# Jackson County Fire District 3 

Board of Directors Meeting Agenda
December 20, 2018 at 5:15 PM
Crater Lake Room, Administrative Building

1. CALL TO ORDER - President Tonn
2. ROLL CALL OF DIRECTORS - Executive Assistant Calvert
3. APPROVAL OF MINUTES - President Tonn
A. REGULAR BOARD MEETING - November 15, 2018
4. FINANCIAL REVIEW - President Tonn
A. REVENUE, EXPENDITURE AND ACCOUNTS PAYABLE REPORTS - November 2018 ACTION REQUESTED: Consider approval of financial reports.
5. PUBLIC COMMENT (Not to exceed 5 minutes per person) - President Tonn
6. INFORMATION ITEMS - Fire Chief Horton
A. EXECUTIVE REPORT - Fire Chief Horton
B. OPERATIONS HIGHLIGHTS - Deputy Chief Hussey
C. FIRE AND LIFE SAFETY HIGHLIGHTS - Deputy Chief Patterson
D. CONSTRUCTION PROJECTS - Deputy Chief Patterson
E. TRAINING AND SAFETY HIGHLIGHTS - Division Chief Blakely
7. OLD BUSINESS - President Tonn
A. BUDGET COMMITTEE VACANCY - Fire Chief Horton

ACTION REQUESTED: Appoint one (1) Budget Committee Member
8. NEW BUSINESS - President Tonn
A. COMPREHENSIVE ANNUAL FINANCIAL REPORT AND AUDIT FOR FISCAL YEAR END JUNE 30, 2018 - CAO Maxwell and District audit firm, Rick Brewster, CPA
ACTION REQUESTED: Consider approval of the Comprehensive Annual Financial Report and audit for June 30, 2018.
B. 2019 PROPERTY/CASUALTY INSURANCE RENEWAL- CAO Maxwell and District Insurance Agent of Record Jeff Griffin

ACTION REQUESTED: Consider approval of the 2019 Property, Casualty and Liability Insurance renewal in the amount of \$81,600.
C. ANNEXATION REQUEST 11918 BLACKWELL ROAD - Deputy Chief Patterson

ACTION REQUESTED: Approve or deny the annexation request of 11918 Blackwell Road, Central Point
D. RESOLUTION 18-08 - NON-BARGAINING UNIT SALARIES FOR THE 2018/19 FISCAL YEAR

- CAO Maxwell

ACTION REQUESTED: Consider adopting Resolution No. 18-08 with recommended revisions made to the Non-Bargaining Unit Salary and Benefits for the 2018/19 fiscal year.
9. TOPICS FOLLOWING PREPARATION OF AGENDA - President Tonn
10. GOOD OF ORDER - Fire Chief Horton
A. APPRECIATION DINNER - January 26, 2019
B. SDAO CONFERENCE IN SUNRIVER - February 8-10, 2019
11. INDIVIDUAL BOARD MEMBER COMMENTS - President Tonn
12. ADJOURNMENT - President Tonn

# Jackson County Fire District 3 

Minutes - Board of Directors
November 15, 2018 at 5:15 PM, Crater Lake Room, Administrative Building

## ATTENDANCE

Board Present: Directors Harvey Tonn, John Dimick, Steve Shafer, Bill Leavens, and Cindy Hauser Board Absent: None
Staff Present: Robert Horton, Mike Hussey, John Patterson, Stacy Maxwell, Dave Blakely, and
Margie Calvert
Staff Absent: None
Visitors Present: Lorin Myers and Ashley Blakely
President Tonn called the meeting to order at 5:16 p.m. pursuant to ORS 192.640 and as advertised in the Mail Tribune dated November 8, 2018.

## MINUTES

Motion by Director Shafer to approve the regular Board minutes dated October 18, 2018. Motion carried unanimously.

## FINANCIAL REVIEW

Revenue for the month of October totaled $\$ 41,887$. There was a workers comp premium reconciliation.

Expenditures for the month of October totaled $\$ 1,061,926$. Accounts Payable expenditures totaled $\$ 418,900$. Noteworthy expenditures were equipment for the new engines, replacement of the Sam's Valley pump house roof and replacement of the Gold Hill HVAC system, the replacement of the Shoretel phone system switch, and progress payments towards Capital projects.

Motion by Director Dimick to approve the Accounts Payable and the Revenue/Expenditure reports for October 2018. Motion carried unanimously.

Chief Administrative Officer Maxwell gave an update on the actual valuation of the District. Maxwell shared that the actual growth of the District came in at $5.72 \%$ which is above the estimated amount.

## PUBLIC COMMENT

None

## INFORMATION ITEMS

## EXECUTIVE REPORT

Fire Chief Horton shared a mid-term election update from lobbyist Nicole Palmateer.
Horton shared a report the District received illustrating the communities risk for wildfire, highlighting the fact that our District communities are in the top 50 at risk for wildfire.

Horton discussed that the ECSO infrastructure project is still a topic of discussion within the ECSO Board. Due to the proximity of the new jail, the discussion will extend looking towards how to fund the project.

Horton shared that RITA and Division Chief Blakely presented a flawed situation awareness training that was well attended and planned.

## OPERATIONS/SUPPORT SERVICES

Deputy Chief Hussey shared that RVIMT sent a strike team to the Paradise fire in California. They were on a 24 on/off rotation assisting in the initial containment efforts to damage assessments and assisting in the search and recovery process.

Hussey shared that ODF has not declared fire season, however there is a ban on fires due to continued dry and cold weather. Wind has caused possibility of slash fires.

Hussey shared the Spec team was in Wisconsin doing a last check on the new engines. The team was able to watch the process and talk to those working at Pierce coming back pleased.

## FIRE AND LIFE SAFETY

Deputy Chief Patterson shared the last smoke alarm campaign with Red Cross was positive and FLSS Blakely is working on another for January 2019.

Patterson shared that DFM Murdock and FLSS Blakely attended a conference in Salem.
Patterson shared the next Target Hazard Tour will be at Northwest Coatings on November 26, 27, and 29 . This will be a very interesting tour and the Board of Directors are invited.

Patterson referred to FLSS Blakely who shared about a learning tour hosted with Jackson Soil \& Water Conservation District regarding the Peninger Road Fire with the main objective of discussing the impact of fire on the land. Representatives from JSWCD, FD3, ODF, and CPPD participated with the tour.

Patterson updated the Board on an arsonist in the District who has been convicted and is serving 36 months in prison.

## CONSRUCTION PROJECTS

Deputy Chief Patterson expressed his appreciation to Chief Horton and the Board Directors for allowing the District to hire Mike House as construction consultant to oversee the building projects. Agate Lake and Eagle Point seismic projects are complete and awaiting the final inspections, Dodge Bridge is halfway completed, and Central Point should be completed next week. The Sam's Valley project will begin soon.

Patterson shared that tomorrow the District will meet with the architects for the Scenic Avenue Station giving a brief update on the progress.

## TRAINING AND SAFETY

Division Chief Blakely shared that the Firefighter process was completed last week stating that the District has a certified register of 15.

Blakely shared that an exposure tracker previously discussed is being tested within the District.
Blakely shared that Dr. Richard Gasway spoke at the RITA hosted Flawed Situational Awareness seminar at the Expo with 71 people from different agencies and areas represented.

## OLD BUSINESS

None

## NEW BUSINESS

## BUDGET COMMITTEE VACANCY

Fire Chief Horton shared that Budget Committee member, Joe Strahl's three (3) year term expires December 2018. Committee Member Strahl is not interested in another term opening a
vacancy on the Budget Committee. The Board directed staff to advertise for the position and consider all applications at the December meeting, remaining within Board policy.

## MEMORDANDUM OF AGREEMENT FOR LAND TRANSFER

Fire Chief Horton shared the Memorandum of Agreement for land transfer with School District 6 and the Housing Authority of Jackson County who own adjacent parcels of land along Scenic Avenue in Central Point. The specific tax lots within the agreement are Tax Lot 4400, 4600, and 4700 on Jackson County Map 372W03AB.

Board Directors asked staff to look into a detailed road maintenance agreement and to obtain estimate in completing the road now rather than only building half of the road until the Housing Authority begins their project, it may be more cost effective and efficient and would be a good idea to present the findings to the Housing Authority. Lastly, it was suggested to clearly define with School District 6 the management and direction of the road so as not to have congestion with parents and the District.

Motion by Director Shafer to support the Memorandum of Agreement between School District 6, the Housing Authority of Jackson County, and Jackson County Fire District 3. Motion carried unanimously.

## TOPICS FOLLOWING PREPARATION OF THE AGENDA

## None

## GOOD OF THE ORDER

Fire Chief Horton wished everyone a Happy Thanksgiving.

## INDIVIDUAL BOARD MEMBER COMMENTS

Harvey Tonn shared his wishes for a Happy Thanksgiving and the next Board meeting will be December $20^{\text {th }}$.

## ADJOURNMENT

Motion to adjourn at 6:21 p.m. by Director Dimick. Motion carried unanimously.

Submitted by,

Margie Calvert, Scribe
APPROVED BY:

## Board of Directors

# General Ledger <br> Revenue Analysis 

## Jackson County Fire <br> District 3

Period: 05 - NOVEMBER
Fiscal Year 2018-2019

| Account Number | Description | Budget Revenue | Period Revenue | YTD Revenue | Uncollected Balance | Percent Received |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 1 | GENERAL FUND |  |  |  |  |  |
| 1-0-40000-000 | Beginning Fund Balance | 5,250,000.00 | - | - | 5,250,000.00 | 0.00\% |
| 1-0-40010-000 | Taxes; Current | 13,100,000.00 | 12,225,389.55 | 12,225,389.55 | 874,610.45 | 93.32\% |
| 1-0-40020-000 | Taxes; Prior | 375,000.00 | 66,112.08 | 177,703.80 | 197,296.20 | 47.39\% |
| 1-0-40030-000 | Interest | 160,000.00 | 20,897.78 | 72,706.50 | 87,293.50 | 45.44\% |
| 1-0-40050-000 | Workers Comp Refund \& Reimb's | 10,000.00 | - | 7,635.41 | 2,364.59 | 76.35\% |
| 1-0-40060-000 | Sale of Equipment | 1,000.00 | - | - | 1,000.00 | 0.00\% |
| 1-0-40080-000 | OSFM Conflagrations | 156,000.00 | - | 164,182.71 | $(8,182.71)$ | 105.25\% |
| 1-0-40100-000 | Fees for Service; FS/EMS | 10,000.00 | 900.00 | 5,800.00 | 4,200.00 | 58.00\% |
| 1-0-40110-000 | Fees for Service; Drill Ground | 1,000.00 | - | - | 1,000.00 | 0.00\% |
| 1-0-40200-000 | Grants; Local, State, Federal | 70,000.00 | 49,778.50 | 49,778.50 | 20,221.50 | 71.11\% |
| 1-0-40331-000 | Contract; Financial Services | 26,000.00 | 6,501.00 | 13,002.00 | 12,998.00 | 50.01\% |
| 1-0-40331-002 | Contract; Rogue Comm College | 20,000.00 | - | - | 20,000.00 | 0.00\% |
| 1-0-40410-000 | Rental Income | 8,000.00 | - | 7,212.00 | 788.00 | 90.15\% |
| 1-0-40500-000 | Miscellaneous Income | 5,000.00 | 10.00 | 30,091.34 | $(25,091.34)$ | 601.83\% |
| 1-0-40600-000 | Donations | 1,000.00 | - | - | 1,000.00 | 0.00\% |
| 1-0-43000-000 | Loan Proceeds | 100.00 | - | - | 100.00 | 0.00\% |
|  | Total | \$ 19,193,100.00 | \$ 12,369,588.91 | \$ 12,753,501.81 | \$ 6,439,598.19 | 66.45\% |
| Fund 5 | CAPITAL PROJECTS FUND |  |  |  |  |  |
| 5-0-40000-000 | Beginning Fund Balance | 3,315,300.00 | - | - | 3,315,300.00 | 0.00\% |
| 5-0-40060-000 | Sale of C/O Equip/Vehicles | 500.00 | - | - | 500.00 | 0.00\% |
| 5-0-40200-000 | Grants; Local, State, Federal | 1,082,000.00 | 85,838.00 | 85,838.00 | 996,162.00 | 7.93\% |
| 5-0-40600-000 | Donations | 500,000.00 | - | - | 500,000.00 | 0.00\% |
| 5-0-41000-000 | Transfer from General Fund | 1,546,100.00 | - | - | 1,546,100.00 | 0.00\% |
| 5-0-43000-000 | Loan Proceeds | 3,000,000.00 | - | - | 3,000,000.00 | 0.00\% |
|  | Total | \$ 9,443,900.00 | \$ 85,838.00 | \$ 85,838.00 | \$ 9,358,062.00 | 0.91\% |
|  | TOTAL ALL FUNDS | \$ 28,637,000.00 | \$ 12,455,426.91 | \$ 12,839,339.81 | \$ 15,797,660.19 | 44.83\% |

General Ledger
Budget Status - Expenses versus Budget
Period: 05 - NOVEMBER
Fiscal Year 2018-2019

|  | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF GENERAL FUND EXPENSES |  |  |  |  |  |  |  |
| PERSONNEL SERVICES | 10,550,800.00 | 1,284,055.21 | 4,488,083.15 | 6,062,716.85 | - | 6,062,716.85 | 57.46\% |
| MATERIALS \& SERVICES | 2,362,500.00 | 216,778.28 | 801,184.69 | 1,561,315.31 | 260,012.94 | 1,301,302.37 | 55.08\% |
| TRANSFERS | 1,546,100.00 | - | - | 1,546,100.00 | - | 1,546,100.00 | 100.00\% |
| CONTINGENCY | 1,237,800.00 | - | - | 1,237,800.00 | - | 1,237,800.00 | 100.00\% |
| DEBT SERVICE | 261,900.00 | - | 130,098.89 | 131,801.11 | - | 131,801.11 | 50.32\% |
| UEFB | 3,234,000.00 | - | - | 3,234,000.00 | - | 3,234,000.00 | 100.00\% |
|  | \$ 19,193,100.00 | \$ 1,500,833.49 | \$ 5,419,366.73 | \$ 13,773,733.27 | \$ 260,012.94 | \$ 13,513,720.33 | 70.41\% |

## DEPARTMENTAL SECTION

Fund 1 GENERAL FUND
Dept 1-1
1-1-51110-000 1-1-51128-000 1-1-51131-000 1-1-51150-000 1-1-58100-000 1-1-58192-000 1-1-58194-001 1-1-58196-000 1-1-58197-000 1-1-58197-010 1-1-58201-000 1-1-58202-000 1-1-58210-000 1-1-58212-000 1-1-58215-000 1-1-58220-000 1-1-58221-000

1-1-58203-000 1-1-60220-000 1-1-60222-000 1-1-60223-001 1-1-60223-002 1-1-60270-000 1-1-60370-000 1-1-60380-000 1-1-60410-000

ADMINISTRATION
PERSONNEL SERVICES
Fire Chief
Finance Assistant
Executive Assistant

Chief Administrative Officer Part Time; Program Asst Overtime; Administrative Ed Incentive Longevity Pay Car Allowance Technology Stipend
Retirement (PERS) Unemployment Insurance ER Deferred Comp Contrib Health and Life Insurance HRA-VEBA Contribution FICA/Medicare PR Taxes Workers' Comp Insurance E1 Sub Totals: MATERIALS \& SERVICES Physicals and Vaccinations Printing
Supplies; Office
Supplies; Administrative Licenses and Fees
Contractual \& Professional Serv Property \& Casualty Insurance Mileage Reimbursements Membership Dues

