | | 3,835.71 | 10,681.13 | 24,318.87 | 0.00 | 24,318.87 | 69.48% |
| 1-3-00221-000 | samonai supplies and Laundry | φ | 55,000.00 | | 3,033./1 | 10,001.15 | 24,310.07 | 0.00 | 24,310.07 | 09.40% |

| | | В | udget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---------------|---------------------------------|----|--------------|---------------|------------------|---------------|----------------------|------------|----------------------|
| 1-5-60223-006 | Facility Maintenance Supplies | \$ | 5,000.00 | 281.00 | 1,283.52 | 3,716.48 | 234.90 | 3,481.58 | 69.63% |
| 1-5-60223-007 | Logistical Supplies | \$ | 2,000.00 | 0.00 | 22.99 | 1,977.01 | 0.00 | 1,977.01 | 98.85% |
| 1-5-60223-008 | Station Consumables | \$ | 6,000.00 | 38.22 | 551.84 | 5,448.16 | 0.00 | 5,448.16 | 90.80% |
| 1-5-60223-015 | Furnishings & Appliances | \$ | 20,000.00 | 0.00 | 1,037.37 | 18,962.63 | 0.00 | 18,962.63 | 94.81% |
| 1-5-60223-016 | Facility Supplies | \$ | 13,000.00 | 281.63 | 597.75 | 12,402.25 | 61.04 | 12,341.21 | 94.93% |
| 1-5-60230-000 | Fuel and Lubricants | \$ | 150,000.00 | 8,690.73 | 29,216.69 | 120,783.31 | 0.00 | 120,783.31 | 80.52% |
| 1-5-60250-000 | M&R Apparatus & Vehicles | \$ | 300,000.00 | 1,491.34 | 53,964.58 | 246,035.42 | 50.17 | 245,985.25 | 82.00% |
| 1-5-60251-110 | Building & Grounds; WC Station | \$ | 15,000.00 | 562.00 | 2,413.44 | 12,586.56 | 0.00 | 12,586.56 | 83.91% |
| 1-5-60251-111 | Building & Grounds; CP Station | \$ | 47,000.00 | 265.82 | 1,186.58 | 45,813.42 | 236.96 | 45,576.46 | 96.97% |
| 1-5-60251-112 | Building & Grounds; DB Station | \$ | 5,000.00 | 0.00 | 256.49 | 4,743.51 | 0.00 | 4,743.51 | 94.87% |
| 1-5-60251-113 | Building & Grounds; SV Station | \$ | 14,000.00 | 35.36 | 1,479.66 | 12,520.34 | 0.00 | 12,520.34 | 89.43% |
| 1-5-60251-114 | Building & Grounds; GH Station | \$ | 16,000.00 | 234.00 | 971.89 | 15,028.11 | 0.00 | 15,028.11 | 93.93% |
| 1-5-60251-115 | Building & Grounds; AL Station | \$ | 11,000.00 | 0.00 | 579.58 | 10,420.42 | 0.00 | 10,420.42 | 94.73% |
| 1-5-60251-116 | Building & Grounds; EP Station | \$ | 14,000.00 | 597.15 | 14,308.02 | -308.02 | 0.00 | -308.02 | -2.20% |
| 1-5-60251-117 | Building & Grounds; TR Station | \$ | 3,000.00 | 0.00 | 84.60 | 2,915.40 | 0.00 | 2,915.40 | 97.18% |
| 1-5-60251-118 | Building & Grounds; SNC Station | \$ | 7,000.00 | 370.00 | 5,087.94 | 1,912.06 | 0.00 | 1,912.06 | 27.32% |
| 1-5-60251-120 | Building & Grounds; TRNG Center | \$ | 10,000.00 | 2,269.40 | 8,781.97 | 1,218.03 | 0.00 | 1,218.03 | 12.18% |
| 1-5-60251-121 | Building & Grounds; ADM Bldg | \$ | 17,000.00 | 1,410.00 | 5,014.92 | 11,985.08 | 0.00 | 11,985.08 | 70.50% |
| 1-5-60251-123 | Building & Grounds; FS Center | \$ | 2,000.00 | 302.00 | 932.00 | 1,068.00 | 0.00 | 1,068.00 | 53.40% |
| 1-5-60254-000 | M&R District Equipment | \$ | 10,000.00 | 147.34 | 1,397.08 | 8,602.92 | 0.00 | 8,602.92 | 86.03% |
| 1-5-60255-000 | M&R Appliances/Furnishings | \$ | 5,000.00 | 0.00 | 45.00 | 4,955.00 | 0.00 | 4,955.00 | 99.10% |
| 1-5-60500-110 | Utilities; WC | \$ | 35,000.00 | 2,536.60 | 8,320.55 | 26,679.45 | 0.00 | 26,679.45 | 76.23% |
| 1-5-60500-111 | Utilities; CP | \$ | 23,000.00 | 1,372.72 | 5,900.83 | 17,099.17 | 0.00 | 17,099.17 | 74.34% |
| 1-5-60500-112 | Utilities; DB | \$ | 14,000.00 | 336.70 | 1,102.15 | 12,897.85 | 0.00 | 12,897.85 | 92.13% |
| 1-5-60500-113 | Utilities; SV | \$ | 14,000.00 | 327.80 | 1,203.74 | 12,796.26 | 0.00 | 12,796.26 | 91.40% |
| 1-5-60500-114 | Utilities; GH | \$ | 14,000.00 | 1,069.16 | 3,300.79 | 10,699.21 | 0.00 | 10,699.21 | 76.42% |
| 1-5-60500-115 | Utilities; AL | \$ | 10,000.00 | 433.35 | 1,292.72 | 8,707.28 | 0.00 | 8,707.28 | 87.07% |
| 1-5-60500-116 | Utilities; EP | \$ | 23,000.00 | 1,672.86 | 6,427.36 | 16,572.64 | 0.00 | 16,572.64 | 72.05% |
| 1-5-60500-117 | Utilities; TR | \$ | 5,000.00 | 169.15 | 592.20 | 4,407.80 | 0.00 | 4,407.80 | 88.16% |
| 1-5-60500-118 | Utilities; SNC | \$ | 23,000.00 | 1,122.15 | 4,485.87 | 18,514.13 | 0.00 | 18,514.13 | 80.50% |
| 1-5-60500-120 | Utilities; TC | \$ | 15,000.00 | 1,330.59 | 4,282.36 | 10,717.64 | 0.00 | 10,717.64 | 71.45% |
| 1-5-60500-121 | Utilities; AB | \$ | 37,000.00 | 2,828.59 | 9,825.69 | 27,174.31 | 0.00 | 27,174.31 | 73.44% |
| 1-5-60500-123 | Utilities; FSC | \$ | 5,000.00 | 259.36 | 918.63 | 4,081.37 | 0.00 | 4,081.37 | 81.63% |
| | E2 Sub Totals: | \$ | 985,000.00 | \$ 35,234.55 | \$ 195,252.19 \$ | 789,747.81 \$ | 1,373.07 \$ | 788,374.74 | 80.04% |
| | Support Services Total | \$ | 1,162,000.00 | \$ 48,418.36 | \$ 256,896.24 \$ | 905,103.76 \$ | 1,373.07 \$ | 903,730.69 | 77.77% |
| Dept 1-7 | TECHNOLOGY | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | |
| 1-7-51145-000 | Info Tech Administrator | \$ | 109,000.00 | 8,316.80 | 37,365.20 | 71,634.80 | 0.00 | 71,634.80 | 65.72% |
| 1-7-58194-000 | Incentive Pays | \$ | 4,000.00 | 292.00 | 1,314.00 | 2,686.00 | 0.00 | 2,686.00 | 67.15% |
| 1-7-58196-000 | Longevity Pay | \$ | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00% |
| 1-7-58197-010 | Technology Stipend | \$ | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00% |
| 1-7-58200-000 | Vacation Payout | \$ | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00% |
| 1-7-58201-000 | Retirement (PERS) | \$ | 18,000.00 | 1,404.10 | 6,308.60 | 11,691.40 | 0.00 | 11,691.40 | 64.95% |
| 1-7-58210-000 | ER Deferred Comp Contrib | \$ | 9,500.00 | 630.00 | 2,520.00 | 6,980.00 | 0.00 | 6,980.00 | 73.47% |
| 1-7-58212-000 | Health and Life Insurances | \$ | 16,500.00 | 1,323.46 | 6,684.34 | 9,815.66 | 0.00 | 9,815.66 | 59.49% |
| | | | ., | , | | | | ., | |

