## Jackson County Fire District 3

Board of Directors Meeting Agenda
December 15, 2022 at 5:15 pm
Crater Lake Room via ZOOM Teleconference, Administration Building

1. CALL TO ORDER - President Tonn
2. ROLL CALL OF DIRECTORS - Executive Assistant Calvert
3. APPROVAL OF MINUTES -President Tonn
A. EXECUTIVE SESSION MEETING - November 17, 2022
B. REGULAR BOARD MEETING - November 17, 2022
4. FINANCIAL REVIEW - Chief Administrative Officer Maxwell
A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS - November 2022

ACTION REQUESTED: Consider approval of financial reports.
5. PUBLIC COMMENT (Not to exceed 5 minutes per person) - President Tonn
6. INFORMATION ITEMS
A. FIRE CHIEF HUSSEY
B. DEPUTY CHIEF BATES
C. DIVISION CHIEF PATTERSON
7. OLD BUSINESS - President Tonn
A. REVIEW SDAO BEST PRACTICES CHECKLIST - Fire Chief Hussey ACTION REQUESTED: Update on the SDAO Best Practices Checklist
B. BUDGET COMMITTEE EXPIRATION- Fire Chief Hussey ACTION REQUESTED: Appoint two (2) Budget Committee Members
8. NEW BUSINESS - President Tonn
A. ANNUAL COMPREHENSIVE FINANCIAL REPORT AND AUDIT FOR FISCAL YEAR END JUNE 30, 2022 - CAO Maxwell and District audit firm, Rick Brewster, CPA

ACTION REQUESTED: Consider approval of the Annual Comprehensive Financial Report and audit for June 30, 2022.
B. 2023 PROPERTY/CASUALTY INSURANCE RENEWAL - CAO Maxwell and District Insurance Agent of Record Jeff Griffin

ACTION REQUESTED: Consider approval of the 2023 Property, Casualty, and Liability Insurance renewal.
C. RESOLUTION NO. 22-08; AUTHORIZING 2022/2023 FISCAL YEAR FUNDS AND FINANCIAL POLICIES- Chief Administrative Officer Maxwell
ACTION REQUESTED: Consider adoption of Resolution No. 22-08; Authorizing 2022/23 Fiscal Year Funds and Financial Policies
9. TOPICS FOLLOWING PREPARATION OF AGENDA - President Tonn
10. GOOD OF ORDER - Fire Chief Hussey
11. INDIVIDUAL BOARD MEMBER COMMENTS - President Tonn
12. ADJOURNMENT - President Tonn

# Jackson County Fire District 3 

Minutes - Executive Session - Board of Directors
November 17, 2022 at 4:00 p.m.
Crater Lake Room, Administrative Building

## ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, Bill Leavens, and Tim Snaith
Board Absent: None
Staff Present: Mike Hussey
Visitors Present: None

President Tonn called the meeting to order at 4:05 p.m. pursuant to ORS 162-660 (i) and 192.660 (8) and as advertised online in the Mail Tribune dated November 11, 2022.

## EXECUTIVE SESSION

ORS. 162.660 (2) (i) and 192.660 (8) to review and evaluate the performance of an officer, employee, or staff member.

The Board of Directors discussed expectations and goals of newly promoted Fire Chief Mike Hussey.

## ADJOURNMENT

Unanimously adjourned at 5:17 p.m.

APPROVED BY:

Board of Directors

Submitted by,

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# Jackson County Fire District 3 

Minutes - Board of Directors
November 17, 2022, at 5:15 PM, Crater Lake Room, Administrative Building via ZOOM

## ATTENDANCE

Board Present: Directors Harvey Tonn, Steve Shafer, Tim Snaith, Bill Leavens, and John Dimick Board Absent: None
Staff Present: Mike Hussey, Stacy Maxwell, Justin Bates, John Patterson, and Margie Calvert Staff Absent: None
Visitors Present: Samantha Didion, Bryan Cohee, Ben Kennedy, Scott Tuers, Javier Lopez, Derik Persons, Manny Gobel, Travis Linville, Cole Hornbrook, Alex Cummings, Junior Osorio, Collin Lee, Joey Forrest, Jason Allen, and Brian Mortensen

President Tonn called the meeting to order at 5:25 p.m. pursuant to ORS 192.640 and as advertised online in the Mail Tribune dated November 11, 2022.

## MINUTES

Motion by Director Shafer to approve the minutes of the Executive Session and the regular Board Meeting dated October 20, 2022 as presented. Motion carried unanimously.

## FINANCIAL REVIE,W

Revenue for the month of October totaled $\$ 157,900$ with the majority coming from miscellaneous income from a tax credit settlements and FEMA Safer grants.

Expenditures for the month of October totaled $\$ 1,240,000$ with personnel services at $\$ 946,530$ and \$293,700 from materials services.

Accounts payable equated to $\$ 425,000$ with noteworthy items being our actuarial online evaluation fee and the ECSO Dispatch service contract.

Maxwell shared the actual assessed valuations that were estimated during the budget preparation noticing growth in the actuals from projection.
Motion by Director Leavens to approve the Accounts Payable and the Revenue/Expenditure reports for October 2022. Motion carried unanimously.

## PUBLIC COMMENT

None

## INFORMATION ITEMS

## FIRE CHIEF HUSSEY

Fire Chief Hussey shared an updated on the Rogue Valley Fire Rescue Alliance mentioning continued discussions with Fire District 4 as Fire Chief Winfrey will be retiring in 2023. The Districts are looking at the possibility of cooperative training and the coordination of Fire and Life Safety assistance in inspections in the Shady Cover area. There have not been any discussions with Fire District 1 regarding either of these opportunities.
Hussey shared the ISO rating schedule was received which establishes insurance classifications for our patrons, the report shows that the District is a solid 3 , which is an improvement. There will be a meeting on December $8^{\text {th }}$ to discuss where the District can earn points and improve the rating.

Hussey shared that OSHA came to the Scenic and Eagle Point stations to conduct inspections. There will be some recommendations on fluids at the Scenic station and the Eagle Point station was focused on hoses, turnouts, and training. Hussey thanked all members that were helpful obtaining information for OSHA.

Hussey shared that Engineer Dan Mahar performed in such a way that cannot be taught during a fire event. Mahar was able to see a roof structure degradation, alert the Battalion Chief and was able to get all crews out before the roof collapsed.

## DEPUTY CHIEF BATES

Deputy Chief Bates shared the District has received 63 applications for the Administrative Assistant process. First panel interviews will take place after Thanksgiving.

Bates shared the District submitted a SDAO/SDIS safety grant. We have put in for additional security cameras at the rural stations. Another upcoming opportunity is an OSFM matching grant for staffing personnel through SB762. The District will also prepare for a fuels mitigation grant that is through OSFM.

Bates shared Battalion Chief Harrington has been working hard in the Training Department. Firefighter Alex Cummings will be in the office helping BC Harrington on a special assignment with EMS and fire training needs.

Bates shared the District has received two of the three new vehicles that were purchased. The vehicles are designated for BC Harrington, FM Patterson, and a Deputy Fire Marshal.

## FIRE MARSHAL PATTERSON

Fire Marshal Patterson shared that Deputy Fire Marshal's Steve Darnell and Sara Miller are completing their probationary year, surpassing all expectations. They will continue training moving towards Deputy Fire Marshal II.

Patterson shared Firefighter Brian Simonsen will begin a special assignment helping the department.
Patterson shared the District helped Outlier and the Grange Co-Op receive a temporary occupancy certificate so they could stock the store prior to opening. The Grange will have a soft opening on December $6^{\text {th }}$ with grand opening December $9^{\text {th }}$.

Patterson shared the inspections at school Districts 6 and 9 have been completed.
Patterson shared that during 2022 there have been 46 fires investigated and an arsonist was arrested in Central Point.

Patterson shared the Beagle Road access issue has resurfaced; however, all patrons of the District in that area are accessible by the crews. The District does not have any place in this new issue.

## OLD BUSINESS

NONE

## NEW BUSINESS

## REVIEW SDAO BEST PRACTICES CHECKLIST

Board Director Shafer has agreed to review the SDAO Best Practices Checklist with Fire Chief Hussey. Executive Assistant Calvert will schedule an appointment with Director Shafer and Chief Hussey.

## BUDGET COMMITTEE EXPIRATION

Fire Chief Hussey explained that Budget Committee members Steve Weber and Rob Hernandez's three-year term will expire in December of 2022. The Board directed staff to advertise for both positions, remaining within Board policy, and will consider all applications, including submission from Weber and Hernandez at the December 2022 meeting.

## RESOLUTION No 22-07; IN THE MATTER OF AUTHORIZING A SUPPLEMENTAL BUDGET FOR THE 2022/23 FY TO APPROPRIATE EXPENDITURES RELATED TO NEW EXECUTIVE CHIEF OFFICER POSITION

Chief Administrative Officer Maxwell shared that this Resolution is to create three months of salary and benefits to accommodate the new Executive Chief Officer position in the amount of $\$ 180,000$ which will be offset out of contingency.

Motion by Director Dimick to approve the adoption of Resolution No. 22-07; in the matter of authorizing supplemental budget No 1 for the 2022/23 FY appropriating expenditures related to the new Executive Chief Officer position in the amount of $\$ 180,000$. Motion carried unanimously.

## TOPICS FOLLOWING PREPARATION OF THE AGENDA

None

## GOOD OF THE ORDER

Fire Chief Hussey gave a Certificate of Recognition to Board President Harvey Tonn. President Tonn's name was submitted to SDAO recognizing his commitment and participation to the District for outstanding achievement for nearly two decades.

## INDIVIDUAL BOARD MEMBER COMMENTS

Tim Snaith congratulated Harvey thanking him for his level of commitment and service.
Steve Shafer agreed with Tim Snaith's statement.
John Dimick congratulate Harvey Tonn for his service to many organizations, stating that Harvey is more generous and giving of time.

Bill Leavens agreed with John Dimick adding that the Crater Foundation started by Harvey is very amazing. Thanks to Mike for a good job at his first meeting as Fire Chief.

Harvey Tonn thank you everyone.

## ADJOURNMENT

Motion to adjourn at 6:17 p.m. by Director Shafer. Motion carried unanimously.

APPROVED BY:

Board of Directors

Submitted by:

Margie Calvert

## General Ledger <br> Revenue Analysis

Period: 05 - NOVEMBER
Fiscal Year 2022-2023

| Account Number | Description | Budgeted Revenue |  | Period Revenue |  | YTD Revenue |  | Balance |  | Percent Received |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 1 | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| 1-0-40000-000 | Beginning Fund Balance | \$ | 5,681,000.00 | \$ | - | \$ | - | \$ | 5,681,000.00 | 0.00\% |
| 1-0-40010-000 | Taxes; Current | \$ | 15,900,000.00 | \$ | 14,755,089.99 | \$ | 14,755,089.99 | \$ | 15,900,000.00 | 92.80\% |
| 1-0-40020-000 | Taxes; Prior | \$ | 350,000.00 | \$ | 55,468.83 | \$ | 144,869.14 | \$ | 350,000.00 | 41.39\% |
| 1-0-40030-000 | Interest | \$ | 120,000.00 | \$ | 29,237.90 | \$ | 77,870.93 | \$ | 109,539.20 | 64.89\% |
| 1-0-40050-000 | Workers Comp Refund \& Reimb's | \$ | 10,000.00 | \$ | 3,435.63 | \$ | 3,435.63 | \$ | 10,000.00 | 34.36\% |
| 1-0-40060-000 | Sale of Equipment | \$ | 1,000.00 | \$ |  | \$ |  | \$ | 1,000.00 | 0.00\% |
| 1-0-40080-000 | OSFM Conflagrations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40100-000 | Fees for Service; FS/EMS | \$ | 10,000.00 | \$ | 1,350.00 | \$ | 9,900.00 | \$ | 5,500.00 | 99.00\% |
| 1-0-40110-000 | Fees for Service; Facilities | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40200-000 | Grants; Local, State, Federal | \$ | 150,000.00 | \$ | - | \$ | 72,775.76 | \$ | 104,200.00 | 48.52\% |
| 1-0-40332-000 | Contract; General Services | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40400-000 | Lease Income | \$ | 12,000.00 | \$ | 8,116.80 | \$ | 8,116.80 | \$ | 12,000.00 | 67.64\% |
| 1-0-40400-001 | Lease Income; RCC | \$ | 55,000.00 | \$ | 53,620.85 | \$ | 53,620.85 | \$ | 55,000.00 | 97.49\% |
| 1-0-40500-000 | Miscellaneous Income | \$ | 100,000.00 | \$ | 6,137.89 | \$ | 110,467.67 | \$ | 99,980.00 | 110.47\% |
| 1-0-40600-000 | Donations | \$ | 1,000.00 | \$ | 150.00 | \$ | 1,230.00 | \$ | 200.00 | 123.00\% |
| 1-0-43000-000 | Loan Proceeds | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
|  | Total | \$ | 22,394,000.00 | \$ | 14,912,607.89 | \$ | 15,237,376.77 | \$ | 22,332,419.20 | 68.04\% |
| Fund 5 | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |
| $5-0-40000-000$ | Beginning Fund Balance | \$ | 5,137,000.00 | \$ | - | \$ | - | \$ | 5,137,000.00 | 0.00\% |
| 5-0-40060-000 | Sale of C/O Equip/Vehicles | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| $5-0-40200-000$ | Grants; Local, State, Federal | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 5-0-40600-000 | Donations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 5-0-41000-000 | Transfer from General Fund | \$ | 55,000.00 | \$ | - | \$ | - | \$ | 55,000.00 | 0.00\% |
| $5-0-43000-000$ | Loan Proceeds | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
|  | Total | \$ | 5,196,000.00 | \$ | - | \$ | - | \$ | 5,196,000.00 | 0.00\% |
|  | TOTAL ALL FUNDS | \$ | 27,590,000.00 | \$ | 14,912,607.89 | \$ | 15,237,376.77 | \$ | 27,528,419.20 | 55.23\% |

General Ledger
Budget Status - Expense versus Budget
Jackson County
Fire District 3
Period: 05 - NOVEMBER
Fiscal Year 2022-2023

