## Jackson County Fire District 3

Board of Directors Meeting Agenda
October 20, 2022 at 5:15 pm
Crater Lake Room via ZOOM Teleconference, Administration Building

1. CALL TO ORDER - President Tonn
2. ROLL CALL OF DIRECTORS - Executive Assistant Calvert
3. APPROVAL OF MINUTES -President Tonn
A. EXECUTIVE SESSION MEETING - September 15, 2022
B. REGULAR BOARD MEETING - September 15, 2022
C. EXECUTIVE SESSION MEETING - September 26, 2022
D. SPECIAL SESSION BOARD MEETING - September 29, 2022
4. FINANCIAL REVIEW - Chief Administrative Officer Maxwell
A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS - September 2022 ACTION REQUESTED: Consider approval of financial reports.
5. PUBLIC COMMENT (Not to exceed 5 minutes per person) - President Tonn
6. INFORMATION ITEMS - Fire Chief Horton
A. EXECUTIVE REPORT - Fire Chief Horton
B. OPERATIONS REPORT - Deputy Chief Hussey
C. FIRE AND LIFE SAFETY REPORT - Deputy Fire Marshal Northrop
D. STRATEGIC SERVICES REPORT - Deputy Chief Hussey
7. OLD BUSINESS - President Tonn
A. NONE
8. NEW BUSINESS - President Tonn
A. BOARD POLICY 3.2: DIRECTOR RESPONSIBILITIES - President Tonn

ACTION REQUESTED: Formal review of Board Policy 3.2 on Director Responsibilities
B. AMENDMENT TO FIRE CHIEF HORTON'S AGREEMENT - President Tonn

ACTION REQUESTED: Consider approving the amendment to Fire Chief Horton's Agreement
C. FIRE CHIEF HUSSEY AGREEMENT - President Tonn ACTION REQUESTED: Consider approving the Agreement for Fire Chief Hussey
D. OATH OF OFFICE FOR FIRE CHIEF HUSSEY- President Tonn

ACTION REQUESTED: Administer the Oath of Office to Fire Chief Michael Hussey
9. TOPICS FOLLOWING PREPARATION OF AGENDA - President Tonn
10. GOOD OF ORDER - Fire Chief Hussey
11. INDIVIDUAL BOARD MEMBER COMMENTS - President Tonn
12. ADJOURNMENT - President Tonn

# Jackson County Fire District 3 

Minutes - Executive Session - Board of Directors
September 15, 2022 at 4:00 p.m.
Crater Lake Room, Administrative Building

## ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, Bill Leavens, and Tim Snaith
Board Absent: None
Staff Present: People Services Administrator Marisa Lehnerz
Visitors Present: None

President Tonn called the meeting to order at 4:03 p.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated September 11, 2022.

## EXECUTIVE SESSION

ORS. 192.660 (2)(a) to consider the employment of an officer, employee, staff member or agent.
The Board of Directors discussed the proposed plan of the Fire Chief hiring interview process.

## ADJOURNMENT

Unanimously adjourned at 4:57 p.m.

## APPROVED BY:

Submitted by,

# Jackson County Fire District 3 

Minutes - Board of Directors
September 15, 2022, at 5:15 PM, Crater Lake Room, Administrative Building via ZOOM

## ATTENDANCE

Board Present: Directors Harvey Tonn, Steve Shafer, Tim Snaith, Bill Leavens, and John Dimick Board Absent: None
Staff Present: Justin Bates, Stacy Maxwell, Will Clelland, Steve Darnell, and Margie Calvert
Staff Absent: John Patterson, Robert Horton, and Mike Hussey
Visitors Present: Marisa Lehnerz, David Lacombe, Lorin Myers, Sara Miller, Scott Tuers, Javier Lopez, Cole Hornbrook, Josh Platt, Scott Downing, and Brian Mortensen via Zoom
President Tonn called the meeting to order at 5:15 p.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated September 11, 2022.

## MINUTES

Motion by Director Leavens to approve the minutes of the Executive Session and the regular Board Meeting dated August 18, 2022, as presented. Motion carried unanimously.

## FINANCIAL REVIEW

Revenue for the month of August totaled $\$ 50,033$ with the majority coming from prior taxes and interest.

Expenditures for the month of August totaled $\$ 1,140,000$ with the majority out of personnel services at $\$ 1,009,000$.

Accounts payable equated to $\$ 273,900$ with noteworthy items being the cost of fuel and routine expenditures.
Motion by Director Shafer to approve the Accounts Payable and the Revenue/Expenditure reports for August 2022. Motion carried unanimously.

## PUBLIC COMMENT

None

## INFORMATION ITEMS

## EXECUTIVE REPORT

Deputy Chief Bates gave the Executive report for Fire Chief Horton.
Bates shared the two Alert Wildfire cameras have been in use and have proven very valuable this fire season. A citizen has offered to purchase another camera following the media exposure and Adam Hanks has secured the ability to place a camera on the Manor in south Medford.

Bates shared the Firefighter hiring process advertising will begin next week in anticipation of possible vacancies this fall/winter.
Bates shared that People Services Administrator Lehnerz has brought together the seminar "Presenting Your Best Self" which is a seminar to help prepare candidates for the entire hiring and recruitment process. The seminar will be on September $22^{\text {nd }}$.
Bates reported that the District has transported six patients the month of August. Mercy Flights has been overloaded and requested that we transport for them when they are unable. Mercy is also starting a pilot program of tiered response in Medford to try to make ALS response available throughout the ambulance service area (ASA).
Bates reported that the District sent an immediate task force to the fire in Klamath through the State Fire Marshal for 72 hours.

## OPERATIONS, TRAINING AND SAFETY

Battalion Chief Clelland shared that the District was able to support the Van Meter fire in Klamath. The District sent two tenders and two members to the Rum Creek Fire in support for six days along with the support that went to the Van Meter Fire.

Clelland shared that Kelly Harrington has been promoted to the Admin Battalion Chief /Training which resulted in other vacancies; Manny Gobel has been promoted to Captain, and Clayton Mattson was promoted to Engineer.

Clelland shared all seven probationary firefighters have passed their first quarterly exams and are doing great. Clelland also offered thanks to Firefighters Bailey and Swillinger for their work during the academy and the crews assigned with the probationary firefighters.

## FIRE AND LIFE SAFETY

Deputy Fire Marshal Darnell shared weekly activities for the past four weeks citing 199 total inspections and consultations.

Darnell shared the Department lead a Target Hazard Tour at the Rogue Primary School in Central Point. This is a new Kindergarten- $5^{\text {th }}$ grade school which is planned to open in January. Darnell explained the building issues that has caused the delay in opening.

Darnell reported on different fires that were deemed accidental and the new construction taking place at the Stoneridge Golf course.

Darnell reported that Deputy Fire Marshal Northrop was asked to participate in the third season of the Belushi reality show. Northrop discussed the fire investigation process, the origin, and cause of the fire that took place on the property.

## STRATEGIC SERVICES

Deputy Chief Bates discussed the Agate Lake Reduction Fuels Project sharing a map of the actual area covered. ODF received the grant, and the District is working with them. The grant is $\$ 380,000$ and the District is using this opportunity to help people onto the Community Connect platform. Next year the District hopes to do the same on the BLM land that is in the same area.

Bates reported that Captain Kassab is on the cover of the Oregon State Fire Marshal SB762 Biannual Report.

Bates reported the Northwest Youth Corp is back with a new crew to tackle a second session of fuels reduction work. They will work through early December and come back in March of 2023.

Bates reported that the Community Care Unit will become two teams beginning September $30^{\text {th }}$ offering 7-day a week coverage.

Bates gave an update on the Solar Planning Grant. With the help of Adam Hanks, the District submitted a grant and should hear the results in the next couple of weeks. This is a Pacific Power grant for an electric vehicle and charging station. An electric van has been ordered for the Facilities team.

## OLD BUSINESS

NONE

## NEW BUSINESS

## NONE

## TOPICS FOLLOWING PREPARATION OF THE AGENDA

 NONE
## GOOD OF THE ORDER

None

## INDIVIDUAL BOARD MEMBER COMMENTS

Steve Shafer appreciates the staff and the fact that everyone hangs in during trying times and he appreciates it.

Bill Leavens was happy to state it rained on Saturday. Leavens also told Chaplain Myers that he appreciates the updates on his wife when he is here.

## ADJOURNMENT

Motion to adjourn at 6:00 p.m. by Director Dimick. Motion carried unanimously.

APPROVED BY:

Board of Directors

Submitted by:

Margie Calvert

# Jackson County Fire District 3 

Minutes - Executive Session - Board of Directors
September 26, 2022 at 7:30 a.m.
Crater Lake Room, Administrative Building

## ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, Bill Leavens, and Tim Snaith
Board Absent: None
Staff Present: People Services Administrator Marisa Lehnerz, Deputy Chief Michael Hussey, and
Deputy Chief Justin Bates
Visitors Present: None
President Tonn called the meeting to order at 7:35 a.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated September 24, 2022.

## EXECUTIVE SESSION

ORS. 192.660 (2)(a) to consider the employment of an officer, employee, staff member or agent.
The Board of Directors conducted two-hour interviews for the position of Fire Chief of Jackson County Fire District 3 with candidates Deputy Chief Michael Hussey and Deputy Chief Justin Bates.

## ADJOURNMENT

Unanimously adjourned at 1:17 p.m.

APPROVED BY:
Submitted by,

# Jackson County Fire District 3 

Special Session Minutes - Board of Directors
September 29, 2022 at 3:00 p.m., Crater Lake Room, Administrative Building and ZOOM

## ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, Bill Leavens, and Tim Snaith Board Absent: None
Staff Present: Bob Horton and Margie Calvert
Visitors Present: Marisa Lehnerz, Stacy Maxwell, Kendra Pinnell, Michelle Frazier, Samantha Didion, Paul Rydings, RJ Frazier, Sara Miller, Josh Platt, Jason Allen, Tyler Lockwood, Daniel Lockwood, Ian Kassab, Tom Kerley, Melissa Kerley, Raegan Hussey, Dawson Hussey, Rhonda Hussey, Mike Hussey, Don Manning, Brian Murdock, Bryan Cohee, Jared Hooper, Alex Cummings, Travis Linville, Derik Persons, Mark Northrop, Lorin Myers, Justin Bates, Shannon Deutschman, Cole Hornbrook, Connor Tacchini, Manny Gobel, John Patterson, Damonn Hoffman, Kelly Harrington, Jared Nichols, Dave Blakely, and Andie Blakely.

President Tonn called the meeting to order at 3:00 p.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated September 25, 2022.

## FIRE CHIEF INTERVIEW PROCESS ANNOUNCEMENT

The Board of Directors conducted an interview process for the position of Fire Chief on Monday, September 26, 2022 during an Executive Session. Deputy Chief Mike Hussey and Deputy Chief Justin Bates were the two internal candidates.

Each candidate participated in a two-hour interview process were input and questions were submitted by the Board of Directors and the Local 1817. People Services Administrator Marisa Lehnerz was notified by the Board President of the outcome of the interview process.

Motion by Board Director Leavens to unanimously offer the position of Fire Chief to Deputy Chief Michael Hussey. Motion carried unanimously.

Mike Hussey extended his appreciation to his family, and stated he is looking forward to working with everyone at the District noting that he and Deputy Chief Bates will be working together. There is a lot of good to build upon and the future is bright.

## INDIVIDUAL BOARD MEMBER COMMENTS

John Dimick congratulated Mike.
Bill Leavens commented this is a tribute to the strength of FD3 that we can promote from within, having two very viable candidates speaks to the strength.

Steve Shafer agreed with Director Leavens stating the decision was hard with two excellent candidates.

Tim Snaith congratulated Mike.
Harvey Tonn commented that both candidates were outstanding, and the Board was appreciative of the time they spent preparing for this process.

## ADJOURNMENT

Motion to adjourn at 3:06 p.m. by Director Dimick. Motion carried unanimously.