## Jackson County <br> Fire District 3

Available

## 3,773,733.27 \$

260,012.94
13,513,720.33
70.41\%

|  | 140,000.00 |  | 15,811.20 |  | 57,974.40 |  | 82,025.60 |  | 0.00 |  | 82,025.60 | 58.59\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 59,500.00 |  | 6,871.20 |  | 25,194.40 |  | 34,305.60 |  | 0.00 |  | 34,305.60 | 57.66\% |
|  | 61,400.00 |  | 7,082.40 |  | 25,968.82 |  | 35,431.18 |  | 0.00 |  | 35,431.18 | 57.71\% |
|  | 123,500.00 |  | 14,248.80 |  | 52,245.61 |  | 71,254.39 |  | 0.00 |  | 71,254.39 | 57.70\% |
|  | 12,500.00 |  | 1,014.00 |  | 4,230.00 |  | 8,270.00 |  | 0.00 |  | 8,270.00 | 66.16\% |
|  | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
|  | 14,200.00 |  | 1,617.00 |  | 5,929.00 |  | 8,271.00 |  | 0.00 |  | 8,271.00 | 58.25\% |
|  | 4,600.00 |  | 0.00 |  | 0.00 |  | 4,600.00 |  | 0.00 |  | 4,600.00 | 100.00\% |
|  | 9,500.00 |  | 1,218.00 |  | 4,354.00 |  | 5,146.00 |  | 0.00 |  | 5,146.00 | 54.17\% |
|  | 2,000.00 |  | 165.00 |  | 825.00 |  | 1,175.00 |  | 0.00 |  | 1,175.00 | 58.75\% |
|  | 58,000.00 |  | 6,502.69 |  | 23,863.24 |  | 34,136.76 |  | 0.00 |  | 34,136.76 | 58.86\% |
|  | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
|  | 24,900.00 |  | 2,016.00 |  | 10,080.00 |  | 14,820.00 |  | 0.00 |  | 14,820.00 | 59.52\% |
|  | 63,600.00 |  | 5,286.36 |  | 31,930.04 |  | 31,669.96 |  | 0.00 |  | 31,669.96 | 49.80\% |
|  | 15,800.00 |  | 1,319.20 |  | 6,596.00 |  | 9,204.00 |  | 0.00 |  | 9,204.00 | 58.25\% |
|  | 32,800.00 |  | 2,997.75 |  | 12,597.50 |  | 20,202.50 |  | 0.00 |  | 20,202.50 | 61.59\% |
|  | 1,200.00 |  | 61.03 |  | 217.84 |  | 982.16 |  | 0.00 |  | 982.16 | 81.85\% |
| \$ | 624,600.00 | \$ | 66,210.63 | \$ | 262,005.85 | \$ | 362,594.15 | \$ | - | \$ | 362,594.15 | 58.05\% |
|  | 1,000.00 |  | 514.00 |  | 514.00 |  | 486.00 |  | 0.00 |  | 486.00 | 48.60\% |
|  | 3,000.00 |  | 8.00 |  | 979.32 |  | 2,020.68 |  | 0.00 |  | 2,020.68 | 67.36\% |
|  | 10,000.00 |  | 313.23 |  | 1,586.54 |  | 8,413.46 |  | 0.00 |  | 8,413.46 | 84.13\% |
|  | 36,000.00 |  | 48.07 |  | 2,445.36 |  | 33,554.64 |  | 8,065.76 |  | 25,488.88 | 70.80\% |
|  | 11,000.00 |  | 224.69 |  | 5,035.62 |  | 5,964.38 |  | 0.00 |  | 5,964.38 | 54.22\% |
|  | 552,000.00 |  | 109,034.95 |  | 243,020.09 |  | 308,979.91 |  | 226,749.90 |  | 82,230.01 | 14.90\% |
|  | 80,000.00 |  | 0.00 |  | 37,679.00 |  | 42,321.00 |  | 0.00 |  | 42,321.00 | 52.90\% |
|  | 2,000.00 |  | 0.00 |  | 102.37 |  | 1,897.63 |  | 0.00 |  | 1,897.63 | 94.88\% |
|  | 8,500.00 |  | 4,435.00 |  | 6,715.00 |  | 1,785.00 |  | 0.00 |  | 1,785.00 | 21.00\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-1-60412-000 | Books \& Subscriptions |  | 1,500.00 |  | 0.00 |  | 243.60 |  | 1,256.40 |  | 200.00 |  | 1,056.40 | 70.43\% |
| 1-1-60430-001 | Advertising |  | 6,500.00 |  | 53.52 |  | 1,277.44 |  | 5,222.56 |  | 342.09 |  | 4,880.47 | 75.08\% |
| 1-1-60490-000 | Hiring Processes \& Backgrounds |  | 7,000.00 |  | 34.91 |  | 5,690.09 |  | 1,309.91 |  | 2,051.71 |  | -741.80 | -10.60\% |
| 1-1-60491-000 | Postage and Shipping |  | 3,500.00 |  | 100.35 |  | 651.37 |  | 2,848.63 |  | 0.00 |  | 2,848.63 | 81.39\% |
| 1-1-62100-000 | Interest on Bank Loan |  | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
|  | E2 Sub Totals: | \$ | 722,100.00 | \$ | 114,766.72 | \$ | 305,939.80 | \$ | 416,160.20 | \$ | 237,409.46 | \$ | 178,750.74 | 24.75\% |
|  | Administration Total | \$ | 1,346,700.00 | \$ | 180,977.35 | \$ | 567,945.65 | \$ | 778,754.35 | \$ | 237,409.46 | \$ | 541,344.89 | 40.20\% |
| Dept 1-2 | OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-52130-000 | Fire Captains |  | 1,217,000.00 |  | 138,714.24 |  | 501,987.53 |  | 715,012.47 |  | 0.00 |  | 715,012.47 | 58.75\% |
| 1-2-52140-000 | Fire Engineers |  | 1,057,800.00 |  | 121,503.96 |  | 438,515.16 |  | 619,284.84 |  | 0.00 |  | 619,284.84 | 58.54\% |
| 1-2-52151-000 | Firefighters |  | 1,586,000.00 |  | 181,339.20 |  | 656,275.22 |  | 929,724.78 |  | 0.00 |  | 929,724.78 | 58.62\% |
| 1-2-55140-000 | Deputy Chief of Operations |  | 123,500.00 |  | 14,248.80 |  | 52,245.60 |  | 71,254.40 |  | 0.00 |  | 71,254.40 | 57.70\% |
| 1-2-55142-000 | Battalion Chief - 56 Hr |  | 328,400.00 |  | 37,578.24 |  | 135,997.44 |  | 192,402.56 |  | 0.00 |  | 192,402.56 | 58.59\% |
| 1-2-55142-001 | Battalion Chief - 40 Hr |  | 98,500.00 |  | 0.00 |  | 0.00 |  | 98,500.00 |  | 0.00 |  | 98,500.00 | 100.00\% |
| 1-2-55147-000 | Administrative Assistant |  | 54,100.00 |  | 6,244.80 |  | 22,897.61 |  | 31,202.39 |  | 0.00 |  | 31,202.39 | 57.68\% |
| 1-2-58192-000 | Overtime; Operations |  | 475,000.00 |  | 87,566.16 |  | 267,926.52 |  | 207,073.48 |  | 0.00 |  | 207,073.48 | 43.59\% |
| 1-2-58192-001 | Overtime; FLSA Premium Pay |  | 124,000.00 |  | 15,425.40 |  | 46,375.30 |  | 77,624.70 |  | 0.00 |  | 77,624.70 | 62.60\% |
| 1-2-58192-002 | Overtime; OSFM Conflagrations |  | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-2-58193-000 | Out of Classification |  | 70,000.00 |  | 9,620.60 |  | 24,703.88 |  | 45,296.12 |  | 0.00 |  | 45,296.12 | 64.71\% |
| 1-2-58194-007 | Ed Incentive |  | 114,000.00 |  | 12,606.00 |  | 46,222.00 |  | 67,778.00 |  | 0.00 |  | 67,778.00 | 59.45\% |
| 1-2-58195-000 | EMS Incentive |  | 230,300.00 |  | 25,116.00 |  | 92,092.00 |  | 138,208.00 |  | 0.00 |  | 138,208.00 | 60.01\% |
| 1-2-58196-000 | Longevity Pay |  | 76,500.00 |  | 0.00 |  | 0.00 |  | 76,500.00 |  | 0.00 |  | 76,500.00 | 100.00\% |
| 1-2-58197-000 | Holiday Pay |  | 102,300.00 |  | 102,288.60 |  | 102,288.60 |  | 11.40 |  | 0.00 |  | 11.40 | 0.01\% |
| 1-2-58197-010 | Technology Stipend |  | 4,000.00 |  | 260.00 |  | 1,300.00 |  | 2,700.00 |  | 0.00 |  | 2,700.00 | 67.50\% |
| 1-2-58199-000 | Duty Accrual Payout |  | 6,000.00 |  | 0.00 |  | 0.00 |  | 6,000.00 |  | 0.00 |  | 6,000.00 | 100.00\% |
| 1-2-58201-000 | Retirement (PERS) |  | 932,000.00 |  | 125,845.76 |  | 395,097.58 |  | 536,902.42 |  | 0.00 |  | 536,902.42 | 57.61\% |
| 1-2-58210-000 | ER Deferred Comp Contrib |  | 107,200.00 |  | 9,134.67 |  | 45,467.28 |  | 61,732.72 |  | 0.00 |  | 61,732.72 | 57.59\% |
| 1-2-58212-000 | Health and Life Insurance |  | 1,014,000.00 |  | 79,419.11 |  | 497,802.53 |  | 516,197.47 |  | 0.00 |  | 516,197.47 | 50.91\% |
| 1-2-58215-000 | HRA-VEBA Contribution |  | 197,900.00 |  | 16,089.72 |  | 80,403.52 |  | 117,496.48 |  | 0.00 |  | 117,496.48 | 59.37\% |
| 1-2-58220-000 | FICA/Medicare PR Taxes |  | 434,000.00 |  | 54,221.01 |  | 177,525.55 |  | 256,474.45 |  | 0.00 |  | 256,474.45 | 59.10\% |
| 1-2-58221-000 | Workers' Comp Insurance |  | 150,000.00 |  | 17,222.82 |  | 54,602.06 |  | 95,397.94 |  | 0.00 |  | 95,397.94 | 63.60\% |
|  | E1 Sub Totals: | \$ | 8,503,500.00 | \$ | 1,054,445.09 | \$ | 3,639,725.38 | \$ | 4,863,774.62 | \$ | - | \$ | 4,863,774.62 | 57.20\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-2-58203-000 | Physicals and Vaccinations |  | 22,500.00 |  | 18,940.00 |  | 18,940.00 |  | 3,560.00 |  | 0.00 |  | 3,560.00 | 15.82\% |
| 1-2-60223-002 | Licenses and Fees |  | 7,000.00 |  | 0.00 |  | 0.00 |  | 7,000.00 |  | 0.00 |  | 7,000.00 | 100.00\% |
| 1-2-60223-007 | Supplies; Operations |  | 5,000.00 |  | 119.22 |  | 322.06 |  | 4,677.94 |  | 256.46 |  | 4,421.48 | 88.43\% |
| 1-2-60224-000 | Supplies; Special Projects |  | 7,000.00 |  | 0.00 |  | 342.00 |  | 6,658.00 |  | 0.00 |  | 6,658.00 | 95.11\% |
| 1-2-60225-000 | FIRE SUPPRESSION |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  |
| 1-2-60225-001 | Personal Protective Equipment |  | 52,800.00 |  | 1,312.85 |  | 6,767.47 |  | 46,032.53 |  | 0.00 |  | 46,032.53 | 87.18\% |
| 1-2-60225-002 | Hose and Appliances |  | 17,000.00 |  | 0.00 |  | 2,355.26 |  | 14,644.74 |  | 0.00 |  | 14,644.74 | 86.15\% |
| 1-2-60225-003 | Apparatus Equipment |  | 29,500.00 |  | 61.50 |  | 8,844.50 |  | 20,655.50 |  | 1,700.00 |  | 18,955.50 | 64.26\% |
| 1-2-60225-004 | Safety Equipment |  | 11,700.00 |  | 1,341.76 |  | 2,200.21 |  | 9,499.79 |  | 1,015.00 |  | 8,484.79 | 72.52\% |
| 1-2-60225-005 | Technical Apparatus Equipment |  | 7,500.00 |  | 0.00 |  | 1,666.01 |  | 5,833.99 |  | 1,949.09 |  | 3,884.90 | 51.80\% |
| 1-2-60225-006 | Technical Rescue Equipment |  | 6,000.00 |  | 777.68 |  | 1,055.71 |  | 4,944.29 |  | 974.97 |  | 3,969.32 | 66.16\% |
| 1-2-60225-007 | Rehabilitation and Consumables |  | 6,000.00 |  | 0.00 |  | 4,224.75 |  | 1,775.25 |  | 0.00 |  | 1,775.25 | 29.59\% |
| 1-2-60225-008 | Equip for New Apparatus |  | 40,000.00 |  | 2,365.15 |  | 22,126.54 |  | 17,873.46 |  | 6,855.56 |  | 11,017.90 | 27.54\% |
| 1-2-60254-000 | M\&R; Emergency Response Equip |  | 44,500.00 |  | 2,789.35 |  | 17,144.35 |  | 27,355.65 |  | 0.00 |  | 27,355.65 | 61.47\% |
| 1-2-60270-000 | Contractual \& Professional Serv |  | 15,000.00 |  | 10,166.10 |  | 10,166.10 |  | 4,833.90 |  | 0.00 |  | 4,833.90 | 32.23\% |


|  |  | Budget Amount | Period Amount | YTD Amount |  | YTD Var | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-60410-000 | Membership Dues | 1,000.00 | 0.00 | 380.00 |  | 620.00 |  | 0.00 |  | 620.00 | 62.00\% |
| 1-2-60412-000 | Books \& Subscriptions | 2,000.00 | 353.60 | 1,250.47 |  | 749.53 |  | 176.80 |  | 572.73 | 28.64\% |
| 1-2-60500-000 | STUDENT FF / VOL GROUP |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  |
| 1-2-65001-000 | Vol Pre-Entrance Screening | 4,000.00 | 3,778.00 | 5,893.00 |  | -1,893.00 |  | 0.00 |  | -1,893.00 | -47.33\% |
| 1-2-65005-000 | Student Firefighter Program | 50,000.00 | 8,015.50 | 7,688.50 |  | 42,311.50 |  | 0.00 |  | 42,311.50 | 84.62\% |
| 1-2-65007-000 | Vol Length of Serv Prg (LOSAP) | 5,000.00 | 200.00 | 200.00 |  | 4,800.00 |  | 0.00 |  | 4,800.00 | 96.00\% |
| 1-2-65010-000 | Scholarship Donations | 1,000.00 | 0.00 | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
|  | E2 Sub Totals: | \$ 334,500.00 | \$ 50,220.71 | \$ 111,566.93 | \$ | 222,933.07 | \$ | 12,927.88 | \$ | 210,005.19 | 62.78\% |
|  | Operations Total | \$ 8,838,000.00 | \$ 1,104,665.80 | \$ 3,751,292.31 | \$ | 5,086,707.69 | \$ | 12,927.88 | \$ | 5,073,779.81 | 57.41\% |