|  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered <br> Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES | \$ | 13,944,000.00 |  | 1,098,712.71 |  | 5,730,238.46 |  | 8,213,761.54 |  | - |  | 8,213,761.54 | 58.91\% |
| MATERIALS \& SERVICES | \$ | 2,926,300.00 |  | 120,972.42 |  | 1,004,231.43 |  | 1,922,068.57 |  | 323,327.50 |  | 1,598,741.07 | 54.63\% |
| TRANSFERS | \$ | 55,000.00 |  | - |  | - |  | 55,000.00 |  | - |  | 55,000.00 | 100.00\% |
| CONTINGENCY | \$ | 795,000.00 |  | - |  | - |  | 795,000.00 |  | - |  | 795,000.00 | 100.00\% |
| DEBT SERVICE | \$ | 448,700.00 |  | - |  | 224,353.20 |  | 224,346.80 |  | - |  | 224,346.80 | 50.00\% |
| UEFB | \$ | 4,225,000.00 |  | - |  | - |  | 4,225,000.00 |  | - |  | 4,225,000.00 | 100.00\% |
|  | \$ | 22,394,000.00 | \$ | 1,219,685.13 | \$ | 6,958,823.09 | \$ | 15,435,176.91 | \$ | 323,327.50 | \$ | 15,111,849.41 | 67.48\% |
| Capital Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAY | \$ | 1,196,000.00 |  | 120,026.14 |  | 120,026.14 |  | 1,075,973.86 |  | 54,752.84 |  | 1,021,221.02 | 85.39\% |
| CONTINGENCY | \$ | 121,600.00 |  | - |  | - |  | 121,600.00 |  | - |  | 121,600.00 | 100.00\% |
| RESERVE | \$ | 3,878,400.00 |  | - |  | - |  | 3,878,400.00 |  | - |  | 3,878,400.00 | 100.00\% |
|  | \$ | 5,196,000.00 | \$ | 120,026.14 | \$ | 120,026.14 | \$ | 5,075,973.86 | \$ | 54,752.84 | \$ | 5,021,221.02 | 96.64\% |
| TOTAL All Funds | \$ | 27,590,000.00 | \$ | 1,339,711.27 | \$ | 7,078,849.23 | \$ | 20,511,150.77 | \$ | 378,080.34 | \$ | 20,133,070.43 | 72.97\% |
| DEPARTMENTAL SECTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund 1 GENERAL FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dept 1-1 ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-1-51110-000 Fire Chief | \$ | 161,000.00 |  | 9,671.60 |  | 67,196.40 |  | 93,803.60 |  | 0.00 |  | 93,803.60 | 58.26\% |
| 1-1-51120-000 Chief Executive Officer | \$ | 42,000.00 |  | 15,114.00 |  | 15,114.00 |  | 26,886.00 |  | 0.00 |  | 26,886.00 | 64.01\% |
| 1-1-51127-000 Staff Assistant | \$ | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-1-51128-000 Finance Assistant | \$ | 66,000.00 |  | 5,017.60 |  | 27,560.00 |  | 38,440.00 |  | 0.00 |  | 38,440.00 | 58.24\% |
| 1-1-51131-000 Executive Assistant | \$ | 68,000.00 |  | 5,172.80 |  | 28,412.80 |  | 39,587.20 |  | 0.00 |  | 39,587.20 | 58.22\% |
| 1-1-51150-000 Chief Administrative Officer | \$ | 138,000.00 |  | 10,563.20 |  | 57,888.36 |  | 80,111.64 |  | 0.00 |  | 80,111.64 | 58.05\% |
| 1-1-55120-000 People Services Administrator | \$ | 99,000.00 |  | 7,324.80 |  | 40,232.82 |  | 58,767.18 |  | 0.00 |  | 58,767.18 | 59.36\% |
| 1-1-55140-000 Comm Engagement Coordinator | \$ | 63,000.00 |  | 4,763.20 |  | 25,809.80 |  | 37,190.20 |  | 0.00 |  | 37,190.20 | 59.03\% |
| 1-1-58100-000 Part Time; Program Asst | \$ | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-1-58192-000 Overtime; Administrative | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-1-58194-001 Incentive Pays | \$ | 28,000.00 |  | 2,628.00 |  | 11,900.00 |  | 16,100.00 |  | 0.00 |  | 16,100.00 | 57.50\% |
| 1-1-58196-000 Longevity Pay | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-1-58197-000 Vehicle Allowance | \$ | 12,500.00 |  | 948.00 |  | 5,214.00 |  | 7,286.00 |  | 0.00 |  | 7,286.00 | 58.29\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered <br> Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-58197-010 | Technology Stipend | \$ | 3,800.00 |  | 470.00 |  | 1,750.00 |  | 2,050.00 |  | 0.00 |  | 2,050.00 | 53.95\% |
| 1-1-58199-000 | Duty Accrual Payout | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-1-58200-000 | Vacation Payouts | \$ | 35,000.00 |  | 0.00 |  | 0.00 |  | 35,000.00 |  | 0.00 |  | 35,000.00 | 100.00\% |
| 1-1-58201-000 | Retirement (PERS) | \$ | 133,000.00 |  | 11,913.31 |  | 51,537.62 |  | 81,462.38 |  | 0.00 |  | 81,462.38 | 61.25\% |
| 1-1-58202-000 | Unemployment Insurance | \$ | 15,000.00 |  | 4,381.91 |  | 4,381.91 |  | 10,618.09 |  | 0.00 |  | 10,618.09 | 70.79\% |
| 1-1-58210-000 | ER Deferred Comp Contrib | \$ | 47,000.00 |  | 2,988.00 |  | 14,940.00 |  | 32,060.00 |  | 0.00 |  | 32,060.00 | 68.21\% |
| 1-1-58212-000 | Health and Life Insurance | \$ | 114,500.00 |  | 10,592.62 |  | 55,313.88 |  | 59,186.12 |  | 0.00 |  | 59,186.12 | 51.69\% |
| 1-1-58215-000 | HRA-VEBA Contribution | \$ | 123,000.00 |  | 2,529.10 |  | 11,301.25 |  | 111,698.75 |  | 0.00 |  | 111,698.75 | 90.81\% |
| 1-1-58220-000 | FICA/Medicare PR Taxes | \$ | 55,000.00 |  | 3,187.98 |  | 19,509.62 |  | 35,490.38 |  | 0.00 |  | 35,490.38 | 64.53\% |
| 1-1-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 |  | 58.02 |  | 261.49 |  | 738.51 |  | 0.00 |  | 738.51 | 73.85\% |
|  | E1 Sub Totals: | \$ | 1,216,000.00 | \$ | 97,324.14 | \$ | 438,323.95 | \$ | 777,676.05 | \$ | - | \$ | 777,676.05 | 63.95\% |
| MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-1-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-1-60220-000 | Printing | \$ | 18,000.00 |  | 0.00 |  | 1,741.40 |  | 16,258.60 |  | 0.00 |  | 16,258.60 | 90.33\% |
| 1-1-60222-000 | Supplies; Office | \$ | 10,000.00 |  | 0.00 |  | 1,560.62 |  | 8,439.38 |  | 0.00 |  | 8,439.38 | 84.39\% |
| 1-1-60223-001 | Supplies; Administrative | \$ | 40,000.00 |  | 4,261.75 |  | 12,997.96 |  | 27,002.04 |  | 0.00 |  | 27,002.04 | 67.51\% |
| 1-1-60223-002 | Licenses and Fees | \$ | 10,000.00 |  | 104.60 |  | 4,702.16 |  | 5,297.84 |  | 0.00 |  | 5,297.84 | 52.98\% |
| 1-1-60270-000 | Contractual \& Professional Serv | \$ | 660,000.00 |  | 9,446.38 |  | 271,405.26 |  | 388,594.74 |  | 291,448.25 |  | 97,146.49 | 14.72\% |
| 1-1-60280-000 | Community Engagement | \$ | 10,000.00 |  | -265.00 |  | 1,813.40 |  | 8,186.60 |  | 0.00 |  | 8,186.60 | 81.87\% |
| 1-1-60370-000 | Property \& Casualty Insurance | \$ | 106,000.00 |  | 0.00 |  | 47,139.00 |  | 58,861.00 |  | 0.00 |  | 58,861.00 | 55.53\% |
| 1-1-60380-000 | Mileage Reimbursements | \$ | 1,000.00 |  | 0.00 |  | 66.22 |  | 933.78 |  | 0.00 |  | 933.78 | 93.38\% |
| 1-1-60410-000 | Membership Dues | \$ | 10,000.00 |  | 350.00 |  | 6,985.00 |  | 3,015.00 |  | 0.00 |  | 3,015.00 | 30.15\% |
| 1-1-60412-000 | Books \& Subscriptions | \$ | 2,000.00 |  | 120.00 |  | 535.54 |  | 1,464.46 |  | 0.00 |  | 1,464.46 | 73.22\% |
| 1-1-60430-001 | Advertising | \$ | 12,000.00 |  | 93.10 |  | 1,379.20 |  | 10,620.80 |  | 394.45 |  | 10,226.35 | 85.22\% |
| 1-1-60490-000 | Hiring Processes, CS, Backgrounds | \$ | 20,000.00 |  | 2,797.24 |  | 7,867.49 |  | 12,132.51 |  | 0.00 |  | 12,132.51 | 60.66\% |
| 1-1-60491-000 | Postage and Shipping | \$ | 10,000.00 |  | 22.04 |  | 667.80 |  | 9,332.20 |  | 0.00 |  | 9,332.20 | 93.32\% |
|  | E2 Sub Totals: | \$ | 910,000.00 | \$ | 16,930.11 | \$ | 358,861.05 | \$ | 551,138.95 | \$ | 291,842.70 | \$ | 259,296.25 | 28.49\% |
|  | Administration Total | \$ | 2,126,000.00 | \$ | 114,254.25 | \$ | 797,185.00 | \$ | 1,328,815.00 | \$ | 291,842.70 | \$ | 1,036,972.30 | 48.78\% |
| Dept 1-2 | OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-52130-000 | Fire Captains | \$ | 1,340,000.00 |  | 92,739.93 |  | 548,066.27 |  | 791,933.73 |  | 0.00 |  | 791,933.73 | 59.10\% |
| 1-2-52140-000 | Fire Engineers | \$ | 1,160,000.00 |  | 96,070.55 |  | 509,674.51 |  | 650,325.49 |  | 0.00 |  | 650,325.49 | 56.06\% |
| 1-2-52151-000 | Firefighters | \$ | 2,075,000.00 |  | 147,292.68 |  | 843,398.97 |  | 1,231,601.03 |  | 0.00 |  | 1,231,601.03 | 59.35\% |
| 1-2-55140-000 | Deputy Chief of Operations | \$ | 145,000.00 |  | 0.00 |  | 46,771.60 |  | 98,228.40 |  | 0.00 |  | 98,228.40 | 67.74\% |
| 1-2-55142-000 | Battalion Chief - Shift | \$ | 356,000.00 |  | 27,444.48 |  | 130,228.80 |  | 225,771.20 |  | 0.00 |  | 225,771.20 | 63.42\% |
| 1-2-55147-000 | Battalion Chief - Administrative | \$ | 115,000.00 |  | 0.00 |  | 0.00 |  | 115,000.00 |  | 0.00 |  | 115,000.00 |  |
| 1-2-55147-000 | Administrative Assistant | \$ | 60,000.00 |  | 4,561.60 |  | 25,055.22 |  | 34,944.78 |  | 0.00 |  | 34,944.78 | 58.24\% |
| 1-2-55150-000 | Recruitment Retention Coordinator | \$ | 52,000.00 |  | 3,938.40 |  | 21,276.00 |  | 30,724.00 |  | 0.00 |  | 30,724.00 | 59.08\% |
| 1-2-55180-000 | Community Care Providers | \$ | 240,000.00 |  | 18,137.60 |  | 96,833.61 |  | 143,166.39 |  | 0.00 |  | 143,166.39 | 59.65\% |
| 1-2-58100-000 | Part Time; Program Asst | \$ | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-2-58192-000 | Overtime; Operations | \$ | 500,000.00 |  | 38,777.80 |  | 368,752.61 |  | 131,247.39 |  | 0.00 |  | 131,247.39 | 26.25\% |
| 1-2-58192-001 | Overtime; FLSA Premium Pay | \$ | 144,000.00 |  | 8,715.30 |  | 48,544.80 |  | 95,455.20 |  | 0.00 |  | 95,455.20 | 66.29\% |
| 1-2-58192-002 | Overtime; OSFM Conflagrations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-58193-000 | Out of Classification | \$ | 75,000.00 |  | 3,071.83 |  | 32,095.73 |  | 42,904.27 |  | 0.00 |  | 42,904.27 | 57.21\% |
| 1-2-58194-007 | Ed Incentive | \$ | 129,000.00 |  | 8,190.00 |  | 48,391.00 |  | 80,609.00 |  | 0.00 |  | 80,609.00 | 62.49\% |
| 1-2-58195-000 | EMS Incentive | \$ | 258,000.00 |  | 18,820.00 |  | 104,244.00 |  | 153,756.00 |  | 0.00 |  | 153,756.00 | 59.60\% |
| 1-2-58196-000 | Longevity Pay | \$ | 99,000.00 |  | 0.00 |  | 0.00 |  | 99,000.00 |  | 0.00 |  | 99,000.00 | 100.00\% |
| 1-2-58197-000 | Holiday Pay | \$ | 114,000.00 |  | 109,899.77 |  | 109,899.77 |  | 4,100.23 |  | 0.00 |  | 4,100.23 | 3.60\% |
| 1-2-58197-010 | Technology Stipend | \$ | 5,000.00 |  | 255.00 |  | 1,445.00 |  | 3,555.00 |  | 0.00 |  | 3,555.00 | 71.10\% |
| 1-2-58199-000 | Duty Accrual Payout | \$ | 7,500.00 |  | 0.00 |  | 0.00 |  | 7,500.00 |  | 0.00 |  | 7,500.00 | 100.00\% |
| 1-2-58200-000 | Vacation Payouts | \$ | 50,000.00 |  | 0.00 |  | 0.00 |  | 50,000.00 |  | 0.00 |  | 50,000.00 | 100.00\% |
| 1-2-58201-000 | Retirement (PERS) | \$ | 1,430,000.00 |  | 109,886.01 |  | 579,101.10 |  | 850,898.90 |  | 0.00 |  | 850,898.90 | 59.50\% |
| 1-2-58210-000 | ER Deferred Comp Contrib | \$ | 182,000.00 |  | 12,928.41 |  | 84,349.60 |  | 97,650.40 |  | 0.00 |  | 97,650.40 | 53.65\% |
| 1-2-58212-000 | Health and Life Insurance | \$ | 1,325,000.00 |  | 98,083.91 |  | 607,576.94 |  | 717,423.06 |  | 0.00 |  | 717,423.06 | 54.15\% |
| 1-2-58215-000 | HRA-VEBA Contribution | \$ | 258,000.00 |  | 21,637.12 |  | 109,688.77 |  | 148,311.23 |  | 0.00 |  | 148,311.23 | 57.48\% |
| 1-2-58220-000 | FICA/Medicare PR Taxes | \$ | 530,000.00 |  | 41,209.08 |  | 218,894.53 |  | 311,105.47 |  | 0.00 |  | 311,105.47 | 58.70\% |
| 1-2-58221-000 | Workers' Comp Insurance | \$ | 125,000.00 |  | 10,888.58 |  | 54,399.66 |  | 70,600.34 |  | 0.00 |  | 70,600.34 | 56.48\% |
|  | E1 Sub Totals: | \$ | 10,775,600.00 | \$ | 872,548.05 | \$ | 4,588,688.49 | \$ | 6,186,911.51 | \$ | - | \$ | 6,186,911.51 | 57.42\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-58203-000 | Physicals and Vaccinations | \$ | 40,000.00 |  | 0.00 |  | 747.00 |  | 39,253.00 |  | 0.00 |  | 39,253.00 | 98.13\% |
| 1-2-60223-002 | Licenses and Fees | \$ | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
| 1-2-60223-007 | Supplies; Operations | \$ | 5,000.00 |  | 415.54 |  | 415.54 |  | 4,584.46 |  | 0.00 |  | 4,584.46 | 91.69\% |
| 1-2-60224-000 | Supplies; Special Projects | \$ | 27,000.00 |  | 179.70 |  | 584.12 |  | 26,415.88 |  | 0.00 |  | 26,415.88 | 97.84\% |
| 1-2-60225-000 | FIRE SUPPRESSION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-60225-001 | Personal Protective Equipment | \$ | 86,000.00 |  | 2,095.42 |  | 3,244.85 |  | 82,755.15 |  | 0.00 |  | 82,755.15 | 96.23\% |
| 1-2-60225-002 | Hose and Appliances | \$ | 17,000.00 |  | 0.00 |  | 422.00 |  | 16,578.00 |  | 0.00 |  | 16,578.00 | 97.52\% |
| 1-2-60225-003 | Apparatus Equipment | \$ | 13,000.00 |  | 1,499.74 |  | 9,634.60 |  | 3,365.40 |  | 1,034.56 |  | 2,330.84 | 17.93\% |
| 1-2-60225-004 | Safety Equipment | \$ | 20,000.00 |  | 354.38 |  | 1,892.79 |  | 18,107.21 |  | 0.00 |  | 18,107.21 | 90.54\% |
| 1-2-60225-005 | Specialty Equipment | \$ | 22,500.00 |  | 0.00 |  | 6,560.26 |  | 15,939.74 |  | 8,914.44 |  | 7,025.30 | 31.22\% |
| 1-2-60225-006 | Technical Rescue Equipment | \$ | 6,000.00 |  | 28.05 |  | -139.95 |  | 6,139.95 |  | 4,062.18 |  | 2,077.77 | 34.63\% |
| 1-2-60225-007 | Rehabilitation and Consumables | \$ | 6,000.00 |  | 0.00 |  | 4,742.13 |  | 1,257.87 |  | 0.00 |  | 1,257.87 | 20.96\% |
| 1-2-60225-008 | Equip for New Apparatus | \$ | 4,000.00 |  | 0.00 |  | 0.00 |  | 4,000.00 |  | 0.00 |  | 4,000.00 | 100.00\% |
| 1-2-60254-000 | M\&R; Emergency Response Equip | \$ | 42,000.00 |  | 121.75 |  | 9,624.99 |  | 32,375.01 |  | 0.00 |  | 32,375.01 | 77.08\% |
| 1-2-60270-000 | Contractual \& Professional Serv | \$ | 15,500.00 |  | 11,310.70 |  | 29,240.70 |  | -13,740.70 |  | 0.00 |  | -13,740.70 | -88.65\% |
| 1-2-60410-000 | Membership Dues | \$ | 1,500.00 |  | 0.00 |  | 400.00 |  | 1,100.00 |  | 0.00 |  | 1,100.00 | 73.33\% |
| 1-2-60412-000 | Books \& Subscriptions | \$ | 3,000.00 |  | -453.07 |  | 914.99 |  | 2,085.01 |  | 0.00 |  | 2,085.01 | 69.50\% |
| 1-2-60500-000 | STUDENT FF / VOL GROUP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-65001-000 | Physicals/Vac/Backgrounds | \$ | 4,000.00 |  | 339.00 |  | 2,219.00 |  | 1,781.00 |  | 29.00 |  | 1,752.00 | 43.80\% |
| 1-2-65003-000 | Uniforms and Personal Protective Equip | \$ | 30,000.00 |  | 0.00 |  | 0.00 |  | 30,000.00 |  | 0.00 |  | 30,000.00 | 100.00\% |
| 1-2-65005-000 | Student Firefighter Program | \$ | 30,000.00 |  | 0.00 |  | 69.19 |  | 29,930.81 |  | 7,852.00 |  | 22,078.81 | 73.60\% |
| 1-2-65007-000 | Vol Length of Serv Prg (LOSAP) | \$ | 2,000.00 |  | 0.00 |  | 0.00 |  | 2,000.00 |  | 0.00 |  | 2,000.00 | 100.00\% |
| 1-2-65010-000 | Scholarship Donations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-2-65011-000 | Advertising and Marketing | \$ | 5,000.00 |  | 276.97 |  | 2,183.75 |  | 2,816.25 |  | 0.00 |  | 2,816.25 | 56.33\% |
|  | E2 Sub Totals: | \$ | 390,500.00 | \$ | 16,168.18 | \$ | 72,755.96 | \$ | 317,744.04 | \$ | 21,892.18 | \$ | 295,851.86 | 75.76\% |
|  | Operations Total | \$ | 11,166,100.00 | \$ | 888,716.23 | \$ | 4,661,444.45 | \$ | 6,504,655.55 | \$ | 21,892.18 | \$ | 6,482,763.37 | 58.06\% |