APPROVED BY:

Board of Directors

Submitted by,

Margie Calvert, Scribe

# General Ledger <br> Revenue Analysis 

Jackson County Fire
District 3
Period: 03 - SEPTEMBER
Fiscal Year 2022-2023

| Account Number | Description | Budgeted Revenue |  | Period Revenue |  | YTD Revenue |  | Balance |  | Percent Received |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 1 | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| 1-0-40000-000 | Beginning Fund Balance | \$ | 5,681,000.00 | \$ | - | \$ | - | \$ | 5,681,000.00 | 0.00\% |
| 1-0-40010-000 | Taxes; Current | \$ | 15,900,000.00 | \$ | - | \$ | - | \$ | 15,900,000.00 | 0.00\% |
| 1-0-40020-000 | Taxes; Prior | \$ | 350,000.00 | \$ | 30,888.35 | \$ | 68,660.90 | \$ | 350,000.00 | 19.62\% |
| 1-0-40030-000 | Interest | \$ | 120,000.00 | \$ | 10,854.87 | \$ | 32,617.70 | \$ | 109,539.20 | 27.18\% |
| 1-0-40050-000 | Workers Comp Refund \& Reimb's | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | 0.00\% |
| 1-0-40060-000 | Sale of Equipment | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40080-000 | OSFM Conflagrations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40100-000 | Fees for Service; FS/EMS | \$ | 10,000.00 | \$ | 4,050.00 | \$ | 8,550.00 | \$ | 5,500.00 | 85.50\% |
| 1-0-40110-000 | Fees for Service; Facilities | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40200-000 | Grants; Local, State, Federal | \$ | 150,000.00 | \$ | - | \$ | 45,800.00 | \$ | 104,200.00 | 30.53\% |
| 1-0-40332-000 | Contract; General Services | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 1-0-40400-000 | Lease Income | \$ | 12,000.00 | \$ | - | \$ | - | \$ | 12,000.00 | 0.00\% |
| 1-0-40400-001 | Lease Income; RCC | \$ | 55,000.00 | \$ | - | \$ | - | \$ | 55,000.00 | 0.00\% |
| 1-0-40500-000 | Miscellaneous Income | \$ | 100,000.00 | \$ | 9,186.56 | \$ | 10,135.18 | \$ | 99,980.00 | 10.14\% |
| 1-0-40600-000 | Donations | \$ | 1,000.00 | \$ | 250.00 | \$ | 1,080.00 | \$ | 200.00 | 108.00\% |
| 1-0-43000-000 | Loan Proceeds | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
|  | Total | \$ | 22,394,000.00 | \$ | 55,229.78 | \$ | 166,843.78 | \$ | 22,332,419.20 | 0.75\% |
| Fund 5 | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |
| 5-0-40000-000 | Beginning Fund Balance | \$ | 5,137,000.00 | \$ | - | \$ | - | \$ | 5,137,000.00 | 0.00\% |
| 5-0-40060-000 | Sale of C/O Equip/Vehicles | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| $5-0-40200-000$ | Grants; Local, State, Federal | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 5-0-40600-000 | Donations | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
| 5-0-41000-000 | Transfer from General Fund | \$ | 55,000.00 | \$ | - | \$ | - | \$ | 55,000.00 | 0.00\% |
| 5-0-43000-000 | Loan Proceeds | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00\% |
|  | Total | \$ | 5,196,000.00 | \$ | - | \$ | - | \$ | 5,196,000.00 | 0.00\% |
|  | TOTAL ALL FUNDS | \$ | 27,590,000.00 | \$ | 55,229.78 | \$ | 166,843.78 | \$ | 27,528,419.20 | 0.60\% |

General Ledger
Budget Status - Expense versus Budget
Jackson County
Fire District 3
Period: 03 - SEPTEMBER
Fiscal Year 2022-2023

Budget Amount $\quad$ Period Amount $\quad$ YTD Amount $\quad$ YTD Var $\quad$\begin{tabular}{c}
Encumbered <br>
Amount

$\quad$ Available 

Percent <br>
Available
\end{tabular}

## SUMMARY OF EXPENDITURES

General Fund

PERSONNEL SERVICES
MATERIALS \& SERVICES
TRANSFERS
CONTINGENCY
DEBT SERVICE
UEFB

| \$ | 13,764,000.00 |  | 1,554,440.86 |  | 3,684,995.11 |  | 10,079,004.89 |  | - |  | 10,079,004.89 | 73.23\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 2,926,300.00 |  | 219,685.55 |  | 589,433.84 |  | 2,336,866.16 |  | 439,226.57 |  | 1,897,639.59 | 64.85\% |
| \$ | 55,000.00 |  | - |  | - |  | 55,000.00 |  | - |  | 55,000.00 | 100.00\% |
| \$ | 975,000.00 |  | - |  | - |  | 975,000.00 |  | - |  | 975,000.00 | 100.00\% |
| \$ | 448,700.00 |  | - |  | 224,353.20 |  | 224,346.80 |  | - |  | 224,346.80 | 50.00\% |
| \$ | 4,225,000.00 |  | - |  | - |  | 4,225,000.00 |  | - |  | 4,225,000.00 | 100.00\% |
| \$ | 22,394,000.00 | \$ | 1,774,126.41 | \$ | 4,498,782.15 | \$ | 17,895,217.85 | \$ | 439,226.57 | \$ | 17,455,991.28 | 77.95\% |

## Capital Fund

CAPITAL OUTLAY
CONTINGENCY
RESERVE

TOTAL All Funds

| $\$$ | $1,196,000.00$ | - | - | $1,196,000.00$ | $177,511.98$ | $1,018,488.02$ | $85.16 \%$ |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | $121,600.00$ | - | - | $121,600.00$ | - | $121,600.00$ | $100.00 \%$ |  |  |
| $\$$ | $3,878,400.00$ | - | - |  | $3,878,400.00$ | - | $3,878,400.00$ | $100.00 \%$ |  |
| $\$$ | $5,196,000.00$ | $\$$ | $\$$ | - | $\$$ | $5,196,000.00$ | $\$$ | $177,511.98$ | $\$$ |
| $\$$ | $27,590,000.00$ | $\$$ | $1,774,126.41$ | $\$$ | $4,498,782.15$ | $\$$ | $23,091,217.85$ | $\$$ | $616,738.55$ |

## DEPARTMENTAL SECTION

Fund 1 GENERAL FUND
Dept 1-1 ADMINISTRATION

| $1-1-51110-000$ | Fire Chief |
| :--- | :--- |
| $1-1-51127-000$ | Staff Assistant |
| $1-1-51128-000$ | Finance Assistant |
| $1-1-51131-000$ | Executive Assistant |
| $1-1-51150-000$ | Chief Administrative Officer |
| $1-1-55120-000$ | People Services Administrator |
| $1-1-55140-000$ | Comm Engagement Coordinator |
| $1-1-58100-000$ | Part Time; Program Asst |
| $1-1-58192-000$ | Overtime; Administrative |
| $1-1-58194-001$ | Incentive Pays |
| $1-1-58196-000$ | Longevity Pay |
| $1-1-58197-000$ | Vehicle Allowance |
| $1-1-58197-010$ | Technology Stipend |


| $\$$ | $161,000.00$ | $18,136.80$ | $42,260.00$ | $118,740.00$ |
| :--- | ---: | ---: | ---: | ---: |
| $\$$ | 100.00 | 0.00 | 0.00 | 100.00 |
| $\$$ | $66,000.00$ | $7,526.40$ | $17,524.80$ | $48,475.20$ |
| $\$$ | $68,000.00$ | $7,759.20$ | $18,067.20$ | $49,932.80$ |
| $\$$ | $138,000.00$ | $15,712.76$ | $36,761.96$ | $101,238.04$ |
| $\$$ | $99,000.00$ | $10,987.21$ | $25,583.22$ | $73,416.78$ |
| $\$$ | $63,000.00$ | $7,144.80$ | $16,283.40$ | $46,716.60$ |
| $\$$ | 100.00 | 0.00 | 0.00 | 100.00 |
| $\$$ | $1,000.00$ | 0.00 | 0.00 | $1,000.00$ |
| $\$$ | $26,000.00$ | $2,991.00$ | $6,961.00$ | $19,039.00$ |
| $\$$ | $5,000.00$ | 0.00 | 0.00 | $5,000.00$ |
| $\$$ | $12,500.00$ | $1,422.00$ | $3,318.00$ | $9,182.00$ |
| $\$$ | $3,800.00$ | 320.00 | 960.00 | $2,840.00$ |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var |  | Encumbered Amount |  | Available | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-58199-000 | Duty Accrual Payout | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-1-58200-000 | Vacation Payouts | \$ | 20,000.00 |  | 0.00 |  | 0.00 |  | 20,000.00 |  | 0.00 |  | 20,000.00 | 100.00\% |
| 1-1-58201-000 | Retirement (PERS) | \$ | 123,000.00 |  | 12,920.91 |  | 30,125.05 |  | 92,874.95 |  | 0.00 |  | 92,874.95 | 75.51\% |
| 1-1-58202-000 | Unemployment Insurance | \$ | 15,000.00 |  | 0.00 |  | 0.00 |  | 15,000.00 |  | 0.00 |  | 15,000.00 | 100.00\% |
| 1-1-58210-000 | ER Deferred Comp Contrib | \$ | 41,500.00 |  | 2,988.00 |  | 8,964.00 |  | 32,536.00 |  | 0.00 |  | 32,536.00 | 78.40\% |
| 1-1-58212-000 | Health and Life Insurance | \$ | 110,000.00 |  | 8,396.65 |  | 34,015.64 |  | 75,984.36 |  | 0.00 |  | 75,984.36 | 69.08\% |
| 1-1-58215-000 | HRA-VEBA Contribution | \$ | 26,000.00 |  | 2,167.80 |  | 6,503.40 |  | 19,496.60 |  | 0.00 |  | 19,496.60 | 74.99\% |
| 1-1-58220-000 | FICA/Medicare PR Taxes | \$ | 51,000.00 |  | 5,424.66 |  | 12,580.50 |  | 38,419.50 |  | 0.00 |  | 38,419.50 | 75.33\% |
| 1-1-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 |  | 51.32 |  | 127.57 |  | 872.43 |  | 0.00 |  | 872.43 | 87.24\% |
|  | E1 Sub Totals: | \$ | 1,036,000.00 | \$ | 103,949.51 |  | 260,035.74 |  | 775,964.26 |  | - | \$ | 775,964.26 | 74.90\% |