Dept 1-3
1-3-53150-000 1-3-53153-000 1-3-53155-000 1-3-55147-000 1-3-58192-000 1-3-58194-000 1-3-58196-000 1-3-58197-010 1-3-58198-001 1-3-58199-000 1-3-58201-000 1-3-58210-000 1-3-58212-000 1-3-58215-000 1-3-58220-000 1-3-58221-000

1-3-58203-000 1-3-60220-000 1-3-60223-002 1-3-60223-004 1-3-60223-005 1-3-60223-009 1-3-60270-000 1-3-60410-000 1-3-60412-000 1-3-60430-000

Dept 1-4

1-4-55143-000 1-4-55147-000

FIRE AND LIFE SAFETY
PERSONNEL SERVICES
Fire Marshal
Deputy Fire Marshals
Fire Life Safety Specialist
Administrative Assistant
Overtime
Ed/EMS Incentive
Longevity Pay
Technology Stipend
Fire Investigator On Call Pay
Duty Accrual Payout
Retirement (PERS)
ER Deferred Comp Contrib
Health and Life Insurance HRA-VEBA Contribution FICA/Medicare PR Taxes Workers' Comp Insurance

E1 Sub Totals:
MATERIALS \& SERVICES Physicals and Vaccinations Printing
Licenses and Fees
Supplies; FLS
Supplies; Public Ed Materials
Community Fire Prev \& Safety
Contractual \& Professional Serv
Membership Dues
Books \& Subscriptions
Advertising
E2 Sub Totals:
Fire and Life Safety Total

## TRAINING

PERSONNEL SERVICES
Div Chief Training and Safety
Admininistrative Assistant

117,600.00
54,100.00

|  |  | Budget Amount |  |  | Period Amount | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-58192-000 | Overtime; Non Trng Dept Staff |  | 76,000.00 |  | 20,032.45 |  | 29,501.11 |  | 46,498.89 |  | 0.00 |  | 46,498.89 | 61.18\% |
| 1-4-58195-000 | Ed/EMS Incentive |  | 10,800.00 |  | 1,242.00 |  | 4,554.00 |  | 6,246.00 |  | 0.00 |  | 6,246.00 | 57.83\% |
| 1-4-58197-010 | Technology Stipend |  | 800.00 |  | 65.00 |  | 325.00 |  | 475.00 |  | 0.00 |  | 475.00 | 59.38\% |
| 1-4-58199-000 | Duty Accrual Payout |  | 6,000.00 |  | 0.00 |  | 0.00 |  | 6,000.00 |  | 0.00 |  | 6,000.00 | 100.00\% |
| 1-4-58201-000 | Retirement (PERS) |  | 37,700.00 |  | 5,771.40 |  | 14,882.46 |  | 22,817.54 |  | 0.00 |  | 22,817.54 | 60.52\% |
| 1-4-58210-000 | ER Deferred Comp Contrib |  | 6,400.00 |  | 527.33 |  | 2,819.82 |  | 3,580.18 |  | 0.00 |  | 3,580.18 | 55.94\% |
| 1-4-58212-000 | Health and Life Insurance |  | 30,400.00 |  | 2,531.20 |  | 15,288.48 |  | 15,111.52 |  | 0.00 |  | 15,111.52 | 49.71\% |
| 1-4-58215-000 | HRA-VEBA Contribution |  | 7,900.00 |  | 730.08 |  | 3,769.61 |  | 4,130.39 |  | 0.00 |  | 4,130.39 | 52.28\% |
| 1-4-58220-000 | FICA/Medicare PR Taxes |  | 20,300.00 |  | 2,157.32 |  | 6,553.53 |  | 13,746.47 |  | 0.00 |  | 13,746.47 | 67.72\% |
| 1-4-58221-000 | Workers' Comp Insurance |  | 6,000.00 |  | 803.21 |  | 2,139.93 |  | 3,860.07 |  | 0.00 |  | 3,860.07 | 64.33\% |
|  | E1 Sub Totals: | \$ | 374,000.00 | \$ | 53,679.19 | \$ | 152,504.35 | \$ | 221,495.65 | \$ | - | \$ | 221,495.65 | 59.22\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-4-58203-000 | Physicals and Vaccinations |  | 500.00 |  | 565.00 |  | 565.00 |  | -65.00 |  | 0.00 |  | -65.00 | -13.00\% |
| 1-4-60223-002 | Licenses and Fees |  | 500.00 |  | 40.00 |  | 240.00 |  | 260.00 |  | 0.00 |  | 260.00 | 52.00\% |
| 1-4-60223-012 | Supplies; Training \& Safety |  | 23,000.00 |  | 549.83 |  | 710.63 |  | 22,289.37 |  | 9.99 |  | 22,279.38 | 96.87\% |
| 1-4-60223-014 | Training Props \& Equipment |  | 9,000.00 |  | 72.50 |  | 72.50 |  | 8,927.50 |  | 627.00 |  | 8,300.50 | 92.23\% |
| 1-4-60254-000 | M\&R; Training Equip \& Props |  | 1,000.00 |  | 0.00 |  | 0.00 |  | 1,000.00 |  | 0.00 |  | 1,000.00 | 100.00\% |
| 1-4-60265-000 | Health and Wellness |  | 5,000.00 |  | 0.00 |  | 11.00 |  | 4,989.00 |  | 0.00 |  | 4,989.00 | 99.78\% |
| 1-4-60270-000 | Contractual \& Professional Serv |  | 15,000.00 |  | 0.00 |  | 0.00 |  | 15,000.00 |  | 0.00 |  | 15,000.00 | 100.00\% |
| 1-4-60410-000 | Membership Dues |  | 1,000.00 |  | 0.00 |  | 350.00 |  | 650.00 |  | 0.00 |  | 650.00 | 65.00\% |
| 1-4-60412-000 | Books \& Subscriptions |  | 4,000.00 |  | 0.00 |  | 59.00 |  | 3,941.00 |  | 0.00 |  | 3,941.00 | 98.53\% |
| 1-4-60449-000 | Meeting Travel Expenses |  | 8,000.00 |  | 308.15 |  | 1,049.70 |  | 6,950.30 |  | 245.06 |  | 6,705.24 | 83.82\% |
| 1-4-60455-001 | Training/Conferences; Adm \& Ldrship |  | 30,000.00 |  | 1,830.34 |  | 15,989.51 |  | 14,010.49 |  | 0.00 |  | 14,010.49 | 46.70\% |
| 1-4-60455-002 | Training/Conferences; Board |  | 2,500.00 |  | 0.00 |  | 0.00 |  | 2,500.00 |  | 0.00 |  | 2,500.00 | 100.00\% |
| 1-4-60455-003 | Training/Conferences; Op's |  | 30,000.00 |  | 786.85 |  | 3,306.58 |  | 26,693.42 |  | 0.00 |  | 26,693.42 | 88.98\% |
| 1-4-60455-004 | Training/Conferences; FLS |  | 10,000.00 |  | 1,085.76 |  | 2,086.76 |  | 7,913.24 |  | 1,639.91 |  | 6,273.33 | 62.73\% |
| 1-4-60455-006 | Training/Conferences; Student's \& Vol's |  | 6,500.00 |  | 703.56 |  | 1,247.56 |  | 5,252.44 |  | 0.00 |  | 5,252.44 | 80.81\% |
| 1-4-60455-007 | Training/Conferences; Technology |  | 5,000.00 |  | 0.00 |  | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
| 1-4-60455-008 | Trng/Conferences; EMS |  | 8,000.00 |  | 179.50 |  | 555.50 |  | 7,444.50 |  | 0.00 |  | 7,444.50 | 93.06\% |
|  | E2 Sub Totals: | \$ | 159,000.00 | \$ | 6,121.49 | \$ | 26,243.74 | \$ | 132,756.26 | \$ | 2,521.96 | \$ | 130,234.30 | 81.91\% |
|  | Training Total | \$ | 533,000.00 | \$ | 59,800.68 | \$ | 178,748.09 | \$ | 354,251.91 | \$ | 2,521.96 | \$ | 351,729.95 | 65.99\% |
| Dept 1-5 | SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-57125-000 | Facilities/Logistics Manager |  | 69,500.00 |  | 8,020.80 |  | 29,409.60 |  | 40,090.40 |  | 0.00 |  | 40,090.40 | 57.68\% |
| 1-5-58196-000 | Longevity Pay |  | 1,700.00 |  | 0.00 |  | 0.00 |  | 1,700.00 |  | 0.00 |  | 1,700.00 | 100.00\% |
| 1-5-58197-010 | Technology Stipend |  | 800.00 |  | 65.00 |  | 325.00 |  | 475.00 |  | 0.00 |  | 475.00 | 59.38\% |
| 1-5-58201-000 | Retirement (PERS) |  | 6,000.00 |  | 674.36 |  | 2,479.88 |  | 3,520.12 |  | 0.00 |  | 3,520.12 | 58.67\% |
| 1-5-58210-000 | ER Deferred Comp Contrib |  | 3,100.00 |  | 260.00 |  | 1,300.00 |  | 1,800.00 |  | 0.00 |  | 1,800.00 | 58.06\% |
| 1-5-58212-000 | Health and Life Insurance |  | 16,000.00 |  | 1,321.59 |  | 7,982.51 |  | 8,017.49 |  | 0.00 |  | 8,017.49 | 50.11\% |
| 1-5-58215-000 | HRA-VEBA Contribution |  | 3,900.00 |  | 329.80 |  | 1,649.00 |  | 2,251.00 |  | 0.00 |  | 2,251.00 | 57.72\% |
| 1-5-58220-000 | FICA/Medicare PR Taxes |  | 5,500.00 |  | 614.51 |  | 2,254.43 |  | 3,245.57 |  | 0.00 |  | 3,245.57 | 59.01\% |
| 1-5-58221-000 | Workers' Comp Insurance |  | 500.00 |  | 8.55 |  | 37.65 |  | 462.35 |  | 0.00 |  | 462.35 | 92.47\% |
|  | E1 Sub Totals: | \$ | 107,000.00 | \$ | 11,294.61 | \$ | 45,438.07 | \$ | 61,561.93 | \$ | - | \$ | 61,561.93 | 57.53\% |
|  | MATERIALS \& SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-5-58213-000 | Uniforms |  | 30,000.00 |  | 4,276.26 |  | 30,042.61 |  | -42.61 |  | 0.00 |  | -42.61 | -0.14\% |
| 1-5-60221-000 | Janitorial and Laundry Services |  | 30,000.00 |  | 2,042.29 |  | 9,384.50 |  | 20,615.50 |  | 73.50 |  | 20,542.00 | 68.47\% |
| 1-5-60223-003 | Supplies; Medical |  | 60,000.00 |  | 4,065.35 |  | 26,705.57 |  | 33,294.43 |  | 1,335.45 |  | 31,958.98 | 53.26\% |


|  |  | Budget Amount | Period Amount | YTD Amount |  | YTD Var | Encumbered Amount |  |  | Available | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60223-008 | Supplies; Station Consumables | 6,000.00 | 215.76 | 783.24 |  | 5,216.76 |  | 49.57 |  | 5,167.19 | 86.12\% |
| 1-5-60223-015 | Supplies; Furnishings \& Appliances | 25,000.00 | 0.00 | 717.52 |  | 24,282.48 |  | 0.00 |  | 24,282.48 | 97.13\% |
| 1-5-60223-016 | Supplies; Facilities | 10,000.00 | 96.96 | 469.81 |  | 9,530.19 |  | 0.00 |  | 9,530.19 | 95.30\% |
| 1-5-60230-000 | Fuel and Lubricants | 80,000.00 | 6,109.27 | 25,011.43 |  | 54,988.57 |  | 719.36 |  | 54,269.21 | 67.84\% |
| 1-5-60250-000 | M\&R; Apparatus \& Vehicles | 200,000.00 | 185.24 | 34,315.37 |  | 165,684.63 |  | 72.39 |  | 165,612.24 | 82.81\% |
| 1-5-60251-110 | Building \& Grounds; WC Station | 24,000.00 | 2,322.49 | 5,958.89 |  | 18,041.11 |  | 0.00 |  | 18,041.11 | 75.17\% |
| 1-5-60251-111 | Building \& Grounds; CP Station | 32,000.00 | 480.00 | 3,906.44 |  | 28,093.56 |  | 0.00 |  | 28,093.56 | 87.79\% |
| 1-5-60251-112 | Building \& Grounds; DB Station | 12,500.00 | 606.00 | 3,027.68 |  | 9,472.32 |  | 0.00 |  | 9,472.32 | 75.78\% |
| 1-5-60251-113 | Building \& Grounds; SV Station | 5,000.00 | 297.43 | 10,364.33 |  | -5,364.33 |  | 0.00 |  | -5,364.33 | -107.29\% |
| 1-5-60251-114 | Building \& Grounds; GH Station | 9,000.00 | 415.00 | 11,324.34 |  | -2,324.34 |  | 0.00 |  | -2,324.34 | -25.83\% |
| 1-5-60251-115 | Building \& Grounds; AL Station | 5,000.00 | 0.00 | 1,208.98 |  | 3,791.02 |  | 0.00 |  | 3,791.02 | 75.82\% |
| 1-5-60251-116 | Building \& Grounds; EP Station | 20,000.00 | 870.13 | 3,056.00 |  | 16,944.00 |  | 0.00 |  | 16,944.00 | 84.72\% |
| 1-5-60251-117 | Building \& Grounds; TR Station | 10,000.00 | 0.00 | 374.12 |  | 9,625.88 |  | 0.00 |  | 9,625.88 | 96.26\% |
| 1-5-60251-120 | Building \& Grounds; TRNG Center | 5,000.00 | 0.00 | 352.99 |  | 4,647.01 |  | 0.00 |  | 4,647.01 | 92.94\% |
| 1-5-60251-121 | Building \& Grounds; ADM Bldg | 22,300.00 | 518.16 | 4,016.14 |  | 18,283.86 |  | 0.00 |  | 18,283.86 | 81.99\% |
| 1-5-60251-122 | Building \& Grounds; LOG Warehouse | 2,500.00 | 0.00 | 422.33 |  | 2,077.67 |  | 19.96 |  | 2,057.71 | 82.31\% |
| 1-5-60251-123 | Building \& Grounds; Fire Science Bldg | 2,000.00 | 0.00 | 0.00 |  | 2,000.00 |  | 0.00 |  | 2,000.00 | 100.00\% |
| 1-5-60254-000 | M\&R; District Equipment | 7,500.00 | 1,258.00 | 2,246.00 |  | 5,254.00 |  | 183.50 |  | 5,070.50 | 67.61\% |
| 1-5-60255-000 | M\&R; Appliances/Furnishings | 5,000.00 | 0.00 | 35.90 |  | 4,964.10 |  | 2,192.70 |  | 2,771.40 | 55.43\% |
| 1-5-60270-000 | Contractual \& Professional Serv | 7,000.00 | 720.00 | 4,437.50 |  | 2,562.50 |  | 0.00 |  | 2,562.50 | 36.61\% |
| 1-5-60410-000 | Membership and Certifications | 100.00 | 0.00 | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-5-60412-000 | Books \& Subscriptions | 100.00 | 0.00 | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 1-5-60500-110 | Utilities; WC | 32,000.00 | 1,899.88 | 11,054.29 |  | 20,945.71 |  | 0.00 |  | 20,945.71 | 65.46\% |
| 1-5-60500-111 | Utilities; CP | 22,000.00 | 1,513.53 | 8,336.67 |  | 13,663.33 |  | 0.00 |  | 13,663.33 | 62.11\% |
| 1-5-60500-112 | Utilities; DB | 14,000.00 | 451.10 | 2,580.45 |  | 11,419.55 |  | 0.00 |  | 11,419.55 | 81.57\% |
| 1-5-60500-113 | Utilities; SV | 14,000.00 | 462.65 | 2,627.51 |  | 11,372.49 |  | 0.00 |  | 11,372.49 | 81.23\% |
| 1-5-60500-114 | Utilities; GH | 14,000.00 | 509.89 | 3,202.00 |  | 10,798.00 |  | 0.00 |  | 10,798.00 | 77.13\% |
| 1-5-60500-115 | Utilities; AL | 10,000.00 | 178.59 | 1,483.33 |  | 8,516.67 |  | 0.00 |  | 8,516.67 | 85.17\% |
| 1-5-60500-116 | Utilities; EP | 20,000.00 | 1,469.84 | 7,847.26 |  | 12,152.74 |  | 0.00 |  | 12,152.74 | 60.76\% |
| 1-5-60500-117 | Utilities; TR | 10,000.00 | 471.72 | 3,287.04 |  | 6,712.96 |  | 0.00 |  | 6,712.96 | 67.13\% |
| 1-5-60500-120 | Utilities; TC | 12,000.00 | 1,250.54 | 5,794.14 |  | 6,205.86 |  | 0.00 |  | 6,205.86 | 51.72\% |
| 1-5-60500-121 | Utilities; ADM Bldg | 37,000.00 | 2,872.67 | 14,719.43 |  | 22,280.57 |  | 0.00 |  | 22,280.57 | 60.22\% |
| 1-5-60500-123 | Utilities; Fire Science Bldg | 5,000.00 | 0.00 | 0.00 |  | 5,000.00 |  | 0.00 |  | 5,000.00 | 100.00\% |
|  | E2 Sub Totals: | \$ 800,000.00 | \$ 35,558.75 | \$ 239,093.81 | \$ | 560,906.19 | \$ | 4,646.43 | \$ | 556,259.76 | 69.53\% |
|  | Support Services Total | \$ 907,000.00 | \$ 46,853.36 | \$ 284,531.88 | \$ | 622,468.12 | \$ | 4,646.43 | \$ | 617,821.69 | 68.12\% |
| Dept 1-7 | TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |
| 1-7-51145-000 | Info Tech Administrator | 95,800.00 | 11,056.80 | 40,541.60 |  | 55,258.40 |  | 0.00 |  | 55,258.40 | 57.68\% |
| 1-7-58194-000 | Ed Incentive | 3,300.00 | 387.00 | 1,419.00 |  | 1,881.00 |  | 0.00 |  | 1,881.00 | 57.00\% |
| 1-7-58196-000 | Longevity Pay | 1,200.00 | 0.00 | 0.00 |  | 1,200.00 |  | 0.00 |  | 1,200.00 | 100.00\% |
| 1-7-58197-010 | Technology Stipend | 800.00 | 0.00 | 0.00 |  | 800.00 |  | 0.00 |  | 800.00 | 100.00\% |
| 1-7-58201-000 | Retirement (PERS) | 8,400.00 | 954.42 | 3,525.10 |  | 4,874.90 |  | 0.00 |  | 4,874.90 | 58.03\% |
| 1-7-58210-000 | ER Deferred Comp Contrib | 4,400.00 | 360.00 | 1,801.63 |  | 2,598.37 |  | 0.00 |  | 2,598.37 | 59.05\% |
| 1-7-58212-000 | Health and Life Insurances | 13,000.00 | 1,047.81 | 6,328.42 |  | 6,671.58 |  | 0.00 |  | 6,671.58 | 51.32\% |
| 1-7-58215-000 | HRA-VEBA Contribution | 4,000.00 | 329.80 | 1,656.45 |  | 2,343.55 |  | 0.00 |  | 2,343.55 | 58.59\% |
| 1-7-58220-000 | FICA/Medicare PR Taxes | 7,600.00 | 872.28 | 3,208.66 |  | 4,391.34 |  | 0.00 |  | 4,391.34 | 57.78\% |
| 1-7-58221-000 | Workers' Comp Insurance | 500.00 | 12.03 | 43.13 |  | 456.87 |  | 0.00 |  | 456.87 | 91.37\% |
|  | E1 Sub Totals: | \$ 139,000.00 | \$ 15,020.14 | \$ 58,523.99 | \$ | 80,476.01 | \$ | - | \$ | 80,476.01 | 57.90\% |