| | | В | udget Amount | Pe | riod Amount | Ŋ | TD Amount | YTD Var | Encumbered Amount | | Available | Percent Available |
|---------------|--------------------------------|----|---------------|----|--------------|----|--------------|---------------------|----------------------|----|---------------|----------------------|
| 1-7-58215-000 | HRA-VEBA Contribution | \$ | 4,000.00 | | 372.16 | | 1,488.64 | 2,511.36 | 0.00 | | 2,511.36 | 62.78% |
| 1-7-58220-000 | FICA/Medicare PR Taxes | \$ | 9,000.00 | | 653.44 | | 2,938.42 | 6,061.58 | 0.00 | | 6,061.58 | 67.35% |
| 1-7-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 | | 4.69 | | 36.33 | 963.67 | 0.00 | | 963.67 | 96.37% |
| | E1 Sub Totals: | \$ | 180,000.00 | \$ | 12,996.65 | \$ | 58,655.53 | \$ 121,344.47 | - | \$ | 121,344.47 | 67.41% |
| | MATERIALS & SERVICES | | | | | | | | | | | |
| 1-7-60223-011 | Supplies; Computers and Tech | \$ | 90,500.00 | | 1,201.50 | | 20,883.09 | 69,616.91 | 328.53 | | 69,288.38 | 76.56% |
| 1-7-60223-013 | Supplies; Communication Device | \$ | 20,000.00 | | 1,122.81 | | 1,765.26 | 18,234.74 | 61.62 | | 18,173.12 | 90.87% |
| 1-7-60240-000 | Licenses and Subscriptions | \$ | 189,000.00 | | 394.99 | | 71,999.76 | 117,000.24 | 2,759.00 | | 114,241.24 | 60.45% |
| 1-7-60241-000 | Technical Support | \$ | 10,000.00 | | 0.00 | | 0.00 | 10,000.00 | 0.00 | | 10,000.00 | 100.00% |
| 1-7-60252-000 | M&R Office and Tech Equip | \$ | 7,500.00 | | 35.09 | | 1,424.17 | 6,075.83 | 0.00 | | 6,075.83 | 81.01% |
| 1-7-60253-000 | M&R Communication Devices | \$ | 10,000.00 | | 0.00 | | 340.00 | 9,660.00 | 0.00 | | 9,660.00 | 96.60% |
| 1-7-60290-000 | Communication Services | \$ | 40,000.00 | | 978.96 | | 5,131.16 | 34,868.84 | 0.00 | | 34,868.84 | 87.17% |
| | E2 Sub Totals: | \$ | 367,000.00 | \$ | 3,733.35 | \$ | 101,543.44 | \$ 265,456.56 | 3,149.15 | \$ | 262,307.41 | 71.47% |
| | Technology Total | \$ | 547,000.00 | \$ | 16,730.00 | \$ | 160,198.97 | \$ 386,801.03 | 3,149.15 | \$ | 383,651.88 | 70.14% |
| Dept 1-9 | NON-DEPARTMENTAL | | | | | | | | | | | |
| | TRANSFERS | | | | | | | | | | | |
| 1-9-90300-000 | Trsf to Capital Projects Fund | \$ | 1,395,000.00 | | 0.00 | | 0.00 | 1,395,000.00 | 0.00 | | 1,395,000.00 | 100.00% |
| | E4 Sub Totals: | \$ | 1,395,000.00 | \$ | - | \$ | - | \$ 1,395,000.00 | - | \$ | 1,395,000.00 | 100.00% |
| | OPERATING CONTINGENCY | | | | | | | | | | | |
| 1-9-80070-000 | Operating Contingency | \$ | 1,041,000.00 | | 0.00 | | 0.00 | 1,041,000.00 | 0.00 | | 1,041,000.00 | 100.00% |
| | E5 Sub Totals: | \$ | 1,041,000.00 | \$ | - | \$ | - | \$ 1,041,000.00 | - | \$ | 1,041,000.00 | 100.00% |
| | DEBT SERVICE | | | | | | | | | | | |
| 1-9-80010-000 | Debt Service Principal | \$ | 394,000.00 | | 0.00 | | 196,000.00 | 198,000.00 | 0.00 |) | 198,000.00 | 50.25% |
| 1-9-80011-000 | Debt Service Interest | \$ | 55,000.00 | | 0.00 | | 28,319.50 | 26,680.50 | 0.00 | | 26,680.50 | 48.51% |
| | E6 Sub Totals: | \$ | 449,000.00 | \$ | - | \$ | 224,319.50 | \$ 224,680.50 | - | \$ | 224,680.50 | 50.04% |
| | UEFB | | | | | | | | | | | |
| 1-9-99000-000 | Unapp Ending Fund Balance | \$ | 4,164,000.00 | | 0.00 | | 0.00 | 4,164,000.00 | 0.00 | | 4,164,000.00 | 100.00% |
| | E8 Sub Totals: | \$ | 4,164,000.00 | \$ | - | \$ | - | \$ 4,164,000.00 | - | \$ | 4,164,000.00 | 100.00% |
| | Non-Departmental Total | \$ | 7,049,000.00 | \$ | - | \$ | 224,319.50 | \$ 6,824,680.50 | . - | \$ | 6,824,680.50 | 96.82% |
| | General Fund Total | \$ | 24,796,000.00 | \$ | 1,233,243.00 | \$ | 5,835,972.32 | \$ 18,960,027.68 | 343,547.23 | \$ | 18,616,480.45 | 75.08% |