| 1-1-58203-000 | Physicals and Vaccinations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-60220-000 | Printing | \$ | 18,000.00 |  | 290.89 |  | 1,108.45 |  | 16,891.55 |  | 0.00 |  | 16,891.55 | 93.84\% |
| 1-1-60222-000 | Supplies; Office | \$ | 10,000.00 |  | 136.82 |  | 910.44 |  | 9,089.56 |  | 0.00 |  | 9,089.56 | 90.90\% |
| 1-1-60223-001 | Supplies; Administrative | \$ | 40,000.00 |  | 1,283.68 |  | 3,901.50 |  | 36,098.50 |  | 0.00 |  | 36,098.50 | 90.25\% |
| 1-1-60223-002 | Licenses and Fees | \$ | 10,000.00 |  | 114.65 |  | 579.61 |  | 9,420.39 |  | 0.00 |  | 9,420.39 | 94.20\% |
| 1-1-60270-000 | Contractual \& Professional Serv | \$ | 660,000.00 |  | 8,896.38 |  | 140,183.70 |  | 519,816.30 |  | 422,119.81 |  | 97,696.49 | 14.80\% |
| 1-1-60280-000 | Community Engagement | \$ | 10,000.00 |  | 1,254.40 |  | 1,556.40 |  | 8,443.60 |  | 0.00 |  | 8,443.60 | 84.44\% |
| 1-1-60370-000 | Property \& Casualty Insurance | \$ | 106,000.00 |  | 0.00 |  | 47,139.00 |  | 58,861.00 |  | 0.00 |  | 58,861.00 | 55.53\% |
| 1-1-60380-000 | Mileage Reimbursements | \$ | 1,000.00 |  | -54.41 |  | -54.41 |  | 1,054.41 |  | 0.00 |  | 1,054.41 | 105.44\% |
| 1-1-60410-000 | Membership Dues | \$ | 10,000.00 |  | 80.00 |  | 1,010.00 |  | 8,990.00 |  | 0.00 |  | 8,990.00 | 89.90\% |
| 1-1-60412-000 | Books \& Subscriptions | \$ | 2,000.00 |  | 153.78 |  | 175.78 |  | 1,824.22 |  | 0.00 |  | 1,824.22 | 91.21\% |
| 1-1-60430-001 | Advertising | \$ | 12,000.00 |  | 51.45 |  | 144.55 |  | 11,855.45 |  | 602.70 |  | 11,252.75 | 93.77\% |
| 1-1-60490-000 | Hiring Processes, CS, Backgrounds | \$ | 20,000.00 |  | 2,711.00 |  | 5,070.25 |  | 14,929.75 |  | 0.00 |  | 14,929.75 | 74.65\% |
| 1-1-60491-000 | Postage and Shipping | \$ | 10,000.00 |  | 491.80 |  | 510.51 |  | 9,489.49 |  | 0.00 |  | 9,489.49 | 94.89\% |
|  | E2 Sub Totals: | \$ | 910,000.00 | \$ | 15,410.44 | \$ | 202,235.78 | \$ | 707,764.22 | \$ | 422,722.51 | \$ | 285,041.71 | 31.32\% |
|  | Administration Total | \$ | 1,946,000.00 | \$ | 119,359.95 | \$ | 462,271.52 | \$ | 1,483,728.48 | \$ | 422,722.51 | \$ | 1,061,005.97 | 54.52\% |
| Dept 1-2 | OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-52130-000 | Fire Captains | \$ | 1,340,000.00 |  | 157,956.71 |  | 359,598.09 |  | 980,401.91 |  | 0.00 |  | 980,401.91 | 73.16\% |
| 1-2-52140-000 | Fire Engineers | \$ | 1,160,000.00 |  | 138,512.06 |  | 316,500.14 |  | 843,499.86 |  | 0.00 |  | 843,499.86 | 72.72\% |
| 1-2-52151-000 | Firefighters | \$ | 2,075,000.00 |  | 227,635.03 |  | 548,235.36 |  | 1,526,764.64 |  | 0.00 |  | 1,526,764.64 | 73.58\% |
| 1-2-55140-000 | Deputy Chief of Operations | \$ | 145,000.00 |  | 16,536.00 |  | 38,503.60 |  | 106,496.40 |  | 0.00 |  | 106,496.40 | 73.45\% |
| 1-2-55142-000 | Battalion Chief - Shift | \$ | 356,000.00 |  | 38,879.68 |  | 75,339.84 |  | 280,660.16 |  | 0.00 |  | 280,660.16 | 78.84\% |
| 1-2-55147-000 | Battalion Chief - Administrative | \$ | 115,000.00 |  | 0.00 |  | 0.00 |  | 115,000.00 |  | 0.00 |  | 115,000.00 |  |
| 1-2-55147-000 | Administrative Assistant | \$ | 60,000.00 |  | 6,842.41 |  | 15,932.01 |  | 44,067.99 |  | 0.00 |  | 44,067.99 | 73.45\% |
| 1-2-55150-000 | Recruitment Retention Coordinator | \$ | 52,000.00 |  | 5,743.50 |  | 13,399.20 |  | 38,600.80 |  | 0.00 |  | 38,600.80 | 74.23\% |
| 1-2-55180-000 | Community Care Providers | \$ | 240,000.00 |  | 27,206.41 |  | 60,558.41 |  | 179,441.59 |  | 0.00 |  | 179,441.59 | 74.77\% |
| 1-2-58100-000 | Part Time; Program Asst | \$ | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-2-58192-000 | Overtime; Operations | \$ | 500,000.00 |  | 178,240.58 |  | 299,105.70 |  | 200,894.30 |  | 0.00 |  | 200,894.30 | 40.18\% |
| 1-2-58192-001 | Overtime; FLSA Premium Pay | \$ | 144,000.00 |  | 16,273.60 |  | 31,744.10 |  | 112,255.90 |  | 0.00 |  | 112,255.90 | 77.96\% |
| 1-2-58192-002 | Overtime; OSFM Conflagrations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-2-58193-000 | Out of Classification | \$ | 75,000.00 |  | 13,056.49 |  | 25,480.96 |  | 49,519.04 |  | 0.00 |  | 49,519.04 | 66.03\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-58194-007 | Ed Incentive | , | 129,000.00 |  | 13,548.00 |  | 31,568.00 |  | 97,432.00 |  | 0.00 |  | 97,432.00 | 75.53\% |
| 1-2-58195-000 | EMS Incentive | \$ | 258,000.00 |  | 28,597.00 |  | 66,237.00 |  | 191,763.00 |  | 0.00 |  | 191,763.00 | 74.33\% |
| 1-2-58196-000 | Longevity Pay | \$ | 99,000.00 |  | 0.00 |  | 0.00 |  | 99,000.00 |  | 0.00 |  | 99,000.00 | 100.00\% |
| 1-2-58197-000 | Holiday Pay | \$ | 114,000.00 |  | 0.00 |  | 0.00 |  | 114,000.00 |  | 0.00 |  | 114,000.00 | 100.00\% |
| 1-2-58197-010 | Technology Stipend | \$ | 5,000.00 |  | 340.00 |  | 850.00 |  | 4,150.00 |  | 0.00 |  | 4,150.00 | 83.00\% |
| 1-2-58199-000 | Duty Accrual Payout | \$ | 7,500.00 |  | 0.00 |  | 0.00 |  | 7,500.00 |  | 0.00 |  | 7,500.00 | 100.00\% |
| 1-2-58200-000 | Vacation Payouts | \$ | 50,000.00 |  | 0.00 |  | 0.00 |  | 50,000.00 |  | 0.00 |  | 50,000.00 | 100.00\% |
| 1-2-58201-000 | Retirement (PERS) | \$ | 1,430,000.00 |  | 174,287.49 |  | 375,729.88 |  | 1,054,270.12 |  | 0.00 |  | 1,054,270.12 | 73.73\% |
| 1-2-58210-000 | ER Deferred Comp Contrib | \$ | 182,000.00 |  | 12,432.40 |  | 59,051.29 |  | 122,948.71 |  | 0.00 |  | 122,948.71 | 67.55\% |
| 1-2-58212-000 | Health and Life Insurance | \$ | 1,325,000.00 |  | 107,510.76 |  | 413,023.31 |  | 911,976.69 |  | 0.00 |  | 911,976.69 | 68.83\% |
| 1-2-58215-000 | HRA-VEBA Contribution | \$ | 258,000.00 |  | 21,967.82 |  | 66,133.53 |  | 191,866.47 |  | 0.00 |  | 191,866.47 | 74.37\% |
| 1-2-58220-000 | FICA/Medicare PR Taxes | \$ | 530,000.00 |  | 65,863.16 |  | 142,096.33 |  | 387,903.67 |  | 0.00 |  | 387,903.67 | 73.19\% |
| 1-2-58221-000 | Workers' Comp Insurance | \$ | 125,000.00 |  | 15,970.81 |  | 34,423.82 |  | 90,576.18 |  | 0.00 |  | 90,576.18 | 72.46\% |
|  | E1 Sub Totals: | \$ | 10,775,600.00 | \$ | 1,267,399.91 | \$ | 2,973,510.57 | \$ | 7,802,089.43 | \$ | - | \$ | 7,802,089.43 | 72.41\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-58203-000 | Physicals and Vaccinations | \$ | 40,000.00 |  | 0.00 |  | 515.00 |  | 39,485.00 |  | 0.00 |  | 39,485.00 | 98.71\% |
| 1-2-60223-002 | Licenses and Fees | \$ | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
| 1-2-60223-007 | Supplies; Operations | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-2-60224-000 | Supplies; Special Projects | \$ | 27,000.00 |  | 0.00 |  | 404.42 |  | 26,595.58 |  | 0.00 |  | 26,595.58 | 98.50\% |
| 1-2-60225-000 | FIRE SUPPRESSION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-60225-001 | Personal Protective Equipment | \$ | 86,000.00 |  | 740.94 |  | 499.43 |  | 85,500.57 |  | 0.00 |  | 85,500.57 | 99.42\% |
| 1-2-60225-002 | Hose and Appliances | s | 17,000.00 |  | 0.00 |  | 422.00 |  | 16,578.00 |  | 0.00 |  | 16,578.00 | 97.52\% |
| 1-2-60225-003 | Apparatus Equipment | \$ | 13,000.00 |  | 8,015.14 |  | 8,015.14 |  | 4,984.86 |  | 192.00 |  | 4,792.86 | 36.87\% |
| 1-2-60225-004 | Safety Equipment | \$ | 20,000.00 |  | 0.00 |  | 322.42 |  | 19,677.58 |  | 0.00 |  | 19,677.58 | 98.39\% |
| 1-2-60225-005 | Specialty Equipment | \$ | 22,500.00 |  | 6,560.26 |  | 6,560.26 |  | 15,939.74 |  | 8,914.44 |  | 7,025.30 | 31.22\% |
| 1-2-60225-006 | Technical Rescue Equipment | \$ | 6,000.00 |  | -168.00 |  | -168.00 |  | 6,168.00 |  | 0.00 |  | 6,168.00 | 102.80\% |
| 1-2-60225-007 | Rehabilitation and Consumables | \$ | 6,000.00 |  | 2,988.28 |  | 3,991.30 |  | 2,008.70 |  | 0.00 |  | 2,008.70 | 33.48\% |
| 1-2-60225-008 | Equip for New Apparatus | \$ | 4,000.00 |  | 0.00 |  | 0.00 |  | 4,000.00 |  | 0.00 |  | 4,000.00 | 100.00\% |
| 1-2-60254-000 | M\&R; Emergency Response Equip | \$ | 42,000.00 |  | 220.69 |  | 2,113.07 |  | 39,886.93 |  | 0.00 |  | 39,886.93 | 94.97\% |
| 1-2-60270-000 | Contractual \& Professional Serv | \$ | 15,500.00 |  | 14,000.00 |  | 16,400.00 |  | -900.00 |  | 0.00 |  | -900.00 | -5.81\% |
| 1-2-60410-000 | Membership Dues | \$ | 1,500.00 |  | 40.00 |  | 400.00 |  | 1,100.00 |  | 0.00 |  | 1,100.00 | 73.33\% |
| 1-2-60412-000 | Books \& Subscriptions | \$ | 3,000.00 |  | 0.00 |  | 518.96 |  | 2,481.04 |  | 0.00 |  | 2,481.04 | 82.70\% |
| 1-2-60500-000 | STUDENT FF / VOL GROUP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-65001-000 | Physicals/Vac/Backgrounds | \$ | 4,000.00 |  | 139.00 |  | 1,129.00 |  | 2,871.00 |  | 158.00 |  | 2,713.00 | 67.83\% |
| 1-2-65003-000 | Uniforms and Personal Protective Equip | \$ | 30,000.00 |  | 0.00 |  | 0.00 |  | 30,000.00 |  | 0.00 |  | 30,000.00 | 100.00\% |
| 1-2-65005-000 | Student Firefighter Program | \$ | 30,000.00 |  | 0.00 |  | 0.00 |  | 30,000.00 |  | 0.00 |  | 30,000.00 | 100.00\% |
| 1-2-65007-000 | Vol Length of Serv Prg (LOSAP) | S | 2,000.00 |  | 0.00 |  | 0.00 |  | 2,000.00 |  | 0.00 |  | 2,000.00 | 100.00\% |
| 1-2-65010-000 | Scholarship Donations | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-2-65011-000 | Advertising and Marketing | \$ | 5,000.00 |  | 0.00 |  | 1,100.00 |  | 3,900.00 |  | 0.00 |  | 3,900.00 | 78.00\% |
|  | E2 Sub Totals: | \$ | 390,500.00 | \$ | 32,536.31 | \$ | 42,223.00 | \$ | 348,277.00 | \$ | 9,264.44 | \$ | 339,012.56 | 86.81\% |
|  | Operations Total | \$ | 11,166,100.00 | \$ | 1,299,936.22 | \$ | 3,015,733.57 | \$ | 8,150,366.43 | \$ | 9,264.44 | \$ | 8,141,101.99 | 72.91\% |