[^0]|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  |  | YTD Var | Encumbered Amount |  | Available |  | Percent <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-7-60223-011 | Supplies; Computers and Tech |  | 37,000.00 |  | 1,401.09 |  | 14,904.50 |  | 22,095.50 |  | 471.27 |  | 21,624.23 | 58.44\% |
| 1-7-60223-013 | Supplies; Communication Device |  | 11,000.00 |  | 499.20 |  | 9,410.57 |  | 1,589.43 |  | 0.00 |  | 1,589.43 | 14.45\% |
| 1-7-60240-000 | Licenses and Subscriptions |  | 121,400.00 |  | 399.92 |  | 37,312.10 |  | 84,087.90 |  | 35.94 |  | 84,051.96 | 69.24\% |
| 1-7-60241-000 | Technical Support |  | 8,000.00 |  | 0.00 |  | 2,436.87 |  | 5,563.13 |  | 2,000.00 |  | 3,563.13 | 44.54\% |
| 1-7-60252-000 | M\&R; Office and Tech Equip |  | 7,000.00 |  | 801.57 |  | 2,133.94 |  | 4,866.06 |  | 0.00 |  | 4,866.06 | 69.52\% |
| 1-7-60253-000 | M\&R; Communication Devices |  | 5,000.00 |  | 1,581.72 |  | 2,300.71 |  | 2,699.29 |  | 0.00 |  | 2,699.29 | 53.99\% |
| 1-7-60290-000 | Communication Services |  | 20,000.00 |  | 1,782.55 |  | 8,890.27 |  | 11,109.73 |  | 0.00 |  | 11,109.73 | 55.55\% |
|  | E2 Sub Totals: | \$ | 209,400.00 | \$ | 6,466.05 | \$ | 77,388.96 | \$ | 132,011.04 | \$ | 2,507.21 | \$ | 129,503.83 | 61.85\% |
|  | Technology Total | \$ | 348,400.00 | \$ | 21,486.19 | \$ | 135,912.95 | \$ | 212,487.05 | \$ | 2,507.21 | \$ | 209,979.84 | 60.27\% |
| Dept 1-9 | NON-DEPARTMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-90300-000 | Trsf to Capital Projects Fund |  | 1,546,100.00 |  | 0.00 |  | 0.00 |  | 1,546,100.00 |  | 0.00 |  | 1,546,100.00 | 100.00\% |
|  | E4 Sub Totals: | \$ | 1,546,100.00 | \$ | - | \$ | - | \$ | 1,546,100.00 | \$ | - | \$ | 1,546,100.00 | 100.00\% |
|  | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-80070-000 | Operating Contingency |  | 1,212,800.00 |  | 0.00 |  | 0.00 |  | 1,212,800.00 |  | 0.00 |  | 1,212,800.00 | 100.00\% |
| 1-9-80070-001 | Contingency Vac Liabilities |  | 25,000.00 |  | 0.00 |  | 0.00 |  | 25,000.00 |  | 0.00 |  | 25,000.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 1,237,800.00 | \$ |  | \$ | - | \$ | 1,237,800.00 | \$ | - | \$ | 1,237,800.00 | 100.00\% |
|  | DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-9-80010-000 | Debt Service Principal |  | 242,200.00 |  | 0.00 |  | 119,645.59 |  | 122,554.41 |  | 0.00 |  | 122,554.41 | 50.60\% |
| 1-9-80011-000 | Debt Service Interest |  | 19,700.00 |  | 0.00 |  | 10,453.30 |  | 9,246.70 |  | 0.00 |  | 9,246.70 | 46.94\% |
|  | E6 Sub Totals: | \$ | 261,900.00 | \$ |  | \$ | 130,098.89 | \$ | 131,801.11 | \$ | - | \$ | 131,801.11 | 50.32\% |
| 1-9-99000-000 | UEFB |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Unapp Ending Fund Balance |  | 3,234,000.00 |  | 0.00 |  | 0.00 |  | 3,234,000.00 |  | 0.00 |  | 3,234,000.00 | 100.00\% |
|  | E8 Sub Totals: | \$ | 3,234,000.00 | \$ | - | \$ | - | \$ | 3,234,000.00 | \$ | - | \$ | 3,234,000.00 | 100.00\% |
|  | Non-Departmental Total | \$ | 6,279,800.00 | \$ | - | \$ | 130,098.89 | \$ | 6,149,701.11 | \$ | - | \$ | 6,149,701.11 | 97.93\% |
|  | General Fund Total | \$ | 19,193,100.00 | \$ | $\xrightarrow{1,500,833.49}$ | \$ | 5,419,366.73 | \$ | 13,773,733.27 | \$ | 260,012.94 | \$ | 13,513,720.33 | 70.41\% |


|  |  | Budget Amount |  | Period Amount |  | YTD Amount |  | YTD Var |  | Encumbered Amount |  | Available |  | Percent Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5 | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-8-70530-000 | Department Equipment |  | 100.00 |  | 0.00 |  | 0.00 |  | 100.00 |  | 0.00 |  | 100.00 | 100.00\% |
| 5-8-70531-000 | Apparatus and Vehicles |  | 435,000.00 |  | 0.00 |  | 36,307.39 |  | 398,692.61 |  | 0.00 |  | 398,692.61 | 91.65\% |
| 5-8-70532-000 | Land and Improvements |  | 100,000.00 |  | 0.00 |  | 3,025.00 |  | 96,975.00 |  | 0.00 |  | 96,975.00 | 96.98\% |
| 5-8-70533-000 | Bldg Const and Improvements |  | 5,500,000.00 |  | 364,531.39 |  | 581,157.63 |  | 4,918,842.37 |  | 650,224.22 |  | 4,268,618.15 | 77.61\% |
|  | E3 Sub Totals: | \$ | 6,035,100.00 | \$ | 364,531.39 | \$ | 620,490.02 | \$ | 5,414,609.98 | \$ | 650,224.22 | \$ | 4,764,385.76 | 78.94\% |
|  | OPERATING CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-8-80070-000 | Contingency |  | 244,400.00 |  | - |  | - |  | 244,400.00 |  | - |  | 244,400.00 | 100.00\% |
|  | E5 Sub Totals: | \$ | 244,400.00 | \$ | - | \$ | - | \$ | 244,400.00 | \$ | - | \$ | 244,400.00 | 100.00\% |
|  | RESERVE FUND BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-8-99000-000 | Resv for Future/End Fund Bal |  | 3,164,400.00 |  | - |  | - |  | 3,164,400.00 |  | - |  | 3,164,400.00 | 100.00\% |
|  | E9 Sub Totals: | \$ | 3,164,400.00 | \$ | - | \$ | - | \$ | 3,164,400.00 | \$ | - | \$ | 3,164,400.00 | 100.00\% |
|  | Capital Fund Total | \$ | 9,443,900.00 | \$ | 364,531.39 | \$ | 620,490.02 | \$ | 8,823,409.98 | \$ | 650,224.22 | \$ | 8,173,185.76 | 86.54\% |
|  | Report Totals: | \$ | 28,637,000.00 | \$ | 1,865,364.88 | \$ | 6,039,856.75 | \$ | 22,597,143.25 | \$ | 910,237.16 | \$ | 21,686,906.09 | 75.73\% |

## Accounts Payable <br> Transactions by Account and Department

Period: 05 - NOVEMBER
Fiscal Year 2018-2019
Account No

## ADMINISTRATION DEPARTMENT

1-1-58203-000
1-1-58212-000
1-1-58212-000
1-1-60220-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60222-000
1-1-60223-001
1-1-60223-002
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60270-000
1-1-60410-000
1-1-60410-000
1-1-60410-000
1-1-60430-001
1-1-60490-000
1-1-60491-000
1-1-60491-000

## OPERATIONS DEPARTMENT

1-2-58203-000
1-2-58212-000
1-2-58212-000
1-2-58212-000
1-2-58212-000
1-2-58212-000
1-2-58212-000
1-2-58212-000
1-2-58212-000
1-2-60223-007
1-2-60225-001
1-2-60225-001
1-2-60225-001
1-2-60225-003
1-2-60225-004
1-2-60225-004

Asante Physician Partner
Regence Blue Cross
Special Districts
Medford Builders Exchange A, Inc.
Office Depot
Office Depot
Office Depo
Office Depot
Wells Fargo Bank Visa Cards PacificSource Administrators Bravio Communications, LLC Centerpoint
Emergency Comm of Southern Oregon
Michael House
Michael House
Michael House
Michael House
Government Fin Officers Assn Rotary Club of Central Point Special Districts
Rosebud Multimedia LLC
Rosebud Multimedia LLC
UPS
Wells Fargo Bank Visa Cards

Asante Physician Partners
Regence Blue Cross
Regence Blue Cross
Regence Blue Cross
Regence Blue Cross
Special Districts
Special Districts
Special Districts
Special Districts
Wells Fargo Bank Visa Cards
Cascade Fire Equipment
Cascade Fire Equipment
Sea Western Fire Fighting Equipment Wells Fargo Bank Visa Cards Nat'l Hose Testing Specialties Stat Packs