| | | В | udget Amount | Pe | riod Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
|---|---|-----------------|--------------------------------------|----|----------------------|---------------------------------|--------------------------------------|---------------------------------|-------------------------------------|-----------------------------|
| Fund 5 | CAPITAL PROJECTS FUND CAPITAL OUTLAY | | | | | | | | | |
| 5-8-70530-000 5-8-70531-000 5-8-70532-000 | Department Equipment Apparatus and Vehicles Land and Improvements | \$ \$ \$ | 163,000.00 625,000.00 1,000.00 | | 0.00 0.00 0.00 | 0.00 154,715.84 0.00 | 163,000.00 470,284.16 1,000.00 | 28,161.06 399,474.00 0.00 | 134,838.94 70,810.16 1,000.00 | 82.72% 11.33% 100.00% |
| 5-8-70533-000 | Bldg Const and Improvements E3 Sub Totals: | \$ \$ | 2,150,000.00 2,939,000.00 | \$ | - \$ | 2,133,536.66 2,288,252.50 \$ | 16,463.34 650,747.50 \$ | 8,931.00 436,566.06 \$ | 7,532.34 214,181.44 | 0.35% 7.29% |
| 5-8-80070-000 | OPERATING CONTINGENCY Contingency E5 Sub Totals: | <u>\$</u> \$ | 139,800.00 | \$ | 0.00 | 0.00 | 139,800.00 139,800.00 \$ | 0.00 \$ - \$ | 139,800.00 | 100.00% |
| 5-8-99000-000 | RESERVE FUND BALANCE Capital Reserve | \$ | 3,786,200.00 | Ψ | 0.00 | 0.00 | 3,786,200.00 | 0.00 | 3,786,200.00 | 100.00% |
| | E9 Sub Totals: | \$ | 3,786,200.00 | \$ | - \$ | - \$ | 3,786,200.00 \$ | s - \$ | 3,786,200.00 | 100.00% |
| | Capital Fund Total | \$ | 6,865,000.00 | \$ | - \$ | 2,288,252.50 \$ | 4,576,747.50 | \$ 436,566.06 \$ | 4,140,181.44 | 60.31% |
| | | | | | | | | | | |
| | Report Totals: | \$ | 31,661,000.00 | \$ | 1,233,243.00 \$ | 8,124,224.82 \$ | 23,536,775.18 | § 780,113.29 \$ | 22,756,661.89 | 71.88% |

Accounts Payable Transactions by Account and Department

Period: 04 - OCTOBER

Fiscal Year 2023-2024

Jackson County Fire District 3



| Account No | Vendor | Description | GL Date | Check No | Amount |
|----------------|-----------------------------------|--|------------|----------|------------|
| GENERAL FUND | | | | | |
| ADMINISTRATION | | | | | |
| 1-1-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/24/2023 | 0 | 11,096.10 |
| 1-1-58212-000 | Special Districts | November Dental, Life, AD&D Insurances | 10/04/2023 | 45049 | 1,094.85 |
| 1-1-58214-000 | Arch Insurance | Paid Leave Oregon Premium for September | 10/04/2023 | 45006 | 5,218.77 |
| 1-1-58221-000 | Oregon Department of Revenue | 3rd Qtr 2023 WBF Balance | 10/30/2023 | 0 | 0.74 |
| 1-1-60220-000 | Minuteman Press | FD3 Return Address Printing on Envelopes (750) | 10/04/2023 | 45036 | 72.93 |
| 1-1-60222-000 | Wells Fargo Bank Visa Cards | MC Visa; Office Supplies | 10/13/2023 | 0 | 111.55 |
| 1-1-60222-000 | Wells Fargo Bank Visa Cards | JP Visa; Office Supplies | 10/13/2023 | 0 | 7.99 |
| 1-1-60222-000 | Wells Fargo Bank Visa Cards | MC Visa; Office Supplies | 10/13/2023 | 0 | 6.97 |
| 1-1-60222-000 | Wells Fargo Bank Visa Cards | MC Visa; Office Supplies | 10/13/2023 | 0 | 9.99 |
| 1-1-60222-000 | Wells Fargo Bank Visa Cards | MC Visa; Office Supplies | 10/13/2023 | 0 | 123.86 |
| 1-1-60222-000 | Wells Fargo Bank Visa Cards | MC Visa; Office Supplies | 10/13/2023 | 0 | 38.73 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MC Visa; Lunch for Comm Care Evaluators | 10/13/2023 | 0 | 216.77 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MC Visa; Food & Supplies for FF Academy Graduation | 10/13/2023 | 0 | 149.77 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MH Visa; FD Alliance Breakfast Mtg for (3) | 10/13/2023 | 0 | 49.40 |
| 1-1-60223-001 | Wells Fargo Bank Visa Cards | MH Visa; September Labor/Mtmt Breakfast | 10/13/2023 | 0 | 117.00 |
| 1-1-60223-002 | PacificSource Administrators | Flex Spending Admin Fee | 10/26/2023 | 45054 | 85.00 |
| 1-1-60223-002 | Wells Fargo Bank Visa Cards | SM Visa; Appl Fee for 2023/24 FY Budget Award Submittal | 10/13/2023 | 0 | 345.00 |
| 1-1-60223-002 | Wells Fargo Bank Visa Cards | JaP Visa; Exercise Mat Charged in Error (to be reimb) | 10/13/2023 | 0 | 25.34 |
| 1-1-60270-000 | Preskenis Perrin Associates, Inc. | EAP Services for October | 10/04/2023 | 45042 | 2,554.79 |
| 1-1-60270-000 | Emergency Comm of Southern Oregon | 911 Dispatch Services (Oct, Nov, Dec) | 10/04/2023 | 45025 | 115,235.16 |
| 1-1-60280-000 | Wells Fargo Bank Visa Cards | MC Visa; Key Chains/Magnifiers (250) for Pub Ed | 10/13/2023 | 0 | 355.35 |
| 1-1-60280-000 | Wells Fargo Bank Visa Cards | JP Visa; FD3 Mini Backkpacks and Totes | 10/13/2023 | 0 | 449.97 |
| 1-1-60280-000 | Wells Fargo Bank Visa Cards | JP Visa; FD3 Plastic Hats | 10/13/2023 | 0 | 1,840.00 |
| 1-1-60280-000 | Wells Fargo Bank Visa Cards | MC Visa; Spectacle Wipes w/FD3 Logo (250) for Pub Ed | 10/13/2023 | 0 | 305.85 |
| 1-1-60280-000 | Wells Fargo Bank Visa Cards | JP Visa; FD3 Sunglasses and Carabiners | 10/13/2023 | 0 | 487.00 |
| 1-1-60280-000 | Wells Fargo Bank Visa Cards | JP Visa; FD3 Stickers and Pencils | 10/13/2023 | 0 | 292.25 |
| 1-1-60380-000 | Lorin Myers | Reimb Mileage for Chaplaincy (Jul-Sep) | 10/04/2023 | 45037 | 112.14 |
| 1-1-60412-000 | Wells Fargo Bank Visa Cards | JP Visa; Annual Dropbox Subscription for Patterson | 10/13/2023 | 0 | 119.88 |
| 1-1-60412-000 | Wells Fargo Bank Visa Cards | MC Visa; Books for FF Spouses | 10/13/2023 | 0 | 74.06 |
| 1-1-60490-000 | Wells Fargo Bank Visa Cards | ML Visa; Ldg for (2) Comm Care Supv Interview Evaluators | 10/13/2023 | 0 | 220.50 |
| 1-1-60490-000 | Wells Fargo Bank Visa Cards | ML Visa; Advertising of Firefighter Hiring Annoucement | 10/13/2023 | 0 | 690.00 |
| 1-1-60490-000 | Wells Fargo Bank Visa Cards | ML Visa; Food Items for Comm Care Supv Interviews | 10/13/2023 | 0 | 29.34 |
| 1-1-60490-000 | Wells Fargo Bank Visa Cards | ML Visa; Food Items for Comm Care Supv Interviews | 10/13/2023 | 0 | 144.78 |
| 1-1-60491-000 | Wells Fargo Bank Visa Cards | IK Visa; Shipping Charges | 10/13/2023 | 0 | 40.25 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|---------------|-----------------------------|---|------------|----------|--------|
| 1-1-60491-000 | Wells Fargo Bank Visa Cards | MC Visa; September Postage Subscription | 10/13/2023 | 0 | 4.99 |
| 1-1-60491-000 | Wells Fargo Bank Visa Cards | MC Visa; Postage Refill | 10/13/2023 | 0 | 300.00 |