FIRE AND LIFE SAFETY
PERSONNEL SERVICES


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-60223-014 | Training Props \& Equipment | \$ | 8,000.00 |  | 66.00 |  | 66.00 |  | 7,934.00 |  | 140.20 |  | 7,793.80 | 97.42\% |
| 1-4-60254-000 | M\&R; Training Equip \& Props | \$ | 2,000.00 |  | 0.00 |  | 358.00 |  | 1,642.00 |  | 0.00 |  | 1,642.00 | 82.10\% |
| 1-4-60265-000 | Health and Wellness | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-4-60270-000 | Contractual \& Professional Serv | \$ | 20,000.00 |  | 3,067.07 |  | 3,067.07 |  | 16,932.93 |  | 0.00 |  | 16,932.93 | 84.66\% |
| 1-4-60410-000 | Membership Dues | \$ | 1,000.00 |  | 0.00 |  | 200.00 |  | 800.00 |  | 0.00 |  | 800.00 | 80.00\% |
| 1-4-60412-000 | Books \& Subscriptions | \$ | 9,000.00 |  | 0.00 |  | 93.39 |  | 8,906.61 |  | 0.00 |  | 8,906.61 | 98.96\% |
| 1-4-60449-000 | Meeting Travel Expenses | \$ | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
| 1-4-60455-001 | Training/Conferences; Adm \& Ldrship | \$ | 69,000.00 |  | 6,654.91 |  | 16,156.94 |  | 52,843.06 |  | 0.00 |  | 52,843.06 | 76.58\% |
| 1-4-60455-002 | Training/Conferences; Board | \$ | 2,500.00 |  | 0.00 |  | 0.00 |  | 2,500.00 |  | 0.00 |  | 2,500.00 | 100.00\% |
| 1-4-60455-003 | Training/Conferences; Op's | \$ | 23,000.00 |  | 0.00 |  | 200.00 |  | 22,800.00 |  | 0.00 |  | 22,800.00 | 99.13\% |
| 1-4-60455-004 | Training/Conferences; FLS | \$ | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
| 1-4-60455-005 | Training/Conferences; Risk Reduction | \$ | 2,000.00 |  | 1,358.00 |  | 1,358.00 |  | 642.00 |  | 0.00 |  | 642.00 | 32.10\% |
| 1-4-60455-006 | Training/Conferences; Student's \& Vol's | \$ | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
| 1-4-60455-007 | Training/Conferences; Technology | \$ | 10,000.00 |  | 1,143.63 |  | 2,290.83 |  | 7,709.17 |  | 0.00 |  | 7,709.17 | 77.09\% |
| 1-4-60455-008 | Trng/Conferences; EMS | \$ | 6,000.00 |  | 366.50 |  | 2,070.50 |  | 3,929.50 |  | 0.00 |  | 3,929.50 | 65.49\% |
|  | E2 Sub Totals: | \$ | 204,000.00 | \$ | 12,859.97 | \$ | 27,095.09 | \$ | 176,904.91 | \$ | 140.20 | \$ | 176,764.71 | 86.65\% |
|  | Training Total | \$ | 489,000.00 | \$ | 29,623.13 | \$ | $\mathbf{5 0 , 3 1 0 . 3 7}$ | \$ | 438,689.63 | \$ | 140.20 | \$ | 438,549.43 | 89.68\% |
| Dept 1-5 | STRATEGIC SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-55147-000 | Administrative Assistant | \$ | 60,000.00 |  | 2,356.35 |  | 11,445.96 |  | 48,554.04 |  | 0.00 |  | 48,554.04 | 80.92\% |
| 1-5-57124-000 | Deputy Chief Strategic Servies | \$ | 145,000.00 |  | 16,536.00 |  | 38,503.60 |  | 106,496.40 |  | 0.00 |  | 106,496.40 | 73.45\% |
| 1-5-57125-000 | Facilities/Logistics Technician | \$ | 66,000.00 |  | 7,526.40 |  | 17,524.80 |  | 48,475.20 |  | 0.00 |  | 48,475.20 | 73.45\% |
| 1-5-57130-000 | Community Risk Reduction Captain | \$ | 112,000.00 |  | 12,717.62 |  | 29,612.83 |  | 82,387.17 |  | 0.00 |  | 82,387.17 | 73.56\% |
| 1-5-58100-000 | Part Time; Logistics Support | \$ | 18,500.00 |  | 1,947.60 |  | 4,525.20 |  | 13,974.80 |  | 0.00 |  | 13,974.80 | 75.54\% |
| 1-5-58100-010 | Part Time; Program Asst | \$ | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-5-58192-000 | Overtime | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-5-58195-000 | Incentive Pays | \$ | 30,500.00 |  | 3,060.00 |  | 7,444.00 |  | 23,056.00 |  | 0.00 |  | 23,056.00 | 75.59\% |
| 1-5-58196-000 | Longevity Pay | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-5-58197-010 | Technology Stipend | \$ | 3,000.00 |  | 340.00 |  | 850.00 |  | 2,150.00 |  | 0.00 |  | 2,150.00 | 71.67\% |
| 1-5-58199-000 | Duty Accrual Payout | \$ | 7,500.00 |  | 0.00 |  | 0.00 |  | 7,500.00 |  | 0.00 |  | 7,500.00 | 100.00\% |
| 1-5-58200-000 | Vacation Payouts | \$ | 10,000.00 |  | 1,110.75 |  | 1,110.75 |  | 8,889.25 |  | 0.00 |  | 8,889.25 | 88.89\% |
| 1-5-58201-000 | Retirement (PERS) | \$ | 97,000.00 |  | 9,538.92 |  | 23,152.82 |  | 73,847.18 |  | 0.00 |  | 73,847.18 | 76.13\% |
| 1-5-58210-000 | ER Deferred Comp Contrib | \$ | 15,000.00 |  | 835.43 |  | 2,730.66 |  | 12,269.34 |  | 0.00 |  | 12,269.34 | 81.80\% |
| 1-5-58212-000 | Health and Life Insurance | \$ | 120,000.00 |  | 8,663.31 |  | 35,878.09 |  | 84,121.91 |  | 0.00 |  | 84,121.91 | 70.10\% |
| 1-5-58215-000 | HRA-VEBA Contribution | \$ | 19,400.00 |  | 1,523.78 |  | 5,238.62 |  | 14,161.38 |  | 0.00 |  | 14,161.38 | 73.00\% |
| 1-5-58220-000 | FICA/Medicare PR Taxes | \$ | 35,000.00 |  | 3,380.84 |  | 8,169.34 |  | 26,830.66 |  | 0.00 |  | 26,830.66 | 76.66\% |
| 1-5-58221-000 | Workers' Comp Insurance | \$ | 1,000.00 |  | 49.48 |  | 121.70 |  | 878.30 |  | 0.00 |  | 878.30 | 87.83\% |
|  | E1 Sub Totals: | \$ | 750,000.00 | \$ | 69,586.48 | \$ | 186,308.37 | \$ | 563,691.63 | \$ | - | \$ | 563,691.63 | 75.16\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-58213-000 | Uniforms | \$ | 55,000.00 |  | 1,026.98 |  | 8,131.97 |  | 46,868.03 |  | 0.00 |  | 46,868.03 | 85.21\% |
| 1-5-60221-000 | Janitorial Supplies and Laundry | \$ | 35,000.00 |  | 3,413.81 |  | 7,059.76 |  | 27,940.24 |  | 0.00 |  | 27,940.24 | 79.83\% |
| 1-5-60223-003 | Supplies/Equipment; Medical | \$ | 80,000.00 |  | 5,288.16 |  | 11,692.86 |  | 68,307.14 |  | 2,114.68 |  | 66,192.46 | 82.74\% |
| 1-5-60223-006 | Supplies; Logistics \& Facility Maint | \$ | 5,000.00 |  | 90.90 |  | 1,613.48 |  | 3,386.52 |  | 0.00 |  | 3,386.52 | 67.73\% |
| 1-5-60223-007 | Supplies; Miscellaneious | \$ | 2,000.00 |  | 179.99 |  | 309.36 |  | 1,690.64 |  | 0.00 |  | 1,690.64 | 84.53\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60223-008 | Supplies; Station Consumables | \$ | 6,000.00 |  | 579.62 |  | 611.57 |  | 5,388.43 |  | 0.00 |  | 5,388.43 | 89.81\% |
| 1-5-60223-015 | Supplies; Furnishings \& Appliances | \$ | 17,000.00 |  | 0.00 |  | 1,250.62 |  | 15,749.38 |  | 0.00 |  | 15,749.38 | 92.64\% |
| 1-5-60223-016 | Supplies; Facilities | \$ | 13,000.00 |  | 309.30 |  | 353.13 |  | 12,646.87 |  | 0.00 |  | 12,646.87 | 97.28\% |
| 1-5-60230-000 | Fuel and Lubricants | \$ | 100,000.00 |  | 13,863.55 |  | 29,661.04 |  | 70,338.96 |  | 4,490.45 |  | 65,848.51 | 65.85\% |
| 1-5-60250-000 | M\&R; Apparatus \& Vehicles | \$ | 250,000.00 |  | 2,168.86 |  | 35,444.58 |  | 214,555.42 |  | 86.63 |  | 214,468.79 | 85.79\% |
| 1-5-60251-110 | Building \& Grounds; WC Station | \$ | 23,000.00 |  | 8,702.64 |  | 9,108.28 |  | 13,891.72 |  | 5.36 |  | 13,886.36 | 60.38\% |
| 1-5-60251-111 | Building \& Grounds; CP Station | \$ | 33,000.00 |  | 6,959.76 |  | 7,697.20 |  | 25,302.80 |  | 5.36 |  | 25,297.44 | 76.66\% |
| 1-5-60251-112 | Building \& Grounds; DB Station | \$ | 5,000.00 |  | 0.00 |  | 590.96 |  | 4,409.04 |  | 0.00 |  | 4,409.04 | 88.18\% |
| 1-5-60251-113 | Building \& Grounds; SV Station | \$ | 6,000.00 |  | 133.94 |  | 203.94 |  | 5,796.06 |  | 0.00 |  | 5,796.06 | 96.60\% |
| 1-5-60251-114 | Building \& Grounds; GH Station | \$ | 5,000.00 |  | 230.00 |  | 677.71 |  | 4,322.29 |  | 0.00 |  | 4,322.29 | 86.45\% |
| 1-5-60251-115 | Building \& Grounds; AL Station | \$ | 15,000.00 |  | 0.00 |  | 82.76 |  | 14,917.24 |  | 0.00 |  | 14,917.24 | 99.45\% |
| 1-5-60251-116 | Building \& Grounds; EP Station | \$ | 30,000.00 |  | 459.76 |  | 1,031.18 |  | 28,968.82 |  | 5.36 |  | 28,963.46 | 96.54\% |
| 1-5-60251-117 | Building \& Grounds; TR Station | \$ | 3,000.00 |  | 0.00 |  | 487.76 |  | 2,512.24 |  | 0.00 |  | 2,512.24 | 83.74\% |
| 1-5-60251-118 | Building \& Grounds; SNC Scenic Station | \$ | 13,000.00 |  | 7,862.69 |  | 9,167.64 |  | 3,832.36 |  | 391.58 |  | 3,440.78 | 26.47\% |
| 1-5-60251-120 | Building \& Grounds; TRNG Center | \$ | $32,000.00$ |  | 11,952.68 |  | 12,084.36 |  | 19,915.64 |  | 0.00 |  | 19,915.64 | 62.24\% |
| 1-5-60251-121 | Building \& Grounds; ADM Bldg | \$ | 25,000.00 |  | 9,659.15 |  | 11,102.16 |  | 13,897.84 |  | 0.00 |  | 13,897.84 | 55.59\% |
| 1-5-60251-122 | Building \& Grounds; LOG Warehouse | \$ | 2,000.00 |  | 40.30 |  | 290.76 |  | 1,709.24 |  | 0.00 |  | 1,709.24 | 85.46\% |
| 1-5-60251-123 | Building \& Grounds; FS Center | \$ | 2,000.00 |  | 351.13 |  | 702.26 |  | 1,297.74 |  | 0.00 |  | 1,297.74 | 64.89\% |
| 1-5-60254-000 | M\&R; District Equipment | \$ | 10,000.00 |  | 794.50 |  | 852.93 |  | 9,147.07 |  | 0.00 |  | 9,147.07 | 91.47\% |
| 1-5-60255-000 | M\&R; Appliances/Furnishings | \$ | 5,000.00 |  | 30.00 |  | 30.00 |  | 4,970.00 |  | 0.00 |  | 4,970.00 | 99.40\% |
| 1-5-60265-000 | Community Risk Reduction | \$ | 60,000.00 |  | 395.97 |  | 414.84 |  | 59,585.16 |  | 0.00 |  | 59,585.16 | 99.31\% |
| 1-5-60267-000 | Community Care Program | \$ | 13,500.00 |  | 770.44 |  | 770.44 |  | 12,729.56 |  | 0.00 |  | 12,729.56 | 94.29\% |
| 1-5-60270-000 | Contractual \& Professional Serv | \$ | 8,000.00 |  | 638.00 |  | 6,639.56 |  | 1,360.44 |  | 0.00 |  | 1,360.44 | 17.01\% |
| 1-5-60410-000 | Membership Dues | \$ | 1,000.00 |  | 0.00 |  | 120.00 |  | 880.00 |  | 0.00 |  | 880.00 | 88.00\% |
| 1-5-60412-000 | Books \& Subscriptions | \$ | 500.00 |  | 0.00 |  | 0.00 |  | 500.00 |  | 0.00 |  | 500.00 | 100.00\% |
| 1-5-60500-110 | Utilities; WC | \$ | 35,000.00 |  | 2,603.88 |  | 5,258.86 |  | 29,741.14 |  | 0.00 |  | 29,741.14 | 84.97\% |
| 1-5-60500-111 | Utilities; CP | \$ | 23,000.00 |  | 1,498.39 |  | 4,150.95 |  | 18,849.05 |  | 0.00 |  | 18,849.05 | 81.95\% |
| 1-5-60500-112 | Utilities; DB | \$ | 14,000.00 |  | 615.45 |  | 1,244.72 |  | 12,755.28 |  | 0.00 |  | 12,755.28 | 91.11\% |
| 1-5-60500-113 | Utilities; SV | \$ | 14,000.00 |  | 264.20 |  | 773.88 |  | 13,226.12 |  | 0.00 |  | 13,226.12 | 94.47\% |
| 1-5-60500-114 | Utilities; GH | \$ | 14,000.00 |  | 633.73 |  | 1,707.39 |  | 12,292.61 |  | 0.00 |  | 12,292.61 | 87.80\% |
| 1-5-60500-115 | Utilities; AL | \$ | 10,000.00 |  | 1,153.32 |  | 1,545.44 |  | 8,454.56 |  | 0.00 |  | 8,454.56 | 84.55\% |
| 1-5-60500-116 | Utilities; EP | \$ | 23,000.00 |  | 1,893.25 |  | 4,211.91 |  | 18,788.09 |  | 0.00 |  | 18,788.09 | 81.69\% |
| 1-5-60500-117 | Utilities; TR | \$ | 5,000.00 |  | 247.74 |  | 485.76 |  | 4,514.24 |  | 0.00 |  | 4,514.24 | 90.28\% |
| 1-5-60500-118 | Utilities; SNC | \$ | 23,000.00 |  | 1,178.71 |  | 3,353.09 |  | 19,646.91 |  | 0.00 |  | 19,646.91 | 85.42\% |
| 1-5-60500-120 | Utilities; TC | \$ | 15,000.00 |  | 1,215.03 |  | 2,526.20 |  | 12,473.80 |  | 0.00 |  | 12,473.80 | 83.16\% |
| 1-5-60500-121 | Utilities; AB | \$ | 37,000.00 |  | 3,002.17 |  | 6,270.55 |  | 30,729.45 |  | 0.00 |  | 30,729.45 | 83.05\% |
| 1-5-60500-123 | Utilities; FSC | \$ | 5,000.00 |  | 333.85 |  | 630.33 |  | 4,369.67 |  | 0.00 |  | 4,369.67 | 87.39\% |
|  | E2 Sub Totals: | \$ | 1,073,000.00 | \$ | 90,541.85 | \$ | 190,342.19 | \$ | 882,657.81 | \$ | 7,099.42 | \$ | 875,558.39 | 81.60\% |
|  | Strategic Services Total | \$ | 1,823,000.00 | \$ | 160,128.33 | \$ | 376,650.56 | \$ | 1,446,349.44 | \$ | 7,099.42 | \$ | 1,439,250.02 | 78.95\% |
| Dept 1-7 | TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-51145-000 | Info Tech Administrator | \$ | 106,000.00 |  | 12,112.80 |  | 28,204.41 |  | 77,795.59 |  | 0.00 |  | 77,795.59 | 73.39\% |
| 1-7-58194-000 | Incentive Pays | \$ | 3,700.00 |  | 423.00 |  | 987.00 |  | 2,713.00 |  | 0.00 |  | 2,713.00 | 73.32\% |
| 1-7-58196-000 | Longevity Pay | \$ | 2,700.00 |  | 0.00 |  | 0.00 |  | 2,700.00 |  | 0.00 |  | 2,700.00 | 100.00\% |
| 1-7-58197-010 | Technology Stipend | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  |  | Available | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-7-58200-000 | Vacation Payout | \$ | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-7-58201-000 | Retirement (PERS) | \$ | 16,500.00 |  | 1,812.69 |  | 4,221.10 |  | 12,278.90 |  | 0.00 |  | 12,278.90 | 74.42\% |
| 1-7-58210-000 | ER Deferred Comp Contrib | \$ | 5,700.00 |  | 480.00 |  | 1,440.00 |  | 4,260.00 |  | 0.00 |  | 4,260.00 | 74.74\% |
| 1-7-58212-000 | Health and Life Insurances | \$ | 15,000.00 |  | 1,230.55 |  | 4,984.39 |  | 10,015.61 |  | 0.00 |  | 10,015.61 | 66.77\% |
| 1-7-58215-000 | HRA-VEBA Contribution | \$ | 4,300.00 |  | 361.30 |  | 1,083.90 |  | 3,216.10 |  | 0.00 |  | 3,216.10 | 74.79\% |
| 1-7-58220-000 | FICA/Medicare PR Taxes | \$ | 9,000.00 |  | 954.23 |  | 2,218.87 |  | 6,781.13 |  | 0.00 |  | 6,781.13 | 75.35\% |
| 1-7-58221-000 | Workers' Comp Insurance | \$ | 500.00 |  | 8.90 |  | 18.48 |  | 481.52 |  | 0.00 |  | 481.52 | 96.30\% |
|  | E1 Sub Totals: | \$ | 169,400.00 | \$ | 17,383.47 | \$ | 43,158.15 | \$ | 126,241.85 | \$ | - | \$ | 126,241.85 | 74.52\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-7-60223-011 | Supplies; Computers and Tech | \$ | 71,000.00 |  | 17,755.59 |  | 29,685.55 |  | 41,314.45 |  | 0.00 |  | 41,314.45 | 58.19\% |
| 1-7-60223-013 | Supplies; Communication Device | \$ | 20,000.00 |  | 0.00 |  | -133.76 |  | 20,133.76 |  | 0.00 |  | 20,133.76 | 100.67\% |
| 1-7-60240-000 | Licenses and Subscriptions | \$ | 167,300.00 |  | 47,769.56 |  | 92,075.55 |  | 75,224.45 |  | 0.00 |  | 75,224.45 | 44.96\% |
| 1-7-60241-000 | Technical Support | \$ | 13,000.00 |  | 0.00 |  | 0.00 |  | 13,000.00 |  | 0.00 |  | 13,000.00 | 100.00\% |
| 1-7-60252-000 | M\&R; Office and Tech Equip | \$ | 7,500.00 |  | 136.67 |  | 273.33 |  | 7,226.67 |  | 0.00 |  | 7,226.67 | 96.36\% |
| 1-7-60253-000 | M\&R; Communication Devices | \$ | 10,000.00 |  | 96.00 |  | 316.93 |  | 9,683.07 |  | 0.00 |  | 9,683.07 | 96.83\% |
| 1-7-60290-000 | Communication Services | \$ | 35,000.00 |  | 2,078.40 |  | 4,339.44 |  | 30,660.56 |  | 0.00 |  | 30,660.56 | 87.60\% |
|  | E2 Sub Totals: | \$ | 323,800.00 | \$ | 67,836.22 | \$ | 126,557.04 | \$ | 197,242.96 | \$ | - | \$ | 197,242.96 | 60.92\% |
|  | Technology Total | \$ | 493,200.00 | \$ | 85,219.69 | \$ | 169,715.19 | \$ | 323,484.81 | \$ | - | \$ | 323,484.81 | 65.59\% |
| Dept 1-9 | NON-DEPARTMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-90300-000 | Trsf to Capital Projects Fund | \$ | 55,000.00 |  | 0.00 |  | 0.00 |  | 55,000.00 |  | 0.00 |  | 55,000.00 | 100.00\% |
|  | E4 Sub Totals: | \$ | 55,000.00 | \$ | - | \$ | - | \$ | 55,000.00 | \$ | - | \$ | 55,000.00 | 100.00\% |
| 1-9-80070-000 | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operating Contingency | \$ | 975,000.00 |  | 0.00 |  | 0.00 |  | 975,000.00 |  | 0.00 |  | 975,000.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 975,000.00 | \$ | - | \$ | - | \$ | 975,000.00 | \$ | - | \$ | 975,000.00 | 100.00\% |
| $\begin{aligned} & 1-9-80010-000 \\ & 1-9-80011-000 \end{aligned}$ | DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Debt Service Principal | \$ | 386,000.00 |  | 0.00 |  | 192,000.00 |  | 194,000.00 |  | 0.00 |  | 194,000.00 | 50.26\% |
|  | Debt Service Interest | \$ | 62,700.00 |  | 0.00 |  | 32,353.20 |  | 30,346.80 |  | 0.00 |  | 30,346.80 | 48.40\% |
|  | E6 Sub Totals: | \$ | 448,700.00 | \$ | - | \$ | 224,353.20 | \$ | 224,346.80 | \$ | - | \$ | 224,346.80 | 50.00\% |
| 1-9-99000-000 | UEFB |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Unapp Ending Fund Balance | \$ | 4,225,000.00 |  | 0.00 |  | 0.00 |  | 4,225,000.00 |  | 0.00 |  | 4,225,000.00 | 100.00\% |
|  | E8 Sub Totals: | \$ | 4,225,000.00 | \$ | - | \$ | - | \$ | 4,225,000.00 | \$ | - | \$ | 4,225,000.00 | 100.00\% |
|  | Non-Departmental Total | \$ | 5,703,700.00 | \$ | - | \$ | 224,353.20 | \$ | 5,479,346.80 | \$ | - | \$ | 5,479,346.80 | 96.07\% |
|  | General Fund Total | \$ | 22,394,000.00 | \$ | 1,774,126.41 | \$ | 4,498,782.15 | \$ | 17,895,217.85 | \$ | 439,226.57 | \$ | 17,455,991.28 | 77.95\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5 | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-8-70530-000 | Department Equipment | \$ | 10,000.00 |  | 0.00 |  | 0.00 |  | 10,000.00 |  | 0.00 |  | 10,000.00 | 100.00\% |
| 5-8-70531-000 | Apparatus and Vehicles | \$ | 1,005,000.00 |  | 0.00 |  | 0.00 |  | 1,005,000.00 |  | 177,511.98 |  | 827,488.02 | 82.34\% |
| 5-8-70532-000 | Land and Improvements | \$ | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 5-8-70533-000 | Bldg Const and Improvements | \$ | 180,000.00 |  | 0.00 |  | 0.00 |  | 180,000.00 |  | 0.00 |  | 180,000.00 | 100.00\% |
|  | E3 Sub Totals: | \$ | 1,196,000.00 | \$ | - | \$ | - | \$ | 1,196,000.00 | \$ | 177,511.98 | \$ | 1,018,488.02 | 85.16\% |
| 5-8-80070-000 | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Contingency | \$ | 121,600.00 |  | 0.00 |  | 0.00 |  | 121,600.00 |  | 0.00 |  | 121,600.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 121,600.00 | \$ |  | \$ |  | \$ | 121,600.00 | \$ | - | \$ | 121,600.00 | 100.00\% |
| 5-8-99000-000 | RESERVE FUND BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Resv for Future/End Fund Bal | \$ | 3,878,400.00 |  | 0.00 |  | 0.00 |  | 3,878,400.00 |  | 0.00 |  | 3,878,400.00 | 100.00\% |
|  | E9 Sub Totals: | \$ | 3,878,400.00 | \$ |  | \$ |  | \$ | 3,878,400.00 | \$ | - | \$ | 3,878,400.00 | 100.00\% |
|  | Capital Fund Total | \$ | 5,196,000.00 | \$ | - | \$ | - | \$ | 5,196,000.00 | \$ | 177,511.98 | \$ | 5,018,488.02 | 96.58\% |
|  | Report Totals: | \$ | 27,590,000.00 | \$ | 1,774,126.41 | \$ | 4,498,782.15 | \$ | 23,091,217.85 | \$ | 616,738.55 | \$ | 22,474,479.30 | 81.46\% |