FIRE AND LIFE SAFETY
PERSONNEL SERVICES

|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-3-53150-000 | Fire Marshal | \$ | 132,000.00 |  | 10,059.20 |  | 55,252.40 |  | 76,747.60 |  | 0.00 |  | 76,747.60 | 58.14\% |
| 1-3-53153-000 | Deputy Fire Marshals | \$ | 264,000.00 |  | 19,578.93 |  | 107,003.34 |  | 156,996.66 |  | 0.00 |  | 156,996.66 | 59.47\% |
| 1-3-58192-000 | Overtime | \$ | 10,000.00 |  | 569.57 |  | 7,329.88 |  | 2,670.12 |  | 0.00 |  | 2,670.12 | 26.70\% |
| 1-3-58194-000 | Incentive Pays | \$ | 21,000.00 |  | 1,806.00 |  | 9,933.00 |  | 11,067.00 |  | 0.00 |  | 11,067.00 | 52.70\% |
| 1-3-58196-000 | Longevity Pay | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-3-58197-010 | Technology Stipend | \$ | 4,000.00 |  | 340.00 |  | 1,700.00 |  | 2,300.00 |  | 0.00 |  | 2,300.00 | 57.50\% |
| 1-3-58198-001 | Fire Investigator On Call Pay | \$ | 20,000.00 |  | 1,007.25 |  | 6,342.00 |  | 13,658.00 |  | 0.00 |  | 13,658.00 | 68.29\% |
| 1-3-58199-000 | Duty Accrual Payout | \$ | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
| 1-3-58200-000 | Vacation Payouts | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-3-58201-000 | Retirement (PERS) | \$ | 105,000.00 |  | 7,387.92 |  | 41,475.22 |  | 63,524.78 |  | 0.00 |  | 63,524.78 | 60.50\% |
| 1-3-58210-000 | ER Deferred Comp Contrib | \$ | 15,500.00 |  | 991.64 |  | 4,943.49 |  | 10,556.51 |  | 0.00 |  | 10,556.51 | 68.11\% |
| 1-3-58212-000 | Health and Life Insurance | \$ | 106,000.00 |  | 8,126.10 |  | 49,173.98 |  | 56,826.02 |  | 0.00 |  | 56,826.02 | 53.61\% |
| 1-3-58215-000 | HRA-VEBA Contribution | \$ | 17,500.00 |  | 1,912.20 |  | 9,565.11 |  | 7,934.89 |  | 0.00 |  | 7,934.89 | 45.34\% |
| 1-3-58220-000 | FICA/Medicare PR Taxes | \$ | 36,000.00 |  | 2,520.80 |  | 14,191.79 |  | 21,808.21 |  | 0.00 |  | 21,808.21 | 60.58\% |
| 1-3-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 |  | 40.17 |  | 218.18 |  | 781.82 |  | 0.00 |  | 781.82 | 78.18\% |
|  | E1 Sub Totals: | \$ | 748,000.00 | \$ | 54,339.78 | \$ | 307,128.39 | \$ | 440,871.61 | \$ | - | \$ | 440,871.61 | 58.94\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-3-58203-000 | Physicals and Vaccinations | \$ | 3,000.00 |  | 0.00 |  | 0.00 |  | 3,000.00 |  | 0.00 |  | 3,000.00 | 100.00\% |
| 1-3-60220-000 | Printing | \$ | 4,000.00 |  | 0.00 |  | 84.00 |  | 3,916.00 |  | 0.00 |  | 3,916.00 | 97.90\% |
| 1-3-60223-002 | Licenses and Fees | \$ | 2,000.00 |  | 0.00 |  | 0.00 |  | 2,000.00 |  | 0.00 |  | 2,000.00 | 100.00\% |
| 1-3-60223-004 | Supplies; FLS | \$ | 10,000.00 |  | 43.40 |  | 390.11 |  | 9,609.89 |  | 3,742.77 |  | 5,867.12 | 58.67\% |
| 1-3-60410-000 | Membership Dues | \$ | 2,500.00 |  | 0.00 |  | 570.00 |  | 1,930.00 |  | 0.00 |  | 1,930.00 | 77.20\% |
| 1-3-60412-000 | Books \& Subscriptions | \$ | 3,500.00 |  | 0.00 |  | 0.00 |  | 3,500.00 |  | 0.00 |  | 3,500.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 25,000.00 | \$ | 43.40 | \$ | 1,044.11 | \$ | 23,955.89 | \$ | 3,742.77 | \$ | 20,213.12 | 80.85\% |
|  | Fire and Life Safety Total | \$ | 773,000.00 | \$ | 54,383.18 | \$ | 308,172.50 | \$ | 464,827.50 | \$ | 3,742.77 | \$ | 461,084.73 | 59.65\% |
| Dept 1-4 | TRAINING |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-55143-000 | Div Chief Training and Safety | \$ | 121,000.00 |  | 7,905.61 |  | 13,834.81 |  | 107,165.19 |  | 0.00 |  | 107,165.19 | 88.57\% |
| 1-4-58192-000 | Overtime; Non Trng Dept Staff | \$ | 60,000.00 |  | 1,681.21 |  | 20,798.02 |  | 39,201.98 |  | 0.00 |  | 39,201.98 | 65.34\% |
| 1-4-58195-000 | Incentive Pays | \$ | 10,000.00 |  | 1,068.00 |  | 1,602.00 |  | 8,398.00 |  | 0.00 |  | 8,398.00 | 83.98\% |
| 1-4-58197-010 | Technology Stipend | \$ | 1,000.00 |  | 85.00 |  | 85.00 |  | 915.00 |  | 0.00 |  | 915.00 | 91.50\% |
| 1-4-58199-000 | Duty Accrual Payout | \$ | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-4-58200-000 | Vacation Payouts | \$ | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-4-58201-000 | Retirement (PERS) | \$ | 39,500.00 |  | 2,026.54 |  | 6,751.49 |  | 32,748.51 |  | 0.00 |  | 32,748.51 | 82.91\% |
| 1-4-58210-000 | ER Deferred Comp Contrib | \$ | 5,000.00 |  | 279.27 |  | 683.74 |  | 4,316.26 |  | 0.00 |  | 4,316.26 | 86.33\% |
| 1-4-58212-000 | Health and Life Insurance | \$ | 26,000.00 |  | 2,195.97 |  | 4,391.94 |  | 21,608.06 |  | 0.00 |  | 21,608.06 | 83.11\% |
| 1-4-58215-000 | HRA-VEBA Contribution | \$ | 4,300.00 |  | 403.74 |  | 1,291.28 |  | 3,008.72 |  | 0.00 |  | 3,008.72 | 69.97\% |
| 1-4-58220-000 | FICA/Medicare PR Taxes | \$ | 15,000.00 |  | 776.58 |  | 2,711.56 |  | 12,288.44 |  | 0.00 |  | 12,288.44 | 81.92\% |
| 1-4-58221-000 | Workers' Comp Insurance | \$ | 3,000.00 |  | 214.84 |  | 652.58 |  | 2,347.42 |  | 0.00 |  | 2,347.42 | 78.25\% |
|  | E1 Sub Totals: | \$ | 285,000.00 | \$ | 16,636.76 | \$ | 52,802.42 | \$ | 232,197.58 | \$ | - | \$ | 232,197.58 | 81.47\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-4-60223-002 | Licenses and Fees | \$ | 500.00 |  | 0.00 |  | 0.00 |  | 500.00 |  | 0.00 |  | 500.00 | 100.00\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered <br> Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-60223-012 | Supplies; Training \& Safety | \$ | 15,000.00 |  | 668.20 |  | 7,157.13 |  | 7,842.87 |  | 0.00 |  | 7,842.87 | 52.29\% |
| 1-4-60223-014 | Training Props \& Equipment | \$ | 8,000.00 |  | 160.00 |  | 366.20 |  | 7,633.80 |  | 0.00 |  | 7,633.80 | 95.42\% |
| 1-4-60254-000 | M\&R; Training Equip \& Props | \$ | 2,000.00 |  | 0.00 |  | 358.00 |  | 1,642.00 |  | 0.00 |  | 1,642.00 | 82.10\% |
| 1-4-60265-000 | Health and Wellness | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-4-60270-000 | Contractual \& Professional Serv | \$ | 20,000.00 |  | 108.00 |  | 3,175.07 |  | 16,824.93 |  | 0.00 |  | 16,824.93 | 84.12\% |
| 1-4-60410-000 | Membership Dues | \$ | 1,000.00 |  | 0.00 |  | 200.00 |  | 800.00 |  | 0.00 |  | 800.00 | 80.00\% |
| 1-4-60412-000 | Books \& Subscriptions | \$ | 9,000.00 |  | 556.50 |  | 649.89 |  | 8,350.11 |  | 0.00 |  | 8,350.11 | 92.78\% |
| 1-4-60449-000 | Meeting Travel Expenses | \$ | 10,000.00 |  | 1,153.05 |  | 1,153.05 |  | 8,846.95 |  | 0.00 |  | 8,846.95 | 88.47\% |
| 1-4-60455-001 | Training/Conferences; Adm \& Ldrship | \$ | 69,000.00 |  | 6,354.93 |  | 33,790.64 |  | 35,209.36 |  | 0.00 |  | 35,209.36 | 51.03\% |
| 1-4-60455-002 | Training/Conferences; Board | \$ | 2,500.00 |  | 0.00 |  | 0.00 |  | 2,500.00 |  | 0.00 |  | 2,500.00 | 100.00\% |
| 1-4-60455-003 | Training/Conferences; Op's | \$ | 23,000.00 |  | 3,308.00 |  | 5,587.00 |  | 17,413.00 |  | 0.00 |  | 17,413.00 | 75.71\% |
| 1-4-60455-004 | Training/Conferences; FLS | \$ | 10,000.00 |  | 175.00 |  | 175.00 |  | 9,825.00 |  | 0.00 |  | 9,825.00 | 98.25\% |
| 1-4-60455-005 | Training/Conferences; Risk Reduction | \$ | 2,000.00 |  | 570.00 |  | 1,928.00 |  | 72.00 |  | 0.00 |  | 72.00 | 3.60\% |
| 1-4-60455-006 | Training/Conferences; Student's \& Vol's | \$ | 10,000.00 |  | 32.50 |  | 32.50 |  | 9,967.50 |  | 0.00 |  | 9,967.50 | 99.68\% |
| 1-4-60455-007 | Training/Conferences; Technology | \$ | 10,000.00 |  | 1,332.59 |  | 4,426.42 |  | 5,573.58 |  | 0.00 |  | 5,573.58 | 55.74\% |
| 1-4-60455-008 | Trng/Conferences; EMS | \$ | 6,000.00 |  | 30.00 |  | 2,278.50 |  | 3,721.50 |  | 0.00 |  | 3,721.50 | 62.03\% |
|  | E2 Sub Totals: | \$ | 204,000.00 | \$ | 14,448.77 | \$ | 61,277.40 | \$ | 142,722.60 | \$ | - | \$ | 142,722.60 | 69.96\% |
|  | Training Total | \$ | 489,000.00 | \$ | 31,085.53 | \$ | 114,079.82 | \$ | 374,920.18 | \$ | - | \$ | 374,920.18 | 76.67\% |
| Dept 1-5 | STRATEGIC SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-55147-000 | Administrative Assistant | \$ | 60,000.00 |  | 0.00 |  | 11,445.96 |  | 48,554.04 |  | 0.00 |  | 48,554.04 | 80.92\% |
| 1-5-57124-000 | Deputy Chief Strategic Servies | \$ | 145,000.00 |  | 11,024.00 |  | 60,551.60 |  | 84,448.40 |  | 0.00 |  | 84,448.40 | 58.24\% |
| 1-5-57125-000 | Facilities/Logistics Technician | \$ | 66,000.00 |  | 5,017.60 |  | 27,560.00 |  | 38,440.00 |  | 0.00 |  | 38,440.00 | 58.24\% |
| 1-5-57130-000 | Community Risk Reduction Captain | \$ | 112,000.00 |  | 8,478.40 |  | 46,569.64 |  | 65,430.36 |  | 0.00 |  | 65,430.36 | 58.42\% |
| 1-5-58100-000 | Part Time; Logistics Support | \$ | 18,500.00 |  | 1,310.55 |  | 7,134.15 |  | 11,365.85 |  | 0.00 |  | 11,365.85 | 61.44\% |
| 1-5-58100-010 | Part Time; Program Asst | \$ | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-5-58192-000 | Overtime | \$ | 5,000.00 |  | 635.88 |  | 635.88 |  | 4,364.12 |  | 0.00 |  | 4,364.12 | 87.28\% |
| 1-5-58195-000 | Incentive Pays | \$ | 30,500.00 |  | 1,964.00 |  | 11,372.00 |  | 19,128.00 |  | 0.00 |  | 19,128.00 | 62.71\% |
| 1-5-58196-000 | Longevity Pay | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-5-58197-010 | Technology Stipend | \$ | 3,000.00 |  | 340.00 |  | 1,530.00 |  | 1,470.00 |  | 0.00 |  | 1,470.00 | 49.00\% |
| 1-5-58199-000 | Duty Accrual Payout | \$ | 7,500.00 |  | 0.00 |  | 0.00 |  | 7,500.00 |  | 0.00 |  | 7,500.00 | 100.00\% |
| 1-5-58200-000 | Vacation Payouts | \$ | 10,000.00 |  | 0.00 |  | 1,110.75 |  | 8,889.25 |  | 0.00 |  | 8,889.25 | 88.89\% |
| 1-5-58201-000 | Retirement (PERS) | \$ | 97,000.00 |  | 6,305.77 |  | 35,608.90 |  | 61,391.10 |  | 0.00 |  | 61,391.10 | 63.29\% |
| 1-5-58210-000 | ER Deferred Comp Contrib | \$ | 15,000.00 |  | 765.68 |  | 4,314.34 |  | 10,685.66 |  | 0.00 |  | 10,685.66 | 71.24\% |
| 1-5-58212-000 | Health and Life Insurance | \$ | 120,000.00 |  | 6,383.69 |  | 47,507.78 |  | 72,492.22 |  | 0.00 |  | 72,492.22 | 60.41\% |
| 1-5-58215-000 | HRA-VEBA Contribution | \$ | 19,400.00 |  | 1,223.46 |  | 7,726.64 |  | 11,673.36 |  | 0.00 |  | 11,673.36 | 60.17\% |
| 1-5-58220-000 | FICA/Medicare PR Taxes | \$ | 35,000.00 |  | 2,101.02 |  | 12,320.42 |  | 22,679.58 |  | 0.00 |  | 22,679.58 | 64.80\% |
| 1-5-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 |  | 35.77 |  | 192.68 |  | 807.32 |  | 0.00 |  | 807.32 | 80.73\% |
|  | E1 Sub Totals: | \$ | 750,000.00 | \$ | 45,585.82 | \$ | 275,580.74 | \$ | 474,419.26 | \$ | - | \$ | 474,419.26 | 63.26\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-58213-000 | Uniforms | \$ | 55,000.00 |  | 3,044.99 |  | 15,722.74 |  | 39,277.26 |  | 0.00 |  | 39,277.26 | 71.41\% |
| 1-5-60221-000 | Janitorial Supplies and Laundry | \$ | 35,000.00 |  | 3,847.65 |  | 14,906.38 |  | 20,093.62 |  | 0.00 |  | 20,093.62 | 57.41\% |