Sub Total Dept 1: \$142,027.07

| RESPONSE SERVICES | | | | | |
|-------------------|--------------------------------|--|------------|-------|------------|
| 1-2-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/24/2023 | 0 | 101,450.10 |
| 1-2-58212-000 | Special Districts | November Dental, Life, AD&D Insurances | 10/04/2023 | 45049 | 10,168.86 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 10/04/2023 | 45011 | 433.27 |
| 1-2-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 10/04/2023 | 45011 | 29.79 |
| 1-2-60223-003 | Life-Assist, Inc. | Medical Supplies | 10/04/2023 | 45032 | 174.96 |
| 1-2-60223-003 | Life-Assist, Inc. | Medical Supplies | 10/04/2023 | 45032 | 431.02 |
| 1-2-60223-003 | Wells Fargo Bank Visa Cards | KR Visa; Trauma Dressing | 10/13/2023 | 0 | 71.10 |
| 1-2-60223-003 | Wells Fargo Bank Visa Cards | KR Visa; Medical Supplies | 10/13/2023 | 0 | 30.00 |
| 1-2-60223-003 | Wells Fargo Bank Visa Cards | KR Visa; Bonded Bandage Shears | 10/13/2023 | 0 | 83.40 |
| 1-2-60223-003 | Wells Fargo Bank Visa Cards | KR Visa; Medical Supplies | 10/13/2023 | 0 | 44.48 |
| 1-2-60223-003 | Wells Fargo Bank Visa Cards | KR Visa; Splint Bandage | 10/13/2023 | 0 | 8.95 |
| 1-2-60223-003 | Wells Fargo Bank Visa Cards | KR Visa; Masimo DCI Adult Sensor | 10/13/2023 | 0 | 709.00 |
| 1-2-60223-003 | Wells Fargo Bank Visa Cards | KR Visa; Patient Transport Sheets (ORCA's) | 10/13/2023 | 0 | 668.70 |
| 1-2-60223-007 | Wells Fargo Bank Visa Cards | JuB Visa; Key Chain Tags | 10/13/2023 | 0 | 34.61 |
| 1-2-60225-001 | Wells Fargo Bank Visa Cards | KR Visa; PPE Nitrile Exam Gloves | 10/13/2023 | 0 | 1,216.82 |
| 1-2-60225-001 | Wells Fargo Bank Visa Cards | MC Visa; Passports Name Tags (60) | 10/13/2023 | 0 | 141.11 |
| 1-2-60225-001 | Wells Fargo Bank Visa Cards | KR Visa; Leather Work Gloves | 10/13/2023 | 0 | 85.89 |
| 1-2-60225-001 | John Deller | Decals for Helmets | 10/04/2023 | 45028 | 90.00 |
| 1-2-60225-003 | Crater Chain Saw Co. | New Chain for Chainsaw | 10/04/2023 | 45021 | 27.00 |
| 1-2-60225-003 | Eagle Point Hardware | Steel Rakes (5) for Wildland Units | 10/04/2023 | 45024 | 94.95 |
| 1-2-60225-003 | Eagle Point Hardware | Leaf Blowers (3) for Wildland Units | 10/04/2023 | 45024 | 449.97 |
| 1-2-60225-003 | Wells Fargo Bank Visa Cards | KR Visa; Chainsaw Chains | 10/13/2023 | 0 | 283.90 |
| 1-2-60225-004 | Nat'l Hose Testing Specialties | Heat Sensors (60) for Ground Ladders | 10/04/2023 | 45039 | 120.00 |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards | JA Visa; Traffic Cones (20) | 10/13/2023 | 0 | 357.45 |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards | KR Visa; Batteries | 10/13/2023 | 0 | 63.04 |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards | KR Visa; Batteries | 10/13/2023 | 0 | 141.12 |
| 1-2-60225-004 | WCP Solutions | Restock Batteries | 10/04/2023 | 45050 | 167.10 |
| 1-2-60225-004 | WCP Solutions | Credit for Return of Supplies | 10/04/2023 | 45050 | -41.80 |
| 1-2-60225-006 | Kokatat | Rescue Life Jackets (3) | 10/04/2023 | 45030 | 705.06 |
| 1-2-60225-007 | WCP Solutions | Credit for Return of Supplies | 10/04/2023 | 45050 | -293.89 |
| 1-2-60254-000 | Crater Chain Saw Co. | Sharpen Chainsaw Chains | 10/04/2023 | 45021 | 40.00 |
| 1-2-60254-000 | Wells Fargo Bank Visa Cards | JP Visa; AED Rechargable Battery Pack | 10/13/2023 | 0 | 146.25 |
| 1-2-60267-000 | Wells Fargo Bank Visa Cards | JuB Visa; Comm Care Brochures (500) | 10/13/2023 | 0 | 208.00 |
| 1-2-60270-000 | Nat'l Hose Testing Specialties | Annual Ground Ladder Testing | 10/04/2023 | 45039 | 1,922.50 |
| 1-2-60270-000 | Nat'l Hose Testing Specialties | Annual Hose Testing | 10/04/2023 | 45039 | 11,433.60 |
| 1-2-60412-000 | Wells Fargo Bank Visa Cards | JuB Visa; Trello Change Mgmt Platform (Sept) | 10/13/2023 | 0 | 96.50 |
| 1-2-65001-000 | Asante Physician Partners | Pre-Entrance Physical for Vol Smith | 10/04/2023 | 45007 | 173.00 |
| 1-2-65001-000 | Asante Physician Partners | Pre-Entrance Physical for Vol Golden | 10/04/2023 | 45007 | 285.00 |
| | | | | | |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|------------------|-----------------------------|---|------------|-------------------|--------------|
| 1-2-65003-000 | Cascade Fire Equipment | Turnout Boots for Vol Golden | 10/04/2023 | 45013 | 410.00 |
| 1-2-65005-000 | Wells Fargo Bank Visa Cards | JuB Visa; IFSTA Student Textbooks (5) | 10/13/2023 | 0 | 514.70 |
| 1-2-65005-000 | Wells Fargo Bank Visa Cards | MC Visa; EMS Textbooks | 10/13/2023 | 0 | 87.29 |
| | | | | Sub Total Dept 2: | \$133,262.80 |
| RISK REDUCTION | | | | | |
| -3-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/24/2023 | 0 | 11,719.90 |
| -3-58212-000 | Special Districts | November Dental, Life, AD&D Insurances | 10/04/2023 | 45049 | 1,094.81 |
| -3-60223-002 | Wells Fargo Bank Visa Cards | JP Visa; ICC Plans Examiner Cert for Northrop | 10/13/2023 | 0 | 125.00 |
| | | | | Sub Total Dept 3: | \$12,939.71 |
| FRAINING | | | | | |
| 1-4-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/24/2023 | 0 | 1,884.60 |
| 1-4-58212-000 | Special Districts | November Dental, Life, AD&D Insurances | 10/04/2023 | 45049 | 195.59 |
| -4-60223-012 | Wells Fargo Bank Visa Cards | RD Visa; Lunch for Recruit Academy Instructors | 10/13/2023 | 0 | 103.53 |
| -4-60412-000 | Wells Fargo Bank Visa Cards | RD Visa; Annual ISFSI Dues for Dickerson | 10/13/2023 | 0 | 135.00 |
| -4-60449-000 | Scott Downing | Reimb Ldg at NASEMSO Work Group in New Orleans | 10/04/2023 | 45023 | 487.72 |
| -4-60449-000 | Scott Downing | Reimb Airfare to/from NASEMSO Work Group in New Orleans | 10/04/2023 | 45023 | 543.37 |
| -4-60449-000 | Wells Fargo Bank Visa Cards | RD Visa; Lodging in Sunriver at DPSST Mtg | 10/13/2023 | 0 | 132.40 |
| -4-60455-001 | Stacy Maxwell | Meals at Springbrook Activate 2023 Conf in Las Vegas | 10/04/2023 | 45033 | 157.00 |
| -4-60455-001 | Wells Fargo Bank Visa Cards | MH Visa; Add'l Ldg Tax at FRI Conference | 10/13/2023 | 0 | 12.04 |
| -4-60455-001 | Wells Fargo Bank Visa Cards | MH Visa; Lyft Fare at FRI Conference in Kansas City | 10/13/2023 | 0 | 48.37 |
| -4-60455-001 | Wells Fargo Bank Visa Cards | SM Visa; Ldg Deposit for Springbrook Activate Conf | 10/13/2023 | 0 | 417.35 |
| -4-60455-005 | Ian Kassab | Meals at Wildland Fire Mgmt Workshop in Santa Fe | 10/04/2023 | 45029 | 413.00 |