## Jackson County Fire District 3

GL Date

## Annual Med/Physical Exam

December Health Insurance Premium

December Dental, Life, AD\&D Insurances
Printing of FSEB Plans
Laminator
Office Supplies
Office Supplies
Office Supplies
MC Visa; Snacks for September BOD Meeting
Flex Spending Admin Fee
November Lobbyist/Legislative Services
EAP Services for November
911 Dispatch Services (Oct, Nov, Dec)
Construction Consultation for RCC Classroom Project Construction Consultation for Seismic Rehab Projects Construction Consultation for RCC Classroom Project Construction Consultation for Seismic Rehab Projects
Membership Dues for Maxwell
2nd Qtr Lunch Dues for Horton Annual Membership Dues
November BOD Meeting Notice
Civil Service Meeting Notice on 11/13/18
October Shipping Charges
SM Visa; Mailing of 18/19 FY Budget to GFOA for Critique
Annual Med/Physical Exams (36)
December Health Insurance Premium
October Dependent Change - Hull
November Dependent Change - Hull
September Dependent Change - Hull
Hull September Dependent Change
December Dental, Life, AD\&D Insurances
Hull October Dependent Change
Hull November Dependent Change
MH Visa; Fuel to/from Agness, OR Klondike Fire Deployment
Wildland PPE - Dual Purpose Coat
Wildland PPE - Dual Purpose Pants (2)
Haix Bunker Boots
JB Visa; Wedge Tools/Lanyards
Heat Sensors (48) for Ground Ladders
EMS Gear Keepers (12)

| $11 / 21 / 2018$ | 38976 | 514.00 |
| :--- | ---: | ---: |
| $11 / 27 / 2018$ | 0 | $4,894.80$ |
| $11 / 21 / 2018$ | 39015 | 603.44 |
| $11 / 06 / 2018$ | 38961 | 8.00 |
| $11 / 06 / 2018$ | 38964 | 219.66 |
| $11 / 06 / 2018$ | 38964 | 73.46 |
| $11 / 06 / 2018$ | 38964 | 7.68 |
| $11 / 21 / 2018$ | 39005 | 12.43 |
| $11 / 13 / 2018$ | 0 | 48.07 |
| $11 / 15 / 2018$ | 38974 | 110.00 |
| $11 / 29 / 2018$ | 39024 | $1,000.00$ |
| $11 / 06 / 2018$ | 38952 | $2,140.00$ |
| $11 / 06 / 2018$ | 38957 | $102,384.95$ |
| $11 / 21 / 2018$ | 38994 | 617.50 |
| $11 / 21 / 2018$ | 38994 | 877.50 |
| $11 / 21 / 2018$ | 38994 | 877.50 |
| $11 / 21 / 2018$ | 38994 | $1,137.50$ |
| $11 / 21 / 2018$ | 38992 | 160.00 |
| $11 / 21 / 2018$ | 39012 | 150.00 |
| $11 / 06 / 2018$ | 38967 | $4,125.00$ |
| $11 / 29 / 2018$ | 39031 | 53.52 |
| $11 / 21 / 2018$ | 39011 | 34.91 |
| $11 / 06 / 2018$ | 38969 | 62.25 |
| $11 / 13 / 2018$ | 0 | 38.10 |
|  | Sub Total Dept $1:$ | $\$ 120,150.27$ |


| $11 / 21 / 2018$ | 38976 | $18,940.00$ |
| :--- | ---: | ---: |
| $11 / 27 / 2018$ | 0 | $76,252.10$ |
| $11 / 27 / 2018$ | 0 | -792.50 |
| $11 / 27 / 2018$ | 0 | -792.50 |
| $11 / 27 / 2018$ | 0 | -792.50 |
| $11 / 21 / 2018$ | 39015 | 41.64 |
| $11 / 21 / 2018$ | 39015 | $8,686.14$ |
| $11 / 21 / 2018$ | 39015 | 41.64 |
| $11 / 21 / 2018$ | 39015 | 41.64 |
| $11 / 13 / 2018$ | 0 | 119.22 |
| $11 / 29 / 2018$ | 39026 | 255.00 |
| $11 / 29 / 2018$ | 39026 | 430.00 |
| $11 / 21 / 2018$ | 39013 | 417.85 |
| $11 / 13 / 2018$ | 0 | 61.50 |
| $11 / 06 / 2018$ | 38963 | 96.00 |
| $11 / 06 / 2018$ | 38968 | $1,059.60$ |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-2-60225-004 | Wells Fargo Bank Visa Cards | DH Visa; LED Worklights (4) for Engines | 11/13/2018 | 0 | 99.96 |
| 1-2-60225-004 | WCP Solutions | Restock Batteries | 11/21/2018 | 39018 | 86.20 |
| 1-2-60225-006 | Andrew Cardinal | Reimb for TRT Footwear (New Member) | 11/29/2018 | 39025 | 150.00 |
| 1-2-60225-006 | Wells Fargo Bank Visa Cards | MyH Visa; Fall Arrester | 11/13/2018 | 0 | 220.67 |
| 1-2-60225-006 | Wells Fargo Bank Visa Cards | MyH Visa; Helmets (2) | 11/13/2018 | 0 | 205.62 |
| 1-2-60225-006 | Wells Fargo Bank Visa Cards | MyH Visa; Absorber | 11/13/2018 | 0 | 51.39 |
| 1-2-60225-008 | L.N. Curtis \& Sons | Fire Axes (2) for New Engines | 11/29/2018 | 39029 | 448.51 |
| 1-2-60225-008 | Fire Rescue Equipment NW, LLC | Equipment for New Engines | 11/21/2018 | 38991 | 1,712.00 |
| 1-2-60225-008 | Wells Fargo Bank Visa Cards | DH Visa; Spotlights (4) for New Engines | 11/13/2018 | 0 | 204.64 |
| 1-2-60254-000 | Northwest Safety Clean | Turnout Cleaning/Inspection/Repair | 11/21/2018 | 39003 | 2,789.35 |
| 1-2-60270-000 | Nat'l Hose Testing Specialties | Annual Hose Testing | 11/06/2018 | 38963 | 8,413.60 |
| 1-2-60270-000 | Nat'l Hose Testing Specialties | Annual Ground Ladder Testing | 11/06/2018 | 38963 | 1,752.50 |
| 1-2-60412-000 | Mail Tribune | Newspaper Subscription (TR) | 11/21/2018 | 38998 | 176.80 |
| 1-2-60412-000 | Mail Tribune | Newspaper Subscription (WC) | 11/29/2018 | 39030 | 176.80 |
| 1-2-65001-000 | Asante Physician Partners | TB Test for Student Stevens | 11/21/2018 | 38976 | 15.00 |
| 1-2-65001-000 | Asante Physician Partners | Pre-Entrance Physicals for Students (8) | 11/21/2018 | 38976 | 3,587.00 |
| 1-2-65001-000 | Asante Physician Partners | Hep B Vaccination for Student Espinoza | 11/21/2018 | 38976 | 88.00 |
| 1-2-65001-000 | Asante Physician Partners | Hep B Vaccination for Student Silver | 11/21/2018 | 38976 | 88.00 |
| 1-2-65005-000 | Rogue Community College | Fall Term Tuition for (8) Students | 11/21/2018 | 39009 | 12,448.00 |
| 1-2-65005-000 | Rogue Community College | Student FF Program Textbooks for Fall Term | 11/21/2018 | 39009 | 1,666.50 |
| 1-2-65005-000 | Rogue Community College | Tuition Credits Applied to Fall Term | 11/21/2018 | 39009 | -6,099.00 |
| 1-2-65007-000 | OFDDA/LOSAP | Annual LOSAP Administration Fee | 11/21/2018 | 39004 | 200.00 |

## FIRE AND LIFE SAFETY DEPARTMENT

## 1-3-58203-000

1-3-58212-000
1-3-58212-000
1-3-60223-005
1-3-60223-005
1-3-60430-000
1-3-60430-000

Asante Physician Partner
Regence Blue Cross
Special Districts
Alert-All Corporation
Wells Fargo Bank Visa Cards
Central Point Chamber of Commerce Central Point Chamber of Commerce

Annual Med/Physical Exams (3)
December Health Insurance Premium
December Dental, Life, AD\&D Insurances
Custom Outdoor Magnets (500) for Public Ed
JP Visa; FD3 Stuffed Animals to Hand Out on Alarms
October 2018 Calendar Banner Sponsorship
March 2019 Calendar Banner Sponsorship

Sub Total Dept 2
\$132,546.37

| $11 / 21 / 2018$ | 38976 | $1,695.00$ |
| :--- | ---: | ---: |
| $11 / 27 / 2018$ | 0 | $7,948.00$ |
| $11 / 21 / 2018$ | 39015 | 960.06 |
| $11 / 06 / 2018$ | 38946 | 620.00 |
| $11 / 13 / 2018$ | 0 | 629.56 |
| $11 / 21 / 2018$ | 38984 | 500.00 |
| $11 / 21 / 2018$ | 38984 | 200.00 |


| Annual Med/Physical Exam | $11 / 21 / 2018$ | 38976 | 565.00 |
| :--- | :--- | ---: | ---: |
| December Health Insurance Premium | $11 / 27 / 2018$ | 0 | $2,330.80$ |
| December Dental, Life, AD\&D Insurances | $11 / 21 / 2018$ | 39015 | 301.68 |
| Certification Fingerprinting for Student Linville | $11 / 21 / 2018$ | 38990 | 40.00 |
| Straw Bales for Live Fire Training | $11 / 21 / 2018$ | 38993 | 99.90 |
| Fill Drill Ground Propane Tank (360 Gal) - RCC to Reimb | $11 / 21 / 2018$ | 39017 | 617.55 |
| SC Visa; Lunch for PALS Class 10/15/18 | $11 / 13 / 2018$ | 0 | 99.98 |
| SC Visa; Lunch for PALS Class 10/17/18 | $11 / 13 / 2018$ | 0 | 178.50 |
| SC Visa; Lunch for PALS Class 10/16/18 | $11 / 13 / 2018$ | 0 | 171.45 |
| Metal for Window Props | $11 / 21 / 2018$ | 39019 | 72.50 |
| Meals at Operations Section Meeting in Bend | $11 / 21 / 2018$ | 38996 | 68.00 |
| JP Visa; Meals at OFMA/OSFM Mtgs in Portland | $11 / 13 / 2018$ | 0 | 28.00 |
| JP Visa; Ldg at OFMA/OSFM Mtgs in Portland | $11 / 13 / 2018$ | 0 | 212.15 |
| Leadership in Public Safety Course for Kerley | $11 / 21 / 2018$ | 38983 | $1,350.00$ |
| SC Visa; Reg at OFSOA Fall Conference in Bend/Sears | $11 / 13 / 2018$ | 0 | 240.00 |
| DB Visa; Ldg at Central Oregon Safety Conf in Bend | $11 / 13 / 2018$ | 0 | 240.34 |
| Reimb Ldg at BC Development Training in Portland | $11 / 06 / 2018$ | 38947 | 323.02 |

[^1]| $1-4-58203-000$ | Asante Physician Partners |
| :--- | :--- |
| $1-4-58212-000$ | Regence Blue Cross |
| $1-4-58212-000$ | Special Districts |
| $1-4-60223-002$ | DPSST |
| $1-4-60223-012$ | Grange Co-op |
| $1-4-60223-012$ | Suburban Propane |
| $1-4-60223-012$ | Wells Fargo Bank Visa Cards |
| $1-4-60223-012$ | Wells Fargo Bank Visa Cards |
| $1-4-60223-012$ | Wells Fargo Bank Visa Cards |
| $1-4-60223-014$ | White City Metals, Inc. |
| $1-4-60449-000$ | Mike Hussey |
| $1-4-60449-000$ | Wells Fargo Bank Visa Cards |
| $1-4-60449-000$ | Wells Fargo Bank Visa Cards |
| $1-4-60455-001$ | Centerpoint |
| $1-4-60455-001$ | Wells Fargo Bank Visa Cards |
| $1-4-60455-001$ | Wells Fargo Bank Visa Cards |
| $1-4-60455-003$ | Jason Allen |

震

| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4-60455-003 | Jason Allen | Reimb Meals at BC Development Training in Portland | 11/06/2018 | 38947 | 69.83 |
| 1-4-60455-003 | Alex Cummings | Meals at Cardiac Resuscitation Symposium in Salem | 11/21/2018 | 38988 | 69.00 |
| 1-4-60455-003 | Rogue Community College | S-390 Intro to Wildland Fire Behavior Calc Class/Clelland | 11/21/2018 | 39009 | 325.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | SC Visa; Reg at OFMA Tech Ed Conf in Salem/Blakely | 11/13/2018 | 0 | 380.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | SC Visa; Reg at OFMA Tech Ed Conf in Salem/Murdock | 11/13/2018 | 0 | 265.00 |
| 1-4-60455-004 | Wells Fargo Bank Visa Cards | SC Visa; Ldg at IAAI Training Conf in Newport/Northrop | 11/13/2018 | 0 | 440.76 |
| 1-4-60455-006 | Wells Fargo Bank Visa Cards | SC Visa; Ldg at SDIS Drone Trng Program in Bend/James | 11/13/2018 | 0 | 253.56 |
| 1-4-60455-006 | Wells Fargo Bank Visa Cards | SC Visa; Reg at FFC Annual Conf in Fort Worth/Myers | 11/13/2018 | 0 | 450.00 |
| 1-4-60455-008 | Wells Fargo Bank Visa Cards | SC Visa; Ldg at EMS Conference in Salem/Downing | 11/13/2018 | 0 | 179.50 |

## SUPPORT SERVICES DEPARTMENT

## 1-5-58212-000

1-5-58212-000
1-5-58213-000
1-5-58213-000
1-5-58213-000
1-5-58213-000
1-5-58213-000
1-5-58213-000
1-5-58213-000
1-5-60221-000 1-5-60221-000 1-5-60221-000 1-5-60221-000 1-5-60221-000 1-5-60221-000 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-003 1-5-60223-008 1-5-60223-016 1-5-60230-000 1-5-60230-000 1-5-60230-000 1-5-60230-000 1-5-60230-000 1-5-60230-000 1-5-60250-000

Regence Blue Cross Special Districts Buffaloe Graphics Buffaloe Graphics Cascade Fire Equipment Cascade Fire Equipment Cascade Fire Equipment L.N. Curtis \& Sons Emblem Authority Cintas 463
Cintas 463
Cintas 463
Cintas 463
Cintas 463
WCP Solutions
Airgas USA, LLC
Airgas USA, LLC
Airgas USA, LLC
Black Oak Health Mart Pharmacy Bound Tree Medical, LLC Bound Tree Medical, LLC Bound Tree Medical, LLC Bound Tree Medical, LLC Bound Tree Medical, LLC Bound Tree Medical, LLC Bound Tree Medical, LLC Mercy Flights Inc. Mercy Flights Inc Mercy Flights Inc Wells Fargo Bank Visa Cards ZOLL Medical Corporation Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Blue Star Gas
Hays Oil
Hays Oil
Hays Oil
Marc Nelson Oil Products, Inc. Marc Nelson Oil Products, Inc. Butler Ford