| 1-5-60223-003 | Supplies/Equipment; Medical | \$ | 80,000.00 |  | 3,295.46 |  | 28,606.33 |  | 51,393.67 |  | 420.03 |  | 50,973.64 | 63.72\% |
| 1-5-60223-006 | Supplies; Logistics \& Facility Maint | \$ | 5,000.00 |  | 125.96 |  | 1,950.57 |  | 3,049.43 |  | 9.99 |  | 3,039.44 | 60.79\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60223-007 | Supplies; Miscellaneious | \$ | 2,000.00 |  | 0.00 |  | 309.36 |  | 1,690.64 |  | 0.00 |  | 1,690.64 | 84.53\% |
| 1-5-60223-008 | Supplies; Station Consumables | \$ | 6,000.00 |  | 74.34 |  | 739.61 |  | 5,260.39 |  | 0.00 |  | 5,260.39 | 87.67\% |
| 1-5-60223-015 | Supplies; Furnishings \& Appliances | \$ | 17,000.00 |  | 1,233.62 |  | 4,388.32 |  | 12,611.68 |  | 0.00 |  | 12,611.68 | 74.19\% |
| 1-5-60223-016 | Supplies; Facilities | \$ | 13,000.00 |  | 1,103.97 |  | 1,681.39 |  | 11,318.61 |  | 199.50 |  | 11,119.11 | 85.53\% |
| 1-5-60230-000 | Fuel and Lubricants | \$ | 100,000.00 |  | 9,921.64 |  | 51,970.75 |  | 48,029.25 |  | 2,643.75 |  | 45,385.50 | 45.39\% |
| 1-5-60250-000 | M\&R; Apparatus \& Vehicles | \$ | 250,000.00 |  | 27,666.57 |  | 109,472.95 |  | 140,527.05 |  | 14.24 |  | 140,512.81 | 56.21\% |
| 1-5-60251-110 | Building \& Grounds; WC Station | \$ | 23,000.00 |  | 730.32 |  | 10,423.41 |  | 12,576.59 |  | 9.99 |  | 12,566.60 | 54.64\% |
| 1-5-60251-111 | Building \& Grounds; CP Station | \$ | 33,000.00 |  | 1,205.70 |  | 9,115.42 |  | 23,884.58 |  | 158.35 |  | 23,726.23 | 71.90\% |
| 1-5-60251-112 | Building \& Grounds; DB Station | \$ | 5,000.00 |  | 0.00 |  | 942.97 |  | 4,057.03 |  | 0.00 |  | 4,057.03 | 81.14\% |
| 1-5-60251-113 | Building \& Grounds; SV Station | \$ | 6,000.00 |  | 0.00 |  | 323.94 |  | 5,676.06 |  | 0.00 |  | 5,676.06 | 94.60\% |
| 1-5-60251-114 | Building \& Grounds; GH Station | \$ | 5,000.00 |  | 190.00 |  | 1,057.71 |  | 3,942.29 |  | 0.00 |  | 3,942.29 | 78.85\% |
| 1-5-60251-115 | Building \& Grounds; AL Station | \$ | 15,000.00 |  | 0.00 |  | 202.76 |  | 14,797.24 |  | 0.00 |  | 14,797.24 | 98.65\% |
| 1-5-60251-116 | Building \& Grounds; EP Station | \$ | 30,000.00 |  | 180.00 |  | 3,853.65 |  | 26,146.35 |  | 0.00 |  | 26,146.35 | 87.15\% |
| 1-5-60251-117 | Building \& Grounds; TR Station | \$ | 3,000.00 |  | 0.00 |  | 487.76 |  | 2,512.24 |  | 0.00 |  | 2,512.24 | 83.74\% |
| 1-5-60251-118 | Building \& Grounds; SNC Scenic Station | \$ | 13,000.00 |  | 560.00 |  | 10,386.38 |  | 2,613.62 |  | 0.00 |  | 2,613.62 | 20.10\% |
| 1-5-60251-120 | Building \& Grounds; TRNG Center | \$ | 32,000.00 |  | 65.84 |  | 12,401.87 |  | 19,598.13 |  | 0.00 |  | 19,598.13 | 61.24\% |
| 1-5-60251-121 | Building \& Grounds; ADM Bldg | \$ | 25,000.00 |  | 1,697.07 |  | 13,539.23 |  | 11,460.77 |  | 0.00 |  | 11,460.77 | 45.84\% |
| 1-5-60251-122 | Building \& Grounds; LOG Warehouse | \$ | 2,000.00 |  | 0.00 |  | 1,975.47 |  | 24.53 |  | 0.00 |  | 24.53 | 1.23\% |
| 1-5-60251-123 | Building \& Grounds; FS Center | \$ | 2,000.00 |  | 580.56 |  | 1,547.82 |  | 452.18 |  | 0.00 |  | 452.18 | 22.61\% |
| 1-5-60254-000 | M\&R; District Equipment | \$ | 10,000.00 |  | 0.00 |  | 1,152.93 |  | 8,847.07 |  | 0.00 |  | 8,847.07 | 88.47\% |
| 1-5-60255-000 | M\&R; Appliances/Furnishings | \$ | 5,000.00 |  | 0.00 |  | 30.00 |  | 4,970.00 |  | 0.00 |  | 4,970.00 | 99.40\% |
| 1-5-60265-000 | Community Risk Reduction | \$ | 60,000.00 |  | 623.09 |  | 1,175.43 |  | 58,824.57 |  | 0.00 |  | 58,824.57 | 98.04\% |
| 1-5-60267-000 | Community Care Program | \$ | 13,500.00 |  | 286.90 |  | 1,327.34 |  | 12,172.66 |  | 0.00 |  | 12,172.66 | 90.17\% |
| 1-5-60270-000 | Contractual \& Professional Serv | \$ | 8,000.00 |  | 1,500.00 |  | 8,139.56 |  | -139.56 |  | 0.00 |  | -139.56 | -1.74\% |
| 1-5-60410-000 | Membership Dues | \$ | 1,000.00 |  | 0.00 |  | 120.00 |  | 880.00 |  | 0.00 |  | 880.00 | 88.00\% |
| 1-5-60412-000 | Books \& Subscriptions | \$ | 500.00 |  | 0.00 |  | 0.00 |  | 500.00 |  | 0.00 |  | 500.00 | 100.00\% |
| 1-5-60500-110 | Utilities; WC | \$ | 35,000.00 |  | 2,244.69 |  | 9,917.90 |  | 25,082.10 |  | 0.00 |  | 25,082.10 | 71.66\% |
| 1-5-60500-111 | Utilities; CP | \$ | 23,000.00 |  | 1,672.49 |  | 8,054.34 |  | 14,945.66 |  | 0.00 |  | 14,945.66 | 64.98\% |
| 1-5-60500-112 | Utilities; DB | \$ | 14,000.00 |  | 395.44 |  | 2,179.17 |  | 11,820.83 |  | 0.00 |  | 11,820.83 | 84.43\% |
| 1-5-60500-113 | Utilities; SV | \$ | 14,000.00 |  | 290.24 |  | 1,578.85 |  | 12,421.15 |  | 0.00 |  | 12,421.15 | 88.72\% |
| 1-5-60500-114 | Utilities; GH | \$ | 14,000.00 |  | 734.66 |  | 3,476.99 |  | 10,523.01 |  | 0.00 |  | 10,523.01 | 75.16\% |
| 1-5-60500-115 | Utilities; AL | \$ | 10,000.00 |  | 239.70 |  | 2,188.82 |  | 7,811.18 |  | 0.00 |  | 7,811.18 | 78.11\% |
| 1-5-60500-116 | Utilities; EP | \$ | 23,000.00 |  | 1,605.24 |  | 7,599.92 |  | 15,400.08 |  | 0.00 |  | 15,400.08 | 66.96\% |
| 1-5-60500-117 | Utilities; TR | \$ | 5,000.00 |  | 233.91 |  | 963.41 |  | 4,036.59 |  | 0.00 |  | 4,036.59 | 80.73\% |
| 1-5-60500-118 | Utilities; SNC | \$ | 23,000.00 |  | 1,539.59 |  | 6,605.77 |  | 16,394.23 |  | 0.00 |  | 16,394.23 | 71.28\% |
| 1-5-60500-120 | Utilities; TC | \$ | 15,000.00 |  | 1,315.36 |  | 5,991.44 |  | 9,008.56 |  | 0.00 |  | 9,008.56 | 60.06\% |
| 1-5-60500-121 | Utilities; AB | \$ | 37,000.00 |  | 2,818.48 |  | 11,944.39 |  | 25,055.61 |  | 0.00 |  | 25,055.61 | 67.72\% |
| 1-5-60500-123 | Utilities; FSC | \$ | 5,000.00 |  | 224.87 |  | 1,159.18 |  | 3,840.82 |  | 0.00 |  | 3,840.82 | 76.82\% |
|  | E2 Sub Totals: | \$ | 1,073,000.00 | \$ | 71,248.35 | \$ | 369,612.23 | \$ | 703,387.77 | \$ | 3,455.85 | \$ | 699,931.92 | 65.23\% |
|  | Strategic Services Total | \$ | 1,823,000.00 | \$ | 116,834.17 | \$ | 645,192.97 | \$ | 1,177,807.03 | \$ | 3,455.85 | \$ | 1,174,351.18 | 64.42\% |
| Dept 1-7 | TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-51145-000 | Info Tech Administrator | \$ | 106,000.00 |  | 8,075.20 |  | 44,354.81 |  | 61,645.19 |  | 0.00 |  | 61,645.19 | 58.16\% |
| 1-7-58194-000 | Incentive Pays | \$ | 3,700.00 |  | 282.00 |  | 1,551.00 |  | 2,149.00 |  | 0.00 |  | 2,149.00 | 58.08\% |
| 1-7-58196-000 | Longevity Pay | \$ | 2,700.00 |  | 0.00 |  | 0.00 |  | 2,700.00 |  | 0.00 |  | 2,700.00 | 100.00\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  |  | Available | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-7-58197-010 | Technology Stipend | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-7-58200-000 | Vacation Payout | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-7-58201-000 | Retirement (PERS) | \$ | 16,500.00 |  | 1,208.46 |  | 6,638.02 |  | 9,861.98 |  | 0.00 |  | 9,861.98 | 59.77\% |
| 1-7-58210-000 | ER Deferred Comp Contrib | \$ | 5,700.00 |  | 480.00 |  | 2,400.00 |  | 3,300.00 |  | 0.00 |  | 3,300.00 | 57.89\% |
| 1-7-58212-000 | Health and Life Insurances | \$ | 15,000.00 |  | 1,230.55 |  | 7,445.49 |  | 7,554.51 |  | 0.00 |  | 7,554.51 | 50.36\% |
| 1-7-58215-000 | HRA-VEBA Contribution | \$ | 4,300.00 |  | 361.30 |  | 1,806.50 |  | 2,493.50 |  | 0.00 |  | 2,493.50 | 57.99\% |
| 1-7-58220-000 | FICA/Medicare PR Taxes | \$ | 9,000.00 |  | 634.57 |  | 3,488.01 |  | 5,511.99 |  | 0.00 |  | 5,511.99 | 61.24\% |
| 1-7-58221-000 | Workers' Comp Insurance | \$ | 500.00 |  | 6.08 |  | 30.64 |  | 469.36 |  | 0.00 |  | 469.36 | 93.87\% |
|  | E1 Sub Totals: | \$ | 169,400.00 | \$ | 12,278.16 | \$ | 67,714.47 | \$ | 101,685.53 | \$ | - | \$ | 101,685.53 | 60.03\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-60223-011 | Supplies; Computers and Tech | \$ | 71,000.00 |  | 602.46 |  | 33,132.29 |  | 37,867.71 |  | 0.00 |  | 37,867.71 | 53.33\% |
| 1-7-60223-013 | Supplies; Communication Device | \$ | 20,000.00 |  | 0.00 |  | -133.76 |  | 20,133.76 |  | 2,394.00 |  | 17,739.76 | 88.70\% |
| 1-7-60240-000 | Licenses and Subscriptions | \$ | 167,300.00 |  | -793.16 |  | 95,065.08 |  | 72,234.92 |  | 0.00 |  | 72,234.92 | 43.18\% |
| 1-7-60241-000 | Technical Support | \$ | 13,000.00 |  | 0.00 |  | 1,137.50 |  | 11,862.50 |  | 0.00 |  | 11,862.50 | 91.25\% |
| 1-7-60252-000 | M\&R; Office and Tech Equip | \$ | 7,500.00 |  | 266.66 |  | 2,050.72 |  | 5,449.28 |  | 0.00 |  | 5,449.28 | 72.66\% |
| 1-7-60253-000 | M\&R; Communication Devices | \$ | 10,000.00 |  | 0.00 |  | 624.61 |  | 9,375.39 |  | 0.00 |  | 9,375.39 | 93.75\% |
| 1-7-60290-000 | Communication Services | \$ | 35,000.00 |  | 2,057.65 |  | 8,804.24 |  | 26,195.76 |  | 0.00 |  | 26,195.76 | 74.85\% |
|  | E2 Sub Totals: | \$ | 323,800.00 | \$ | 2,133.61 | \$ | 140,680.68 | \$ | 183,119.32 | \$ | 2,394.00 | \$ | 180,725.32 | 55.81\% |
|  | Technology Total | \$ | 493,200.00 | \$ | 14,411.77 | \$ | 208,395.15 | \$ | 284,804.85 | \$ | 2,394.00 | \$ | 282,410.85 | 57.26\% |
| Dept 1-9 | NON-DEPARTMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-90300-000 | Trsf to Capital Projects Fund | \$ | 55,000.00 |  | 0.00 |  | 0.00 |  | 55,000.00 |  | 0.00 |  | 55,000.00 | 100.00\% |
|  | E4 Sub Totals: | \$ | 55,000.00 | \$ | - | \$ | - | \$ | 55,000.00 | \$ | - | \$ | 55,000.00 | 100.00\% |
| 1-9-80070-000 | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operating Contingency | \$ | 795,000.00 |  | 0.00 |  | 0.00 |  | 795,000.00 |  | 0.00 |  | 795,000.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 795,000.00 | \$ | - | \$ | - | \$ | 795,000.00 | \$ | - | \$ | 795,000.00 | 100.00\% |
|  | DEbT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-80010-000 | Debt Service Principal | \$ | 386,000.00 |  | 0.00 |  | 192,000.00 |  | 194,000.00 |  | 0.00 |  | 194,000.00 | 50.26\% |
| 1-9-80011-000 | Debt Service Interest | \$ | 62,700.00 |  | 0.00 |  | 32,353.20 |  | 30,346.80 |  | 0.00 |  | 30,346.80 | 48.40\% |
|  | E6 Sub Totals: | \$ | 448,700.00 | \$ | - | \$ | 224,353.20 | \$ | 224,346.80 | \$ | - | \$ | 224,346.80 | 50.00\% |
| 1-9-99000-000 | UEFB |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Unapp Ending Fund Balance | \$ | 4,225,000.00 |  | 0.00 |  | 0.00 |  | 4,225,000.00 |  | 0.00 |  | 4,225,000.00 | 100.00\% |
|  | E8 Sub Totals: | \$ | 4,225,000.00 | \$ | - | \$ | - | \$ | 4,225,000.00 | \$ | - | \$ | 4,225,000.00 | 100.00\% |
|  | Non-Departmental Total | \$ | 5,523,700.00 | \$ | - | \$ | 224,353.20 | \$ | 5,299,346.80 | \$ | - | \$ | 5,299,346.80 | 95.94\% |
|  | General Fund Total | \$ | 22,394,000.00 | \$ | 1,219,685.13 | \$ | 6,958,823.09 | \$ | 15,435,176.91 | \$ | 323,327.50 | \$ | 15,111,849.41 | 67.48\% |