## Accounts Payable

Transactions by Account and Department

## Period: 03 - SEPTEMBER

Fiscal Year 2022-2023
Account No

## ADMINISTRATION DEPARTMENT

| $1-1-58212-000$ | Regence Blue Cross |
| :--- | :--- |
| $1-1-58212-000$ | Special Districts |
| $1-1-60220-000$ | Minuteman Press |
| $1-1-60220-000$ | Minuteman Press |
| $1-1-60220-000$ | Minuteman Press |
| $1-1-60220-000$ | Minuteman Press |
| $1-1-60222-000$ | ODP Business Solutions, LLC |
| $1-1-60223-001$ | Project A Incorporated |
| $1-1-60223-001$ | Wells Fargo Bank Visa Cards |
| $1-1-60223-001$ | Wells Fargo Bank Visa Cards |
| $1-1-60223-001$ | Wells Fargo Bank Visa Cards |
| $1-1-60223-002$ | PacificSource Administrators |
| $1-1-60270-000$ | Bravio Communications, LLC |
| $1-1-60270-000$ | Centerpoint |
| $1-1-60270-000$ | Plan + Results, LLC |
| $1-1-60280-000$ | Alert-All Corporation |
| $1-1-60280-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60410-000$ | OFSOA |
| $1-1-60410-000$ | OFSOA |
| $1-1-60412-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60412-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60430-001$ | Rosebud Media LLC |
| $1-1-60490-000$ | David M. Corey Ph.D., P.C. |
| $1-1-60490-000$ | David M. Corey Ph.D., P.C. |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |

## Jackson County Fire District 3

Description
GL Date

| October Health Insurance Premium | 09/26/2022 | 0 | 7,990.70 |
| :---: | :---: | :---: | :---: |
| October Dental, Life, AD\&D Insurances | 09/14/2022 | 43805 | 834.99 |
| Business Cards for Pinnell (250) | 09/14/2022 | 43787 | 45.00 |
| Business Cards for Merrill (250) | 09/14/2022 | 43787 | 45.00 |
| Postcards for JPal Wildfire Survey | 09/14/2022 | 43787 | 155.89 |
| Business Cards for Tacchini (250) | 09/14/2022 | 43787 | 45.00 |
| Ink Cartridges (4) | 09/14/2022 | 43790 | 136.82 |
| Fire Alliance Website (Final Pmt) | 09/14/2022 | 43796 | 1,110.00 |
| MC Visa; Snacks for July BOD Meeting | 09/13/2022 | 0 | 116.51 |
| MC Visa; Snacks for Alliance Meeting on 8/17/22 | 09/13/2022 | 0 | 18.23 |
| JoP Visa; Poster Frames (2) | 09/13/2022 | 0 | 38.94 |
| Flex Spending Admin Fee | 09/15/2022 | 43819 | 104.50 |
| August Lobbyist/Legislative Services | 09/14/2022 | 43748 | 1,000.00 |
| EAP Services for September | 09/14/2022 | 43752 | 2,480.38 |
| Consulting/Advisory Services for August | 09/14/2022 | 43794 | 5,416.00 |
| Public Ed Materials | 09/14/2022 | 43741 | 1,184.40 |
| ML Visa; "Presenting Your Best Self" Brochures (100) | 09/13/2022 | 0 | 70.00 |
| Annual Membership Dues for Calvert | 09/14/2022 | 43791 | 40.00 |
| Annual Membership Dues for Giles | 09/14/2022 | 43791 | 40.00 |
| ML Visa; Annual Dropbox Subscription for Lehnerz | 09/13/2022 | 0 | 119.88 |
| MC Visa; Books for Hiring/Conducting Chief Interviews | 09/13/2022 | 0 | 33.90 |
| August BOD Meeting Notice | 09/14/2022 | 43800 | 51.45 |
| Pre-Offer Phase 2 Report on CC-EMT Candidate Pinnell | 09/14/2022 | 43760 | 90.00 |
| Post-Offer Psych Eval on CC-EMT Candidate Pinnell | 09/14/2022 | 43760 | 325.00 |
| ML Visa; Ldg for Shift BC Evaluator Williams | 09/13/2022 | 0 | 217.10 |
| ML Visa; Ldg for Shift BC Evaluator Pilgrim | 09/13/2022 | 0 | 217.10 |
| ML Visa; Food for Shift BC Evaluators | 09/13/2022 | 0 | 523.33 |
| ML Visa; Food for Admin BC Evaluators | 09/13/2022 | 0 | 148.86 |
| ML Visa; Ldg for Shift BC Evaluator Hitchcock | 09/13/2022 | 0 | 217.10 |
| ML Visa; Ldg for Shift BC Evaluator Bowyer | 09/13/2022 | 0 | 325.65 |
| ML Visa; Ldg for Admin BC Evaluator Mattson | 09/13/2022 | 0 | 108.57 |
| ML Visa; Ldg for Admin BC Evaluator Fale | 09/13/2022 | 0 | 108.55 |
| ML Visa; Ldg for Shift BC Evaluator Morris | 09/13/2022 | 0 | 108.55 |


| Account No | Vendor |
| :--- | :--- |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60490-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60491-000$ | UPS |
| $1-1-60491-000$ | Wells Fargo Bank Visa Cards |
| $1-1-60491-000$ | Wells Fargo Bank Visa Cards |
|  |  |
| OPERATIONS DEPARTMENT |  |
| $1-2-58212-000$ | Regence Blue Cross |
| $1-2-58212-000$ | Special Districts |
| $1-2-58212-000$ | WHA Insurance Agency, Inc. |
| $1-2-60225-001$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-001$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-003$ | Cascade Fire Equipment |
| $1-2-60225-003$ | Eagle Point Hardware |
| $1-2-60225-005$ | Mallory Safety \& Supply LLC |
| $1-2-60225-006$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-006$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-007$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-007$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-007$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-007$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-007$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-007$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-007$ | Wells Fargo Bank Visa Cards |
| $1-2-60225-007$ | WCP Solutions |
| $1-2-60254-000$ | Crater Chain Saw Co. Corey Ph.D., P.C. |
| $1-2-60254-000$ | Sapco Industries |
| $1-2-60254-000$ | Sea Western Fire Fighting Equipment |
| $1-2-60270-000$ | $1-2-60410-000$ |
| $1-2-65001-000$ |  |
| $1-65001-000$ |  |
|  |  |

Description
MH Visa; Dinner for Shift BC Process Inter
MC Visa; Lunch for Admin Shift BC Evalu
August Shipping Charges
MC Visa; Refill Postage Account (SendPro)
MC Visa; Printable Postage Sheets
October Health Insurance Premium
October Dental, Life, AD\&D Insurances
3-Year Provident Life/AD\&D Line of Duty Policy
SD Visa; Kenetrek Turnout Boots (2) for Lopez
SD Visa; Kenetrek Turnout Boots for Tuers
Class "A" Foam
Tarps (6)
RKI Gas Monitors (11)
WC Visa; Credit for Return of TRT Boardshorts (4)
IK Visa; TRT Boardshort for Cummings
JoP Visa; Restock Rehab Liquid IV
BC Visa; Rehab Meals for W Linn Fire on $8 / 18 / 22$
BH Visa; Rehab Meals for Corey Rd Fire on 7/29/22
JoP Visa; Rehab Liquid IV
JoP Visa; Restock Rehab Gatorade
JoP Visa; Power Bars for Rehab
WC Visa; Power Bars for Rehab
Water for Rehab
Sharpen Chainsaw Chains
Repair Chainsaw Chains
SCBA Pack Repair
20 Person Contract Crew for Greenway Fire
Annual Membership Dues for Deutschman
Pre-Entrance Criminal Background for A. Herinckx
Pre-Offer Phase 1 and 2 Report on Vol Cline

## FIRE AND LIFE SAFETY DEPARTMENT

| $1-3-58212-000$ | Regence Blue Cross |
| :--- | :--- |
| $1-3-58212-000$ | Special Districts |
| $1-3-60223-004$ | Coastal - White City |
| $1-3-60223-004$ | Wells Fargo Bank Visa Cards |
| $1-3-60410-000$ | International Association of Arson Investigators |

October Health Insurance Premium
October Dental, Life, AD\&D Insurances
Tools for FLS
JP Visa; Equipment for Fire Investigations
Int'l Membership Dues for Patterson (2-Year)

| GL Date | Check No | Amount |  |
| :--- | ---: | ---: | ---: |
| $09 / 13 / 2022$ | 0 | 168.74 |  |
| $09 / 13 / 2022$ | 0 | 182.45 |  |
| $09 / 14 / 2022$ | 43810 | 53.60 |  |
| $09 / 13 / 2022$ | 0 | 400.00 |  |
| $09 / 13 / 2022$ |  | 0 | 38.20 |
|  | Sub Total Dept 1: | $\mathbf{\$ 2 4 , 3 1 0 . 3 9}$ |  |


| $09 / 26 / 2022$ | 0 | $95,833.10$ |
| :--- | ---: | ---: |
| $09 / 14 / 2022$ | 43805 | $10,489.47$ |
| $09 / 14 / 2022$ | 43815 | $6,320.00$ |
| $09 / 13 / 2022$ | 0 | 488.96 |
| $09 / 13 / 2022$ | 0 | 251.98 |
| $09 / 14 / 2022$ | 43751 | $7,920.00$ |
| $09 / 14 / 2022$ | 43763 | 95.14 |
| $09 / 14 / 2022$ | 43783 | $6,560.26$ |
| $09 / 13 / 2022$ | 0 | -224.00 |
| $09 / 13 / 2022$ | 0 | 56.00 |
| $09 / 13 / 2022$ | 0 | 898.00 |
| $09 / 13 / 2022$ | 0 | 84.50 |
| $09 / 13 / 2022$ | 0 | 558.89 |
| $09 / 13 / 2022$ | 0 | 287.88 |
| $09 / 13 / 2022$ | 0 | 341.94 |
| $09 / 13 / 2022$ | 0 | 83.96 |
| $09 / 13 / 2022$ | 0 | 271.11 |
| $09 / 14 / 2022$ | 43813 | 462.00 |
| $09 / 14 / 2022$ | 43759 | 59.00 |
| $09 / 14 / 2022$ | 43797 | 79.45 |
| $09 / 14 / 2022$ | 43802 | 82.24 |
| $09 / 14 / 2022$ | 43775 | $14,000.00$ |
| $09 / 14 / 2022$ | 43791 | 40.00 |
| $09 / 14 / 2022$ | 43745 | 29.00 |
| $09 / 14 / 2022$ | 43760 | 110.00 |
|  | Sub Total | Dept $2:$ |
| $\mathbf{1 4 5 , 1 7 8 . 8 8}$ |  |  |


| $09 / 26 / 2022$ | 0 | $7,718.40$ |
| :--- | ---: | ---: |
| $09 / 14 / 2022$ | 43805 | 825.08 |
| $09 / 14 / 2022$ | 43758 | 90.97 |
| $09 / 13 / 2022$ | 0 | 219.79 |
| $09 / 14 / 2022$ | 43774 | 190.00 |

## TRAINING DEPARTMENT

1-4-60223-012
1-4-60223-012
1-4-60223-012
1-4-60223-012
1-4-60223-014
1-4-60270-000
1-4-60270-000
1-4-60455-001
1-4-60455-001
1-4-60455-001
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1-4-60455-005
1-4-60455-005
1-4-60455-005
1-4-60455-005
1-4-60455-007
1-4-60455-007 1-4-60455-007 1-4-60455-008 1-4-60455-008 1-4-60455-008 1-4-60455-008

Grange Co-op
Stewards Porta Potties
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Josh Platt
Fire Interview LLC
Brendon Trayner
Robert Horton
Robert Horton
Robert Horton
Mike Hussey
Marisa Lehnerz
LRIS, LLC
LRIS, LLC
Stacy Maxwell
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Scott Downing Scott Downing Scott Downing Scott Downing
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards

## STRATEGIC SERVICES DEPARTMENT

| $1-5-58212-000$ | Regence Blue Cross |
| :--- | :--- |
| $1-5-58212-000$ | Special Districts |
| $1-5-58213-000$ | Extreme Products |

October Health Insurance Premium
October Dental, Life, AD\&D Insurances
Lapel Bugle Pins (14)

| 09/14/2022 | 43766 | 8.95 |
| :---: | :---: | :---: |
| 09/14/2022 | 43807 | 150.00 |
| 09/13/2022 | 0 | 18.99 |
| 09/13/2022 | 0 | 25.92 |
| 09/14/2022 | 43795 | 66.00 |
| 09/14/2022 | 43765 | 2,500.00 |
| 09/14/2022 | 43809 | 567.07 |
| 09/14/2022 | 43770 | 102.00 |
| 09/14/2022 | 43770 | 59.00 |
| 09/14/2022 | 43770 | 102.00 |
| 09/14/2022 | 43772 | 189.00 |
| 09/14/2022 | 43777 | 188.79 |
| 09/14/2022 | 43782 | 795.00 |
| 09/14/2022 | 43782 | 795.00 |
| 09/14/2022 | 43784 | 189.00 |
| 09/13/2022 | 0 | 450.00 |
| 09/13/2022 | 0 | 150.00 |
| 09/13/2022 | 0 | 62.56 |
| 09/13/2022 | 0 | 1,177.20 |
| 09/13/2022 | 0 | 729.00 |
| 09/13/2022 | 0 | 363.34 |
| 09/13/2022 | 0 | 653.02 |
| 09/13/2022 | 0 | 650.00 |
| 09/14/2022 | 43762 | 447.21 |
| 09/14/2022 | 43762 | 645.80 |
| 09/14/2022 | 43762 | 58.99 |
| 09/14/2022 | 43762 | 206.00 |
| 09/13/2022 | 0 | 567.20 |
| 09/13/2022 | 0 | 176.43 |
| 09/13/2022 | 0 | 400.00 |
| 09/13/2022 | 0 | 32.50 |
| 09/13/2022 | 0 | 32.50 |
| 09/13/2022 | 0 | 269.00 |
| 09/13/2022 | 0 | 32.50 |