| December Health Insurance Premium | $11 / 27 / 2018$ | 0 | $1,223.70$ |
| :--- | :--- | ---: | ---: |
| December Dental, Life, AD\&D Insurances | $11 / 21 / 2018$ | 39015 | 150.86 |
| Uniform 1/4 Zip Embroidery/Prints/Logos | $11 / 21 / 2018$ | 38980 | 228.00 |
| Uniform T-Shirts (40) w/Embroidery | $11 / 21 / 2018$ | 38980 | 400.00 |
| Airpower Response Boots for Morris | $11 / 21 / 2018$ | 38982 | 235.00 |
| Workrite Long Sleeve Class B Uniform Shirts (18) | $11 / 29 / 2018$ | 39026 | $2,649.45$ |
| Workrite Short Sleeve Class B Uniform Shirts (8) | $11 / 29 / 2018$ | 39026 | 816.00 |
| Response Boots for Lockwood | $11 / 29 / 2018$ | 39029 | 273.31 |
| Blank Name Tapes (50) for TRT | $11 / 29 / 2018$ | 39028 | 34.50 |
| October Janitorial Supplies/Laundry Service at WC | $11 / 21 / 2018$ | 38986 | 925.64 |
| October Janitorial Supplies/Laundry Service at TR | $11 / 21 / 2018$ | 38986 | 361.98 |
| October Janitorial Supplies/Laundry Service at EP | $11 / 21 / 2018$ | 38986 | 289.37 |
| October Janitorial Supplies/Laundry Service at ADM | $11 / 21 / 2018$ | 38986 | 115.48 |
| October Janitorial Supplies/Laundry Service at CP | $11 / 21 / 2018$ | 38986 | 306.02 |
| Trash Can Liners | $11 / 21 / 2018$ | 39018 | 43.80 |
| Refill Medical Oxygen Cylinders (3) | $11 / 21 / 2018$ | 38975 | 417.80 |
| September Medical Cylinder Rental (WC) | $11 / 21 / 2018$ | 38975 | 204.07 |
| September Medical Cylinder Rental (CP) | $11 / 21 / 2018$ | 38975 | 63.65 |
| Pharmaceuticals | $11 / 06 / 2018$ | 38948 | 15.00 |
| Medical Supplies | $11 / 06 / 2018$ | 38949 | 40.68 |
| Medical Supplies | $11 / 21 / 2018$ | 38979 | 89.90 |
| Medical Supplies | $11 / 21 / 2018$ | 38979 | 177.48 |
| Medical Supplies | $11 / 21 / 2018$ | 38979 | 199.60 |
| Medical Supplies | $11 / 21 / 2018$ | 38979 | 13.38 |
| Medical Supplies | $11 / 21 / 2018$ | 38979 | 96.53 |
| Medical Supplies | $11 / 21 / 2018$ | 38979 | 440.00 |
| Medical Supplies - Req 1174 | $11 / 21 / 2018$ | 39000 | 609.55 |
| Medical Supplies - Req 1167 | $11 / 21 / 2018$ | 39000 | $1,086.45$ |
| Medical Supplies - Req 1181 | $11 / 21 / 2018$ | 39000 | 441.28 |
| JB Visa; Narcotic Boxes (2) for New Engines | $11 / 13 / 2018$ | 0 | 49.98 |
| Battery Pack for AED | $11 / 21 / 2018$ | 39020 | 120.00 |
| DH Visa; Restock Station Coffee (24) | $11 / 13 / 2018$ | 0 | 215.76 |
| DH Visa; Garden Hose Nozzles (3) | $11 / 13 / 2018$ | 96.96 |  |
| Propane for Forklift | $11 / 21 / 2018$ | 38978 | 32.36 |
| Antifreeze | $11 / 06 / 2018$ | 38958 | 55.20 |
| Fill WC Fuel Tank (1,000 Gal Diesel) | $11 / 06 / 2018$ | 38958 | $2,622.10$ |
| Fill EP Fuel Tank (270 Gal Diesel) | $11 / 06 / 2018$ | 38958 | 716.23 |
| Fuel | $11 / 21 / 2018$ | 38999 | $1,167.96$ |
| Fuel | $11 / 21 / 2018$ | 38999 | $1,515.42$ |
| Install Key Fob on SV17-02 | $11 / 06 / 2018$ | 38950 | 100.87 |
|  |  |  |  |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60250-000 | Crater Car Wash | October Car Washes (5) | 11/21/2018 | 38987 | 17.00 |
| 1-5-60250-000 | Eagle Point Hardware | Lubricant for Apparatus | 11/06/2018 | 38956 | 19.77 |
| 1-5-60250-000 | WCP Solutions | Car and Truck Wash Soap | 11/21/2018 | 39018 | 47.60 |
| 1-5-60251-110 | Infinity Electrical Contractors, Inc | Light Replacement at WC | 11/21/2018 | 38997 | 1,515.39 |
| 1-5-60251-110 | Infinity Electrical Contractors, Inc | Light Replacement at WC | 11/21/2018 | 38997 | 539.40 |
| 1-5-60251-110 | Northern Pacific Landscape | October Landscape Maint at WC | 11/21/2018 | 39002 | 240.00 |
| 1-5-60251-110 | Pathway Enterprises, Inc. | WC Classroom Cleaning for October | 11/21/2018 | 39008 | 27.70 |
| 1-5-60251-111 | Northern Pacific Landscape | October Landscape Maint at CP | 11/21/2018 | 39002 | 140.00 |
| 1-5-60251-111 | Pacific Power Group, LLC | Service Generator at CP | 11/21/2018 | 39007 | 295.00 |
| 1-5-60251-111 | Statewide Sales and Service Inc | Sweep Parking Lot CP | 11/21/2018 | 39016 | 45.00 |
| 1-5-60251-112 | Bell Hardware | Electronic Door Lock for DB | 11/21/2018 | 38977 | 606.00 |
| 1-5-60251-113 | Infinity Electrical Contractors, Inc | Install Safety Light at SV | 11/21/2018 | 38997 | 297.43 |
| 1-5-60251-114 | Northern Pacific Landscape | October Landscape Maint at GH | 11/21/2018 | 39002 | 120.00 |
| 1-5-60251-114 | Pacific Power Group, LLC | Service Generator at GH | 11/21/2018 | 39007 | 295.00 |
| 1-5-60251-116 | Infinity Electrical Contractors, Inc | Repair Stove Emergency Shut-Off at EP | 11/21/2018 | 38997 | 410.13 |
| 1-5-60251-116 | Northern Pacific Landscape | October Landscape Maint at EP | 11/21/2018 | 39002 | 120.00 |
| 1-5-60251-116 | Pacific Power Group, LLC | Service Generator at EP | 11/21/2018 | 39007 | 295.00 |
| 1-5-60251-116 | Statewide Sales and Service Inc | Sweep Parking Lot EP | 11/21/2018 | 39016 | 45.00 |
| 1-5-60251-121 | Northern Pacific Landscape | October Landscape Maint at Adm | 11/21/2018 | 39002 | 120.00 |
| 1-5-60251-121 | Pathway Enterprises, Inc. | Adm Bldg Janitorial for October | 11/21/2018 | 39008 | 398.16 |
| 1-5-60254-000 | Municipal Emergency Services | Service SCBA Compressor at WC | 11/21/2018 | 39001 | 1,258.00 |
| 1-5-60270-000 | SOS Alarm | Fire Sprinkler Alarm Monitoring (Dec-May) | 11/06/2018 | 38966 | 720.00 |
| 1-5-60500-110 | Hunter Communications | Internet Fiber Connection | 11/21/2018 | 38995 | 148.74 |
| 1-5-60500-110 | Medford Water Commission | Water (WC) | 11/06/2018 | 38962 | 334.34 |
| 1-5-60500-110 | Pacific Power | Electricity (WC) | 11/21/2018 | 39006 | 860.99 |
| 1-5-60500-110 | Rogue Disposal \& Recycling, Inc. | Garbage (WC) | 11/21/2018 | 39010 | 260.29 |
| 1-5-60500-110 | Rogue Valley Sewer Services | Sewer (WC) | 11/06/2018 | 38965 | 295.52 |
| 1-5-60500-111 | City of Central Point | Water (CP) | 11/29/2018 | 39027 | 190.17 |
| 1-5-60500-111 | City of Central Point | Water (CP Scenic) | 11/29/2018 | 39027 | 30.86 |
| 1-5-60500-111 | CenturyLink | Telephone (CP) | 11/21/2018 | 38985 | 291.59 |
| 1-5-60500-111 | Hunter Communications | Internet Fiber Connection | 11/21/2018 | 38995 | 276.24 |
| 1-5-60500-111 | Pacific Power | Electricity (CP) | 11/21/2018 | 39006 | 518.20 |
| 1-5-60500-111 | Rogue Disposal \& Recycling, Inc. | Garbage (CP) | 11/21/2018 | 39010 | 143.92 |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP Scenic) | 11/06/2018 | 38965 | 21.53 |
| 1-5-60500-111 | Rogue Valley Sewer Services | Sewer (CP) | 11/06/2018 | 38965 | 41.02 |
| 1-5-60500-112 | CenturyLink | Telephone (DB) | 11/06/2018 | 38953 | 120.40 |
| 1-5-60500-112 | CenturyLink | DSL Internet (DB) | 11/06/2018 | 38953 | 23.97 |
| 1-5-60500-112 | Pacific Power | Electricity (DB) | 11/21/2018 | 39006 | 98.12 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 1) | 11/21/2018 | 39006 | 53.43 |
| 1-5-60500-112 | Pacific Power | Electricity (DB Mobile 2) | 11/21/2018 | 39006 | 50.10 |
| 1-5-60500-112 | So Oregon Sanitation, Inc. | Garbage (DB) | 11/29/2018 | 39032 | 105.08 |
| 1-5-60500-113 | CenturyLink | Telephone (SV) | 11/21/2018 | 38985 | 63.24 |
| 1-5-60500-113 | CenturyLink | November Internet (SV) | 11/21/2018 | 38985 | 48.39 |
| 1-5-60500-113 | Pacific Power | Electricity (SV Mobile 1) | 11/21/2018 | 39006 | 166.73 |
| 1-5-60500-113 | Pacific Power | Electricity (SV) | 11/21/2018 | 39006 | 133.42 |
| 1-5-60500-113 | So Oregon Sanitation, Inc. | Garbage (SV) | 11/29/2018 | 39032 | 50.87 |
| 1-5-60500-114 | CenturyLink | Telephone (GH) | 11/21/2018 | 38985 | 167.24 |
| 1-5-60500-114 | Pacific Power | Electricity (GH) | 11/21/2018 | 39006 | 298.43 |
| 1-5-60500-114 | So Oregon Sanitation, Inc. | Garbage (GH) | 11/29/2018 | 39032 | 44.22 |
| 1-5-60500-115 | CenturyLink | Telephone (AL) | 11/06/2018 | 38953 | 62.42 |
| 1-5-60500-115 | Pacific Power | Electricity (AL) | 11/21/2018 | 39006 | 61.59 |
| 1-5-60500-115 | Pacific Power | Electricity (AL Mobile 1) | 11/21/2018 | 39006 | 54.58 |
| 1-5-60500-116 | CenturyLink | Telephone (EP) | 11/06/2018 | 38953 | 366.02 |


| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-5-60500-116 | Charter Communications | Cable TV Service (EP) | 11/06/2018 | 38954 | 122.82 |
| 1-5-60500-116 | City of Eagle Point | Water/Sewer (EP) | 11/06/2018 | 38955 | 114.90 |
| 1-5-60500-116 | Hunter Communications | Internet Fiber Connection | 11/21/2018 | 38995 | 276.24 |
| 1-5-60500-116 | Pacific Power | Electricity (EP) | 11/21/2018 | 39006 | 491.39 |
| 1-5-60500-116 | So Oregon Sanitation, Inc. | Garbage (EP) | 11/29/2018 | 39032 | 98.47 |
| 1-5-60500-117 | City of Central Point | Water (TR) | 11/29/2018 | 39027 | 42.77 |
| 1-5-60500-117 | Pacific Power | Electricity (TR) | 11/21/2018 | 39006 | 262.29 |
| 1-5-60500-117 | Rogue Disposal \& Recycling, Inc. | Garbage (TR) | 11/21/2018 | 39010 | 145.13 |
| 1-5-60500-117 | Rogue Valley Sewer Services | Sewer (TR) | 11/06/2018 | 38965 | 21.53 |
| 1-5-60500-120 | Medford Water Commission | Water (TC) | 11/06/2018 | 38962 | 941.69 |
| 1-5-60500-120 | Pacific Power | Electricity (SIM) | 11/21/2018 | 39006 | 59.87 |
| 1-5-60500-120 | Rogue Valley Sewer Services | Sewer (TC) | 11/06/2018 | 38965 | 248.98 |
| 1-5-60500-121 | CenturyLink | Telephone (Alarm System \& 911) | 11/06/2018 | 38953 | 174.60 |
| 1-5-60500-121 | CenturyLink | Telephone (Adm Bldg) | 11/06/2018 | 38953 | 1,076.09 |
| 1-5-60500-121 | Hunter Communications | Internet Fiber Connection | 11/21/2018 | 38995 | 148.73 |
| 1-5-60500-121 | Medford Water Commission | Water (Adm Bldg) | 11/06/2018 | 38962 | 110.06 |
| 1-5-60500-121 | Pacific Power | Electricity (Adm Bldg) | 11/21/2018 | 39006 | 1,363.19 |
|  |  |  | Sub Total Dept 5: |  | \$37,293.31 |
| TECHNOLOGY DEPARTMENT |  |  |  |  |  |
| 1-7-58212-000 | Regence Blue Cross | December Health Insurance Premium | 11/27/2018 | 0 | 955.60 |
| 1-7-58212-000 | Special Districts | December Dental, Life, AD\&D Insurances | 11/21/2018 | 39015 | 133.77 |
| 1-7-60223-011 | Helix Information Systems | Meraki WiFi Router for FSEB | 11/06/2018 | 38959 | 600.75 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Laserjet Printer for FSEB | 11/13/2018 | 0 | 399.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Keyboards (2) for FSEB | 11/13/2018 | 0 | 204.00 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Monitor Power/HDMI Cables | 11/13/2018 | 0 | 138.12 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | JB Visa; Credit for Return of Cell Phone Case | 11/13/2018 | 0 | -14.78 |
| 1-7-60223-011 | Wells Fargo Bank Visa Cards | PR Visa; Cisco SFP Modules (2) for FSEB | 11/13/2018 | 0 | 74.00 |
| 1-7-60223-013 | Southern Oregon Wireless Inc | Radio Interface/Headset Station | 11/21/2018 | 39014 | 499.20 |
| 1-7-60240-000 | CallBack Staffing Solutions, LLC | CrewSense Pro Monthly Support Contract (November) | 11/06/2018 | 38951 | 251.43 |
| 1-7-60240-000 | Helix Information Systems | Trend Micro User Licenses (5) for FSEB | 11/06/2018 | 38959 | 110.50 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | MH Visa; October Domain Subscription for jcems.net | 11/13/2018 | 0 | 17.99 |
| 1-7-60240-000 | Wells Fargo Bank Visa Cards | MH Visa; November Domain Subscription for jcems.net | 11/13/2018 | 0 | 20.00 |
| 1-7-60252-000 | Canon Solutions America, Inc. | Maint/Copies on Adm Copier | 11/21/2018 | 38981 | 801.57 |
| 1-7-60253-000 | Day Wireless Systems | Replace Battery Contacts in Portable Radio | 11/21/2018 | 38989 | 103.72 |
| 1-7-60253-000 | Day Wireless Systems | Repair Portable Radio | 11/21/2018 | 38989 | 768.00 |
| 1-7-60253-000 | Day Wireless Systems | Move Antenna Cables at CP for Seismic Upgrades | 11/21/2018 | 38989 | 455.00 |
| 1-7-60253-000 | Southern Oregon Wireless Inc | Repair David Clark Headset | 11/21/2018 | 39014 | 170.00 |
| 1-7-60253-000 | Southern Oregon Wireless Inc | Repair David Clark Headset | 11/21/2018 | 39014 | 85.00 |
| 1-7-60290-000 | Verizon Wireless | October Cellular and Data Charges | 11/06/2018 | 38970 | 1,782.55 |
|  |  |  | Sub Total Dept 7: |  | \$7,555.42 |

## NON DEPARTMENTAL

Regence Blue Cross
Helix Information Systems
Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Card lls Fargo Bank Visa Cards ern Oregon Wireless Inc Helix Information Systems Wells Fargo Bank Visa Card Clis Bark Misa Cards Day Wireless Systems
Day Wireless Systems
Southern Oregon Wireless Inc Southern Oregon Wireless Inc Verizon Wireless

Deer Denta, Life, AD \&D Insur

PR Visa; Keyboards (2) for FSE
PR Visa; Monitor Power/HDMI Cables
;Crdit for Return of Cell P

Radio Interface/Headset Station
CrewSense Pro Monthly Support Contract (November)

MH Visa; November Domain Subscription for jcems.net Maint/Copies on Adm Copier
Replace Battery Contacts in Portable Radio Repair Portable Radio

Repair David Clark Headset
Repair David Clark Headset
October Cellular and Data Charges

| Account No | Vendor | Description | GL Date | Check No | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL PROJECTS FUND |  |  |  |  |  |
| 5-8-70533-000 | Adroit Construction Co., Inc. | Central Point Seismic Rehab - PP3 | 11/29/2018 | 39022 | 89,233.77 |
| 5-8-70533-000 | Adroit Construction Co., Inc. | Fire Science Educational Building - PP3 | 11/29/2018 | 39023 | 161,211.30 |
| 5-8-70533-000 | Adroit Construction Co., Inc. | Central Point Seismic Rehab - PP2 | 11/29/2018 | 39022 | 16,292.02 |
| 5-8-70533-000 | Marquess \& Associates, Inc. | Seismic Rehab Engineering Work for EP | 11/06/2018 | 38960 | 1,284.75 |
| 5-8-70533-000 | Marquess \& Associates, Inc. | Fire Science Educational Building | 11/06/2018 | 38960 | 1,213.90 |
| 5-8-70533-000 | Marquess \& Associates, Inc. | Seismic Rehab Materials Testing for CP | 11/06/2018 | 38960 | 592.90 |
| 5-8-70533-000 | Marquess \& Associates, Inc. | Seismic Rehab Engineering Work for CP | 11/06/2018 | 38960 | 4,362.75 |
| 5-8-70533-000 | Vitus Construction Inc. | Agate Lake Seismic Rehab - PP3 | 11/29/2018 | 39033 | 403.20 |
| 5-8-70533-000 | Vitus Construction Inc. | Agate Lake Seismic Rehab - PP2 | 11/29/2018 | 39033 | 34,899.20 |
| 5-8-70533-000 | Vitus Construction Inc. | Agate Lake Seismic Rehab - PP1 | 11/29/2018 | 39033 | 7,660.80 |
| 5-8-70533-000 | Vitus Construction Inc. | Agate Lake Seismic Rehab - Final | 11/29/2018 | 39033 | 1,836.80 |
| 5-8-70533-000 | Vitus Construction Inc. | Dodge Bridge Seismic Rehab - PP2 | 11/29/2018 | 39034 | 37,342.80 |
| 5-8-70533-000 | Vitus Construction Inc. | Dodge Bridge Seismic Rehab - PP1 | 11/29/2018 | 39034 | 8,197.20 |
|  |  |  | Total Capital Projects Fund: |  | \$364,531.39 |
|  |  |  | Total All Funds: |  | \$684,000.90 |

## BOARD APPOINTMENTS

Relative Information: The appointment of committees and/or representatives is a routine function of a board. Ordinarily the Board President will make the appointments with the concurrence of the full Board. The appointees may be Board, Staff, and/or citizen appointments depending on the position.