## Accounts Payable

Transactions by Account and Department

## Period: 05 - NOVEMBER

Fiscal Year 2022-2023
Account No

Vendor
Description
GL Date
Check No

## GENERAL FUND

## ADMINISTRATION DEPARTMENT

1-1-58202-000
1-1-58212-000
1-1-58212-000
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-001
1-1-60223-002
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60280-000
1-1-60410-000
1-1-60410-000
1-1-60412-000
1-1-60430-001
1-1-60430-001
1-1-60490-000
1-1-60490-000
1-1-60490-000
1-1-60490-000
1-1-60491-000
1-1-60491-000

Oregon Employment Dept
Regence Blue Cross
Special Districts
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards PacificSource Administrators Bravio Communications, LLC Centerpoint
Douglas G Detling
Plan + Results, LLC
Wells Fargo Bank Visa Cards ICMA Membership Renewals Rotary Club of Central Point Wells Fargo Bank Visa Cards Rosebud Media LLC Rosebud Media LLC Public Safety Answers Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards

## Jackson County Fire District 3

| 3rd Qtr 2022 Unemployment Claims Cost | 11/03/2022 | 43957 | 4,381.91 |
| :---: | :---: | :---: | :---: |
| December Health Insurance Premium | 11/23/2022 | 0 | 10,093.40 |
| December Dental, Life, AD\&D Insurances | 11/03/2022 | 43964 | 1,041.26 |
| MC Visa; Clothes Hamper for ADM | 11/13/2022 | 0 | 9.14 |
| SD Visa; Photo Magnets | 11/13/2022 | 0 | 34.43 |
| MC Visa; Lunch for Present Best Self Event | 11/13/2022 | 0 | 65.50 |
| BH Visa; NVivo Software for JPAL Grant Project (to be Reimb) | 11/13/2022 | 0 | 3,555.00 |
| MC Visa; Photo Frames for Awards | 11/13/2022 | 0 | 41.99 |
| BH Visa; Gift Cards for JPAL Grant Project (to be Reimb) | 11/13/2022 | 0 | 125.00 |
| SD Visa; Boxes for Badge Presentations | 11/13/2022 | 0 | 29.13 |
| ML Visa; Food for FC Process | 11/13/2022 | 0 | 15.39 |
| MH Visa; October 2022 Labor/Mgmt Breakfast Mtg for (8) | 11/13/2022 | 0 | 137.25 |
| ML Visa; Food for Presenting Your Best Self Event | 11/13/2022 | 0 | 94.94 |
| MC Visa; Workroom Supplies for ADM | 11/13/2022 | 0 | 16.99 |
| MC Visa; Food for BOD/Alliance Meeting | 11/13/2022 | 0 | 136.99 |
| Flex Spending Admin Fee | 11/24/2022 | 44007 | 104.50 |
| November Lobbyist/Legislative Services | 11/22/2022 | 43978 | 1,000.00 |
| EAP Services for November | 11/03/2022 | 43939 | 2,480.38 |
| Chief Examiner Services for Battalion Chief Process | 11/03/2022 | 43948 | 550.00 |
| Consulting/Advisory Services for October | 11/22/2022 | 43998 | 5,416.00 |
| ML Visa; Credit Reg at Oregon Tech Job Fair (Canceled) | 11/13/2022 | 0 | -265.00 |
| Annual Membership Dues for Hussey | 11/03/2022 | 43951 | 200.00 |
| 2nd Qtr Lunch Dues for Horton | 11/22/2022 | 44002 | 150.00 |
| BH Visa; Annual Subscription to Harvard Business Review | 11/13/2022 | 0 | 120.00 |
| Executive Session Meeting Notice on 11/17/22 | 11/22/2022 | 44001 | 41.65 |
| November BOD Meeting Notice | 11/22/2022 | 44001 | 51.45 |
| Recruitment Application/Testing for 2022 Firefighter Process | 11/22/2022 | 43999 | 1,650.00 |
| ML Visa; Business Cards for Recruitment Events | 11/13/2022 | 0 | 15.00 |
| ML Visa; Advertising for Firefighter Recruitment | 11/13/2022 | 0 | 939.10 |
| ML Visa; Supplies for Firefighter Testing Process | 11/13/2022 | 0 | 193.14 |
| JoP Visa; Postage | 11/13/2022 | 0 | 17.05 |
| MC Visa; October Postage Subscription (SendPro) | 11/13/2022 | 0 | 4.99 |
|  |  | Dept 1: | \$32,446.58 |

## OPERATIONS DEPARTMENT

| 1-2-58212-000 | Regence Blue Cross |
| :---: | :---: |
| 1-2-58212-000 | Regence Blue Cross |
| 1-2-58212-000 | Special Districts |
| 1-2-60223-007 | Petty Cash - Janey Giles |
| 1-2-60223-007 | Wells Fargo Bank Visa Cards |
| 1-2-60223-007 | Wells Fargo Bank Visa Cards |
| 1-2-60223-007 | Wells Fargo Bank Visa Cards |
| 1-2-60223-007 | Wells Fargo Bank Visa Cards |
| 1-2-60224-000 | Wells Fargo Bank Visa Cards |
| 1-2-60225-001 | Conway Shield |
| 1-2-60225-001 | Conway Shield |
| 1-2-60225-001 | Wholesale Online Group, Corp |
| 1-2-60225-001 | Wholesale Online Group, Corp |
| 1-2-60225-001 | Wholesale Online Group, Corp |
| 1-2-60225-003 | Coastal - White City |
| 1-2-60225-003 | Crater Chain Saw Co. |
| 1-2-60225-003 | Grange Co-op |
| 1-2-60225-003 | Rapco Industries |
| 1-2-60225-003 | Wells Fargo Bank Visa Cards |
| 1-2-60225-004 | Nat'l Hose Testing Specialties |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards |
| 1-2-60225-006 | Wells Fargo Bank Visa Cards |
| 1-2-60225-006 | Wells Fargo Bank Visa Cards |
| 1-2-60254-000 | Crater Chain Saw Co. |
| 1-2-60254-000 | Crater Chain Saw Co. |
| 1-2-60254-000 | Eagle Point Hardware |
| 1-2-60270-000 | Nat'l Hose Testing Specialties |
| 1-2-60270-000 | Nat'l Hose Testing Specialties |
| 1-2-65001-000 | Asante Physician Partners |
| 1-2-65001-000 | BioMed Testing Services, Inc. |
| 1-2-65001-000 | BioMed Testing Services, Inc. |
| 1-2-65001-000 | BioMed Testing Services, Inc. |
| 1-2-65001-000 | BioMed Testing Services, Inc. |
| 1-2-65011-000 | Eagle Point Hardware |
| 1-2-65011-000 | Wells Fargo Bank Visa Cards |


| November Health Insurance Premium - ABates | 11/23/2022 | 0 | 771.10 |
| :---: | :---: | :---: | :---: |
| December Health Insurance Premium | 11/23/2022 | 0 | 92,398.80 |
| December Dental, Life, AD\&D Insurances | 11/03/2022 | 43964 | 9,860.83 |
| Halloween Candy to Hand Out at Twin Creeks | 11/22/2022 | 43997 | 12.55 |
| SD Visa; Snacks for RVFCA Operations Meeting | 11/13/2022 | 0 | 11.92 |
| JoP Visa; Repair Part for Patron Vehicle Incident | 11/13/2022 | 0 | 10.99 |
| SD Visa; Candy for Phoenix High School Parade | 11/13/2022 | 0 | 24.08 |
| SD Visa; Lunch for Supervisors Meeting | 11/13/2022 | 0 | 356.00 |
| MH Visa; Verified Responder Bags (6) | 11/13/2022 | 0 | 179.70 |
| Helmet Shield for FC Hussey | 11/22/2022 | 43984 | 79.99 |
| Helmet Shield for Admin BC Harrington | 11/22/2022 | 43984 | 79.99 |
| Phenix White Helmet for Admin BC Harrington | 11/22/2022 | 44004 | 317.50 |
| Phenix White Helmet for FC Hussey | 11/22/2022 | 44004 | 317.50 |
| Phenix Red Helmets (4) for Stock | 11/22/2022 | 44004 | 1,300.44 |
| Paracord for Apparatus | 11/03/2022 | 43946 | 14.99 |
| New Chains for Chainsaw (4) | 11/03/2022 | 43947 | 820.00 |
| Impact Driver Bit Set for SE18-01 | 11/22/2022 | 43986 | 14.99 |
| New Rapco Chains for Chainsaw (3) | 11/22/2022 | 44000 | 640.79 |
| JoP Visa; Tie Downs for Apparatus | 11/13/2022 | 0 | 8.97 |
| Heat Sensors (56) for Ground Ladders | 11/22/2022 | 43993 | 112.00 |
| JoP Visa; Safety Equipment | 11/13/2022 | 0 | 90.65 |
| JoP Visa; SCBA Pack Batteries | 11/13/2022 | 0 | 69.95 |
| JoP Visa; Batteries | 11/13/2022 | 0 | 81.78 |
| JoP Visa; Tech Rescue Straps | 11/13/2022 | 0 | 10.99 |
| WC Visa; Carabiner | 11/13/2022 | 0 | 17.06 |
| Repair Chainsaw | 11/03/2022 | 43947 | 80.25 |
| Parts for Chainsaw | 11/03/2022 | 43947 | 31.50 |
| Sharpen Chainsaw Chains | 11/03/2022 | 43949 | 10.00 |
| Annual Hose Testing | 11/22/2022 | 43993 | 9,448.20 |
| Annual Ground Ladder Testing | 11/22/2022 | 43993 | 1,862.50 |
| Pre-Entrance Physical for Vol Cline | 11/22/2022 | 43974 | 223.00 |
| Pre-Entrance Criminal Background for Vol Olver | 11/22/2022 | 43975 | 29.00 |
| Pre-Entrance Criminal Background for Vol Harper | 11/22/2022 | 43975 | 29.00 |
| Pre-Entrance Criminal Background for Vol Henneman | 11/22/2022 | 43975 | 29.00 |
| Pre-Entrance Criminal Background for Vol Heiller | 11/22/2022 | 43975 | 29.00 |
| Equipment Rental for Volunteer Sign Install (Safer Grant) | 11/03/2022 | 43949 | 200.00 |
| JoP Visa; Lumber for Volunteer Sign | 11/13/2022 | 0 | 76.97 |
|  |  | Dept 2: | 19,651.98 |

## FIRE AND LIFE SAFETY DEPARTMENT

| $1-3-58212-000$ | Regence Blue Cross |
| :--- | :--- |
| $1-3-58212-000$ | Special Districts |
| $1-3-60223-004$ | Wells Fargo Bank Visa Cards |

December Health Insurance Premium
December Dental, Life, AD\&D Insurances
JoP Visa; Tripod Stand

TRAINING DEPARTMENT
1-4-58212-000
1-4-58212-000
1-4-60223-012
1-4-60223-012
1-4-60223-012
1-4-60223-014
1-4-60270-000
1-4-60412-000
1-4-60449-000
1-4-60449-000
1-4-60449-000
1-4-60449-000
1-4-60455-001
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Regence Blue Cross
Special Districts
Stewards Porta Potties
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Cascade Fire Equipment
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Scott Downing
Scott Downing
Scott Downing
Scott Downing
Professional Development Academy
Professional Development Academy
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
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Wells Fargo Bank Visa Cards
Wells Fargo Bank Visa Cards
Across the Street Productions
Across the Street Productions
Across the Street Productions
Bryan Cohee
Tyler Lockwood
Wells Fargo Bank Visa Cards