| | | | | Sub Total Dept 4: | \$4,529.97 |
| SUPPORT SERVICES | | | | | |
| 1-5-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/24/2023 | 0 | 3,457.30 |
| -5-58212-000 | Special Districts | November Dental, Life, AD&D Insurances | 10/04/2023 | 45049 | 364.95 |
| 1-5-58213-000 | 911 Supply | Shipping for Blauer Sweatshirt Tester | 10/04/2023 | 45004 | 17.88 |
| -5-58213-000 | Wells Fargo Bank Visa Cards | RD Visa; Iron Press Class A Uniform | 10/13/2023 | 0 | 25.45 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Danner Wildland Boots for Herinckx | 10/13/2023 | 0 | 410.00 |
| -5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Danner Wildland Boots for Cummings | 10/13/2023 | 0 | 400.00 |
| -5-58213-000 | Wells Fargo Bank Visa Cards | KR Visa; Carhartt Uniform Jacket | 10/13/2023 | 0 | 110.49 |
| -5-60221-000 | Cintas Corp | September Janitorial Supplies/Laundry Service at WC | 10/04/2023 | 45016 | 976.25 |
| -5-60221-000 | Cintas Corp | September Janitorial Supplies/Laundry Service at CP | 10/04/2023 | 45016 | 384.26 |
| -5-60221-000 | Cintas Corp | September Janitorial Supplies/Laundry Service at ADM | 10/04/2023 | 45016 | 329.85 |
| 1-5-60221-000 | Cintas Corp | September Janitorial Supplies/Laundry Service at FSC | 10/04/2023 | 45016 | 294.33 |
| 1-5-60221-000 | Cintas Corp | September Janitorial Supplies/Laundry Service at SNC | 10/04/2023 | 45016 | 910.63 |
| -5-60221-000 | Cintas Corp | September Janitorial Supplies/Laundry Service at EP | 10/04/2023 | 45016 | 529.73 |
| | Wells Fargo Bank Visa Cards | JaP Visa; Janitorial Supplies for Comm Care Office | 10/13/2023 | 0 | 32.88 |
| 1-5-60221-000 | wens raigo baik visa Calus | sar visa, santonai supplies for conini care office | 10/13/2023 | 0 | 52.00 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|---------------|-------------------------------------|--|------------|----------|----------|
| 1-5-60221-000 | WCP Solutions | Trash Can Liners | 10/04/2023 | 45050 | 229.60 |
| 1-5-60223-006 | Eagle Point Hardware | Tools | 10/04/2023 | 45024 | 27.57 |
| 1-5-60223-006 | Eagle Point Hardware | Tie Downs/Spray Paint/Tape | 10/04/2023 | 45024 | 131.55 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Center Shear Blade | 10/13/2023 | 0 | 40.95 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Pipe Wrench Tool | 10/13/2023 | 0 | 43.97 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Shop Tools | 10/13/2023 | 0 | 36.96 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | KR Visa; Coffee Creamer | 10/13/2023 | 0 | 38.22 |
| 1-5-60223-016 | Eagle Point Hardware | Super Glue for Support Bracket | 10/04/2023 | 45024 | 6.59 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Station Supplies | 10/13/2023 | 0 | 32.01 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JaP Visa; Cutlery Items for Comm Care Office | 10/13/2023 | 0 | 45.08 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Duct Tape | 10/13/2023 | 0 | 58.78 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | KR Visa; Station Supplies | 10/13/2023 | 0 | 139.17 |
| 1-5-60230-000 | Blue Star Gas | Propane | 10/04/2023 | 45010 | 13.01 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 10/04/2023 | 45027 | 1,093.37 |
| 1-5-60230-000 | Hays Oil Co. | Fill SNC Fuel Tank (260 Gal Diesel) | 10/04/2023 | 45027 | 953.59 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 10/04/2023 | 45027 | 1,552.26 |
| 1-5-60230-000 | Hays Oil Co. | Fill SNC Fuel Tank (250 Gal Diesel) | 10/04/2023 | 45027 | 1,091.80 |
| 1-5-60230-000 | Hays Oil Co. | Fill EP Fuel Tank (215 Gal Diesel) | 10/04/2023 | 45027 | 943.83 |
| 1-5-60230-000 | Hays Oil Co. | Fill WC Fuel Tank (700 Gal Diesel) | 10/04/2023 | 45027 | 3,042.87 |
| 1-5-60250-000 | Advanced Truck Body & Equipment Co. | Repair Door Lock on SV15-02 | 10/04/2023 | 45005 | 864.10 |
| 1-5-60250-000 | Les Schwab Warehouse Center | Replace Tire on SV22-01 | 10/04/2023 | 45031 | 331.28 |
| 1-5-60250-000 | O'Reilly Automotive, Inc. | Wiper Blades | 10/04/2023 | 45040 | 54.92 |
| 1-5-60250-000 | Napa Auto Parts | Weather Stripping/Blister Pack Headlight | 10/04/2023 | 45038 | 29.78 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Headlights for SV09-01 | 10/13/2023 | 0 | 81.03 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JA Visa; Certified Weight Tag for SV22-01 | 10/13/2023 | 0 | 13.50 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Jumper Cables for Antique Engine | 10/13/2023 | 0 | 27.58 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | WC Visa; Air Filter for SE20-01 | 10/13/2023 | 0 | 36.99 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Air Conditioner Valve for SV15-02 | 10/13/2023 | 0 | 14.41 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | PR Visa; Oil Change for SV09-01 | 10/13/2023 | 0 | 37.75 |
| 1-5-60251-110 | Carl Cordes | September Landscape Maint at WC | 10/04/2023 | 45012 | 320.00 |
| 1-5-60251-110 | Sander Family Enterprises LLC | Annual Backflow Device Testing at WC | 10/04/2023 | 45047 | 132.00 |
| 1-5-60251-110 | Wells Fargo Bank Visa Cards | JoP Visa; Electrical Breaker Box for WC | 10/13/2023 | 0 | 110.00 |
| 1-5-60251-111 | Grange Co-op | Hardware for Compressed Air Line at CP | 10/04/2023 | 45026 | 2.70 |
| 1-5-60251-111 | Grange Co-op | Hardware for Compressed Air Line at CP | 10/04/2023 | 45026 | 8.48 |
| 1-5-60251-111 | Carl Cordes | September Landscape Maint at CP | 10/04/2023 | 45012 | 200.00 |
| 1-5-60251-111 | O'Reilly Automotive, Inc. | Materials for Compressed Air Line at CP | 10/04/2023 | 45040 | 3.84 |
| 1-5-60251-111 | Sander Family Enterprises LLC | Annual Backflow Device Testing at CP | 10/04/2023 | 45047 | 66.00 |
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; Credit for Spring Nut CP Air Project | 10/13/2023 | 0 | -15.20 |
| 1-5-60251-113 | Napa Auto Parts | Rain Cap for Generator Exhaust at SV | 10/04/2023 | 45038 | 20.36 |
| 1-5-60251-113 | Wells Fargo Bank Visa Cards | JoP Visa; Muffler Part for SV Generator | 10/13/2023 | 0 | 15.00 |
| 1-5-60251-114 | Carl Cordes | September Landscape Maint at GH | 10/04/2023 | 45012 | 190.00 |
| 1-5-60251-114 | Sander Family Enterprises LLC | Annual Backflow Device Testing at GH | 10/04/2023 | 45047 | 44.00 |
| 1-5-60251-116 | Eagle Point Hardware | Shower Head for EP | 10/04/2023 | 45024 | 32.99 |
| | | | 10,0.12025 | | |