Appointments are made in response to statutory requirements (Civil Service Commission, Budget Committee), to study specific issues (Salary \& Benefits Committee), or to represent the District in associations or other interagency activities (Emergency Communications of Southern Oregon).
The particular authority and duties of appointees whether a Director, District staff member, or citizen are either specified by statutory requirements or will be set by the Board President at the time of appointment.
Board appointments may be ad hoc or ongoing. Current ongoing appointments include the following:
A. Civil Service Commission - three (3) citizen members with four-year terms.
B. Budget Committee - five (5) citizen members with three-year terms.
C. Non-Bargaining Group Salary \& Benefits Committee - two (2) Board Directors at the President's discretion.
D. Emergency Communications of Southern Oregon - one (1) Board or Staff member at the President's discretion and one alternate.

While the committees required by state law may have specific selection criteria, the Board generally has broad discretionary authority in the process.
The following process is used when making citizen appointments to the Civil Service Commission and the Budget Committee:

1. Advertise the vacancy to identify qualified applicants.
2. Review applicants for qualifications.
3. Interview qualified applicants as may be necessary.
4. Make selection and appointment in a manner selected by the Board.
5. Conduct orientation and/or training as may be necessary.

An appointment of a Director or District staff member to represent the Fire District or the Board of Directors should be based on qualifications and availability. Final appointments are the responsibility of the Board President.

Policy Statement: It is the policy of the Board of Directors to make appointments to various committees and commissions as stated in this policy.

# Jackson County Fire District 3 <br> 8383 Agate Road <br> White City OR 97503 <br> (541) 826-7100 (Office) (541) 826-4566 (Fax) 

Jackson County Fire District $\mathbf{3}$ is seeking a qualified applicant to fill one vacancy on our Budget Committee.

This is a non-compensated appointment that will expire December 31, 2021.
Budget Committee members are expected to:

* Attend two to three meetings per year during the months of April through June * Review, make recommendations, and approve the proposed budget

Any registered voter of the District, except officers, agents, or employees, can be considered for appointment. Applications can be obtained at the Administration Building at 8383 Agate Road, White City or our website www.jcfd3.com. Applications must be received by 5:00 p.m. on December 12, 2018. Completed applications may be emailed to MargieC@jcfd3.com or delivered to the Administration Building.

Please visit our website at www.jcfd3.com for more information about the District.




Our Mission Statement

# To Lead Our Industry By 

 Providing Services That Help Our Clients Manage And Protect Their Assets

## YOUR SERVICE TEAM PUBLIC ENTITIES

## JEFF GRIFFIN

ACCOUNT EXECUTIVE
jgriffin@whainsurance.com
DIRECT (541)954-5707

## Karisa Cary

CUSTOMER SERVICE REPRESENTATIVE
kcary@whainsurance.com
DIRECT (541)284-5119

## KELLY MCCORKLE

## CUSTOMER SERVICE REPRESENTATIVE

kmccorkle@ whainsurance.com
DIRECT (541)284-5861


## STEVE SILVA

FIELD SERVICE AGENT
ssilva@whainsurance.com
DIRECT (541)284-5116

## CONTACT US!

LOCAL OFFICE
(541) 342-4441

TOLL FREE
(800) 852-6140

FAX
(541) 484-5434

2930 CHAD DRIVE,
EUGENE OR 97408

It is our desire to work with you and your personnel to establish direct, efficient communications with our office. We are committed to serving your insurance needs with excellence.


## SCHEDULES OF INSURANCE

Automobile Schedule

| Code | Year | Make | Model | Description | VIN | APD <br> Valuation | Collision <br> Deductible |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deductible |  |  |  |  |  |  |  | Value

Automobile Schedule Continued

| Code | Year | Make | Model | Description | VIN | APD <br> Valuation | Collision <br> Deductible | Comp <br> Deductible |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRLR | 2001 | Hallmark | Trailer | Training Equipment Trailer | 16HCB12281U024107 | Functional |  | $\$ 1,000$ |
| E0501 | 2005 | Pierce | Fire Truck | Engine Pumper | 4P1CS01A75A005039 | Replacement | $\$ 1,000$ | $\$ 1,000$ |
| S0601 | 2006 | Dodge | Pickup | Dakota | 1D7HW48NX6S570616 | Functional | $\$ 1,000$ | $\$ 1,000$ |
| S0602 | 2006 | Dodge | Pickup | Dakota | 1D7HW48N16S570617 | Functional | $\$ 1,000$ | $\$ 1,000$ |
| SV17-01 | 2017 | Ford | SUV | Explorer/Interceptor | 1FM5K8ATXHGB54642 | Replacement | $\$ 1,000$ | $\$ 1,000$ |
| SV17-02 | 2017 | Ford | SUV | Explorer/Interceptor | 1FM5K8AT1HGB54643 | Replacement | $\$ 1,000$ | $\$ 1,000$ |
| TN17-01 | 2017 | Freightliner | Tanker | Tender/Pumper | 1FVACYFEIJHP4342 | Replacement | $\$ 1,000$ | $\$ 1,000$ |
|  | 2017 | Fab Form | Trailer | Tilt Trailer | 58XBF2024H1000698 | Replacement | $\$ 1,000$ | $\$ 1,000$ |
| E18-01 | 2018 | Pierce | Pumper | Engine Pumper | 4P1BAAFF7KA019463 | Replacement | $\$ 1,000$ | $\$ 1,000$ |
|  | 2018 | Pierce | Pumper | Engine Pumper | 4P1BAAFF9KA019464 | Replacement | $\$ 1,000$ | $\$ 1,000$ |

Property Schedule

| Premises | Location Code | Address | Construction Class | FPC | SQFT | Deductible | Covered <br> Property <br> Value | Personal <br> Property <br> Value | Valuation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Agate Lake Station | 05-03 | 880 E Antelope Road | FRAME | 2 | 1,296 | \$1,000.00 | \$90,203.00 | \$15,918.00 | R |
| Agate Lake Station | 05-02 | 880 E Antelope | FRAME | 5 | 74 | \$1,000.00 | \$6,571.00 | \$0.00 | R |
| Agate Lake Station | 05-01 | 880 E Antelope Road | JOISTED MSNRY | 2 | 2,968 | \$1,000.00 | \$591,139.00 | \$31,072.00 | R |
| Central Point Station | 02-01 | 600 S Front Street | MASONRY NONCOMBUST. | 2 | 8,212 | \$1,000.00 | \$2,400,000.00 | \$71,398.00 | R |
| Dodge Bridge Station | 03-01 | 60 Rogue River Drive | FRAME | 2 | 3,072 | \$1,000.00 | \$487,110.00 | \$19,838.00 | R |
| Dodge Bridge Station | 03-04 | 60 Rogue River Drive | FRAME | 2 | 1,296 | \$1,000.00 | \$90,203.00 | \$15,918.00 | R |
| Dodge Bridge Station | 03-03 | 60 Rogue River Drive | FRAME | 2 | 1,188 | \$1,000.00 | \$79,591.00 | \$15,918.00 | R |
| Dodge Bridge Station | 03-02 | 60 Rogue River | FRAME | 2 | 40 | \$1,000.00 | \$3,746.00 | \$0.00 | R |
| Eagle Point Station | 08-01 | 213 Loto Street | FRAME | 2 | 6,521 | \$1,000.00 | \$1,365,215.00 | \$327,455.00 | R |
| Gold Hill Station | 06-01 | 299 Access Road | JOISTED MSNRY | 2 | 6,088 | \$1,000.00 | \$1,594,985.00 | \$18,643.00 | R |
| Sams Valley Station | 04-01 | 3333 Tresham Lane | FRAME | 2 | 4,172 | \$1,000.00 | \$826,648.00 | \$18,643.00 | R |
| Sams Valley Station | 04-03 | 3333 Treshame Lane | FIRE RESISTIVE | 2 | 1,188 | \$1,000.00 | \$79,591.00 | \$15,918.00 | R |
| Sams Valley Station | 04-02 | 3333 Tresham Lane | JOISTED MSNRY | 2 | 64 | \$1,000.00 | \$10,892.00 | \$0.00 | R |
| Table Rock Road | 09-01 | 5195 Table Rock Road | FRAME | 2 | 2,933 | \$1,000.00 | \$358,734.00 | \$26,010.00 | R |
| Table Rock Road | 09-03 | 5195 Table Rock Road | FRAME | 2 | 2,000 | \$1,000.00 | \$100,815.00 | \$26,530.00 | R |
| Table Rock Road | 09-02 | 5195 Table Rock Road | FRAME | 2 | 96 | \$1,000.00 | \$8,513.00 | \$0.00 | R |
| White City Campus |  | 8383 Agate Rd | FRAME | 5 | 2,663 | \$1,000.00 | \$1,042,748.00 | \$0.00 |  |
| White City Station | 01-01 | 8333 Agate Road | JOISTED MSNRY | 2 | 16,740 | \$1,000.00 | \$3,172,737.00 | \$275,670.00 | R |
| White City Station | 10-01 | 8383 Agate Rd | FRAME | 2 | 8,447 | \$1,000.00 | \$2,324,573.00 | \$227,502.00 | R |
| White City Station | 01-02 | 8333 Agate Road | MASONRY NONCOMBUST. | 2 | 3,778 | \$1,000.00 | \$616,619.00 | \$0.00 | ACV |
| White City Station | 01-05 | 8333 Agate Road | NONCOMBUSTIBLE | 2 | 3,550 | \$1,000.00 | \$427,704.00 | \$117,165.00 | R |
| White City Station | 01-03 | 8333 Agate Road | MASONRY NONCOMBUST. | 2 | 643 | \$1,000.00 | \$90,471.00 | \$0.00 | R |

Equipment Schedule

| Description | Equipmen t Code | Coverage Class | Serial\# | Deductibl <br> e | Value | Valuation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mechanics Tools |  | Scheduled Personal Property |  | \$1,000 | \$30,000 | Stated Value |
| 1995 Hyster Fork Lift |  | Scheduled Mobile Equipment |  | \$1,000 | \$6,000 | Stated Value |
| Hoist-Vehicle Maintenance | 2102 | Scheduled Personal Property | 02102-1 | \$1,000 | \$57,000 | Stated Value |
| Generator, Emergency Power | 2071 | Scheduled Personal Property | F030511985 | \$1,000 | \$11,000 | Stated Value |
| Generator, Emergency Power | 2108 | Scheduled Personal Property | C050765059 | \$1,000 | \$17,000 | Stated Value |
| Generator, Emergency Power | 2132 | Scheduled Personal Property | J070116775 | \$1,000 | \$31,000 | Stated Value |
| Generator, Emergency Power | 2138 | Scheduled Personal Property | C080168816 | \$1,000 | \$27,500 | Stated Value |
| Kawaski Mule OHV |  | Scheduled Mobile Equipment | JK1AFEB175B5007 $17$ | \$1,000 | \$10,000 | Stated <br> Value |
| All blanket equipment |  | Scheduled Personal Property |  | \$1,000 | $\begin{gathered} \$ 1,500,00 \\ 0 \end{gathered}$ | Stated Value |
| 14' Sotar Inflatable Raft \& Trailer |  | Scheduled Mobile Equipment |  | \$1,000 | \$8,000 | Stated Value |

## SDIS COVERAGES

## PROPERTY

## See schedules for values and deductibles of covered property

Coverage for: Buildings, Business Personal Property, Tenant's Improvements and Betterments, and Property of Others, Portable Equipment, Mobile Equipment, Inland Marine Scheduled Items, Electronic Data Processing Equipment and Media (all coverages may not apply to your district. Check your policy declarations for policy limits)

## Sublimits (Per Occurrence)

The Trust will not pay more than the sub-limits below per occurrence for the Property of Cause of Loss described(see policy for complete list).

| \$ | 500,000 | Newly Acquired or Newly Constructed Real Property - 60 Days |
| :---: | :---: | :---: |
| \$ | 1,000,000 | Business Income |
| \$ | 5,000,000 | Debris Removal - (or $25 \%$ of loss, whichever is less) |
| \$ | 5,000,000 | Increased Cost of Construction- Enforcement of Ordinance or Law (or 25\% of loss, whichever is less) |
| \$ | 500,000 | Increased Cost of Construction-Cost Resulting from Unforseen Delay (or 25\% of loss, whichever is less) |
| \$ | 1,000,000 | Extra Expense - Incl. Electronic Data Processing (EDP) Extra Expense |
| \$ | 500,000 | Newly Acquired Personal Property - must be reported within 60 days |
| \$ | 100,000 | Each for: |
|  |  | Mobile Equipment of others that is within your Care, Custody or Control or |
|  |  | Rented or Leased for up to 30 days. |
|  |  | Interruption of Utility Services |
|  |  | Property of Employees/Volunteers (subject to a \$ 5,000 max. per person) |
| \$ | 250,000 | Each for: |
|  |  | Accounts Receivable |
|  |  | Valuable Papers and Records |
|  |  | Property in Transit |
|  |  | Personal Property in the Care, Custody or Control other than mobile equip. |
| \$ | 50,000 | Pollutant Clean Up \& Removal from Land or Water(or 20\% of the location value) |
| \$ | 25,000 | Property Damaged by Computer Virus |
| \$ | 10,000 | Unscheduled Fine Arts |

## EQUIPMENT BREAKDOWN SUPPLEMENTAL COVERAGE

"Covered Equipment" as defined in the Coverage form, located at Covered Property listed and specifically described on the Schedule of Property Values on file with the Truct (SDIS).