| December Health Insurance Premium | 11/23/2022 | 0 | 2,102.70 |
| :---: | :---: | :---: | :---: |
| December Dental, Life, AD\&D Insurances | 11/03/2022 | 43964 | 206.27 |
| Monthly Toilet Rental for RCC Academy (10/30/22-11/29/22) | 11/22/2022 | 44003 | 150.00 |
| WC Visa; Fall Protection Gear for Candidate Agility Testing | 11/13/2022 | 0 | 369.70 |
| KH Visa; Rebar for Training | 11/13/2022 | 0 | 148.50 |
| Custom Bag Covers (2) | 11/22/2022 | 43981 | 160.00 |
| ML Visa; Ldg for Presenting Your Best Self Speaker | 11/13/2022 | 0 | 108.00 |
| SD Visa; IFSTA Company Office Textbooks (7) | 11/13/2022 | 0 | 556.50 |
| Reimb Per Diem at NCPSB Board Mtg in Chicago | 11/22/2022 | 43985 | 258.00 |
| Reimb Airfare to/from NCPSB Board Mtg in Chicago | 11/22/2022 | 43985 | 472.20 |
| Reimb Lyft Fare at NCPSB Board Mtg in Chicago | 11/22/2022 | 43985 | 59.88 |
| Reimb Lodging at NCPSB Board Mtg in Chicago | 11/22/2022 | 43985 | 362.97 |
| Online Tuition/NACo Leadership Course for Maxwell | 11/03/2022 | 43958 | 1,399.00 |
| Online Tuition/NACo Leadership Course for Patterson | 11/03/2022 | 43958 | 1,399.00 |
| BH Visa; Ldg at 2022 ICMA Conference in OH | 11/13/2022 | 0 | 323.90 |
| MH Visa; Ldg Balance at Labor/Mgmt Conf in NV/Hussey | 11/13/2022 | 0 | 384.77 |
| BH Visa; Fuel at 2022 ICMA Conference in OH | 11/13/2022 | 0 | 26.17 |
| MH Visa; Ldg at OFSOA Conf in Lincoln City for Hussey | 11/13/2022 | 0 | 177.41 |
| MH Visa; Ldg at OFSOA Conf in Lincoln City for Deutschman | 11/13/2022 | 0 | 177.41 |
| SD Visa; Ldg at OFSOA Conf in Lincoln City for Deutschman | 11/13/2022 | 0 | 146.07 |
| MH Visa; Ldg Balance at Labor/Mgmt Conf in NV/Maxwell | 11/13/2022 | 0 | 384.77 |
| MH Visa; Meals at OFSOA Conf in Lincoln City for (2) | 11/13/2022 | 0 | 93.10 |
| BH Visa; Ldg at WFCA Presidents Forum in OR | 11/13/2022 | 0 | 1,104.92 |
| MC Visa; SDAO Lodging Deposit for (5) Rooms | 11/13/2022 | 0 | 1,097.50 |
| JuB Visa; Textbook for Bates Towards BA Degree | 11/13/2022 | 0 | 46.99 |
| BH Visa; Credit for Reg at Fire Chiefs Conf in HI (Canceled) | 11/13/2022 | 0 | -650.00 |
| MH Visa; Lyft Fare to/from Labor/Mgmt Conf in Las Vegas | 11/13/2022 | 0 | 43.36 |
| SD Visa; Ldg at OFSOA Conf in Lincoln City for Hussey | 11/13/2022 | 0 | 146.07 |
| BH Visa; Lyft Fare to/from 2022 ICMA Conference in OH | 11/13/2022 | 0 | 54.49 |
| Credit for Blue Card Mayday Mgmt Conf for Blakley | 11/22/2022 | 43971 | -485.00 |
| Reg at Blue Card Big Box Workshop for Lockwood | 11/22/2022 | 43971 | 485.00 |
| Reg at Blue Card Big Box Workshop for Cohee | 11/22/2022 | 43971 | 485.00 |
| Meals at Blue Card Big Box Training in Phoenix | 11/22/2022 | 43983 | 127.00 |
| Meals at Blue Card Big Box Training in Phoenix | 11/22/2022 | 43991 | 127.00 |
| SD Visa; Reg at FDIC Int'l in Indianapolis for (4) | 11/13/2022 | 0 | 2,569.00 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | JP Visa; Law Enforcement Risk Mgmt Trng for Northrop | 11/13/2022 | 0 | 35.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | JP Visa; Law Enforcement Risk Mgmt Trng for SMiller | 11/13/2022 | 0 | 35.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | JP Visa; Law Enforcement Risk Mgmt Trng for Patterson | 11/13/2022 | 0 | 35.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | JP Visa; Law Enforcement Risk Mgmt Trng for Darnell | 11/13/2022 | 0 | 35.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | JP Visa; Law Enforcement Risk Mgmt Trng for Simonsen | 11/13/2022 | 0 | 35.00 |
| 1-4-60455-005 | Wells Fargo Bank Visa Cards | KH Visa; Reg for Car Seat Tech Online Training for Tacchini | 11/13/2022 | 0 | 95.00 |
| 1-4-60455-005 | Wells Fargo Bank Visa Cards | KH Visa; Reg for Car Seat Tech Online Training for Nichols | 11/13/2022 | 0 | 95.00 |
| 1-4-60455-005 | Wells Fargo Bank Visa Cards | JaP Visa; Reg for Car Seat Tech Online Training for Franklin | 11/13/2022 | 0 | 95.00 |
| 1-4-60455-005 | Wells Fargo Bank Visa Cards | JaP Visa; Reg for Car Seat Tech Online Training for Petty | 11/13/2022 | 0 | 95.00 |
| 1-4-60455-005 | Wells Fargo Bank Visa Cards | MF Visa; Reg for Car Seat Tech Online Training for Frazier | 11/13/2022 | 0 | 95.00 |
| 1-4-60455-005 | Wells Fargo Bank Visa Cards | MF Visa; Reg for Car Seat Tech Online Training for Pinnell | 11/13/2022 | 0 | 95.00 |
| 1-4-60455-006 | Wells Fargo Bank Visa Cards | SD Visa; BLS Recertification for Vol Axtell | 11/13/2022 | 0 | 32.50 |
| 1-4-60455-007 | Wells Fargo Bank Visa Cards | JuB Visa; Airfare to/from IAFC Tech Conf in TX for Kassab | 11/13/2022 | 0 | 893.20 |
| 1-4-60455-007 | Wells Fargo Bank Visa Cards | JuB Visa; Reg at IAFC Tech Conf in TX for Kassab | 11/13/2022 | 0 | 400.00 |
| 1-4-60455-007 | Wells Fargo Bank Visa Cards | JuB Visa; Uber Fare to IAFC Tech Conference in TX | 11/13/2022 | 0 | 39.39 |
| 1-4-60455-008 | Wells Fargo Bank Visa Cards | SD Visa; BLS Recertification for Petty | 11/13/2022 | 0 | 30.00 |
|  |  |  |  | Sub Total Dept 4: | \$16,757.74 |
| STRATEGIC SERVICES DEPARTMENT |  |  |  |  |  |
| 1-5-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/23/2022 | 0 | 7,149.40 |
| 1-5-58212-000 | Special Districts | October Dental Ins Prem Credit - Cowan | 11/03/2022 | 43964 | -206.27 |
| 1-5-58212-000 | Special Districts | December Dental, Life, AD\&D Insurances | 11/03/2022 | 43964 | 775.99 |
| 1-5-58212-000 | Special Districts | November Dental Ins Prem Credit - Cowan | 11/03/2022 | 43964 | -206.27 |
| 1-5-58213-000 | Cascade Fire Equipment | Uniform Firefighter Pants (2) | 11/03/2022 | 43938 | 240.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Class A Shirt for FC Hussey | 11/13/2022 | 0 | 61.36 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | BH Visa; Business Shirts for WFCA BOD | 11/13/2022 | 0 | 275.80 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; 1/4 Zip Sweatshirts | 11/13/2022 | 0 | 263.90 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; 1/4 Zip Sweatshirts for Stock | 11/13/2022 | 0 | 280.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Station Boot Zippers for Smith | 11/13/2022 | 0 | 94.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Uniform Pants for CC | 11/13/2022 | 0 | 656.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; 1/4 Zip Sweatshirts (4) for Admin Staff | 11/13/2022 | 0 | 312.28 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Station Boot Zippers for Stock | 11/13/2022 | 0 | 94.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Uniform Shirts for CC | 11/13/2022 | 0 | 602.39 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | MC Visa; Class A Shoes/Jacket Striping for Harrington | 11/13/2022 | 0 | 165.26 |
| 1-5-60221-000 | Cintas | October Janitorial Supplies/Laundry Service at WC | 11/03/2022 | 43942 | 799.06 |
| 1-5-60221-000 | Cintas | October Janitorial Supplies/Laundry Service at CP | 11/03/2022 | 43942 | 342.53 |
| 1-5-60221-000 | Cintas | October Janitorial Supplies/Laundry Service at SNC | 11/03/2022 | 43942 | 842.88 |
| 1-5-60221-000 | Cintas | October Janitorial Supplies/Laundry Service at EP | 11/03/2022 | 43942 | 433.82 |
| 1-5-60221-000 | Cintas | October Janitorial Supplies/Laundry Service at FSC | 11/03/2022 | 43942 | 201.72 |
| 1-5-60221-000 | Cintas | October Janitorial Supplies/Laundry Service at ADM | 11/03/2022 | 43942 | 111.84 |
| 1-5-60221-000 | Northwest Safety Clean | Turnout Cleaner | 11/22/2022 | 43994 | 350.56 |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | JoP Visa; Vacuum Bags | 11/13/2022 | 0 | 16.07 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | JoP Visa; Janitorial Supplies | 11/13/2022 | 0 | 45.35 |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | JoP Visa; Janitorial Supplies | 11/13/2022 | 0 | 173.97 |
| 1-5-60221-000 | WCP Solutions | Dishwashing Detergent/Comet Cleanser | 11/03/2022 | 43966 | 367.85 |
| 1-5-60221-000 | WCP Solutions | Trash Can Liners | 11/03/2022 | 43966 | 110.00 |
| 1-5-60221-000 | WCP Solutions | Bleach | 11/03/2022 | 43966 | 52.00 |
| 1-5-60223-003 | Airgas USA, LLC | October Medical Cylinder Rental (CP) | 11/22/2022 | 43973 | 144.10 |
| 1-5-60223-003 | Airgas USA, LLC | October Medical Cylinder Rental (WC) | 11/22/2022 | 43973 | 260.70 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/03/2022 | 43937 | 7.50 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 11/22/2022 | 43977 | 120.87 |
| 1-5-60223-003 | Life-Assist, Inc. | Medical Supplies | 11/22/2022 | 43990 | 194.22 |
| 1-5-60223-003 | Life-Assist, Inc. | Medical Supplies | 11/22/2022 | 43990 | 50.10 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - SO154 | 11/03/2022 | 43954 | 226.53 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - SO157 | 11/03/2022 | 43954 | 341.45 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 11/13/2022 | 0 | 445.80 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 11/13/2022 | 0 | 38.50 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 11/13/2022 | 0 | 16.69 |
| 1-5-60223-003 | ZOLL Medical Corporation | Electrodes | 11/03/2022 | 43967 | 714.00 |
| 1-5-60223-003 | ZOLL Medical Corporation | Lifebands (3) for Auto Pulse System | 11/22/2022 | 44005 | 735.00 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Chemical Fuel Pumps | 11/13/2022 | 0 | 125.96 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | JoP Visa; Station Supplies | 11/13/2022 | 0 | 74.34 |
| 1-5-60223-015 | Wells Fargo Bank Visa Cards | JoP Visa; Coffee Maker for WC | 11/13/2022 | 0 | 105.00 |
| 1-5-60223-015 | Wells Fargo Bank Visa Cards | JoP Visa; Vacuum Cleaner for ADM | 11/13/2022 | 0 | 482.16 |
| 1-5-60223-015 | Wells Fargo Bank Visa Cards | MF Visa; Coffee Pot for CC | 11/13/2022 | 0 | 49.97 |
| 1-5-60223-015 | Wells Fargo Bank Visa Cards | JoP Visa; Vacuum Cleaner for CC | 11/13/2022 | 0 | 154.99 |
| 1-5-60223-015 | Kelly's | Mattress for CP | 11/03/2022 | 43952 | 441.50 |
| 1-5-60223-016 | Coastal - White City | Mouse Bait | 11/03/2022 | 43946 | 69.99 |
| 1-5-60223-016 | Grover Electric and Plumbing Supply | Light Bulbs | 11/22/2022 | 43987 | 65.25 |
| 1-5-60223-016 | Grover Electric and Plumbing Supply | Light Bulbs | 11/22/2022 | 43987 | 65.25 |
| 1-5-60223-016 | Petty Cash - Janey Giles | Kitchen Supplies for CP | 11/22/2022 | 43997 | 20.42 |
| 1-5-60223-016 | Petty Cash - Janey Giles | Kitchen Supplies for EP | 11/22/2022 | 43997 | 23.94 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | PR Visa; Keys for Station Alerting System | 11/13/2022 | 0 | 30.50 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; BBQ Brushes | 11/13/2022 | 0 | 5.85 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; Facility Supplies | 11/13/2022 | 0 | 822.77 |
| 1-5-60230-000 | Blue Star Gas | Propane for Forklift | 11/22/2022 | 43976 | 31.11 |
| 1-5-60230-000 | Blue Star Gas | Propane for Forklift | 11/22/2022 | 43976 | 27.45 |
| 1-5-60230-000 | Cascade Fire Equipment | SCBA Compressor Oil | 11/03/2022 | 43938 | 90.00 |
| 1-5-60230-000 | Hays Oil Co. | Fill SNC Fuel Tank (275 Gal Diesel) | 11/03/2022 | 43950 | 1,205.88 |
| 1-5-60230-000 | Hays Oil Co. | Fill SNC Fuel Tank (190 Gal Diesel) | 11/03/2022 | 43950 | 829.35 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 11/03/2022 | 43950 | 2,077.17 |
| 1-5-60230-000 | Hays Oil Co. | Fill WC Fuel Tank (625 Gal Diesel) | 11/03/2022 | 43950 | 2,728.13 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 11/03/2022 | 43950 | 1,934.29 |
| 1-5-60230-000 | Hays Oil Co. | Fill EP Fuel Tank (200 Gal Diesel) | 11/03/2022 | 43950 | 978.26 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60230-000 | Petty Cash - Janey Giles | Fuel for SV11-02 | 11/22/2022 | 43997 | 20.00 |
| 1-5-60250-000 | Burns Upholstery | Safety Pads for Rear Seats on SE20-01 | 11/22/2022 | 43979 | 550.00 |
| 1-5-60250-000 | City of Medford | Service on SE14-01 | 11/03/2022 | 43945 | 7,292.86 |
| 1-5-60250-000 | City of Medford | Service on SE18-01 | 11/03/2022 | 43945 | 437.00 |
| 1-5-60250-000 | City of Medford | Credit for Service on LT01-01 | 11/03/2022 | 43945 | -4.94 |
| 1-5-60250-000 | City of Medford | Service on SE14-02 | 11/03/2022 | 43945 | 2,594.69 |
| 1-5-60250-000 | City of Medford | Service on SE18-02 | 11/03/2022 | 43945 | 115.00 |
| 1-5-60250-000 | City of Medford | Service on SE08-01 | 11/03/2022 | 43945 | 5,621.21 |
| 1-5-60250-000 | City of Medford | Service on SE99-01 | 11/03/2022 | 43945 | 2,440.81 |
| 1-5-60250-000 | City of Medford | Service on SV15-01 | 11/03/2022 | 43945 | 57.50 |
| 1-5-60250-000 | City of Medford | Reversal on Markup | 11/03/2022 | 43945 | -182.10 |
| 1-5-60250-000 | City of Medford | Service on WL00-01 | 11/03/2022 | 43945 | 105.55 |
| 1-5-60250-000 | City of Medford | Service on SE05-01 | 11/03/2022 | 43945 | 8,004.21 |
| 1-5-60250-000 | City of Medford | Service on SE03-01 | 11/03/2022 | 43945 | 444.37 |
| 1-5-60250-000 | Petty Cash - Janey Giles | Spark Plugs for SV06-01 | 11/22/2022 | 43997 | 25.52 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Parts for Staff Vehicle | 11/13/2022 | 0 | 75.17 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Trailer Hitches | 11/13/2022 | 0 | 36.98 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Vehicle Parts | 11/13/2022 | 0 | 17.49 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Parts for Staff Vehicle | 11/13/2022 | 0 | 21.25 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | MH Visa; Car Wash | 11/13/2022 | 0 | 14.00 |
| 1-5-60251-110 | Northern Pacific Landscape | October Landscape Maint at WC | 11/03/2022 | 43956 | 320.00 |
| 1-5-60251-110 | Northern Pacific Landscape | Perimeter Fence Weed Mowing at WC | 11/03/2022 | 43956 | 100.00 |
| 1-5-60251-110 | Pathway Enterprises, Inc. | WC Classroom Cleaning for September (Final) | 11/22/2022 | 43996 | 25.32 |
| 1-5-60251-110 | Wells Fargo Bank Visa Cards | JoP Visa; Station Parts for WC | 11/13/2022 | 0 | 285.00 |
| 1-5-60251-111 | Grange Co-op | Nuts/Bolts for Apparatus Bay Door Repair at CP | 11/22/2022 | 43986 | 3.40 |
| 1-5-60251-111 | Grover Electric and Plumbing Supply | Light Cover for CP | 11/22/2022 | 43987 | 33.30 |
| 1-5-60251-111 | Northern Pacific Landscape | October Landscape Maint at CP | 11/03/2022 | 43956 | 200.00 |
| 1-5-60251-111 | Wells Fargo Bank Visa Cards | JoP Visa; Drinking Fountain Repair at CP | 11/13/2022 | 0 | 969.00 |
| 1-5-60251-114 | Northern Pacific Landscape | October Landscape Maint at GH | 11/03/2022 | 43956 | 190.00 |
| 1-5-60251-116 | Northern Pacific Landscape | October Landscape Maint at EP | 11/03/2022 | 43956 | 180.00 |
| 1-5-60251-118 | Advanced Air | Calibration of Smoke Detector Sensors at SNC | 11/22/2022 | 43972 | 300.00 |
| 1-5-60251-118 | Northern Pacific Landscape | October Landscape Maint at SNC | 11/03/2022 | 43956 | 260.00 |
| 1-5-60251-120 | Pathway Enterprises, Inc. | CC Office/Bathrooms Janitorial for September (Final) | 11/22/2022 | 43996 | 65.84 |
| 1-5-60251-121 | Eagle Point Hardware | Spray Wall Texture for FC Office | 11/03/2022 | 43949 | 23.99 |
| 1-5-60251-121 | Medical Eradication Services | ADM Janitorial for October | 11/22/2022 | 43992 | 1,120.00 |
| 1-5-60251-121 | Northern Pacific Landscape | October Landscape Maint at ADM | 11/03/2022 | 43956 | 180.00 |
| 1-5-60251-121 | Pathway Enterprises, Inc. | ADM Janitorial for September (Final) | 11/22/2022 | 43996 | 373.08 |
| 1-5-60251-123 | Medical Eradication Services | FSC Janitorial for October | 11/22/2022 | 43992 | 280.00 |
| 1-5-60251-123 | Metal Masters Inc | Reprogrammed Thermostat at FSC | 11/03/2022 | 43955 | 125.00 |
| 1-5-60251-123 | Pathway Enterprises, Inc. | FSC Janitorial for September (Final) | 11/22/2022 | 43996 | 175.56 |
| 1-5-60265-000 | Big Sign FX | Trailer Signs | 11/03/2022 | 43936 | 396.00 |
| 1-5-60265-000 | Ian Kassab | Reimb for Food for NWYC BBQ Lunch | 11/22/2022 | 43989 | 114.10 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60265-000 | Wells Fargo Bank Visa Cards | IK Visa; Risk Reduction Sign Board | 11/13/2022 | 0 | 112.99 |
| 1-5-60267-000 | Eagle Point Hardware | Grip Tape for Community Care Patrons | 11/03/2022 | 43949 | 149.40 |
| 1-5-60267-000 | Wells Fargo Bank Visa Cards | SD Visa; Community Care Brochures | 11/13/2022 | 0 | 137.50 |
| 1-5-60270-000 | SOS Alarm | Fire Sprinkler Alarm Monitoring at WC (Nov-Apr) | 11/03/2022 | 43963 | 480.00 |
| 1-5-60270-000 | SOS Alarm | Fire Sprinkler Alarm Monitoring at SNC (Nov-Apr) | 11/03/2022 | 43963 | 480.00 |
| 1-5-60270-000 | SOS Alarm | Fire Sprinkler Alarm Monitoring at GH (Nov-Apr) | 11/03/2022 | 43963 | 180.00 |
| 1-5-60270-000 | SOS Alarm | Fire Sprinkler Alarm Monitoring at EP (Nov-Apr) | 11/03/2022 | 43963 | 180.00 |
| 1-5-60270-000 | SOS Alarm | Fire Sprinkler Alarm Monitoring at CP (Nov-Apr) | 11/03/2022 | 43963 | 180.00 |
| 1-5-60500-110 | Avista | Natural Gas (WC) | 11/03/2022 | 43935 | 139.70 |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 11/03/2022 | 43941 | 110.54 |
| 1-5-60500-110 | Hunter Communications | Internet Fiber Connection (WC) | 11/22/2022 | 43988 | 148.49 |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 11/03/2022 | 43953 | 451.12 |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 11/22/2022 | 43995 | 802.02 |
| 1-5-60500-110 | Rogue Disposal \& Recycling, Inc. | Garbage (WC) | 11/03/2022 | 43960 | 302.38 |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 11/03/2022 | 43961 | 290.44 |
| 1-5-60500-111 | Avista | Natural Gas (CP) | 11/03/2022 | 43935 | 57.98 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 11/03/2022 | 43943 | 240.02 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) | 11/22/2022 | 43982 | 284.16 |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 11/03/2022 | 43941 | 30.53 |
| 1-5-60500-111 | Hunter Communications | Internet Fiber Connection (CP) | 11/22/2022 | 43988 | 275.99 |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 11/22/2022 | 43995 | 567.10 |
| 1-5-60500-111 | Rogue Disposal \& Recycling, Inc. | Garbage (CP) | 11/03/2022 | 43960 | 167.20 |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 11/03/2022 | 43961 | 49.51 |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 11/03/2022 | 43940 | 9.99 |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 11/03/2022 | 43940 | 109.82 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 11/22/2022 | 43995 | 44.99 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 11/22/2022 | 43995 | 39.22 |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 11/22/2022 | 43995 | 73.73 |
| 1-5-60500-112 | So Oregon Sanitation, Inc | Garbage (DB) | 11/03/2022 | 43962 | 117.69 |
| 1-5-60500-113 | CenturyLink | November Internet (SV) | 11/22/2022 | 43982 | 0.89 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) | 11/22/2022 | 43982 | 89.93 |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 11/22/2022 | 43995 | 47.09 |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 11/22/2022 | 43995 | 95.37 |
| 1-5-60500-113 | So Oregon Sanitation, Inc | Garbage (SV) | 11/03/2022 | 43962 | 56.96 |
| 1-5-60500-114 | Avista | Natural Gas (GH) | 11/03/2022 | 43935 | 17.00 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) | 11/22/2022 | 43982 | 205.22 |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 11/03/2022 | 43941 | 169.98 |
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 11/03/2022 | 43941 | 30.52 |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 11/22/2022 | 43995 | 262.42 |
| 1-5-60500-114 | So Oregon Sanitation, Inc | Garbage (GH) | 11/03/2022 | 43962 | 49.52 |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 11/03/2022 | 43940 | 84.49 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 11/22/2022 | 43995 | 60.80 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 11/22/2022 | 43995 | 94.41 |
| 1-5-60500-116 | Avista | Natural Gas (EP) | 11/03/2022 | 43935 | 55.37 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 11/03/2022 | 43940 | 407.61 |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 11/03/2022 | 43941 | 122.88 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 11/03/2022 | 43944 | 95.45 |
| 1-5-60500-116 | Hunter Communications | Internet Fiber Connection (EP) | 11/22/2022 | 43988 | 275.99 |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 11/22/2022 | 43995 | 543.07 |
| 1-5-60500-116 | So Oregon Sanitation, Inc | Garbage (EP) | 11/03/2022 | 43962 | 104.87 |
| 1-5-60500-117 | Avista | Natural Gas (TR) | 11/03/2022 | 43935 | 17.34 |
| 1-5-60500-117 | City of Central Point | Water (TR) | 11/03/2022 | 43943 | 33.04 |
| 1-5-60500-117 | Charter Communications | Internet Service (TR) | 11/03/2022 | 43941 | 97.98 |
| 1-5-60500-117 | Pacific Power | Electricity (TR) | 11/22/2022 | 43995 | 60.35 |
| 1-5-60500-117 | Rogue Valley Sewer Services | Sewer (TR) | 11/03/2022 | 43961 | 25.20 |
| 1-5-60500-118 | Avista | Natural Gas (SNC) | 11/03/2022 | 43935 | 76.47 |
| 1-5-60500-118 | City of Central Point | Water (SNC) | 11/03/2022 | 43943 | 294.09 |
| 1-5-60500-118 | CenturyLink | Telephone (SNC) | 11/22/2022 | 43982 | 251.77 |
| 1-5-60500-118 | Charter Communications | Cable TV Service (SNC) | 11/03/2022 | 43941 | 122.18 |
| 1-5-60500-118 | Hunter Communications | Internet Fiber Connection (SNC) | 11/22/2022 | 43988 | 275.99 |
| 1-5-60500-118 | Pacific Power | Electricity (SNC) | 11/22/2022 | 43995 | 310.75 |
| 1-5-60500-118 | Rogue Disposal \& Recycling, Inc. | Garbage (SNC) | 11/03/2022 | 43960 | 183.14 |
| 1-5-60500-118 | Rogue Valley Sewer Services | Sewer (SNC) | 11/03/2022 | 43961 | 25.20 |
| 1-5-60500-120 | Avista | Natural Gas (TC) | 11/03/2022 | 43935 | 21.70 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 11/03/2022 | 43953 | 1,123.51 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 11/22/2022 | 43995 | 38.57 |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 11/03/2022 | 43961 | 131.58 |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System \& 911) | 11/03/2022 | 43940 | 56.87 |
| 1-5-60500-121 | CenturyLink | Telephone (ADM) | 11/03/2022 | 43940 | 1,089.13 |
| 1-5-60500-121 | Charter Communications | Cable TV Service (ADM) | 11/03/2022 | 43941 | 100.02 |
| 1-5-60500-121 | Hunter Communications | Internet Fiber Connection (ADM) | 11/22/2022 | 43988 | 148.49 |
| 1-5-60500-121 | Medford Water Commission | Water (ADM) | 11/03/2022 | 43953 | 308.66 |
| 1-5-60500-121 | Pacific Power | Electricity (ADM) | 11/22/2022 | 43995 | 1,115.31 |
| 1-5-60500-123 | Avista | Natural Gas (FSC) | 11/03/2022 | 43935 | 17.00 |
| 1-5-60500-123 | Pacific Power | Electricity (FSC) | 11/22/2022 | 43995 | 151.03 |
| 1-5-60500-123 | Rogue Valley Sewer Services | Sewer (FSC) | 11/03/2022 | 43961 | 56.84 |
|  |  |  | Sub Total Dept 5: |  | \$78,761.20 |
| TECHNOLOGY DEPARTMENT |  |  |  |  |  |
| 1-7-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/23/2022 | 0 | 1,149.30 |
| 1-7-58212-000 | Special Districts | December Dental, Life, AD\&D Insurances | 11/03/2022 | 43964 | 143.44 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Meraki Power Supply | 11/13/2022 | 0 | 67.88 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; iPad Mounting Hardware for Ambulances | 11/13/2022 | 0 | 58.38 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Bar Code Reader | 11/13/2022 | 0 | 33.28 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Power Charger | 11/13/2022 | 0 | 18.94 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Printer for Facilities Log Tech | 11/13/2022 | 0 | 119.99 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Windows 10 Pro for Lehnerz | 11/13/2022 | 0 | 99.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Windows 10 Pro for Allen | 11/13/2022 | 0 | 99.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Windows 10 Pro for Harrington | 11/13/2022 | 0 | 99.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Key Tags | 11/13/2022 | 0 | 6.99 |
| 1-7-60240-000 | PulsePoint Foundation | Verified Responder Annual License Fee | 11/03/2022 | 43959 | 2,500.00 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | JuB Visa; October Subscription for Security Camera at DB | 11/13/2022 | 0 | 4.99 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | PR Visa; Annual Subscription of Calendar Bridge for Training | 11/13/2022 | 0 | 48.00 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | JP Visa; Annual Subscription for Prezi | 11/13/2022 | 0 | 180.00 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | PR Visa; Domain Renewal for jcfd3.com (9 Years) | 11/13/2022 | 0 | 314.91 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | MH Visa; 2023 Domain Subscription for jcems.net | 11/13/2022 | 0 | 18.99 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | PR Visa; Paramedic Protocol Provider App (5) | 11/13/2022 | 0 | 49.95 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | MH Visa; Annual Subscription for QR Code Generator | 11/13/2022 | 0 | 36.00 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Maint/Copies on Adm Copier (Nov) | 11/22/2022 | 43980 | 136.66 |
| 1-7-60252-000 | Wells Fargo Bank Visa Cards | PR Visa; Mobile Phone Repair | 11/13/2022 | 0 | 130.00 |
| 1-7-60290-000 | Verizon Wireless | October Cellular and Data Charges | 11/03/2022 | 43965 | 2,057.65 |
|  |  |  |  | Sub Total Dept 7: | \$7,372.35 |