| Account No | Vendor | Description | GL Date | Check No | Amount | |
|---------------|----------------------------------|---------------------------------------|------------|----------|----------|--|
| 1-5-60251-116 | Carl Cordes | September Landscape Maint at EP | 10/04/2023 | 45012 | 180.00 | |
| 1-5-60251-116 | Sander Family Enterprises LLC | Annual Backflow Device Testing at EP | 10/04/2023 | 45047 | 66.00 | |
| 1-5-60251-116 | Wells Fargo Bank Visa Cards | JoP Visa; HVAC Parts for EP System | 10/13/2023 | 0 | 318.16 | |
| 1-5-60251-118 | Carl Cordes | September Landscape Maint at SNC | 10/04/2023 | 45012 | 260.00 | |
| 1-5-60251-118 | Sander Family Enterprises LLC | Annual Backflow Device Testing at SNC | 10/04/2023 | 45047 | 110.00 | |
| 1-5-60251-120 | Double D Electric | New Wiring to RCC Connex Container | 10/04/2023 | 45022 | 2,203.40 | |
| 1-5-60251-120 | Sander Family Enterprises LLC | Annual Backflow Device Testing at TC | 10/04/2023 | 45047 | 66.00 | |
| 1-5-60251-121 | Medical Eradication Services | ADM Janitorial for September | 10/04/2023 | 45035 | 1,120.00 | |
| 1-5-60251-121 | Carl Cordes | September Landscape Maint at ADM | 10/04/2023 | 45012 | 180.00 | |
| 1-5-60251-121 | Sander Family Enterprises LLC | Annual Backflow Device Testing at ADM | 10/04/2023 | 45047 | 110.00 | |
| 1-5-60251-123 | Medical Eradication Services | FSC Janitorial for September | 10/04/2023 | 45035 | 280.00 | |
| 1-5-60251-123 | Sander Family Enterprises LLC | Annual Backflow Device Testing at FSC | 10/04/2023 | 45047 | 22.00 | |
| 1-5-60254-000 | Country Supplier | Fuels Reduction Trailer Lock | 10/04/2023 | 45020 | 111.99 | |
| 1-5-60254-000 | Napa Auto Parts | Air Line for Shop Air Compressors | 10/04/2023 | 45038 | 24.25 | |
| 1-5-60254-000 | Wells Fargo Bank Visa Cards | JoP Visa; Air Compressor Part | 10/13/2023 | 0 | 11.10 | |
| 1-5-60500-110 | Avista | Natural Gas (WC) | 10/04/2023 | 45009 | 158.11 | |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 10/04/2023 | 45015 | 112.57 | |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 10/04/2023 | 45034 | 851.32 | |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 10/04/2023 | 45041 | 863.51 | |
| 1-5-60500-110 | Rogue Disposal & Recycling, Inc. | Garbage (WC) | 10/04/2023 | 45045 | 328.08 | |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 10/04/2023 | 45046 | 223.01 | |
| 1-5-60500-111 | Avista | Natural Gas (CP) | 10/04/2023 | 45009 | 110.32 | |
| 1-5-60500-111 | City of Central Point | Water (CP) | 10/04/2023 | 45017 | 238.69 | |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 10/04/2023 | 45015 | 24.20 | |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 10/04/2023 | 45041 | 774.66 | |
| 1-5-60500-111 | Rogue Disposal & Recycling, Inc. | Garbage (CP) | 10/04/2023 | 45045 | 181.41 | |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 10/04/2023 | 45046 | 43.44 | |
| 1-5-60500-112 | Blue Star Gas | Annual Propane Tank Rental (DB) | 10/04/2023 | 45010 | 1.00 | |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 10/04/2023 | 45014 | 109.89 | |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 10/04/2023 | 45014 | 9.99 | |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 10/04/2023 | 45041 | 96.38 | |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 10/04/2023 | 45041 | 57.04 | |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 10/04/2023 | 45041 | 30.62 | |
| 1-5-60500-112 | So Oregon Sanitation, Inc | Garbage (DB) | 10/04/2023 | 45048 | 31.78 | |
| 1-5-60500-113 | Blue Star Gas | Annual Propane Tank Rental (SV) | 10/04/2023 | 45010 | 1.00 | |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 10/04/2023 | 45041 | 205.32 | |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 10/04/2023 | 45041 | 51.99 | |
| 1-5-60500-113 | So Oregon Sanitation, Inc | Garbage (SV) | 10/04/2023 | 45048 | 69.49 | |
| 1-5-60500-114 | Avista | Natural Gas (GH) | 10/04/2023 | 45009 | 343.46 | |
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 10/04/2023 | 45015 | 24.20 | |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 10/04/2023 | 45015 | 169.98 | |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 10/04/2023 | 45041 | 471.11 | |
| 1-5-60500-114 | So Oregon Sanitation, Inc | Garbage (GH) | 10/04/2023 | 45048 | 60.41 | |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|---------------|----------------------------------|--|------------|-------------------|--------------------|
| 1-5-60500-115 | Blue Star Gas | Annual Propane Tank Rental (AL) | 10/04/2023 | 45010 | 1.00 |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 10/04/2023 | 45014 | 90.45 |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 10/04/2023 | 45041 | 118.49 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 10/04/2023 | 45041 | 117.85 |
| 1-5-60500-115 | Rogue Disposal & Recycling, Inc. | Garbage (AL) | 10/04/2023 | 45045 | 105.56 |
| 1-5-60500-116 | Avista | Natural Gas (EP) | 10/04/2023 | 45009 | 68.26 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 10/04/2023 | 45014 | 412.20 |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 10/04/2023 | 45015 | 124.42 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 10/04/2023 | 45018 | 143.84 |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 10/04/2023 | 45041 | 800.25 |
| 1-5-60500-116 | So Oregon Sanitation, Inc | Garbage (EP) | 10/04/2023 | 45048 | 123.89 |
| 1-5-60500-117 | Avista | Natural Gas (TR) | 10/04/2023 | 45009 | 17.34 |
| 1-5-60500-117 | City of Central Point | Water (TR) | 10/04/2023 | 45017 | 39.38 |
| 1-5-60500-117 | Pacific Power | Electricity (TR) | 10/04/2023 | 45041 | 85.65 |
| 1-5-60500-117 | Rogue Valley Sewer Services | Sewer (TR) | 10/04/2023 | 45046 | 26.78 |
| 1-5-60500-118 | Avista | Natural Gas (SNC) | 10/04/2023 | 45009 | 80.85 |
| 1-5-60500-118 | City of Central Point | Water (SNC) | 10/04/2023 | 45017 | 264.29 |
| 1-5-60500-118 | Charter Communications | Cable TV Service (SNC) | 10/04/2023 | 45015 | 124.40 |
| 1-5-60500-118 | Pacific Power | Electricity (SNC) | 10/04/2023 | 45041 | 427.13 |
| 1-5-60500-118 | Rogue Disposal & Recycling, Inc. | Garbage (SNC) | 10/04/2023 | 45045 | 198.70 |
| 1-5-60500-118 | Rogue Valley Sewer Services | Sewer (SNC) | 10/04/2023 | 45046 | 26.78 |
| 1-5-60500-120 | Avista | Natural Gas (TC) | 10/04/2023 | 45009 | 21.14 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 10/04/2023 | 45034 | 1,101.46 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 10/04/2023 | 45041 | 36.89 |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 10/04/2023 | 45046 | 171.10 |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System & 911) | 10/04/2023 | 45014 | 56.90 |
| 1-5-60500-121 | CenturyLink | Telephone (ADM) | 10/04/2023 | 45014 | 1,099.80 |
| 1-5-60500-121 | Charter Communications | Cable TV Service (ADM) | 10/04/2023 | 45015 | 101.00 |
| 1-5-60500-121 | Medford Water Commission | Water (ADM) | 10/04/2023 | 45034 | 160.04 |
| 1-5-60500-121 | Pacific Power | Electricity (ADM) | 10/04/2023 | 45041 | 1,410.85 |
| 1-5-60500-123 | Avista | Natural Gas (FSC) | 10/04/2023 | 45009 | 17.00 |
| 1-5-60500-123 | Pacific Power | Electricity (FSC) | 10/04/2023 | 45041 | 184.02 |
| 1-5-60500-123 | Rogue Valley Sewer Services | Sewer (FSC) | 10/04/2023 | 45046 | 58.34 |
| | | | | Sub Total Dept 5: | \$39,056.80 |
| | | | | | <i>403,000,000</i> |
| TECHNOLOGY | | | 10/04/2022 | 0 | 1 220 20 |
| 1-7-58212-000 | Regence Blue Cross | November Health Insurance Premium | 10/24/2023 | 0 | 1,228.30 |
| 1-7-58212-000 | Special Districts | November Dental, Life, AD&D Insurances | 10/04/2023 | 45049 | 162.20 |
| 1-7-60223-011 | Connecting Point | Cable/Adapters for BC GPS | 10/04/2023 | 45019 | 20.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; USB A Ports for Vehicles | 10/13/2023 | 0 | 42.65 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; 32" Monitor | 10/13/2023 | 0 | 249.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; SD Cards | 10/13/2023 | 0 | 32.98 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Microphone and Speaker | 10/13/2023 | 0 | 159.99 |