## Sub Total Dept 4: $\quad \$ \mathbf{1 2 , 8 5 9 . 9 7}$

| $09 / 26 / 2022$ | 0 | $8,905.90$ |
| :--- | ---: | ---: |
| $09 / 14 / 2022$ | 43805 | 982.26 |
| $09 / 14 / 2022$ | 43764 | 105.00 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | SC Visa; Response Boots for Lockwood | 09/13/2022 | 0 | 370.49 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | SC Visa; Response Boots for Petty | 09/13/2022 | 0 | 120.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | SC Visa; Uniform Polo Shirts (2) for Pinnell | 09/13/2022 | 0 | 180.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | SC Visa; Response Boots for Franklin | 09/13/2022 | 0 | 99.49 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | SC Visa; Uniform Pants (4) for Pinnell | 09/13/2022 | 0 | 272.00 |
| 1-5-58213-000 | Wells Fargo Bank Visa Cards | SC Visa; Credit for Return of Response Boots for Petty | 09/13/2022 | 0 | -120.00 |
| 1-5-60221-000 | Cintas | August Janitorial Supplies/Laundry Service at FSC | 09/14/2022 | 43755 | 201.72 |
| 1-5-60221-000 | Cintas | August Janitorial Supplies/Laundry Service at CP | 09/14/2022 | 43755 | 287.06 |
| 1-5-60221-000 | Cintas | August Janitorial Supplies/Laundry Service at SNC | 09/14/2022 | 43755 | 842.88 |
| 1-5-60221-000 | Cintas | August Janitorial Supplies/Laundry Service at EP | 09/14/2022 | 43755 | 399.62 |
| 1-5-60221-000 | Cintas | August Janitorial Supplies/Laundry Service at ADM | 09/14/2022 | 43755 | 167.31 |
| 1-5-60221-000 | Cintas | August Janitorial Supplies/Laundry Service at WC | 09/14/2022 | 43755 | 701.05 |
| 1-5-60221-000 | Wells Fargo Bank Visa Cards | JoP Visa; Fabric Softener/Dishwashing Detergent | 09/13/2022 | 0 | 52.37 |
| 1-5-60221-000 | WCP Solutions | Trash Can Liners/Scrubbing Pads | 09/14/2022 | 43813 | 462.00 |
| 1-5-60221-000 | WCP Solutions | Scrubbing Pads | 09/14/2022 | 43813 | 15.80 |
| 1-5-60221-000 | WCP Solutions | Diswashing Detergent | 09/14/2022 | 43813 | 178.30 |
| 1-5-60221-000 | WCP Solutions | Diswashing Detergent | 09/14/2022 | 43813 | 105.70 |
| 1-5-60223-003 | Airgas USA, LLC | August Medical Cylinder Rental (WC) | 09/14/2022 | 43740 | 260.70 |
| 1-5-60223-003 | Airgas USA, LLC | Refill Medical Oxygen Cylinder | 09/14/2022 | 43740 | 122.00 |
| 1-5-60223-003 | Airgas USA, LLC | August Medical Cylinder Rental (CP) | 09/14/2022 | 43740 | 144.10 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 09/14/2022 | 43747 | 595.96 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 09/14/2022 | 43747 | 297.98 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 09/14/2022 | 43747 | 29.78 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 09/14/2022 | 43747 | 9.48 |
| 1-5-60223-003 | Bound Tree Medical, LLC | Medical Supplies | 09/14/2022 | 43747 | 337.17 |
| 1-5-60223-003 | Industrial Source | Medical O2 Cylinder Hydro Testing | 09/14/2022 | 43773 | 283.32 |
| 1-5-60223-003 | Industrial Source | Medical O2 Cylinder Hydro Testing | 09/14/2022 | 43773 | 162.00 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - SO141 | 09/14/2022 | 43786 | 795.74 |
| 1-5-60223-003 | Mercy Flights Inc. | Medical Supplies - SO145 | 09/14/2022 | 43786 | 483.06 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; N95 Face Masks (300) | 09/13/2022 | 0 | 599.70 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; Medical Supplies | 09/13/2022 | 0 | 102.30 |
| 1-5-60223-003 | Wells Fargo Bank Visa Cards | JoP Visa; PPE Nitrile Gloves | 09/13/2022 | 0 | 444.95 |
| 1-5-60223-003 | ZOLL Medical Corporation | Electrodes | 09/14/2022 | 43816 | 482.16 |
| 1-5-60223-003 | ZOLL Medical Corporation | Battery for AED | 09/14/2022 | 43816 | 137.76 |
| 1-5-60223-006 | Grange Co-op | Clear Enamel Paint | 09/14/2022 | 43766 | 9.99 |
| 1-5-60223-006 | Wells Fargo Bank Visa Cards | JoP Visa; Tools | 09/13/2022 | 0 | 80.91 |
| 1-5-60223-007 | Coastal - White City | Drill for Smoke Alarm Installation | 09/14/2022 | 43758 | 179.99 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | MF Visa; Restock Tea for CC | 09/13/2022 | 0 | 3.98 |
| 1-5-60223-008 | Wells Fargo Bank Visa Cards | JoP Visa; Restock Station Coffee (36) | 09/13/2022 | 0 | 575.64 |
| 1-5-60223-016 | Napa Auto Parts | Spray Paint | 09/14/2022 | 43788 | 23.98 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; Coffee Decanter | 09/13/2022 | 0 | 52.50 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | MF Visa; Keys (2) for CC New Hires | 09/13/2022 | 0 | 9.00 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | JoP Visa; Storage Bags | 09/13/2022 | 0 | 134.94 |
| 1-5-60223-016 | Wells Fargo Bank Visa Cards | MF Visa; Coffee Maker/Tea Maker | 09/13/2022 | 0 | 88.88 |
| 1-5-60230-000 | Hays Oil Co. | Fill WC Fuel Tank (1,150 Gal Diesel) | 09/14/2022 | 43768 | 4,192.90 |
| 1-5-60230-000 | Hays Oil Co. | Fill EP Fuel Tank (418 Gal Diesel) | 09/14/2022 | 43768 | 1,673.46 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 09/14/2022 | 43768 | 2,318.57 |
| 1-5-60230-000 | Hays Oil Co. | Fill SNC Fuel Tank (465 Gal Diesel) | 09/14/2022 | 43768 | 1,866.54 |
| 1-5-60230-000 | Hays Oil Co. | Fuel | 09/14/2022 | 43768 | 2,872.08 |
| 1-5-60230-000 | Hays Oil Co. | Diiesel Exhaust Fluid | 09/14/2022 | 43768 | 940.00 |
| 1-5-60250-000 | Batteries Plus Bulbs \#208 | Battery for SV11-02 | 09/14/2022 | 43744 | 182.45 |
| 1-5-60250-000 | Eagle Point Hardware | Fuse for TN13-02 | 09/14/2022 | 43763 | 4.59 |
| 1-5-60250-000 | Les Schwab Warehouse Center | Tires (4) for AM02-01 | 09/14/2022 | 43778 | 1,197.92 |
| 1-5-60250-000 | Napa Auto Parts | Oil Change Supplies for SV09-02 | 09/14/2022 | 43788 | 79.80 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | JoP Visa; Tow Hitch for SV17-02 | 09/13/2022 | 0 | 204.10 |
| 1-5-60250-000 | Wells Fargo Bank Visa Cards | MH Visa; Window Tint for SV16-01 | 09/13/2022 | 0 | 500.00 |
| 1-5-60251-110 | Carlton Pavement Maintenance | Crack Fill/Sealcoat/Stripe at WC | 09/14/2022 | 43750 | 8,332.00 |
| 1-5-60251-110 | Northern Pacific Landscape | August Landscape Maint at WC | 09/14/2022 | 43789 | 320.00 |
| 1-5-60251-110 | Pathway Enterprises, Inc. | WC Classroom Cleaning for August | 09/14/2022 | 43793 | 50.64 |
| 1-5-60251-111 | American Industrial Door LLC | Garage Door Repair at CP | 09/14/2022 | 43742 | 651.19 |
| 1-5-60251-111 | Carlton Pavement Maintenance | Crack Fill/Sealcoat/Stripe at CP | 09/14/2022 | 43750 | 5,094.00 |
| 1-5-60251-111 | Northern Pacific Landscape | August Landscape Maint at CP | 09/14/2022 | 43789 | 200.00 |
| 1-5-60251-111 | Statewide Sales and Service Inc | Sweep Parking Lot at CP | 09/14/2022 | 43806 | 68.58 |
| 1-5-60251-111 | Viking Automatic Sprinkler Company | 5-Year Fire Sprinkler Inspection at CP | 09/14/2022 | 43812 | 945.99 |
| 1-5-60251-113 | Wells Fargo Bank Visa Cards | JoP Visa; Weather Stripping for SV | 09/13/2022 | 0 | 77.28 |
| 1-5-60251-113 | Wells Fargo Bank Visa Cards | JoP Visa; Parts for Fuel Tank at SV | 09/13/2022 | 0 | 56.66 |
| 1-5-60251-114 | Northern Pacific Landscape | August Landscape Maint at GH | 09/14/2022 | 43789 | 190.00 |
| 1-5-60251-114 | Northern Pacific Landscape | Irrigation Repair at GH | 09/14/2022 | 43789 | 40.00 |
| 1-5-60251-116 | Eagle Point Hardware | Roofing Nails for EP | 09/14/2022 | 43763 | 11.18 |
| 1-5-60251-116 | Northern Pacific Landscape | August Landscape Maint at EP | 09/14/2022 | 43789 | 180.00 |
| 1-5-60251-116 | Southern Oregon Wireless Inc | Repair Gas Shutoff Valve Wiring at EP | 09/14/2022 | 43804 | 200.00 |
| 1-5-60251-116 | Statewide Sales and Service Inc | Sweep Parking Lot at EP | 09/14/2022 | 43806 | 68.58 |
| 1-5-60251-118 | Advanced Air | Install Mini-Split HVAC System at SNC Weight Room | 09/14/2022 | 43739 | 6,323.67 |
| 1-5-60251-118 | American Industrial Door LLC | Garage Door Repair at SNC | 09/14/2022 | 43742 | 135.77 |
| 1-5-60251-118 | Coastal - White City | Hooks for Extension Cords | 09/14/2022 | 43758 | 2.37 |
| 1-5-60251-118 | Coastal - White City | Materials for Electrical HVAC Project at SNC | 09/14/2022 | 43758 | 9.95 |
| 1-5-60251-118 | Grover Electric and Plumbing Supply | Materials for Electrical HVAC Project at SNC | 09/14/2022 | 43767 | 422.52 |
| 1-5-60251-118 | Northern Pacific Landscape | August Landscape Maint at SNC | 09/14/2022 | 43789 | 260.00 |
| 1-5-60251-118 | Welburn Electric, Inc. | Wiring of the HVAC System in SNC Weight Room | 09/14/2022 | 43814 | 708.41 |
| 1-5-60251-120 | Carlton Pavement Maintenance | Crack Fill/Sealcoat/Stripe at TC | 09/14/2022 | 43750 | 11,821.00 |
| 1-5-60251-120 | Pathway Enterprises, Inc. | CC Office/Bathrooms Janitorial for August | 09/14/2022 | 43793 | 131.68 |
| 1-5-60251-121 | Carlton Pavement Maintenance | Crack Fill/Sealcoat/Stripe at ADM | 09/14/2022 | 43750 | 8,833.00 |
| 1-5-60251-121 | Northern Pacific Landscape | August Landscape Maint at ADM | 09/14/2022 | 43789 | 180.00 |
| 1-5-60251-121 | Pathway Enterprises, Inc. | ADM Janitorial for August | 09/14/2022 | 43793 | 746.15 |
|  |  |  |  |  |  |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60251-121 | Pathway Enterprises, Inc. | Credit for Missed Service at ADM | 09/14/2022 | 43793 | -100.00 |
| 1-5-60251-122 | Lowe's Business Acct/Syncb | Supplies for AC Install at Warehouse EMS Room | 09/14/2022 | 43781 | 40.30 |
| 1-5-60251-123 | Pathway Enterprises, Inc. | FSC Janitorial for August | 09/14/2022 | 43793 | 351.13 |
| 1-5-60254-000 | Batteries Plus Bulbs \#208 | Battery for Scissor Lift | 09/14/2022 | 43744 | 156.95 |
| 1-5-60254-000 | Batteries Plus Bulbs \#208 | Batteries (3) for Scissor Lift | 09/14/2022 | 43744 | 440.85 |
| 1-5-60254-000 | Wells Fargo Bank Visa Cards | JoP Visa; Repair Parts for Utility Trailer | 09/13/2022 | 0 | 168.70 |
| 1-5-60254-000 | Wells Fargo Bank Visa Cards | JoP Visa; Wood Chipper Blades | 09/13/2022 | 0 | 28.00 |
| 1-5-60255-000 | Wells Fargo Bank Visa Cards | JoP Visa; Parts for Dishwasher at EP | 09/13/2022 | 0 | 30.00 |
| 1-5-60265-000 | Coastal - White City | Pole Saw Kit/Chain/Trim Head for CRR | 09/14/2022 | 43758 | 395.97 |
| 1-5-60267-000 | Wells Fargo Bank Visa Cards | JuB Visa; Items for Sensory Kits | 09/13/2022 | 0 | 740.04 |
| 1-5-60267-000 | Wells Fargo Bank Visa Cards | JuB Visa; Items for Sensory Kits | 09/13/2022 | 0 | 30.40 |
| 1-5-60270-000 | Sander Family Enterprises LLC | Annual Backflow Device Testing | 09/14/2022 | 43801 | 638.00 |
| 1-5-60500-110 | Avista | Natural Gas (WC) | 09/14/2022 | 43743 | 99.16 |
| 1-5-60500-110 | Charter Communications | Cable TV Service (WC) | 09/14/2022 | 43754 | 110.54 |
| 1-5-60500-110 | Hunter Communications | Internet Fiber Connection (WC) | 09/14/2022 | 43771 | 148.49 |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 09/14/2022 | 43785 | 590.48 |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 09/14/2022 | 43792 | 1,057.83 |
| 1-5-60500-110 | Rogue Disposal \& Recycling, Inc. | Garbage (WC) | 09/14/2022 | 43798 | 302.38 |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 09/14/2022 | 43799 | 295.00 |
| 1-5-60500-111 | Avista | Natural Gas (CP) | 09/14/2022 | 43743 | 48.64 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 09/14/2022 | 43756 | 237.31 |
| 1-5-60500-111 | Charter Communications | Digital Cable Receiver Rental (CP) | 09/14/2022 | 43754 | 25.73 |
| 1-5-60500-111 | Hunter Communications | Internet Fiber Connection (CP) | 09/14/2022 | 43771 | 275.99 |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 09/14/2022 | 43792 | 708.67 |
| 1-5-60500-111 | Rogue Disposal \& Recycling, Inc. | Garbage (CP) | 09/14/2022 | 43798 | 167.20 |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 09/14/2022 | 43799 | 34.85 |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 09/14/2022 | 43753 | 110.51 |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 09/14/2022 | 43753 | 9.99 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 09/14/2022 | 43792 | 173.44 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 09/14/2022 | 43792 | 93.24 |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 09/14/2022 | 43792 | 121.59 |
| 1-5-60500-112 | So Oregon Sanitation, Inc | Garbage (DB) | 09/14/2022 | 43803 | 106.68 |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 09/14/2022 | 43792 | 186.31 |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 09/14/2022 | 43792 | 26.25 |
| 1-5-60500-113 | So Oregon Sanitation, Inc | Garbage (SV) | 09/14/2022 | 43803 | 51.64 |
| 1-5-60500-114 | Avista | Natural Gas (GH) | 09/14/2022 | 43743 | 17.00 |
| 1-5-60500-114 | Charter Communications | Internet Service (GH) | 09/14/2022 | 43754 | 169.98 |
| 1-5-60500-114 | Charter Communications | Digital Cable Receiver Rental (GH) | 09/14/2022 | 43754 | 25.73 |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 09/14/2022 | 43792 | 376.13 |
| 1-5-60500-114 | So Oregon Sanitation, Inc | Garbage (GH) | 09/14/2022 | 43803 | 44.89 |
| 1-5-60500-115 | Blue Star Gas | Propane (AL) 175 Gal | 09/14/2022 | 43746 | 803.08 |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 09/14/2022 | 43753 | 85.15 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 09/14/2022 | 43792 | 140.47 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 09/14/2022 | 43792 | 124.62 |
| 1-5-60500-116 | Avista | Natural Gas (EP) | 09/14/2022 | 43743 | 53.48 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 09/14/2022 | 43753 | 409.47 |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 09/14/2022 | 43754 | 122.88 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 09/14/2022 | 43757 | 177.90 |
| 1-5-60500-116 | Hunter Communications | Internet Fiber Connection (EP) | 09/14/2022 | 43771 | 275.99 |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 09/14/2022 | 43792 | 748.66 |
| 1-5-60500-116 | So Oregon Sanitation, Inc | Garbage (EP) | 09/14/2022 | 43803 | 104.87 |
| 1-5-60500-117 | Avista | Natural Gas (TR) | 09/14/2022 | 43743 | 17.34 |
| 1-5-60500-117 | City of Central Point | Water (TR) | 09/14/2022 | 43756 | 33.01 |
| 1-5-60500-117 | Charter Communications | Internet Service (TR) | 09/14/2022 | 43754 | 97.98 |
| 1-5-60500-117 | Pacific Power | Electricity (TR) | 09/14/2022 | 43792 | 74.21 |
| 1-5-60500-117 | Rogue Valley Sewer Services | Sewer (TR) | 09/14/2022 | 43799 | 25.20 |
| 1-5-60500-118 | Avista | Natural Gas (SNC) | 09/14/2022 | 43743 | 63.54 |
| 1-5-60500-118 | City of Central Point | Water (SNC) | 09/14/2022 | 43756 | 235.73 |
| 1-5-60500-118 | Charter Communications | Cable TV Service (SNC) | 09/14/2022 | 43754 | 122.18 |
| 1-5-60500-118 | Hunter Communications | Internet Fiber Connection (SNC) | 09/14/2022 | 43771 | 275.99 |
| 1-5-60500-118 | Pacific Power | Electricity (SNC) | 09/14/2022 | 43792 | 272.93 |
| 1-5-60500-118 | Rogue Disposal \& Recycling, Inc. | Garbage (SNC) | 09/14/2022 | 43798 | 183.14 |
| 1-5-60500-118 | Rogue Valley Sewer Services | Sewer (SNC) | 09/14/2022 | 43799 | 25.20 |
| 1-5-60500-120 | Avista | Natural Gas (TC) | 09/14/2022 | 43743 | 20.54 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 09/14/2022 | 43785 | 1,009.11 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 09/14/2022 | 43792 | 27.96 |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 09/14/2022 | 43799 | 157.42 |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System \& 911) | 09/14/2022 | 43753 | 65.26 |
| 1-5-60500-121 | CenturyLink | Telephone (ADM) | 09/14/2022 | 43753 | 1,104.31 |
| 1-5-60500-121 | Charter Communications | Cable TV Service (ADM) | 09/14/2022 | 43754 | 100.02 |
| 1-5-60500-121 | Hunter Communications | Internet Fiber Connection (ADM) | 09/14/2022 | 43771 | 148.49 |
| 1-5-60500-121 | Medford Water Commission | Water (ADM) | 09/14/2022 | 43785 | 212.98 |
| 1-5-60500-121 | Pacific Power | Electricity (ADM) | 09/14/2022 | 43792 | 1,371.11 |
| 1-5-60500-123 | Avista | Natural Gas (FSC) | 09/14/2022 | 43743 | 17.00 |
| 1-5-60500-123 | Pacific Power | Electricity (FSC) | 09/14/2022 | 43792 | 260.01 |
| 1-5-60500-123 | Rogue Valley Sewer Services | Sewer (FSC) | 09/14/2022 | 43799 | 56.84 |
|  |  |  | Sub Total Dept 5: |  | \$100,430.01 |
| TECHNOLOGY DEPARTMENT |  |  |  |  |  |
| 1-7-58212-000 | Regence Blue Cross | October Health Insurance Premium | 09/26/2022 | 0 | 1,149.30 |
| 1-7-58212-000 | Special Districts | October Dental, Life, AD\&D Insurances | 09/14/2022 | 43805 | 143.44 |
| 1-7-60223-011 | Dell Marketing L.P. | Dell Optiplex Computers (15) for Network Rotation | 09/14/2022 | 43761 | 12,122.70 |
| 1-7-60223-011 | Helix Information Services | Sonicwall Firewall/Support (5) | 09/14/2022 | 43769 | 5,425.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JuB Visa; AC Adapter/Chargers (2) | 09/13/2022 | 0 | 43.98 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Camera Charger/Batteries | 09/13/2022 | 0 | 55.95 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | WC Visa; Dashcam for SE20-01 | 09/13/2022 | 0 | 107.96 |
| 1-7-60240-000 | Target Solutions Learning, LLC | Annual Vector Checklt Drug Safes Program | 09/14/2022 | 43808 | 1,900.08 |
| 1-7-60240-000 | Target Solutions Learning, LLC | Annual Vector Checklt Subscription | 09/14/2022 | 43808 | 5,501.93 |
| 1-7-60240-000 | Target Solutions Learning, LLC | Annual Vector Evaluations Subscription | 09/14/2022 | 43808 | 1,840.00 |
| 1-7-60240-000 | Target Solutions Learning, LLC | Annual Vector Online Training Subscription | 09/14/2022 | 43808 | 9,138.72 |
| 1-7-60240-000 | Target Solutions Learning, LLC | Annual Vector Scheduling Subscription | 09/14/2022 | 43808 | 7,475.00 |
| 1-7-60240-000 | Kelley Connect | Datto Backup Annual Subscription | 09/14/2022 | 43776 | 6,600.00 |
| 1-7-60240-000 | Locality Media Inc | First Due Preplanning Software Annual Subscription | 09/14/2022 | 43780 | 13,914.60 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | JuB Visa; August Subscription for Security Camera at DB | 09/13/2022 | 0 | 4.99 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | JuB Visa; Additional Data Dashboard License | 09/13/2022 | 0 | 194.48 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | PR Visa; Annual Acrobat Standard/Creative Cloud Subscription | 09/13/2022 | 0 | 1,199.76 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Maint/Copies on Adm Copier (Aug) | 09/14/2022 | 43749 | 136.66 |
| 1-7-60252-000 | Canon Financial Services, Inc. | Copy Charges (7/1/22-7/31/22) | 09/14/2022 | 43749 | 0.01 |
| 1-7-60253-000 | Wells Fargo Bank Visa Cards | SD Visa; Volume Knob for Portable Radio | 09/13/2022 | 0 | 96.00 |
| 1-7-60290-000 | Verizon Wireless | August Cellular and Data Charges | 09/14/2022 | 43811 | 2,078.40 |
|  |  |  |  | Sub Total Dept 7: | \$69,128.96 |