## NON DEPARTMENTAL

## Special Districts Checklist Summary for 2022/2023

## 1.) Affiliate Organization Membership (2.0\%) - Oregon Fire Chiefs Association (OFCA).

2.) Board Duties and responsibilities Policy (2.0\%) - Board Manual Policy 3.2 Director Responsibilities (reviewed, updated and posted as of October 20, 2022 during the October Board of Directors meeting)
3.) Board Duties and Responsibilities Questions (2.0\%) - Executive Assistant Calvert completed the checklist regarding the availability of information to the Board and the duties of the Board of Directors.
4.) SDAO/SDIS Training (2.0\%) - All Board of Directors have participated in one or both of the online training required opportunities:

- Boardmanship 301
- Boardroom Dancing
5.) Board Member Education Program (2.0\%) - Board Director Steve Shafer and Director Tim Snaith have enrolled in the SDAO Board Leadership Academy. Director Shafer had attended many of the virtual seminars during the 2022 SDAO Virtual Conference and received certificates applicable to the program. Director Snaith will attend the 2023 SDAO conference in Sunriver.

Best Practices Checklist review by Fire Chief Hussey and Board Director Steve Shafer on November 30, 2022.

## BOARD APPOINTMENTS

Relative Information: The appointment of committees and/or representatives is a routine function of a board. Ordinarily the Board President will make the appointments with the concurrence of the full Board. The appointees may be Board, Staff, and/or citizen appointments depending on the position.

Appointments are made in response to statutory requirements (Civil Service Commission, Budget Committee), to study specific issues (Salary \& Benefits Committee), or to represent the District in associations or other interagency activities (Emergency Communications of Southern Oregon).
The particular authority and duties of appointees whether a Director, District staff member, or citizen are either specified by statutory requirements or will be set by the Board President at the time of appointment.
Board appointments may be ad hoc or ongoing. Current ongoing appointments include the following:
A. Civil Service Commission - three (3) citizen members with four-year terms.
B. Budget Committee - five (5) citizen members with three-year terms.
C. Non-Bargaining Group Salary \& Benefits Committee - two (2) Board Directors at the President's discretion.
D. Emergency Communications of Southern Oregon - one (1) Board or Staff member at the President's discretion and one alternate.

While the committees required by state law may have specific selection criteria, the Board generally has broad discretionary authority in the process.
The following process is used when making citizen appointments to the Civil Service Commission and the Budget Committee:

1. Advertise the vacancy to identify qualified applicants.
2. Review applicants for qualifications.
3. Interview qualified applicants as may be necessary.
4. Make selection and appointment in a manner selected by the Board.
5. Conduct orientation and/or training as may be necessary.

An appointment of a Director or District staff member to represent the Fire District or the Board of Directors should be based on qualifications and availability. Final appointments are the responsibility of the Board President.

Policy Statement: It is the policy of the Board of Directors to make appointments to various committees and commissions as stated in this policy.

## Margie Calvert

| From: | Rob Hernandez [robhernandez@sbjames.com](mailto:robhernandez@sbjames.com) |
| :--- | :--- |
| Sent: | Tuesday, November 8, 2022 11:14 AM |
| To: | Margie Calvert |
| Subject: | Re: Budget Committee |

Good morning Margie,

It was a great event but I had to leave right after the formal part.

Yes, I would like to continue serving on the budget committee. Please add my name to the list.

Thanks, Rob

Sent from my iPhone

On Nov 8, 2022, at 8:39 AM, Margie Calvert [MargieC@jcfd3.com](mailto:MargieC@jcfd3.com) wrote:

EXTERNAL EMAIL: Unless you recognize the sender and know the content is safe, do not click any links or open any attachments.

Good morning Rob,
I saw you yesterday, however we didn't get a chance to chat.

Margie

From: Rob Hernandez [robhernandez@sbjames.com](mailto:robhernandez@sbjames.com)
Sent: Monday, November 7, 2022 1:05 PM
To: Margie Calvert [MargieC@jcfd3.com](mailto:MargieC@jcfd3.com)
Subject: Re: Budget Committee

Hello Margie,

I will see you this afternoon.

Thanks Rob

Sent from my iPhone

On Nov 7, 2022, at 12:11 PM, Margie Calvert [MargieC@jcfd3.com](mailto:MargieC@jcfd3.com) wrote:

EXTERNAL EMAIL: Unless you recognize the sender and know the content is safe, do not click any links or open any attachments.

Hey Rob, I sent this last Tuesday and wanted to make sure you saw it. Please see the email below.
Hope to see you this afternoon.
Margie

From: Margie Calvert
Sent: Tuesday, November 1, 2022 10:18 AM
To: Rob Hernandez [robhernandez@sbjames.com](mailto:robhernandez@sbjames.com)
Subject: Budget Committee

Good morning Rob,
I am writing to inform you that your three-year term as Budget Committee member will be expiring in December. The Budget Committee vacancy will be on the agenda at the November Board of Directors meeting. Per Board Policy 3.5, I will most likely be directed to advertise for the position opening. I am wondering if you would like to be considered as an applicant and if so, your interest would be shared at the meeting, and if you would like to remain on the committee, your positive email response would take the place of an application.

Please let me know if you would like to be considered as an applicant for the next threeyear term on the Budget Committee which would expire December 2025.

Thank you,

Margie Calvert
Executive Assistant Jackson County Fire District 3

| <image001.png> | <image002.png> <image003.png> <image004.png> <image005.png> | MargieC@jcfd3.com $541-831-2718$ <br> 8383 Agate Road White City, OR 97503 <br> https://link.edgepilot.com/s/a0416b46/JsmgCebYtOqTNJqXpQuKOA?u |
| :---: | :---: | :---: |
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| <image008.png> |  |  |
| <image009.png> |  |  |

## JACKSON COUNTY FIRE DISTRICT 3

## 8383 Agate Road, White City, OR 97503

(541) 826-7100

## BUDGET COMMITTEE APPLICATION

Jackson County Fire District 3's Budget Committee consists of five (5) elected Board Members and five (5) appointed registered voters within the District. This Committee meets two or three times a year during the months of April through June to review, make recommendations, and approve the proposed budget for the following fiscal year.

Regular appointed terms are three (3) year periods. When a member resigns, or is otherwise unable to serve, causing a vacancy mid-term, the Board appoints a member to serve for the remainder of the existing term.

The Board of Directors appreciate your interest and desire to serve on the Budget Committee and will review the information submitted by each applicant prior to making a selection.

| Name: Keith LaHaie | Phone:(541) 841-2245 (Cell) |
| :---: | :---: |
| Street Address, City: <br> 6143 Tamarack Lane, Central Point OR 97502 |  |
| Mailing Address, City: Same as above |  |
| Registered Voter in District? $\square$ Yes $\square$ No |  |
| How long have you lived in the Rogue Valley? 8 years |  |
| Employment History: <br> Please see attached |  |
| Community Involvement: <br> I currently serve on the Rogue Valley Transit District Budget Committee. I am also the Treasurer and co-Director of Church Properties for Gloria Dei Lutheran Church in Central Point. |  |
| Previous experience with a Government Agency? Please see attached |  |
| What prompted your desire to serve? <br> Since retirement, I have been looking for ways to use the skills I developed during my career in service to the community. My wife and I feel blessed to live in the Rogue Valley and we have been spending some of our newly-found time in support of several community organizations. Organizations such as Fire District 3 and RVTD are great assets to our community and constituent involvement is important. As a customer of the District, I also would like to help insure that the District continues as the well-managed and cost-effective organization that it appears to be |  |
| Additional Supporting In |  |

## Responses to Budget Committee Application:

## Keith LaHaie

## Employment History:

Prior to my retirement in 2017 I spent 34 years in public works, including 31 years as a maintenance supervisor and fleet manager for two municipal agencies (City of Union City, CA and City of Palo Alto, CA) and two large County public works agencies (San Mateo County, CA and Alameda County, CA).

As fleet manager with the City of Palo Alto and County of Alameda, one of my significant responsibilities was developing and managing budgets of up to $\$ 10$ million. These budgets included operating and capital improvement funds, as well as multiple programs. The budget development and approval process required that I present and justify these budgets to executive staff and elected officials, and defend them if questions arose. Each program budget included performance measures and goals, and I provided regular progress reports to document compliance with these measures.

In my 21 years with the City of Palo Alto, I worked closely with the City's Fire Department relative to apparatus and equipment acquisition, maintenance and repair. I was a lead member on the Department's apparatus committee, and was involved in a number of innovative programs designed to enhance the Department's service level.

## Previous Experience with a Government Agency?

See "Employment History" above.

## JACKSON COUNTY FIRE DISTRICT 3

8383 Agate Road, White City, OR 97503
(541) 826-7100

## BUDGET COMMITTEE APPLICATION

Jackson County Fire District 3's Budget Committee consists of five (5) elected Board Members and five (5) appointed registered voters within the District. This Committee meets two or three times a year during the months of April through June to review, make recommendations, and approve the proposed budget for the following fiscal year.

Regular appointed terms are three (3) year periods. When a member resigns, or is otherwise unable to serve, causing a vacancy mid-term, the Board appoints a member to serve for the remainder of the existing term.

The Board of Directors appreciate your interest and desire to serve on the Budget Committee and will review the information submitted by each applicant prior to making a selection.

| Name: Jay Lilly | Phone:541-279-9104 |
| :--- | :--- |
| Street Address, City: |  |
| 2175 Rabun Way |  |
| Mailing Address, City: |  |
| Central Point, OR 97502 |  |
| Registered Voter in District? $\square$ Yes $\quad \square$ No |  |
| How long have you lived in the Rogue Valley? 8 years |  |
| Employment History: <br> City of McMinnville Fire Department: 1973-2008 Student Firefighter, EMS Coordinator, Asst. Fire Chief, retired as Fire <br> Chief <br> Black Butte Fire District: 2009-2014 Asst. Fire Chief |  |
| Community Involvement: <br> School Board member 1997-2007, Oregon Fire Chiefs Association 2002 - 2008 President 2006, <br> Oregon Fire Chiefs Foundation 2012 -2020 |  |
| Previous experience with a Government Agency? <br> Employment history as listed above, worked with City Council and Rural Fire District Board to provide fire service to the City and District. <br> McMinnvile School Distirct \#40: School Board member from 1997-2007 <br> Redmond Fire \&escue: Civil Service committee member 2012-2014 |  |
| Additional Supporting Information: |  |
| What prompted your desire to serve? |  |
| The Budget Committee opening provides an opportunity to get involved in community service for the |  |
| fire service, I believe that I have the experience and knowlege to be a productive member of the |  |
| committee. |  |

# JACKSON COUNTY FIRE DISTRICT 3 

## 8383 Agate Road, White City, OR 97503

(541) 826-7100

## BUDGET COMMITTEE APPLICATION

Jackson County Fire District 3's Budget Committee consists of five (5) elected Board Members and five (5) appointed registered voters within the District. This Committee meets two or three times a year during the months of April through June to review, make recommendations, and approve the proposed budget for the following fiscal year.

Regular appointed terms are three (3) year periods. When a member resigns, or is otherwise unable to serve, causing a vacancy mid-term, the Board appoints a member to serve for the remainder of the existing term.

The Board of Directors appreciate your interest and desire to serve on the Budget Committee and will review the information submitted by each applicant prior to making a selection.


| From: | Steven Weber [Steven.Weber@centralpointoregon.gov](mailto:Steven.Weber@centralpointoregon.gov) |
| :--- | :--- |
| Sent: | Wednesday, November 2, 2022 3:26 PM |
| To: | Margie Calvert |
| Subject: | RE: Budget Committee |

Hi Margie,
Yes, I would definitely like to be considered as an applicant for the Budget Committee. I have enjoyed my time serving on the Budget Committee since 2017.

Thank you!!!
Steve Weber, Finance Director
Finance Department
City of Central Point
140 South Third Street
Central Point, OR 97502
Desk: 541-664-3321 (x226)
Fax: 541-664-6384
https://link.edgepilot.com/s/9e1b2a0c/7J2gsAzHykGA3XYH6M-Gag?u=http://www.centralpointoregon.gov/


From: Margie Calvert [MargieC@jcfd3.com](mailto:MargieC@jcfd3.com)
Sent: Tuesday, November 1, 2022 10:17 AM
To: Steven Weber [Steven.Weber@centralpointoregon.gov](mailto:Steven.Weber@centralpointoregon.gov)
Subject: Budget Committee
[EXTERNAL EMAIL] DO NOT CLICK links or attachments umless you recognize the sender and know the content is safe.