| Account No | Vendor | Description | GL Date | Check No | Amount |
|---------------|-----------------------------|---|------------|-------------------|------------|
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Media Conference System Components | 10/13/2023 | 0 | 687.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Mounting Screws for iPad Holders | 10/13/2023 | 0 | 7.90 |
| 1-7-60223-013 | Wells Fargo Bank Visa Cards | JA Visa; Mobile Radio Cables and Speaker | 10/13/2023 | 0 | 312.81 |
| 1-7-60223-013 | Wells Fargo Bank Visa Cards | JA Visa; Remote Speaker Microphones (10) | 10/13/2023 | 0 | 810.00 |
| 1-7-60240-000 | Project A Incorporated | Alliance Website Hosting Quarterly Subscription | 10/04/2023 | 45043 | 150.00 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | SD Visa; ESRI Usage Tokens | 10/13/2023 | 0 | 240.00 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | JuB Visa; Sept Subscription for Security Camara at DB | 10/13/2023 | 0 | 4.99 |
| 1-7-60252-000 | Ricoh USA, Inc | Quarterly Copy Charges (SNC) | 10/04/2023 | 45044 | 8.11 |
| 1-7-60252-000 | Ricoh USA, Inc | Quarterly Copy Charges (EP) | 10/04/2023 | 45044 | 14.19 |
| 1-7-60252-000 | Ricoh USA, Inc | Quarterly Copy Charges (CP) | 10/04/2023 | 45044 | 12.79 |
| 1-7-60290-000 | AT&T Mobility | August Cellular and Data Charges | 10/04/2023 | 45008 | 978.96 |
| | | | | Sub Total Dept 7: | \$5,123.85 |