## NON DEPARTMENTAL

## CAPITAL PROJECTS FUND

## DIRECTOR RESPONSIBILITIES

Relative Information: Oregon Revised Statutes, Chapter 478 addresses the duties, power, and authority of fire districts. ORS 478.210 states "The power and authority given to the district, except as otherwise provided, is vested in and shall be exercised by a board of five directors."
The key duty of a Board Director is to make decisions. The law requires that the Board of Directors make all decisions as a unit. Individual decisions are invalid.

In order to function effectively as a member of a board, each Director should:
A. Become familiar with the Oregon Revised Statutes, Oregon Administrative Rules and other regulations related to the routine and emergency activities of the District.
B. Subordinate their personal interests for the good of the overall board, District, and public interest.
C. Support board decisions and actions.
D. Suspend judgment until sufficient information is available to make informed and supportable decisions.
E. Recognize the difference between policy issues that the Board of Directors should address and administrative and operational issues that the District Staff should address.
F. Understand the need for teamwork with other Directors and District Staff.
G. Accept responsibility for total board operation. While board officers are elected, all Directors should prepare to function in any elected board officer position.
H. Commit sufficient time to prepare for each meeting by reading all materials provided and spending any additional time necessary to develop an understanding of the issues to be considered.
I. Be open to effectively deal with all forms of public input regardless of the form in which the public input is delivered.
J. Deal effectively with controversy, differences of opinion, and criticism in a manner that neither the board nor individual Director becomes the focus of acrimony.
K. Conduct all business with the highest moral and ethical standards and in accordance with the Oregon Government Ethics laws.

Policy Statement: It is the policy of the Board of Directors that an orientation session on the rights, duties, and restrictions of Board of Director members be provided for each new Board member.

## OATH OF POSITION

## PURPOSE

To establish an Oath of Position.

## SCOPE

This policy applies to all positions in the District.

## AUTHORITY

The Fire Chief shall be responsible for administering the Oath of Position. The Board President shall be responsible for administering the Oath to the Fire Chief position.

## STANDARDS

The following Oath of Position will be administered during the hiring or promotional ceremony:
"You have been chosen, by virtue of your background, training, and personal qualities to be a (POSITION) for Jackson County Fire District 3."
"Your behaviors, decisions and actions, while on and off duty, directly reflect the image of Jackson County Fire District 3, its personnel, and the level of service the District provides to the citizens we serve."
"Please raise your right hand and repeat after me:"
"I, (STATE YOUR NAME), do solemnly affirm that I will uphold the vision, mission, values and policies adopted by Fire District 3; I will act for the good of the communities of which I serve; I will endeavor for the preservation of life and property; I will strive for excellence while I faithfully, honestly, and ethically perform the duties of (POSITION) with Fire District 3."
"You are now duly affirmed as a (POSITION) for Jackson County Fire District 3."

## Policy Approval:



Fire Chief


Date