Good morning Steve,
I am writing to inform you that your three-year term as Budget Committee member will be expiring in December. The Budget Committee vacancy will be on the agenda at the November Board of Directors meeting. Per Board Policy 3.5, I will most likely be directed to advertise for the position opening. I am wondering if you would like to be considered as an applicant and if so, your interest would be shared at the meeting, and if you would like to remain on the committee, your positive email response would take the place of an application.

Please let me know if you would like to be considered as an applicant for the next three-year term on the Budget Committee which would expire December 2025.

Thank you,
Margie Calvert

## Executive Assistant <br> Jackson County Fire District 3



YOU
Tube

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# "Charting 

Insurance Summary for Jackson County FD \#3

## a COURSE

FOR A
© ECURE OUTURE"


## PUBLIC ENTITY LIABILITY

## SDIS Liability Coverage

Per Occurrence Limit of Liability
Per Wrongful Act Limit of Liability
Annual Aggregate Limit of Liability

Additional and Supplemental Coverages

## Coverage

Ethics Complaint Defense Costs
EEOC/BOLI Defense Cost
Premises Medical Expense
Limited Pollution Coverage
Applicators Pollution Coverage
Injunctive Relief Defense Cost
Fungal Pathogens (Mold) Defense
OCITPA Expense Reimbursement
Data Disclosure Liability
Lead Sublimit Defense Cost
Marine Salvage Expense
Criminal Defense Cost
Communicable Disease Defense
Limit
$\$ 5,000$
$\$ 10,000,000$
$\$ 5,000$
$\$ 250,000$
$\$ 50,000$
$\$ 25,000$
$\$ 100,000$
$\$ 100,000$
$\$ 1,000,000$
$\$ 50,000$
$\$ 250,000$
$\$ 100,000$
$\$ 50,000$

## Limit

\$10,000,000 (1)
\$10,000,000 (1)
No limit Except as Outlined Below (1) None

Deductible (2) (3)
None
None

| Deductible | Contribution |
| :--- | :--- |
| None | Included |
| None | Included |
| None | Included |
| None | Included |
| None | Included |
| None | Included |
| None | Included |
| None | Included |
| None | Included |
| None | Included |
| None | Included |
| None | Included |
| None | Included |

(1) $\$ 25,000,000$ maximum limit for all SDIS Trust Participants involved in the same Occurrence or Wrongful Act
(2) $\$ 10,000$ controlled burn deductible if DPSST guidelines are not followed
(3) $\$ 25,000$ Employment Practices deductible for terminations when SDIS is not contacted for legal advice in advance
(4) Injunctive Relieve Defense Costs limited to $\$ 100,000$ for all members of the Trust combined during the Coverage Period
(5) OCITPA Expense Reimbursement limited to $\$ 500,000$ for all members of the Trust combined during the Coverage Period
(6) Data Disclosure Liability Limited to $\$ 5,000,000$ for all members of the Trust combined during the Coverage Period
(7) Lead Liability Defense Costs limited to $\$ \mathbf{2 0 0 , 0 0 0}$ for all members of the Trust combined during the Coverage Period
(8) Criminal Defense Costs limited to $\$ 500,000$ for all members of the Trust combined during the Coverage Period
(9) Communicable Disease Defense limited to $\$ 2,000,000$ for all members of the Trust combined during the coverage period
Auto Liability Coverage
$\$ 500,000$
$\$ 9,500,000$$\quad$ Per Accident Limit of Liability $\quad$ Per Accident Excess Limit of Liability

## PROPERTY

## See schedules for values and deductibles of covered property

Coverage for: Buildings, Business Personal Property, Tenant's Improvements and Betterments, and Property of Others, Portable Equipment, Mobile Equipment, Inland Marine Scheduled Items, Electronic Data Processing Equipment and Media (all coverages may not apply to your district. Check your policy declarations for policy limits)

## Sublimit (Per Occurrence)

The Trust will not pay more than the sub-limits below per occurrence for the Property of Cause of Loss described (see policy for complete list).

| $\$$ | 250,000 | Personal Property of others within your Car, Custody, or Control (other than <br> Mobile Equipment |
| :--- | ---: | :--- |
| $\$$ | 100,000 | Property of Employees/Volunteers (up to \$5,000 max per person) |
| $\$$ | 100,000 | Mobile Equipment Rented or Leased for up to 30 days |
| $\$$ | 250,000 | Professional Services (Sublimit is $\$ 250,000$ or $10 \%$ of covered loss) |
| $\$$ | $5,000,000$ | Increased Cost of Construction- Enforcement of Ordinance or |
|  |  | Law (or 25\% of loss, whichever is less) |
| $\$$ | 500,000 | Increased Cost of Construction-Cost Resulting from Unforeseen Delay (or |
|  |  | 25\% of loss, whichever is less) |
| $\$$ | $1,000,000$ | Business Income |
| $\$$ | $1,000,000$ | Extra Expense |
| $\$$ | 25,000 | Enforcement of Order by Government Agency or Authority |
| $\$$ | 25,000 | Business Income from Dependent Property |
| $\$$ | 100,000 | Interruption of Utility Services |
| $\$$ | 25,000 | Inability to Discharge Outgoing Sewage |
| $\$$ | $2,000,000$ | Property in the Couse of Construction (must notify within 90 days) |
| $\$$ | 500,000 | Newly Acquired or Newly Constructed Real Property - 60 Days |
| $\$$ | 25,000 | Unscheduled Outdoor Property |
| $\$$ | 250,000 | Vandalism and Malicious Mischief to Tracks and Artificial Turf Fields |
| $\$$ | 250,000 | Property in Transit |
| $\$$ | 250,000 | Accounts Receivable |
| $\$$ | 50,000 | Property Damaged by Overflow of Sewers or Drains |
| $\$$ | 100,000 | Covered Leasehold Interest |
| $\$$ | 250,000 | Valuable Papers and Records |
| $\$$ | 25,000 | Data Storage Media |
| $\$$ | 250,000 | Miscellaneous Property Damaged by Specified Cause of Loss or Theft |
| $\$$ | $20,000,000$ | Property Damaged by an Act of Terrorism or Sabotage |

## EQUIPMENT BREAKDOWN SUPPLEMENTAL COVERAGE

"Covered Equipment" as defined in the Coverage form, located at Covered Property listed and specifically described on the Schedule of Property Values on file with the Trust (SDIS).

Sublimits (Per Occurrence)
The Trust will not pay more than the sub-limits below per occurrence for the Property of Cause of Loss described.

| \$27,393,705 | Business Income/Extra Expense (excludes any Named |
| :---: | :---: |
|  | Participant generating or distributing electricity) |
|  | 365 Days Ordinary payroll |
| \$ 1,000,000 | Utility Interruption (Indirect - Business Income) |
| \$ 250,000 | Utility Interruption (Direct - Spoilage Damage) |
| \$ 1,000,000 | Contingent Business Interruption |
| \$ 1,000,000 | Spoilage Damage |
| \$ 10,000,000 | Expediting Expenses |
| \$ 1,000,000 | Ammonia Contamination |
| \$ 1,000,000 | Water Damage |
| \$ 1,000,000 | Hazardous Substances |
| \$ 15,000 | 30 Days - Fungus, Wet and Dry Rot |
| \$ 1,000,000 | Media \& Data |
| \$ 1,000,000 | Green Upgrades |
| \$ 2,500,000 | Ordinance or Law: Demolition and Increased Cost of Construction for Undamaged Portion of Building |
| 120 Days - No Sublimit - Newly Acquired Locations |  |
| Included | Brands and Labels |
| Included | CFC Refrigerant |
| Included | Computer Equipment |

See coverage declarations for Deductibles.

## CRIME COVERAGE

\$250,000 Employee Theft - Per Loss Includes Faithful Performance of Duty, same limit as A1, CRI-7126 Non-Compensated Officers, Directors-includes Volunteer Workers as employees, Deletion of Bonded Employee and Treasurer/ Tax Collectors Exclusion - CRI-19044
$\$ 250,000$ ERISA Fidelity (same limit as Employee Theft A. 1 (CRI-19044)
$\$ 250,000$ Forgery or Alteration
\$250,000 On Premises
\$250,000 In Transit
\$250,000 Money Order Counterfeit Currency
$\$ 250,000$ Computer Fraud
\$100,000 Computer Restoration - same limit as Employee Theft or maximum \$100,000
$\$ 250,000$ Funds Transfer Fraud
$\$ 250,000$ Personal Accounts Forgery or Alteration - same limit as Employee Theft
$\$ 25,000$ Identity Fraud Expense Reimbursement - max \$25,000 or Employee Theft Limit
\$250,000 Social Engineering Fraud
\$ 5,000 Claims Expense
Not Covered Third Party Entity Funds Coverage

This coverage is subject to the terms and conditions of the policy form and a deductible. Refer to policy forms for additional information.

Report displays contribution difference (changes) between 2022 and the 2023 renewal in an effort to provide a general idea of rating components that influence contributions.

| Coverage | 2022 contribution | Change in exposures | 2023 contribution | Total contribution change | Total \% contribution change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Liability | \$31,471 | See Below | \$36,180 | \$4,709 | 14.96\% |
| Auto Liability | \$9,006 | 0 | \$9,451 | \$445 | 4.94\% |
| Non-Owned Auto Liability | \$150 |  | \$151 | \$1 | 0.67\% |
| Auto Physical Damage | \$19,846 | \$1,000,000 | \$23,255 | \$3,409 | 17.18\% |
| Non-Owned APD | \$0 |  | \$0 | \$0 |  |
| Property | \$22,691 | \$1,552,724 | \$24,584 | \$1,893 | 8.34\% |
| Earthquake | \$3,771 | \$1,552,724 | \$3,964 | \$193 | 5.12\% |
| Flood | \$1,795 | \$1,552,724 | \$1,869 | \$74 | 4.12\% |
| Equipment Breakdown | \$5,824 | \$1,552,724 | \$6,174 | \$350 | 6.01\% |
| Crime | \$726 |  | \$981 | \$255 | 35.12\% |
| Total All Lines | \$95,280 |  | \$106,609 | \$11,329 | 11.89\% |

General Liability Exposure Comparison

| Description | Last Year | This Year | Difference |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2022-2023 Budgeted Materials and Supplies * | $\$ 2,665,800$ |  | $\$ 2,810,300$ | $\$ 144,500$ |
| 2022-2023 Budgeted Personal Services * | $\$ 12,450,500$ | $\$ 13,932,000$ | $\$ 1,481,500$ |  |
| Events/Fundraisers - Alcohol Served | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| Number Of EMT's (Paid or Volunteer) | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |

* Auto Liability Exposure $=$ Number of Autos. Auto Physical Damage $=$ Total Insured Automobile Values. Excess Liability = Materials and Supplies + Personal Services. Property and Boiler and Machinery = Total Insured Property Values.

Annual Contribution History


2023 Longevity Credit (see Longevity Credit Memo for details)

$$
\text { Amount: } \$ 8,023 \quad \text { \% Of Contribution: } 7.53 \%
$$

| 2017-2021 Loss Ratio $=10.81 \%$ | Best Practices | $\frac{\text { Year }}{}$ \% Credit <br> 2022  | $10.00 \%$ <br> 2023 |
| :--- | :--- | :--- | :--- |
|  |  | $10.00 \%$ |  |

## Preliminary Renewal Summary - NOT AN INVOICE

Invoice Number: 38P52299-603 Entity ID: 52299 Effective Date: 1/1/2023 Expiration Date: 12/31/2023 Invoice Date: 12/09/2022

| Named Participant | Agent of Record |
| :--- | :--- |
| Jackson County Fire District \#3 | WHA Insurance |
| 8383 Agate Rd | 2930 Chad Dr |
| White City, OR 97503 | Eugene, OR 97408 |


| Coverage |  | Contribution |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SDIS Liability Coverage |  | \$42,357 |  |  |
|  | Less Best Practices Credit | (\$4,825) |  |  |
|  | Less Multi-Line Discount | (\$1,352) |  |  |
|  | Adjusted Contribution | \$36,180 |  |  |
| Auto Liability* |  | \$11,225 |  |  |
|  | Less Best Practices Credit | (\$1,276) |  |  |
|  | Less Multi-Line Discount | (\$510) |  |  |
|  | Adjusted Contribution | \$9,451 |  |  |
| Non-owned and Hired Auto Liability |  | \$151 |  |  |
| Auto Physical Damage |  | \$24,376 |  |  |
|  | Less Multi-Line Discount | (\$1,126) |  |  |
|  | Adjusted Contribution | \$23,255 |  |  |
| Hired Auto Physical Damage |  | \$0 |  |  |
| Property |  | \$29,237 |  |  |
|  | Less Best Practices Credit | (\$3,324) |  |  |
|  | Less Multi-Line Discount | (\$1,330) |  |  |
|  | Adjusted Contribution | \$24,584 |  |  |
| Earthquake |  | \$3,964 |  |  |
| Flood |  | \$1,869 |  |  |
| Equipment Breakdown |  | \$6,174 |  |  |
| Crime |  | \$981 | 2023 Lon | ity Credit ** |
|  |  |  | Credit\% | Credit |
|  | Total | \$106,609 ** | 7.53\% | \$8,023 |

THIS IS NOT AN INVOICE, PLEASE DON'T PAY THE AMOUNT IN THIS SUMMARY
Your final contribution, and renewal packet, will be posted online on 01/01/2023.

* Includes Excess Auto and Auto Supplemental coverages.
** Proposal is provided Net of Commission.
*** Longevity Credit amount is only for illustration. Eligible members should expect to receive checks in February or March.


# JACKSON COUNTY FIRE DISTRICT 3 <br> RESOLUTION NO. 22-08 

# IN THE MATTER OF AUTHORIZING 2022-2023 FISCAL YEAR FUNDS AND FINANCIAL POLICIES 

BE IT RESOLVED, that the BOARD OF DIRECTORS of JACKSON COUNTY FIRE DISTRICT 3 hereby authorizes that a General Fund and a Capital Projects Fund be established and used to record the financial affairs of the Fire District in accordance with the applicable laws and administrative rules of the State of Oregon;

BE IT FURTHER RESOLVED, that the Board of Directors adopts the following financial policies:
The District shall have a checking account with Wells Fargo Bank with money in excess of FDIC thresholds to be collateralized. Persons (any two) authorized to sign checks shall be Mike Hussey, Justin Bates, John Patterson, and Stacy Maxwell.

In accordance with ORS 294.460(4) the District may commingle cash balances from the General Fund and the Capital Projects Fund in terms of funds held with financial institutions; the combination of both fund balances at fiscal year end will be utilized for spending requirements during the months prior to receiving tax revenue; in accordance with ORS 294.460(4) the District will keep all commingled cash balances segregated in the budget and accounting records.

Tax revenues shall be collected by the Jackson County Treasurer's Office and be transferred to the Local Government Investment Pool (LGIP). The Chief Administrative Officer and Finance Assistant are authorized to initiate transfers between the District's LGIP account and Wells Fargo checking account;

The District shall utilize electronic payroll direct deposit through Wells Fargo Bank's automated clearing house (ACH) system;

The District shall have $\$ 500$ petty cash on hand with the Chief Administrative Officer responsible for monitoring same;

The District recognizes the modified accrual basis of accounting and budgeting;
The District shall maintain a fixed assets ledger for equipment, property, and buildings costing $\$ 5,000$ or more and of a life of at least one year, calculate depreciation expense utilizing the straight-line method, and maintain a policy for estimating the useful lives of depreciable assets.

The Fire Chief and Chief Administrative Officer have the authority to assign fund balance in accordance with Generally Accepted Accounting Principles and the District's minimum fund balance policy.

## RESOLUTION NO. 22-08

(continued)
The District supports a Length of Service Award Plan (LOSAP) for volunteer firefighters after providing one year of volunteer service. Such volunteer shall become vested in the plan after three years of service with the District. All volunteers are eligible for reimbursement of actual expenses in accordance with the District's Accountable Plan policy guidelines. Student firefighters and resident volunteers are not eligible for LOSAP.

The District authorizes use of cards to the following positions as follows:
VISA Credit Card - Fire Chief, Deputy Chief, Chief Administrative Officer, Fire Marshal, Division Chief, Battalion Chief, Facilities/Logistics Technician, Information Technology Administrator, People Services Administrator, Executive Assistant, Community Care Paramedic, Risk Reduction Captain, and Administrative Assistant.

Lowe's - District group card to be checked out to District members with the approval from Finance.
Pacific Pride Cardtrol - Fuel cards to be assigned to District apparatus and staff vehicles.

Mike Hussey, Fire Chief, will serve as the District's Registered Agent in accordance with ORS 198.340, and as Budget Officer. The District's registered office is located at 8383 Agate Road, White City, OR 97503.

Agents of Record shall be appointed as follows: property and casualty insurance, workers' compensation insurance, and life insurance - Jeff Griffin, Wilson-Heirgood Assoc.; medical, vision, dental, and long-term disability insurance - Larry Boeck, Boeck \& Associates.

Other: auditor - Richard W. Brewster, CPA; retirement - Oregon Public Employees Retirement System (PERS); attorney - Local Government Law Group

Date adopted: December 15, 2022


[^0]:    Board of Directors