## Sublimits (Per Occurrence)

The Trust will not pay more than the sub-limits below per occurrence for the Property of Cause of Loss described.

| $\$$ | $1,000,000$ | Business Income/Extra Expense (excludes any Named Participant generating or <br> distributing electricity) |
| :--- | ---: | :--- |
|  | 365 Days | Ordinary payroll |
| $\$$ | $1,000,000$ | Utility Interruption (Indirect - Business Income) |
| $\$$ | 250,000 | Utility Interruption (Direct - Spoilage Damage) |
| $\$$ | $1,000,000$ | Contingent Business Interruption |
| $\$$ | $1,000,000$ | Spoilage Damage |
| $\$$ | $10,000,000$ | Expediting Expenses |
| $\$$ | $1,000,000$ | Ammonia Contamination |
| $\$$ | $1,000,000$ | Water Damage |
| $\$$ | $1,000,000$ | Hazardous Substances |
| $\$$ | 15,000 | /30 Days - Fungus, Wet and Dry Rot |
| $\$$ | $1,000,000$ | Media \& Data |
| $\$$ | $1,000,000$ | Green Upgrades |
| $\$$ | $2,500,000$ | Ordinance or Law: Demolition and Increased Cost of Construction for |

120 Days - No Sublimit - Newly Acquired Locations
Included Brands and Labels
Included CFC Refrigerant
Included Computer Equipment

See coverage declarations for Deductibles.

## PUBLIC ENTITY LIABILITY

```
$ 10,000,000 Per Occurrence Limit (no aggregate)
```


## Coverages Included:

> Tort Liability - Coverage A
> Federal Acts Liability - Coverage B
> Other Jurisdictions - Coverage C
> Employee Benefits Liability
> Wrongful Acts/Public Officials
> Employment Practices (see below**) $\$ 5,000,000$ Annual Aggregate
> Sexual Molestation
> Emergency Operations Pollution
> Potable Water Treatment Pollution

| Additional Coverages: |  |  | Annual Aggregate |  |
| :---: | :---: | :---: | :---: | :---: |
| \$ | 2,500 | Ethics Complaint Defense | \$ | 5,000 |
| \$ | 10,000,000 | EEOC/BOLI Defense Costs | \$ | None |
| \$ | 50,000 | Lead Liability Defense Costs | \$ | 50,000 |
| \$ | 5,000 | Premises Medical Expense | \$ | 5,000 |
| \$ | 100,000 | Limited Pollution Coverage | \$ | 100,000 |
| \$ | 50,000 | Applicators Pollution Coverage | \$ | 50,000 |
| \$ | 100,000 | OCITPA Expense Reimbursement | \$ | 100,000 |
| \$ | 1,000,000 | Data Disclosure Liability | \$ | 1,000,000 |
| \$ | 25,000 | Injunctive Relief Defense Costs | \$ | 25,000 |
| \$ | 100,000 | Criminal Defense Costs | \$ | 100,000 |

** $\mathbf{\$ 2 5 , 0 0 0}, \mathbf{0 0 0}$ maximum per Occurrence limit for all SDIS Trust Participants involved in the same Occurrence.
$\$ 5,000,000$ maximum per Occurrence and annual aggregate limit for all Employment Practices related claims.
$\mathbf{\$ 2 5 , 0 0 0}$ Employment Practices deductible for terminations when SDIS is not contacted for legal advice in advance.
$\$ 10,000$ controlled burn deductible if BPSST guidelines are not followed

AUTOMOBILE LIABILITY: Included in Public Entity Liability

AUTOMOBILE PHYSICAL DAMAGE: Per schedule

## CRIME

| $\$$ | 250,000 | Employee Theft - Per Loss Includes Faithful Performance of Duty, same limit as <br> A1, CRI-7126 Non-Compensated Officers, Directors-includes Volunteer Workers <br> as employees, Deletion of Bonded Employee and Treasurer/ Tax Collectors <br> Exclusion - CRI-19044 |
| :--- | :--- | :--- |
| $\$$ | 250,000 | ERISA Fidelity (same limit as Employee Theft A.1 (CRI-19044) |
| $\$$ | 250,000 | Forgery or Alteration |
| $\$$ | 250,000 | On Premises |
| $\$$ | 250,000 | In Transit |
| $\$$ | 250,000 | Money Order Counterfeit Currency |
| $\$$ | 250,000 | Computer Fraud |
| $\$$ | 100,000 | Computer Restoration - same limit as Employee Theft or maximum \$100,000 |
| $\$$ | 250,000 | Funds Transfer Fraud |
| $\$$ | 250,000 | Personal Accounts Forgery or Alteration - same limit as Employee Theft |
| $\$$ | 5,000 | Claims Expense |

This coverage is subject to the terms and conditions of the policy form and a deductible. Refer to policy forms for additional information.

## DEFINITIONS

## Physical Damage to Autos of Directors, Officers, Volunteers or employees

The Trust will pay for loss to any automobile owned, leased or used by directors, officers, volunteers and/or employees of the Named Participant which was incurred while being operated directly en route to, during and or directly returning from any official duty authorized by the Named Participant. The Trust will pay the lesser of the following amounts:

1. The Actual Cash Value for an Auto not covered for Auto Physical Damage coverage by any other insurance policy; or
2. The amount of the Auto Physical Damage deductible applicable to any Auto policy insuring the damaged Auto for Auto physical damage coverage.

In no event will the Trust pay for a loss under this coverage F. Physical Damage to Autos of Directors, Officers, Volunteers or Employees to any auto owned, hired or borrowed by the Named Participant.

## Functional Replacement \& Replacement Cost

A. When a Covered Auto is covered for "Functional Replacement Cost" valuation in the Named Participant's Automobile Schedule filed with the Trust, the most the Trust will pay for a loss to the Covered Auto in any one accident is the lesser of the following amounts:

1. The cost to repair the damaged Covered Auto without deduction for depreciation;
2. The cost to replace the entire Covered Auto (including Permanently Attached Equipment) as of the time of the Loss with a comparable used Auto having the same functional use and of like kind and quality compared to the damaged Covered Auto;
3. The Value applicable to the damaged or stolen Covered Auto as stated in the Automobile Schedule on file with the Trust.
B. When a Covered Auto is covered for "Replacement Cost" valuation in the Named Participant's Automobile Schedule filed with the Trust, the most the Trust will pay for a Loss to the Covered Auto in any one Accident is the lesser of the following amounts:
4. The cost to repair the damaged covered auto without deduction for depreciation;
5. The cost to replace the entire covered auto (including permanently attached equipment) as of the time of the loss, with a comparable new auto of equal quality and usefulness including any upgrades established by the NFPA, U.S. Department of Transportation and/or other Federal State or County authorities;
6. The value applicable to the damaged or stolen covered auto as stated in the Automobile Schedule filed with the Trust.

## Other Policies:

## Group Accident \& Health

1. Provident Insurance
2. \# PRCO937300R10137
3. $\$ 50,000$ Accident \& Health
4. $\$ 5,844.00$ Three Year Prepaid
5. 09/24/16 to 09/24/19

## COMPARISON REPORT

## Special Districts Insurance Services - Policy Year 2018-2019 Comparison Report

Jackson County Fire District \#3 WHA Insurance
The following comparison shows the difference in contributions from the 2018 policy year to the 2019 policy year renewal. The following summary shows the amounts and percentages that have changed from 2018 to 2019. This summary is intended only to give you a general idea of the rating components that influence contributions.

| Coverage | Annualized 2018 Contribution | 2019 Contribution after rate and best practices changes | Change after rate and best practices changes | $\%$ change after <br> rate and best <br> practices changes | Change in Exposures | 2019 Contribution after exposure, and all other changes | Total contribution change | Total \% contribution change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Liability | \$25,710 | \$25,624 | (\$86) | -0.34\% | See Below | \$27,145 | \$1,435 | 5.58\% |
| Auto Liability | \$6,300 | \$6,249 | (\$51) | -0.81\% | 2 | \$6,635 | \$335 | 5.32\% |
| Non-Owned Auto Liability | \$150 | \$150 | \$0 | 0.00\% |  | \$150 | \$0 | 0.00\% |
| Auto Physical Damage | \$18,358 | \$18,319 | (\$39) | -0.21\% | \$98,000 | \$19,367 | \$1,009 | 5.50\% |
| Non-Owned APD | \$0 | \$0 | \$0 | 0.00\% |  | \$0 | \$0 | 0.00\% |
| Property | \$15,127 | \$14,776 | (\$351) | -2.32\% | \$825,808 | \$17,301 | \$2,174 | 14.37\% |
| Earthquake | \$3,559 | \$3,737 | \$178 | 5.00\% | \$825,808 | \$3,685 | \$126 | 3.54\% |
| Flood | \$1,763 | \$1,851 | \$88 | 5.00\% | \$825,808 | \$1,833 | \$70 | 3.97\% |
| Total | \$70,967 | \$70,706 | (\$261) | -0.37\% |  | \$76,116 | \$5,149 | 7.26\% |
| Pass Through Coverages |  |  |  |  |  |  |  |  |
| Boiler and Machinery | \$4,407 |  |  |  | \$825,808 | \$4,615 | \$208 | 4.72\% |
| Crime | \$856 |  |  |  |  | \$869 | \$13 | 1.52\% |
| Total | \$5,263 |  |  |  |  | \$5,484 | \$221 | 4.20\% |
| TOTAL ALL LINES | \$76,230 |  |  |  |  | \$81,600 | \$5,370 | 7.04\% |

General Liability Exposure Comparison

| Description | Last Year | Current year | Difference |
| :--- | ---: | ---: | ---: |
| Events/Fundraisers - Alcohol Served | 0 | 0 | 0 |
| Number Of EMT's (Paid or Volunteer) | 71 | 60 | -11 |
| 2018-2019 Budgeted Materials and Supplies * | $2,319.400$ | $2,362.500$ | 43,100 |
| $2018-2019$ Budgeted Personal Services * | $10,085,500$ | $10,541,400$ | 455,900 |

Auto Liability Exposure $=$ Number of Auto
Auto Physical Damage Exposure $=$ Total Insured Automobile Values Property Exposure $=$ Total Insured Property Values
Excess Liability $=$ Materials and Supplies + Personal Services
Boiler and Machinery = Total Insured Property Values

| Loss Ratio | Best Practices |  |
| :--- | :--- | :--- |
| 2013-2017 Loss Ratio: $\quad \mathbf{2 9 . 5 9 \%}$ |  | \% Credit |
|  | 2018 | $10.00 \%$ |
|  | 2019 | $10.00 \%$ |
|  |  |  |

## MEMORANDUM

## To: Robert IIorturt Fire Chied <br> From: John Pattergon, Fite Marshal <br> Dater December 12, 2018 <br> KE Anthexafion request and information <br> 11918 Blackwpll Road Central Point



 curtent Fire District $\%$ boundaries.




 site.

 abson joncer with this sperific request.


 thoth the Goldt Hill and Central Point stations.

2 The frejosted cevenue"s ability to sustain services to the tew area,
Funding: This key iswe is met. When construction is camplete this property will be added to the tax rolls ind uperatiof rewe for the lire distrint.



4. The mative proximity to existing boundaries, and emergency incess to the propubed new area.


5. The political ficisibility of the anmexarinn.
 polibially feasible to arunex this patcel.
 bundary.
 request by his, Ginnor to atmex this property into the Fire Distrint.


DEVELOTMENT SERVICES

OSplh Dratale Rm 100




## Fire District Annexation Information Request



FIRE DISTRICT
-1 Rogue River Fire District \#1
$\square$ Medford Rural Fire District \#\#
$\square$ Jackson County Fire Dislncl \#4
$\square$ Lake Creek Fire District Jackson County Fire District \#t Jackson County Fire District \#t
$\square$ Applegate Fire District \#q Evans Valley Fire District tet
$\square$ Cotesllite Rural Fire District
$\square$ Prospect Fire DistrictNo, the Fire District has determined that it is impractical to annex this parcel, and contract protection is not available.
$\square$ Annexation is not practical, but contract fine protection may be provided by the Fire District. The applicant will Subrme a copy of the contract to the Development Services Department.
Y
Yes, the Fire District will consider annexation of the subject parcel. The applicant will submit proof that the annexation process has bean irritated to the Development Serves Department.


|  | H6，TL5ceind |  | Pr｜Fit Mricdot |  |
| :---: | :---: | :---: | :---: | :---: |


|  <br>  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Lentid tirn |  |  |
| ntevill | 1－610退1－ | Pay Taxes Onlline |  | TuL Coda |  | 540 |
| 怚了 |  |  |  | Herine코 |  | － 0 |
| Tu】at |  |  | E．w－15 |  | M｜ड $\quad$ IEming |  |
| StluL Addiuk |  | Inct tivmmera |  | N05 |  |  |
|  |  |  | Lよ |  |
| 日LSHMTELL＋ |  |  |  |  |  | RT 40．20 Ac |  |  |
|  |  <br>  <br>  | Ulatrer 「4－ | Patwl |  |  | \％010 |
|  |  | Bac．Datils ${ }^{\text {y }}$ | Dmails |  |  | ＋0） |
|  |  |  |  | Unil Itr |  | 1314＊21 |
|  | ｜T | Tas Rates．${ }^{3}$ | 바닫 | Wharanmer hian |  | 1 |
|  |  |  |  | Murithtifegl |  | ＋미 |
|  |  |  |  | Sludy mar |  | H |
|  |  |  |  | Fiberunl ílalus |  | METNE |
|  |  |  |  | Pmestur |  | 4ratiot |
|  |  |  |  | Sub IfF＝ |  | H2PrimL |
|  |  |  |  |  |  |  |
| Leat 5ale iccrandratioizil |  |  |  | $\begin{aligned} & \text { 54 } \\ & \text { (1) } \end{aligned}$ | Mnalimmin｜ Huryir | $51+5$ H：IuIT |
| ［1749，407 |  |  |  | Tד1 الشال. <br> स11 | 2［07．318日 | LH＋1安 |




| Leren frem | 「45＋ | － | －${ }^{\text {Pr，}}$ | H5 |  | 菂＇ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4－d3 | 1 AHIN | －140 | F 35．AF | F $] 6$ 日 6 |  | 7 14．76］ |
| Value Hialory nreila |  | Iotal | \＄ 35.85 | \＄354도 | \＄34760 |  |
| Volue Sumnary Details |  |  |  |  |  |  |

Yave History $\pm$

## 






|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Tax himer Appled | Cada | Description | 4－rıjulil | H上！ |
| 1070 | 4 |  | \＄68，30 | 40.2 |
| Primialmat |  |  |  |  |
| Descriplion |  |  | Yomer Addod | Valies Amound |
| CARTOORAPHIC AlCTIMTM |  |  | 如的？ |  |
| STATE PIFEL PREDTECTIN |  |  | tube |  |


Districts And Precincts




Districts And Precincts
11:142018, 3:14:34 FM



[^0]:    MATERIALS \& SERVICES

[^1]:    Asante Physician Partners
    Regence Blue Cross
    Special Districts
    DPSST
    Grange Co-op
    Suburban Propane
    Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Card White City Metals, Inc. Mike Hussey
    Wells Fargo Bank Visa Card Wells Fargo Bank Visa Cards Centerpoint
    Wells Fargo Bank Visa Cards Wells Fargo Bank Visa Card Jason Allen