NON DEPARTMENTAL

Sub Total Dept 9: \$0.00

Total General Fund: \$336,940.20

CAPITAL PROJECTS FUND

Total Capital Projects Fund: \$0.00

Total All Funds: \$336,940.20

Fire District 3

2023/24 Fiscal Year Assessed Valuations

| | | 2022/23 FY | 2023/24 FY | | | | | | |
|--|---|------------------|---|------------------------|-------------------|--------------|--------------------------|----|-----------------------|
| | Ass | sessed Valuation | uation Certified AV and % Change | | | | Budgeted AV and % Change | | |
| City of Central Point | \$ | 1,516,749,020 | \$ | 1,568,628,777 | 3.42% | \$ | 1,589,552,973 | | 5.00% |
| City of Eagle Point | \$ | 867,050,049 | \$ | 904,027,086 | 4.26% | \$ | 914,304,277 | | 6.00% |
| City of Gold Hill | \$ | 97,664,314 | \$ | 101,737,912 | 4.17% | \$ | 102,449,865 | | 5.00% |
| Unincorporated Area | \$ | 2,953,963,337 | \$ | 3,116,911,889 | 5.52% | \$ | 3,128,247,174 | | 6.00% |
| | \$ | 5,435,426,720 | \$ | 5,691,305,664 | 4.71% | \$ | 5,734,554,289 | | 5.50% |
| | | | Differen | ice Between Actual and | l Estimated (Budg | geted |) Assessed Value | \$ | (43,248,625) 0.76% |
| | | | | | Actual | Гахез | To Be Received | | |
| | | | | | AV times \$3. | 1194 | Tax Rate / 1000 | | 17,753,459 |
| | | | | | Measur | e 5 C | ompression Loss | | (14,257) |
| | | | Other Additional Taxes to be Received (Tax Roll Corrections | | | | Roll Corrections) | | 41,836 |
| | | | Αmoι | Int Certified by Coun | nty Treasurer (a | t 1009 | % collection rate) | ç | 517,781,038 |
| | District Tax Revenue at 95% Projected Collection Ra | | | d Collection Rate | | \$16,891,986 | | | |
| | | | | 2023/24 Fiscal Ye | ar Adopted Budg | et Cu | rrent Year Taxes | | \$17,000,000 |
| | | | | | | | Difference | | (\$108,014) |
| Urban Renewal: Central Point (11 years into plan) Frozen plan area assessed value Plan area current value | | | \$138,704,744 \$209,001,288 | | | | | | |

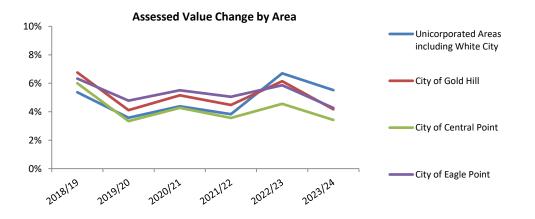
\$70,296,544

\$219,283

Total diverted since CPURA inception \$1,053,608

Amount of FD3 tax revenue diverted to CPURA

Excess value



Jackson County Fire District 3

8383 Agate Road White City, OR 97503-1075 (541) 826-7100 (Office) (541) 826-4566 (Fax) www.jcfd3.com



TO: Mike Hussey, Fire ChiefFROM: Board of DirectorsDATE: November 13, 2023RE: Amendment to the Fire Chief Employment Agreement

To be effective November 17, 2023:

<u>5. Salary</u>: Amend the Fire Chief's Employment Agreement to reflect a 3.00% cost of living adjustment to the Fire Chief's base salary.

Approved at the Board Meeting November 16, 2023

FIRE CHIEF

Mike Hussey, Fire Chief

JACKSON COUNTY FIRE DISTRICT 3 BOARD OF DIRECTORS

John Dimick, Director

Harvey Tonn, President

Steve Shafer, Director

Tim Snaith, Director

Bill Leavens, Director

BOARD APPOINTMENTS

<u>Relative Information</u>: The appointment of committees and/or representatives is a routine function of a board. Ordinarily the Board President will make the appointments with the concurrence of the full Board. The appointees may be Board, Staff, and/or citizen appointments depending on the position.

Appointments are made in response to statutory requirements (Civil Service Commission, Budget Committee), to study specific issues (Salary & Benefits Committee), or to represent the District in associations or other interagency activities (Emergency Communications of Southern Oregon).

The particular authority and duties of appointees whether a Director, District staff member, or citizen are either specified by statutory requirements or will be set by the Board President at the time of appointment.

Board appointments may be ad hoc or ongoing. Current ongoing appointments include the following:

- A. Civil Service Commission three (3) citizen members with four-year terms.
- B. Budget Committee five (5) citizen members with three-year terms.
- C. Non-Bargaining Group Salary & Benefits Committee two (2) Board Directors at the President's discretion.
- D. Emergency Communications of Southern Oregon one (1) Board or Staff member at the President's discretion and one alternate.

While the committees required by state law may have specific selection criteria, the Board generally has broad discretionary authority in the process.

The following process is used when making citizen appointments to the Civil Service Commission and the Budget Committee:

- 1. Advertise the vacancy to identify qualified applicants.
- 2. Review applicants for qualifications.
- 3. Interview qualified applicants as may be necessary.
- 4. Make selection and appointment in a manner selected by the Board.
- 5. Conduct orientation and/or training as may be necessary.

An appointment of a Director or District staff member to represent the Fire District or the Board of Directors should be based on qualifications and availability. Final appointments are the responsibility of the Board President.

Policy Statement: It is the policy of the Board of Directors to make appointments to various committees and commissions as stated in this policy.